

# THE Freemason's Chronicle;

A WEEKLY RECORD OF MASONIC INTELLIGENCE.

Registered at the G.P.O. as a Newspaper.

Reports of United Grand Lodge are published with the Special Sanction of H.R.H. the Prince of Wales  
the Most Worshipful the Grand Master of England.

Vol. XX.—No. 520.

SATURDAY, 27th DECEMBER 1884.

[PRICE THREEPENCE.  
13s 6d per annum, post free.]

## A YEAR'S RETROSPECT.

WITH the present number, which completes our Twentieth Volume, we reach the close of the year 1884, and a brief space may profitably be devoted to a comparison of the position now occupied by the Craft with what it was at the corresponding period of 1883. The events which have transpired in the interval are for the most part of an ordinary character; that is to say, nothing has happened that was calculated to unduly elate or depress the friends and supporters of the Royal Art, except perhaps in this one fact, that the number of distinguished brethren who have passed away is exceptionally large. There has been a steady, if not a remarkable, increase in the numerical strength of the various sections of Freemasonry, while already existing Lodges and Chapters appear to have confirmed their position, if indeed they have not succeeded in extending it. In fact, the year which is now closing may be said to have been one of sound substantial progress, unredeemed, it may be, by any circumstances of an unusually brilliant character, but at the same time undisturbed by any internal discords or any attacks from without which would be likely to cause pain or anxiety to the loyal Mason. Be it our present task to show that these statements are not exaggerated, and that so far as there is any difference perceptible in the fortunes of the Craft now as compared with the close of the year 1883, that difference is clearly to our advantage.

If we carry back our recollection to last Christmas we may haply remember that prominent among the brighter anticipations we had formed for the then approaching new year was that of witnessing H.R.H. Prince Leopold, Duke of Albany, presiding as chairman at the Eighty-sixth Festival of the Royal Masonic Institution for Boys. His Royal Highness had previously rendered the same service for our two other Institutions, though, in the case of the Benevolent Fund, the unfavourable state of his health had compelled him at the very last moment to abandon his promise. Had his life been spared, therefore, we should have heard him advocating the claims of our Boys' School, as erewhile he had advocated those of the Girls' School, and but for the untoward circumstances just alluded to, would have advocated the claims of the Institution for old men and women. But death intervened, and the bright anticipation of last Christmas was never realised. Nor does the sorrow caused by the failure of this one expectation convey an adequate idea of the loss sustained through the sudden death of the Queen's youngest son. So far as his health and strength permitted, Prince Leopold had taken an active part in everything connected with Freemasonry. He was a kind and considerate ruler, a promising student of our abstruse mysteries, an ardent supporter of our Charities, and one to whom, in the efflux of time, we had for some time past been looking forward as the probable occupant of a still higher and more influential position in the Craft. But the kindly ruler has left us never to return, and what might have been is beyond the range of possibility. Nor is Prince Leopold's death the only loss which Masonry has sustained during the past twelve months. Two other distinguished brethren, who occupied similar positions to his late Royal Highness have died during the year—Col. Lloyd-Philipps Prov. G.M. of South Wales (Western Division), and the Marquis of Londonderry Prov. G.M. of Durham. Both of these had

done good suit and service to the Craft, the former having held his office since 1873, and the latter since 1880. Both were Craftsmen of long standing and great experience, and both had signalled their regard for our Institutions by presiding, the one at the Anniversary Festival of the Benevolent Fund in 1882, and the other at that of the Boys' School in 1881. Again, this time last year we had in our midst such bright particular stars as Bros. John Havers, P.G.J.W., Lieut.-Col. John Creaton, P.G. Treasurer, and H. C. Levander, P.G. Deacon, all active participators in our doings, and all in appearance likely to continue as such for some years longer. But their accustomed places in Grand and private Lodges and Chapters are vacant, and we have entirely lost the services of John Havers, presumed to be the greatest authority of our time on Constitutional Masonry, of John Creaton, the able and busy upholder of all our Charities, and of Henry Levander, the man of rare linguistic and scientific attainments, the ripe scholar, but unostentatious withal, who never seemed so contented as when playing his part in one or other branches of his beloved Masonry. Among the lesser lights who have gone must be mentioned Bro. Sir Michael Costa P.G.J.W. and P.G.O., the Rev. A. R. Ward P.G. Chaplain, Captain Platt P.G.J.W., W. Hickman P.G.A.D.C. D.P.G. Master of Hants and the Isle of Wight, H. S. Alpess P.G. Standard Bearer and Provincial Grand Secretary of West Lancashire, and D. M. Dewar Assistant Grand Secretary of Mark Grand Lodge, with John Southwood P.M. P.Z., Joseph Skeaf, James Milledge, E. B. Grabham, J. N. Goepel, George Buckland and others, all well known in the spheres in which they severally moved, and all respected members of good standing in the Craft.

The principal result thus far of the wholesale denunciations of Freemasonry contained in the Encyclical issued in April last by His Holiness Pope Leo XIII. has been the publication of numerous pamphlets and other ephemeral literature of a similar character. As regards Masons themselves they have for the most part been contented with formulating protests more or less temperate and dignified against this unprovoked assault on their fair fame. Thus, at the meeting of our Grand Lodge in June, the Earl of Carnarvon, Pro Grand Master, who occupied the throne, in a speech, which was as remarkable for the firmness of its tone as it was for the moderation of its language, moved a resolution expressive of the regret felt by Grand Lodge at the wholesale attack made in the Encyclical on a body such as the Freemasons of this country, were known to be, and which exhibits so much respect for religion, so much loyalty for the established institutions of the country, and so sincere a love for the precepts and practices of morality. It is needless to say the resolution was passed without a single dissenting voice. As for the feeling outside the Lodges, it is probable that brethren have been amused rather than annoyed by so violent an outburst of Pontifical spleen. There was a time, perhaps, when a papal fulmination against Freemasonry might have been received with certain misgivings as to the effects it would produce on the Craft. But that day has long since gone by, and Anglo-Saxon Freemasonry pursues the even tenour of its way under these most terrible assaults from the papacy without concerning itself for a single moment about the ridicule and occasionally even contempt which such attacks are sure to bring on the papacy itself. If the Pope of 1738 was unable to effect anything to our detriment, still less

likely is it that the Pope of 1884 will have reason to be satisfied with the effects of his denunciations.

It is time, however, that we gave our attention to the more immediate concerns of the Craft, and in considering these we shall find that, in England at all events, its position compared with what it was last year has been appreciably strengthened. There are now some fifty more Lodges on the roll, and the bulk of these are distributed among the Provinces and in the Districts abroad, very many of them, indeed, having been set up in localities hitherto unoccupied. There has likewise been a somewhat similar progress in Arch and Mark Masonry, the latter in particular having strengthened itself by the erection of three new Provinces, while in the case of the former, Sir M. Hicks-Beach, Bart., M.P., is Provincial G. Superintendent of the Royal Arch Masons in Gloucestershire as well as Prov. G. Master of Craft Masonry. The offices of Prov. Grand Master and Provincial Grand Superintendent of West Yorkshire are both vacant by the resignation of Sir H. Edwards, while Companion J. Neal York is Prov. G. Supt. of Cambridgeshire in place of the late Comp. Deighton. As regards the other Masonic degrees, there has been some slight but steady progress made in all of them, new bodies having been constituted from time to time during the twelvemonth. The most noteworthy change perhaps is the withdrawal of the Great Priory of Canada from Convent General, and its erection into a separate and independent jurisdiction by itself. But Canada had previously been independent in everything but the name, and even had it been otherwise no detriment to Masonic Templary would have been the consequence. So, too, with the independent G. Lodge of South Australia, which has been established by the almost unanimous concurrence of the Lodges holding under the Mother Grand Lodges of England, Ireland, and Scotland respectively. There must be a diminution in the number of our Lodges, but the strength of Masonry in the Colony remains unimpaired, if indeed it has not shown by the constitution of additional Lodges a marked increase of its original strength. The dispute between the Grand Chapter of Quebec and the Mark Grand Lodge of England is still in progress, while the correspondence which was read at the Grand Lodge in the early part of the present month makes it clear that the sphere of this contention is on the eve of being enlarged so as to include the Craft Grand Lodges of the two jurisdictions. Thus, no matter to what branch of Masonry we turn our attention, we find unmistakable evidences of general prosperity, which, but for the personal losses we have specified, would have been without allo

Our next duty will be to offer some remarks on our Institutions. The Festival of the Royal Masonic Benevolent Institution was held at the usual date in February. The chair was taken by Bro. Sir J. B. Monckton, President of the Board of General Purposes, in the unavoidable absence through illness of Bro. J. D. Allcroft, Grand Treasurer, who had kindly undertaken that important duty, and in the course of the evening a list of subscriptions was announced which in the result amounted to £14,665. The consequence of this handsome total being realised was that the Male Annuitants were increased in the following May from 165 to 170, and the Female Annuitants from 167 to 182. In May, Lord Brooke M.P., P.G.M. of Essex, presided at the Festival of the Girls School. The chairman's Province supported him loyally, and Bro. Hedges had the satisfaction of announcing the total of Subscriptions as being £13,037. It should be stated that, on the prize day held in connection with this Festival, the prizes were distributed by the Baroness Burdett-Coutts, who expressed herself delighted with the manner in which the School was conducted. In June was held the Festival of the Boys' School. Bro. Alderman Fowler, M.P., Lord Mayor of London, and Grand Junior Warden of England, occupied the chair, and the total announced by Bro. Binckes was £14,061, or as it ultimately proved, over £14,100. Thus the three Festivals for 1884 yielded only a little short of £42,000, which even compared with the more astounding success of the previous year, must be set down as a most brilliant achievement. As regards the Preparatory School at Wood Green, the ground has been purchased, and the new buildings are well on their way towards completion, so that we may look forward for some time to come to there being more moderate lists of candidates for admission.

In bringing this survey to a close we shall take the opportunity of pointing out as regards ourselves that with

this week we complete the Tenth Year of our existence, and we flatter ourselves that during that period we have done our best, and with a fair amount of success, to fulfil the purposes with which we started. Our chief labour has been directed towards promoting the welfare of the Institutions, and we are presumptuous enough to believe that our efforts have not been employed in vain. We have likewise done what else we could to further the interests of the Craft generally, and if only there were more enthusiasm among the brethren on behalf of their representative organs, the measure of our satisfaction would be greater. However, what we have done, we have done, and it remains for us to express a hope that the year on which we are about to enter may prove as prosperous as that to which we are bidding farewell. To our readers and the Craft everywhere we present our Hearty Good Wishes for the New Year.

## FREEMASONRY IN PENNSYLVANIA, 1730-1808.

By Bro. WM. JAMES HUGHAN.

A NOBLE volume has just been completed by the Library Committee of the Grand Lodge of Pennsylvania, of which the distinguished Craftsman Bro. C. E. Meyer is the Chairman. It is impossible, in a short article, to indicate all the various attractions which are to be found in the sumptuously gotten up book now before me, for they are so numerous that only the chief of them can be enumerated, and besides which *The Keystone* has already mentioned its special features. I am glad to note, however, that additional copies have been printed, beyond those required for subscribers, the volume being issued in cloth, for £1 (450 dols. for America) including postage.

The publication of the "Proceedings" was commenced in 1877, so that seven years have been occupied in the preparation and issue of the four parts which make up the volume, and it is fortunate that there was no undue haste in its issue, as one of the chief features is the Philadelphia St. John's Lodge Ledger, 1731-8, which was only made known to the Masonic world in February of this year, by the Editor of *The Keystone*.

The introduction, by Bro. Meyer, covers the whole ground of the commencement and early history of the Masonic Craft in America, the illustrative documents being especially valuable, such as the copies of the several deputations to Daniel Coxe, as Prov. Grand Master of "New York, New Jersey, and Pennsylvania," of the 5th June 1730, and Henry Price, as Prov. Grand Master in New England, 30th April 1733. The former was certified by the Grand Sec. of England, but the latter is taken from the Proceedings of the Grand Lodge of Massachusetts, 1871—the original, I believe, not being known or certified by any English authority. The probability seems to be that "St. John's Lodge, Philadelphia," was formed "in the fall of 1730," by authority from Bro. Coxe, Provincial Grand Master, before the Warrant was obtained from the Grand Lodge of England, though evidently the latter was granted as No. 79, but apparently never used. It is certainly remarkable to find that there were "several Lodges of Freemasons erected" in Pennsylvania in 1730 (according to the evidence of the *Gazette* printed by Benjamin Franklin), of which we have no account in this country; not that such a fact is unusual as respects Freemasonry in America, for it was almost the exception to send reports and due remittances to this country in the early part of last century. The Ledger\* of "St. John's Lodge" has been brought to the light since the "Introduction" was written, and affords an extraordinary confirmation of the opinions expressed by Bros. MacCalla, Meyer, and others as to the early existence of Lodges in the "City of Brotherly Love." In fact, the contention of the racy *Keystone* is supported so thoroughly, that now it cannot be doubted but that there were Lodges in Philadelphia, so far as evidence goes, at least three years before they are met with elsewhere in America. Of course, one point remains to be settled, and that is their legality of origin, but at this advanced period such a query is much more easily started than settled. A Provincial Grand Lodge for Pennsylvania only, seems to

\* We have, by special favour of the Grand Master of Pennsylvania, one of the *fac-similes* issued by his authority (100 only in folio).

have been started in 1731 or thereabouts, doubtless in response to the wishes "of the several other Brethren" residing in those parts.\* How this was brought about we do not know, but as Bro. William Allen was the Provincial Grand Master, and other men of the standing of Benjamin Franklin took part therein, I quite think, with Bro. MacCalla, that "their character guarantees the character of their Masonic proceedings," and the careful perusal of the weighty evidence supplied by Bro. Meyer strengthens such a belief. Besides which, this same Brother, Chief Justice Wm. Allen, was appointed Prov. Grand Master in 1749 by Lord Byron, Grand Master of England, so that the Province clearly was on good terms with the home authorities, and if Chief Justice Allen had acted improperly in 1731, he would not have been so honoured by Lord Byron in 1749.

There may, of course, have been Lodges in New York and New Jersey by virtue of Coxe's deputation, but as to that there is no evidence whatever. Bro. Coxe was recognised as Provincial Grand Master by the Grand Lodge of England in its Books of Records and Constitutions, hence any Lodges he founded were legal ones, whether he transmitted the fees or not, for if the legality of Lodges in America be dependent upon the fees being paid at headquarters, so far as the last century is concerned, I fear there are few that can stand such a test. According to the evidence of the late Bro. John Hervey, Grand Secretary, the "first money received from a Lodge in America was on the 8th of March 1754, Royal Exchange, Borough of Norfolk, Virginia;"† though, as we know, several were constituted years before then. The existence of the Ledger of 1731-8, and the fact of Coxe's appointment, appear to me to suggest regularity and respectability, whatever may be the difficulties attending inquiries as to their Masonic character at the present time.

There must have been very many Freemasons in America in 1734, to have induced Bro. Franklin to reprint the Constitutions of 1723 in that year. The volume however before me is brimful of other valuable matter which cannot fail to interest the Masonic student. The Table of Masonic Lodges in Pennsylvania, 1730 to 1880 (a period of one hundred and fifty years), prepared by Bro. Meyer, is a most valuable compilation, and several of the notes are particularly interesting and curious. The oldest Lodge on the present Roll is No. 2, Philadelphia, granted by the "Atholl" Grand Lodge as No. 69, by Warrant dated 7th June 1758, the No. 1 being for a Provincial Grand Lodge Warrant of 15th June 1761 (*lost* in transit, and another granted of date 20th June 1764). The first mentioned was the premier "Atholl" Lodge granted for any part of the United States—the first for any part of America being for the Provincial Grand Lodge and two subordinate Lodges, in Nova Scotia.‡ There are 555 Lodges described in the list. I do not find any record, however, of No. 177 on the roll of the Grand Lodge of Scotland, "St. John, Philadelphia," 1773 (circa), and erased in 1816, and I have failed to trace it in any way. The "Proceedings" printed extend from 1779 to 1808, and various documents are given from the year 1730, one being a subscription list for the first Masonic Hall in America, 13th March 1754. The extracts from the "Royal Arch Lodge," No. 3, Philadelphia, are inserted from 1767 to 1780, and the "Ahiman Rezon" of 1783 is carefully reprinted, the frontispiece being also reproduced, which is similar to the English edition of 1764.

The plates, which are all good, comprise portraits of Bros. Daniel Coxe, Provincial Grand Master, 1730, &c., Benjamin Franklin, Provincial Grand Master, 1734 and 1749, the Rev. William Smith, D.D., Grand Secretary; and John Thomson, Grand Master, 1861-2 (and late Grand Secretary). The *fac-simile* of letter from Bro. George Washington, which is in possession of the Grand Lodge of Pennsylvania (of 27th December 1796), is a valuable relic indeed, and certainly is the unique attraction of the volume. I am quite certain that the completion of this extensive undertaking by Bro. Meyer, and his Brethren of

the Committee (Bros. Mucklé, Dr. Wyckoff, Reynolds, Young, Knight and Dr. Egle) will be most warmly appreciated, and be welcomed wherever Freemasonry is studied and valued as it deserves to be. The members composing the Grand Lodge of Pennsylvania owe a lasting debt of gratitude to this Committee, for the thorough and able manner in which the work has been accomplished.

—*Keystone.*

## GOOD AND TRUE.

IT has been said that Freemasonry is not a religious Institution. In a distinctive sense, as an organized body, this may be true; but when we study well and thoroughly the principles and lessons imparted within our sacred walls, we find that they embody the very essence of all religion. It was once said by an eminent divine that the essence of any religion, worthy the name is, "To be right and do right;" and I here affirm that the comprehensive whole of Freemasonry teaches its votaries "to be good and true men." A member of this grand old Order, who has been twenty-four hours within its precincts, and failed to see that this is the acme of its teachings, must indeed be dull of comprehension.

The very first step, when properly understood, is one of the grandest and most impressive lessons ever presented to the mind of man. We are there taught that before we can reach the sublimity and perfection of Freemasonry, we must become, as it were, a little child, to be led by other hands and begin life anew—"to become a new creature." We must there, before we enter the gate of the sacred temple, leave behind us every habiliment that would hinder us in our upward course to the good man and the true. We are there to be divested of the vices and superfluities, thus far accumulated in life, and be received within the ranks, alone, for what good there is in us. This first lesson of Masonry—this first principle—is the first step in the Christian religion, the highest type of religion proclaimed throughout the intelligent world to-day. But the grandeur and the beauty of the manner in which we impart this lesson, must be apparent to every one, when we consider that religious sects and denominations embody the lesson in language, written or spoken, which always has been, and of necessity always must be, a source of various interpretations, while we clothe it in the sublime habiliments of symbolism, which stands a silent monument of truth to be read and comprehended by men of all religions, by men everywhere, and by men in all ages.

The great London divine said, "The world never has been able to receive spiritual instruction, except through symbolical teaching." The Great Teacher, the founder of the Christian religion, taught in parables and symbols. So Masonry is a system of morals, or "religion," veiled in allegory and impressed in symbols. From the youngest Entered Apprentice to the Grand Master in the East, the Masonic traveller sees truth everywhere clothed in beauty, symmetry and grandeur, and by applying these to his every-day life, he is enabled to rise to that station, than which none can go higher, that of a "good man and true." The candidate, in passing through the labyrinths of initiation, has opened up to him a vast field of research and knowledge. His guide points out to him *here* the croppings of a mine, buried deep beneath the surface, containing an inexhaustible supply of precious truths awaiting development by the earnest, thoughtful philosopher; *there* a boundless, unexplored region of lakes, and rivers, and mountains, and forests, many portions of which have never yet been trod by the foot of man, offering a rich reward to the daring explorer. *Yonder*, a beautiful woodland, through which quietly flows the softly murmuring brook, in whose leafy bowers the feathery songster warbles forth his sweetest lay, and whose shady dells invite him to sweet repose. Research, and a desire to do good, should be the motive of every man who knocks at our door for admittance. But all good men are not Masons, and it is equally true that not all Masons are good men. Nor is the grandeur and excellency of Masonry any the less real in its purposes because some in its ranks have neglected its precepts, and trailed its banner in the dust. This should only increase the zeal of those who have the good of Masonry at heart, and cause them to be more vigilant at the outer gate of the temple. And here allow

\* See the *Keystone*, Oct. 11, 1884; also "Early History of St. John's Lodge," by Bro. Clifford P. MacCalla, 1884; and the valuable volume, *Grand Lodge Proceedings*, &c., for 1730-1880.

† See Bro. Brennan's "General History of Freemasonry" &c., 1883. pp 359-464.

‡ Letter to Bro. Jacob Norton, 31st August 1870.



me to answer the objection so often urged against Masonry, that mean men are found within its ranks. The fact we dare not deny; but is it an objection at all? Glance over the history of even Christianity itself. What an appalling record of bigotry and intolerance, and persecution—of rack and wheel, and fagot—of suspicion, imprisonment, and murder—of greed and luxury, and sensuality—of ruined homes and families destroyed, and years on years of bloody warfare waged with malignant and devilish cruelty in the name of the Prince of Peace. Suffer all these unquestionable facts of history to come home to your mind and conscience, and *then* because here and there one of our members has proven unworthy of the trust imposed in him, because now and then some brother, after, you know not what tremendous struggle with temptation, has fallen from his high estate; for this I say reprove the Order if you dare.

—Older even than Christianity itself, in its visible form at least, Masonry has never been intolerant of other sects, or societies, or orders—never broken any sensitive forms upon the wheel, or crisped and roasted delicate flesh with fagot and stake—never as a class of men rioted in gluttony and brutal lust—never dispersed a family, or organised a war on any pretext. All along the ages, its path has been marked by loyalty to truth and honour and justice; by moderate councils, and unbroken faith, and mutual good will; by unpretentious and unheralded deeds of charity and mercy, and loving-kindness, which do honour to the whole human family. But they will tell us, the iniquities and abuses, the wars and torturings, whereof I have spoken, are not the product of Christianity itself—they were the sins and crimes of individuals for which Christianity is in no wise responsible. Granted. But “by the same measure that ye mete it shall be measured unto you.” “Do ye unto others as you would that others should do unto you.”

Yet Masonry is not a reformatory institution, notwithstanding the fact that our obligations when once assumed cannot be lightly laid aside. It is not a foundling hospital to gather up the outcasts of society, to make men of them. There is nothing truer than that men are known by the company they keep; therefore Masonry will be known and measured in every locality by the character of those who are admitted to membership, and not by its intrinsic worth or value. There is no principle more clearly taught in Masonry, than that men should be Masons at heart, before they are permitted to pass the threshold of our sacred precincts.

The reports of our investigating committees too often read something like this: “We have investigated the character of the applicant, and find nothing that would prevent him becoming a Freemason,” which simply means that he has nothing prominent about him at all, but is a kind of an easy, good-for-nothing member of society, with not a single point in his character to call forth opposition from any one. Of all the useless men in society, the most worthless is he of whom it is said, “He hasn’t an enemy in the world.” Such men will be worthless drones in any society, much less should they be admitted into that Order whose prominent members have made it the wonder of all ages. In this life of warfare there are two opposing lines—the *good* and the *evil*, and no man can take a prominent position in the one without creating for himself enemies in the other; neither does any man come well recommended, until he has taken a stand in society that will prove to the Fraternity that he is a champion for the good and the true. It is a truism which must be universally admitted, that the interests of the Order imperatively demand the highest traits of character in every one who voluntarily assumes to wear its charitable mantle. We admit there are some who clothe themselves in its raiment the better to accomplish their selfish ends. The fair temple of Masonry has no room for such men, and they have but a faint conception of the objects and purposes of the institution, who thus seek to debase it to their own level. I repeat, that there is no place in the sacred temple for selfish schemes. They belong with the idlers and vagabonds who infest life’s highways, and who make night hideous with the robber’s cry that the world owes them a living. The Order owes to the one what the world owes to the other. We want only men who will lift high the banner of Freemasonry, with its creed written thereon in clear and lofty language, which needs no argument to illustrate its principles, and no eloquence to enforce its obligations.—*Voice of Masonry.*

## SECRECY.

THE bitterest enemy of Freemasonry never presents as a reason for its overthrow any *evils* it has done, but always its secrecy. I use the word “always” in a general sense, and not as an absolute qualification. The latest indictment made against it, one fresh in your minds, is based not on the evils, but on the good it has done—yes, it has been a powerful agency in the promotion of education, and no institution has done more to promote liberty and free men from the trammels of ignorance and of civil and ecclesiastical tyranny than Freemasonry.

“Its secrecy!” In this an argument against it? It is true that Masonry does its work in secret, but we have never concealed our principles or designs. Masonry upholds and supports everything that is calculated to promote the happiness and best interests of mankind, and also requires us to recognize that we are under obligations of duty to God, our neighbour and ourselves. What member of a family would not repel impertinent curiosity, should it attempt to penetrate the secrets of the family circle? What man of respectability would allow a stranger to listen to his private conversation with his wife and children about domestic affairs. We, too, have our family circle, our domestic affairs, and we, too, repel impertinent curiosity as to such. There is no man but has some secret hid away in the depths of his heart, and notwithstanding the claim that a woman cannot keep a secret, I do not believe there is one of you before me who has not her secret held and kept as secure and inviolate in your breast as even in that of a man.

Every conscience and every church, every society, every organisation, every party—political, religious or otherwise, even that time-honoured and revered one, the head of which has so recently promulgated the indictment before alluded to—has its secrets upon which the sun is not allowed to shine for other eyes.

As our Brother, Scotland’s bonny bard, says in reference to this feature of Masonry, whatever we may freely tell a bosom crony,

“But still keep something to yourself  
Ye scarcely tell to ony.”

The great tenets of a Freemason’s profession are brotherly love, relief and truth; these we publish to the world. Our family secrets belong to ourselves, and do not directly or indirectly concern any one else.

The secrets of Masonry, so far as its obligations, its unwritten rituals and its tiled doors are concerned, are but the outward defences thrown around our Institution, and are necessary to preserve it from the approach of the impostor, the unworthy and its other foes, and every Mason should be proficient therein, and have a thorough knowledge of these defences. As one has said, “They are but the casket that contains the precious jewel, the hull that contains the kernel, the shell that preserves the egg.” The destruction of the one is the exposure to ruin of the other.

There is another part of Masonry, aside from its outward defences, in which secrecy enters. It is its Charities, and it were better if in the Church and society generally the injunction, “Let not thy left hand know what thy right hand doeth,” were as carefully heeded. The brother in distress, or those having claims upon us through him, can come to us for aid without having the whole world know of it. Masonic charity is not of the “sounding brass and tinkling cymbal” kind.

And, my sister, is there nothing for you in Masonry? Mother, wife, widow, sister and daughter, is there not something in Masonry for you? Aye, there is; and if the cry of distress from one of you reach the ear of a true Mason, let that right arm wither if it be not raised for your relief, for your defence, for your succour.

In the two particulars referred to secrecy enters into Freemasonry, and how can it be urged as an element of danger? It is its defence and crown, its protection and glory, and I am willing to stand by it to the end, proud of my connection with the grand old Fraternity, and ready to grasp by the hand a brother, be he what he may, only that he recognizes the Great Architect of the Universe his dependence upon the Supreme Being, and the principles of the true brotherhood of man.—

G.M. W. A. Brodie.

£20.—TOBACCONISTS COMMENCING.—A Pamphlet, 80 pages. How to Open respectably from £20 to £500. 3 Stamps. H. MYERS & Co., Cigar and Tobacco Merchants, 109 Euston Road, London. Wholesale only.

## OLD MASONS AND YOUNG.

**T**HE Fraternity of Freemasons is composed of Brethren of all ages, as well as of all professions, ranks and stations. A man is never too young to be made a Mason, and never too old to take delight in its ceremonies, its principles, and its companionship. It is even permissible for a Grand Master, in the exercise of one of his peculiar prerogatives, to make a "youth under age" a Mason; but this is an authority which is rarely exercised, because the need for its exercise does not often exist. Youths under age like the immortal Washington are few, and as a consequence those classed with him by the exercise of this prerogative are proportionately few. No man of *mature age* has any right to be made a Mason, and hence in every instance in which the honour is conferred it is of favour, not of right; and if this be true, much less has a youth under age any claim upon the Masonic Fraternity. In the matter of the reception of initiates, the Lodge is the most absolute of republics, if we may be allowed the expression, every member having a vote, and any member being all powerful to cause the rejection of any applicant. The purpose of this regulation is to ensure harmony, as far as possible, by admitting no unworthy or distracting elements. It is taken for granted that no Brother will out of mere malice exclude any applicant, and as to this his conscience is made his judge. The right to exclude is absolute, and may not be abridged, criticised, or denied.

In the majority of Lodges the pleasing sight is witnessed of old and young Freemasons sitting side by side. Probably the larger number of active Craftsmen are those who are in the prime of life, whom we should describe as middle-aged. They are well qualified in every respect for the performance of all Masonic duties. They are both wise as teachers and skilful as labourers. They can fill any place or station in the Lodge on call. They are at once the brains and the hands of the Lodge. Fortunate and prosperous is that Masonic body which continuously retains this class of Brethren in active membership. They are neither old nor young, neither inexperienced nor forgetful of their long experience, neither giddy-headed nor pig-headed. They do not know too much to learn nor too little to teach. They know just enough. As the wise man said, Give me neither riches nor poverty, so we say in this connection, Give us neither youth nor old age.

Young men, however, have an important place, and exert a moulding influence in Masonry. They are the rising men in our Lodges. They receive the majority of the appointments for the subordinate places, and therein usually manifest their ability to rise higher. A Lodge without young men would be an anomaly. The young become middle aged and old, but the old can never become young. If a man be made a Mason at eighty-four years of age (as was Voltaire), he cannot expect to live long to benefit either himself or the Craft. Voltaire died three months after his initiation. On the other hand, if a man be made a Mason when about twenty-one years of age, he becomes after no long period a trained and skilful brother, and is a life-long honour to the Fraternity. Take the cases of Washington and Franklin, both of whom entered the Craft in early life, and soon familiarised themselves with its learning and ritual, and afterwards throughout their long and eventful careers never forgot the Fraternity that brought them to Masonic light, never ceased to hold in honour its offices, many of which they filled with the largest credit to themselves, and to the end of their days spoke in the loftiest terms of Freemasonry as a science, a cosmopolitan brotherhood, and an active charity.

It needs not to be said that there are old men in Freemasonry, for is not the most familiar Masonic fact we meet with the death of the "oldest Mason," some patriarch in the Craft, who acquired all its honours, filled all its stations, taught all its lessons, fulfilled all its duties? Do you ask for a sample old Mason? We point you to Bro. Sir Moses Montefiore, in England, who at Margate has just celebrated, with the felicitations of the Craft, the one hundredth anniversary of his birthday; and to Brother Christopher C. Graham, in America, who at Louisville, Kentucky, has been permitted by the Great Architect of the Universe to attain a similar longevity. Every old Freemason, tried and true, is entitled to our warmest congratulations and sincerest fraternal regard. He is not only a Nestor in the world, but also in Freemasonry. He is a type of Freemasonry itself, which has seen dynasties rise

and fall, generations born and die, monetary crises come and go, while he and it remain not quite solitary and alone, but the few among the many, mile-stones in life which indicate the distance of the remote past from the present, landmarks which tower up to mark a presence which ensures the nobility and prosperity of the now, by reproducing and continuing that of the aforesaid.

We like to see a Lodge uniting the wisdom of seniors with the energy of juniors. It is most gratifying to see white hairs, gray hairs and hairs unturned, mantling the heads of brethren sitting together in unity in a Masonic Lodge. It augurs well for the Craft. It not only ensures its present well-being, but betokens its continued activity and stability. It gives all the elements of strength. Brethren, do not despise any representative of true Masonic character. We may not all typify Wisdom, but we may, perhaps, Strength or Beauty. The young Mason ordinarily is a type of Beauty, the Middle-aged of Strength, the aged of Wisdom. All have their place in the Masonic structure—not a perfect ashlar in which can be removed without marring the symmetry and perfection of the whole.

—Keystone.

## PAST MASTERS.

**T**HE time approaching when, in our respective lodges, we shall be called to select our office bearers for the coming year, suggests a thought or two regarding the degree of Past Master. In New York it is the law that no one can be lawfully installed as Master unless he has previously been elected, installed, and have served one year as Warden, and that previously to his installation he shall have received the degree of Past Master.

This having been and still being the rule, we have never thought of looking into its right or necessity, but later reading has caused us to inquire as to its right or expediency, and our present conclusion is, that we have been labouring under a mistake.

Thus it must be admitted that a lodge of Master Masons has no right to confer any degree above or beyond the Third; consequently, the Fourth Degree, or that of Past Master, is beyond its province or power, and the same will apply to the Grand Lodge, which, being composed of the representatives of its subordinates, cannot, of right, have any power beyond that of superintending their labours in the three degrees of Ancient Craft Masonry, and, consequently, cannot rightfully authorise a degree which is apart from their regular and well known curriculum.

From this we deduce that there is no known authority for the degree of Past Master, and that its continuance is in violation of all the rules governing the principles of Masonry, as we have it.

Those who only look superficially at questions presented may shrug their shoulders, and even smile, but it will puzzle them to furnish any good reason or authority why a Lodge having elected a properly qualified brother—that is, one who has previously been elected and served as Warden—should not sit under his gavel without the necessity of any further degree, especially one about which the Lodge, as a body, does not and cannot know anything, and relatively why the Grand Lodge should not only authorise, but demand, that a degree not within its system should be conferred for any purpose whatever.

Previous to the year 1860 we have the best of reasons for knowing that at least one-half of the Masters in this State were installed without taking the degree of Past Master, served their terms, and became actual Past Masters, in blissful ignorance that there was any spot upon their title.

Of course, while the law remains as it is, we must respect it; but when we come to a revision, we trust this appendage will be modified, or, better still, entirely abrogated.—*New York Despatch.*

Brother Lord Leigh Prov. Grand Master of Warwickshire presided on Saturday last at a meeting of the General Committee for the restoration of St. Michael's Church, Coventry. It was announced that, as subscriptions towards the object of the fund had been promised to the extent of over £20,000, the conditions on which Mr. Woodcock's offer was made had been fulfilled.

## CORRESPONDENCE.

We do not hold ourselves responsible for the opinions of our Correspondents.

All Letters must bear the name and address of the Writer, not necessarily for publication, but as a guarantee of good faith.

We cannot undertake to return rejected communications.

—:—

## THE GRAND TREASURERSHIP.

To the Editor of the FREEMASON'S CHRONICLE.

DEAR SIR AND BROTHER,—No one who reads the letter of your correspondent "AUDAX," will have the slightest difficulty in arriving at the conclusion that his description of himself is perfectly accurate. His "perception" has become remarkably "dim—" if indeed it were ever otherwise—and his "powers of reasoning"—assuming him ever to have been blessed with any—are unaffectedly "dull." However, I did not write my former letter for the benefit of stupid people, of whom "AUDAX" avows himself to be one. Had I done so, I should have committed myself to the well-nigh hopeless task of explaining to them at frequent intervals during a long term of years that there is nothing incongruous in allowing that a man may be a thoroughly good fellow, and yet a most unsuitable candidate for a post of honour; or in asserting that the fact of his having rendered services such as thousands of his equals in rank have likewise rendered, is no justification for his being preferred to them. Had "AUDAX" not been so extremely dull of comprehension he would have known this without any need of being prompted by others.

I thank "AUDAX" for his account of Bro. Willing's services, as quoted from the *Freemason*. But he might have saved himself the trouble of quoting it—at least as far as I am concerned. It was from that I derived my knowledge of Bro. Willing's performances in Masonry, and it was on that I based my argument as to his complete unworthiness as a candidate for the office of Grand Treasurer.

It is only one of the class of people to which "AUDAX" tells us he belongs who would have had the hardihood to twist my acceptance of other people's statements about Bro. Willing's services into "fulsome flattery" of that brother.

I have no intention of embarking on a war of words with "AUDAX." He is an expert in abusive personality; I am not.

I remain faithfully and fraternally yours,

"SYMBOL X."

To the Editor of the FREEMASON'S CHRONICLE.

DEAR SIR AND BROTHER,—Having opened your columns to a discussion on the merits of candidates for the office of Grand Treasurer, I hope you will allow me a portion of your space to express what I feel on the subject; but in the first case I must say I cannot congratulate the writer of the letter signed "SYMBOL X" which appeared in your issue of the 13th instant, either on his good taste or, as it seems to me, his knowledge of the subject. It is of course to be regretted that in all such matters as this no reference to a candidate or the office is possible without making the matter at once of a personal character. I may desire to argue for or against the present system of appointing the Grand Treasurer, but I find it impossible to say anything to the point without its being applicable either to one who has held the office, or one who seeks it, and therefore I find myself called upon to mention this or that brother by name, for I think when one runs so near the mark it is best to hit the mark itself. Having explained why I mention names, in opposition to my actual desire to keep individuals out of the discussion, I will first give you my ideas as to Bro. Willing's position. Now, I look upon Bro. Willing in two capacities—firstly, as an individual Mason, and in that respect only equal to his fellows; and secondly, as the chosen representative of a band of "individual Masons," and thereby raised to an eminence above all who choose to recognise him as their superior. "SYMBOL X" says he "is a very worthy member of the rank and file of Freemasonry," but "above and beyond this has not the slightest shadow of a shade of claim to be placed on an eminence above his brother members of the same standing in Grand Lodge." Your correspondent, Sir, must be ignorant of the ordinary routine of election by the voice of the people. To say that a man has no right to be placed on an eminence when it is only by right that he can be placed there is an absurdity. How can any one—let who may be chosen as Grand Treasurer—get the position except by right. Does "SYMBOL X" want us to believe that the majority who must elect a man do not know their own minds, or is it the old story of the fox who voted "brashes" a nuisance? Is it that the minority are opposed to Bro. Willing, but know that he is sure to get the post unless they can create ill-feeling—by the way, ill-feeling would, in my opinion, do more good for the particular candidate in question than it would do him harm, as many who would absent themselves, looking upon his return as all but certain, would then attend and swell the majority.

There is no use denying the fact our Freemasonry of to-day is divided into two classes, and it is next to high treason for an ordinary member of Blue Masonry to aspire to the Purple, unless it be to the office of Grand Pursuivant, which for some reason or other appears to be outside the upper section, although there can be no question that by the teachings of the Craft it is equal to the best of them. Now I imagine that "SYMBOL X" is none other than one of the—may I say dog in the manger class—of the upper section. No doubt, now that the duties of Grand Treasurer are merely nominal ones, he would consider himself insulted if he were named for the post, and yet he objects to receive one of the rank and file—aye, and in this case a widely respected one—into his class or section of the Order. It will indeed be a difficult matter to find men above

their fellows if respect and esteem is to be left out of consideration. I fancy Bro. Willing has enough of these latter to secure his election, and if he succeeds on those bases alone, I shall consider he is justly entitled to the office of Treasurer. It is an elective one, and he who gets the most support must, for the time being, be looked upon as the best fitted for it.

I am, &c.

ONE WHO WILL READILY ACCEPT THE RESULT OF THE BALLOT.

## [MASONIC MENDICANCY.

To the Editor of the FREEMASON'S CHRONICLE.

DEAR SIR AND BROTHER,—I have read your remarks, and also those of your correspondents as to indigent brethren, and to the unworthiness of some of them. We are, however, apt to forget that many may be worthy; also to forget our initiation service. I think it is better to succour some unworthy ones rather than risk missing one worthy. But there are doings that take place in Lodges, &c., I consider more to be deprecated than urging the claims of the poverty stricken or distressed. I refer to the practice of members who are in business touting and asking newly-initiated brethren for their orders for aprons, &c., or other regalia. There is too much of this done. The quiet insinuation that these men adopt when saying, "I usually supply the brethren," often misleads. Some make more profit in this manner than Masonry costs them annually. In my opinion the Tyler ought to have the first chance of supplying such necessities.

Yours, &c.

P.M.

## NAEBODY KENS YE.

Are ye doin' ought weel?—are ye thrivin', my man?

Be thankfu' to Fortune for a' that she sen's ye:

Ye'll hae plenty o' frien's aye to offer their han',

When ye needna their countenance—a' body kens ye;

A' body kens ye,

A' body kens ye,

When ye needna their countenance—a' body kens ye!

But wait ye a wee, till the tide tak's a turn;

An' awa wi' the ebb drifts the favours she sen's ye,

Can't friendship will then leave ye lanely to mourn,

When ye need a' their friendship, then naebody kens ye!

Naebody kens ye! &c.

The crony who stuck like a burr to your side,

An' vow'd wi' his heart's dearest bluid to befrien' ye,

A five-guinea note, man, will part ye as wide

As if oceans and deserts were lyin' between ye!

Naebody kens ye, &c.

It's the siller that does 't, man! the siller! the siller!

It's the siller that breaks ye, an' makes ye, and men's ye!

When your pockets are torn, an' nae web i' the loom

Then tak' ye my word for 't, there's naebody kens ye!

Naebody kens ye, &c.

But thinkna I mean that a' mankind are sae—

It's the butterfly frien' that misfortune should fear aye;

There are those worth the name—gude sen' there were nae!

Wha the cauldier the blast the closer draw near ye.

Naebody kens ye, &c.

The frien's who can tell us, our fau'ts to our face,

But aye frae our foes in our absence defen's us;

Leeze me on sic hearts! o' life's pack he's the ace

Wha scorns to disown us when naebody kens us!

CHORUS.

Naebody kens us, naebody kens us,

Poortith's a dry nurse frae folly whilk speans us—

She deprives us of o' means, just to show us our fren's,

Wha winna disown us when naebody kens us.

## Obituary.

—:—

## BRO. JAMES NORRIS.

The Royal Masonic Benevolent Institution at Croydon has lost its most prominent resident, in the person of Bro. James Norris, for many years the Warden of the Asylum, and he will henceforth be missed by many of those who have looked forward to a chat with the worthy old brother as a part of the "routine" of a visit to the truly Masonic building in which he has long resided. Bro. Norris was born on the 21st January 1790, and initiated into Freemasonry in the Sincerity Lodge, No. 174, on the 10th March 1812, and continued a member till June 1816. In July 1848 he joined the Yarborough Lodge, No. 554, and continued a member till December 1851, when he re-joined his mother Lodge, and remained a subscribing member till some time after May 1862, when he was elected an annuitant. He was appointed Warden in 1868.

## DUTY TO THE LODGE.

IN these days, when so many Masons are running after the plumed chapeau of the Knight Templar, the mystic letters of the Scotch Rite, or the numerals of the Memphis, it is pre-eminently necessary that members of Lodges should exert themselves to keep alive the interest of the Craft in their real Masonic homes. Too little attention is too often paid to the pure and beautiful symbolism of Ancient Craft or Symbolic Masonry. In some cases, the work is slovenly done; in others, there is a coldness about the ceremonial,—a formality, that leaves no impression, or if any, an unfavourable one, upon the mind of the candidate.

There is no language more beautiful, no ceremonial more sublime, no esoteric conception more pregnant with holy thought and divine precept, than that inculcated, taught, illustrated and symbolized in "the tragedy." The treacherous blow, the unswerving fidelity, the death and the resurrection, convey a lesson that can never be forgotten.

It is true it is not complete, but that is remedied by subsequent study in the Royal Arch and the higher degrees. Still, the student of our mysteries should not rush on to the neglect of his duties to the Lodge. Let him first master them, and when perfect, advance.

It is a glorious and profound study; that mysterious and awful scene depicted by the tradition at the building of the first temple. The Mason should realise it, to appreciate, and should note that within itself lies the secret of Freemasonry. At a first glance, it may appear a mere tale, a myth, to be placed among the other marvellous traditions of ancient mythology. It is, of course, the story of the Osiris of the Egyptian mysteries, and has been taught in a different language in all the weird and mystic ceremonials of the ancients. Still, the death of the builder stands forth as the casket that contains the marvellous gem that has, from time immemorial, held men together as brothers in thought, word and deed.

Let brethren, then, strive to build up their Lodges—make them truly Masonic homes for themselves and their visitors. Let them not forget that the first three degrees are the Masonry for which our fathers fought, suffered, and, in many instances, died a martyr's death. It is a glorious heritage, handed down to us by those who grew old "in God's service." Let us emulate them, and strive to become masters of our Royal Art.

Always recollect, brethren, that high degreeism is second to Symbolic Masonry; that parades, showy uniforms, handsome jewels, high sounding titles and mystic numbers, are nought, without a thorough ground-work, and that can only be obtained in the Lodge.

Bro. George Manners, C.C., ex Churchwarden of the Parish of Saint Dunstan's-in-the-West, was last week presented with a testimonial, consisting of a handsome silver tea and coffee service, with a beautifully illuminated address on vellum, in recognition of his great services to the parish, and especially in connection with the restoration and decoration of the parish church. The presentation—which was resolved upon in April last, at a meeting held under the presidency of the rector, the Rev. W. Martin—took place at Anderton's Hotel.

Brother Lord Londesborough, P.G.S.W., has been elected President of the Yorkshire Agricultural Society for 1885. Its show next year will be held at Selby.

Brother W. McDonald P.M. will rehearse the ceremony of installation at the Prince Leopold Lodge of Instruction, No 1445, at the Printing Works, 202 Whitechapel Road, E., on Monday, the 29th instant.

At the Covent Garden Lodge of Instruction, No. 1614, held at the Bedford Head Hotel, Maiden Lane, Covent Garden, on Thursday, 8th January, the ceremony of installation will be rehearsed. A ballot will also be taken for a subscribership to one of the Royal Masonic Institutions. Lodge will be opened at 8 p.m.

## Old Warrants (D).

—:—

"Centenary," No. 76, Winchester.\*

To the Worshipful Master, Wardens, other Officers and Members of the Lodge of Economy, No. 90, Winchester, and all others whom it may concern.

WHEREAS it appears by the Records of the Grand Lodge, that on the 29th day of May 1761 a Warrant of Constitution was granted to certain Brethren therein named authorizing and empowering them and their regular Successors to hold a Lodge of Free and Accepted Masons at Winchester, in the County of Hants, and which Lodge was then numbered 83 on the Registry of the Grand Lodge, and in consequence of the Union of the two Grand Lodges on the 27th December 1813 the said Lodge became No. 111, and at the closing up of the numbers in 1832 it became and now stands on the Registry of the United Grand Lodge of England as No. 90, under the Title or Denomination of the

## LODGE OF ECONOMY.

And Whereas the Brethren composing the said Lodge are desirous now that One hundred years have expired since the constitution of the Lodge to be permitted to wear a distinguishing and commemorative Jewel, and have prayed the sanction of the Most Worshipful Grand Master for that purpose. And the Most Worshipful Grand Master having been pleased to accede to the request doth hereby Give and Grant to all and each of the actual subscribing Members of the said Lodge being Master Masons permission to wear in all Masonic Meetings suspended to the left Breast by a Sky-blue Ribbon not exceeding one inch and a half in breadth a Jewel or Medal of the pattern and device of the Drawing in the margin hereof as a Centenary Jewel. But such Jewel is to be worn only by those Brethren who are bona fide Subscribing Members of the said Lodge, and so long only as they shall pay their Subscription thereto and be returned as such to the Grand Lodge of England.

Given at Free Masons Hall, London, this 9th day of May 1862.

By Command of the Right Honorable

The EARL OF ZETLAND M.W. Grand Master.

WM. GRAY CLARKE, G.S.



\* P.S.—No fee was paid at the time this Warrant was granted, but if paid now to the Grand Lodge it would be recognized in the Grand Lodge Calendar.

FRESH DIAMOND DISCOVERIES IN NEW SOUTH WALES.—The reported discovery of diamonds near Mittagong, some years ago, recently induced two men to try their luck in the creek where the stones were supposed to have been found, and they recently succeeded in unearthing, amongst a number of gems, two diamonds of the first water, and a green sapphire, which the Government geologist has pronounced to be a rarity, and, but for a cloud, is one of the most valuable yet discovered. In addition, payable gold has been struck in patches. The discovery has created no little excitement throughout the district, and numbers of people have already visited the locality, which lies a few miles from Mittagong. A recent visitor there reports that a lot of land has already been taken up, and that further results respecting the prospects of the place are anxiously awaited. The men have had great difficulty in keeping back the water, which necessitated the construction of a dam and the cutting of races for quite a quarter of a mile to carry off the overflow. So far the means used for washing are of the most primitive type, and as a big wash-up from some new ground is soon to be made, more modern and suitable appliances than the old sluice-box will probably be adopted, to ensure the success of the place as a diamond field.

ENGRAVINGS.—GEO. REES, Cheapest House in London. The largest Selection of all the best Pictures on view.—GEO. REES, 115 Strand, near Waterloo Bridge. Established 30 years.

ENGRAVINGS.—GEO. REES, Cheapest House in London.—Sir F. Leighton's, P.R.A., "Welded," "Day Dreams," "Winding the Skein," "Viola," "Moretta," &c., at 21s. "The Music Lesson." A few artists' proofs only.

ENGRAVINGS.—GEO. REES, Cheapest House in London. All Briton Riviere Engravings and Etchings on view.—Sympathy, His Only Friend, Night Watch, Poachers, Cave Cane n, and many others.

ENGRAVINGS.—GEO. REES.—Just Published, a fine engraving, "The Day of Reckoning," by Waller. Prints will be 21s. Artists' proofs are now at a premium, two or three only left.

ENGRAVINGS.—GEO. REES, Cheapest House in London.—Large assortment of Engravings and Etchings, from 5s to 10s each. Our new Design Book for Frames, with instruction for making, 6 stamps.

ENGRAVINGS.—GEO. REES, Cheapest House in London.—Job Lots, "Six" of Landseer for 21s. Also Ansdell Sets of Six Shooting, 15s; Ditto Stalking, 15s.—GEO. REES, 115 Strand.



# THE STAR AND GARTER HOTEL, KEW BRIDGE.

BROTHER JOHN BRILL, PROPRIETOR.

THE accommodation at this Popular Establishment for  
**MASONIC LODGES AND CHAPTERS**

Will be found of the most complete and perfect character.

**The Lodge Rooms are Commodious & Well Appointed.**  
**THE BANQUET HALL WILL SEAT OVER ONE HUNDRED GUESTS.**

The Culinary Arrangements embrace every modern feature.

Special Facilities for Wedding Breakfasts, Soirées, Concerts, Balls, and Evening Parties.  
The Stock of WINES comprises all the **BEST KNOWN BRANDS**, and will be found in **PERFECT CONDITION**.

PRIVATE ROOMS FOR LARGE OR SMALL PARTIES.

**GOOD STABLING. CARRIAGES, WAGONETTES, BRAKES, &c. ON HIRE.**

*Scale of Charges and further particulars on application.*

## ROYAL MASONIC BENEVOLENT INSTITUTION FOR AGED FREEMASONS AND WIDOWS OF FREEMASONS CROYDON.

Grand Patron and President:

HIS ROYAL HIGHNESS THE PRINCE OF WALES, K.G., &c., M.W.G.M.

## THE ANNIVERSARY FESTIVAL

OF THIS INSTITUTION WILL TAKE PLACE ON  
WEDNESDAY, 25<sup>TH</sup> FEBRUARY 1885,

AT  
FREEMASONS' TAVERN, GREAT QUEEN STREET, LONDON,  
UPON WHICH OCCASION

The Rt. Hon. Sir MICHAEL E. HICKS BEACH, Bart. M.P.  
R.W. PROV. GRAND MASTER FOR GLOUCESTERSHIRE,

has been pleased to signify his intention of presiding.

Brethren are earnestly invited to accept the Office of Steward upon this occasion, and they will greatly oblige by forwarding their Names and Masonic Rank, as soon as convenient, to the Secretary, who will gladly give any information required.

It is fraternally hoped that upon this occasion, owing to the large number of applicants and the few vacancies, Brethren will use their influence to obtain donations towards the funds of the Institution, which are much needed.

JAMES TERRY, P. Prov. G.S.W. Norths and Hunts,  
Secretary.

4 Freemasons' Hall London, W.C.

## DENMARK: FASHIONABLE NEW LAWN GAME. REGISTERED AS THE ACT DIRECTS.

FOR LADIES and GENTLEMEN; four or more players. Exercise; healthful, varied, and amusing. Lawn 36 feet by 20 feet. Adapted for Garden Parties, &c.; or for indoors, in Halls, Skating Rinks, &c.

Orders received for Manufacturer by

Mr. A. S. ARROWSMITH, 80 New Bond Street, London,  
WHERE A GAME IS ON VIEW.

Liberal Discount allowed for cash.  
REVISED RULES, 2<sup>ND</sup> EDITION, WITH DIAGRAM, SIX STAMPS.  
Prices:—£5 15s 0d; £4 5s 6d; £2 10s 0d: complete.

*Now Ready, Crown 8vo, 96 pp,*

**Price One Shilling,**

Free by Post on receipt of 24 Halfpenny Stamps,

## OCCASIONAL PAPERS

ON

## THE HISTORY OF FREEMASONRY.

Written expressly for delivery in Lodges of Instruction.

LONDON: W. W. MORGAN,

BELVIDERE WORKS, HERMES HILL, PENTONVILLE, N.  
AND BY ORDER OF ALL BOOKSELLERS.

BRO. J. A. COLLINGS, Organist 1693, would be pleased to undertake the Musical Arrangements at Consecrations, Installation Meetings, &c., &c. Terms, with Testimonial and names of Artists, furnished on application. Address J. A. COLLINGS, 114 Church Road, Islington, N.  
Orchestral Bands for Masonic Balls, Soirées, &c.

## THE IMPERIAL HOTEL, HOLBORN VIADUCT, LONDON,

Adjoining the TERMINUS of the LONDON CHATHAM and DOVER RAILWAY, but distinct from the Viaduct Hotel.

THE BEST FURNISHED AND MOST COMFORTABLE HOTEL IN LONDON.  
HOT & COLD WATER LAID ON IN ALL BED ROOMS.  
The appointments throughout so arranged as to ensure domestic comfort.

EVERY ACCOMMODATION FOR MASONIC LODGE MEETINGS,  
Public Dinners & Wedding Breakfasts.

THE CRUSADERS LODGE, No. 1677, AND PERSEVERANCE LODGE, No. 1743,  
HOLD THEIR MEETINGS AT THIS ESTABLISHMENT.

GOOD COOKING. FINE WINES. MODERATE CHARGES.  
The Edison Electric Light.

TARIFF on APPLICATION to Bro. A. BEGBIE.

## Royal Masonic Institution for Boys.

APRIL ELECTION, 1885.

The Votes and Interests of the Governors and Subscribers are most earnestly solicited for

## NEVILLE INNES CHAMBERLAIN,

Aged 10 years, 10th September 1885. Eldest son of the late Brother ROBERT CHAMBERLAIN, Locomotive Engineer of Rewari-Ferozpur State Railway, Punjab, who died suddenly, at Hissar, on the 23rd July 1884, aged 42, from Heat Apoplexy, leaving a widow and two children without adequate means of support. He was initiated in Lodge Corinth, No. 1122, Nagpur, served as W.M. and Secretary over two years; W.M. of Lodge Berar, No. 1649, Budneira; three years D.G.D. of Bombay, and a member of the Grand Lodge of England. He was a subscribing member until death.

The case is strongly recommended by the Berar, Corinth, and Bombay Lodges, and the undermentioned brethren:—

- Edward Tyrrell Leith, District Grand Master Bombay.
- Andrew Hay, P.D.D.G.M. Bombay.
- \* W. Bro. J. Percy Leith P.G.D. P.D.G.M. Bombay.
- \* Nathaniel G. Phillips P.G.D. P.G.S.N. England, 23 Belgrave Road, S.W.
- \* G. Laurie P.D.D.M. for Turkey.
- Charles Greenwood P.G.S.B. England, 61 Nelson Square, S.E.
- Astley Cooper, M.D., Surgeon-Major, Hissar.
- F. J. Leville G. Sup. of Works Grand Lodge Bombay.
- \* J. Beavan Phillips P.M. 671 P. Prov. G.W. Western Division South Wales.
- \* Aaron Stone P.M. 671 P. Prov. G.W. Western Division South Wales.
- \* William Bowen P.M. 671 P. Prov. G.D. Western Division South Wales.
- \* James Heywood, Constantinople.
- \* W. Harvey P.M. 687 P.Z. 107 Secretary and P.D.G. Secretary for Turkey.
- \* G. Kenning Vice-Patron, P.M. 192 249 1657 P.G.D. Midd., Upper Sydenham.
- G. S. Graham Past Provincial Grand Organist, St. John's Villa, Fernlea Road, Balham Hill.
- William Sugg P.M. 33 P.Z. 33, Pontroy, Nightingale Lane, Clapham Common, S.W.
- \* A. Withers P.M. St. Michael's Lodge, No. 211, Penshurst Lodge, Balham Hill, S.W.
- J. Nowill, Esq., Nagpur, Corinth Lodge, No. 1122 E.C.
- \* W. Wilkins I.P.M. 902, 103 Cannon Street and Battersea Rise.
- Harris P.M. Old Concord Lodge, Baron's Court Hotel, W. Kensington.
- Eugene Delucoste W.M. 1627, Café Royal, 68 Regent Street, W.
- Dr. Waters, St. Michael's Lodge, No. 211, Bloomsbury Square, W.C.
- \* A. J. Pritchard P.M. 162, 9 Gracechurch Street, E.C.
- \* G. Pritchard, Heath Street, Hampstead.
- G. King, Secretary Old Concord Lodge, Charterhouse, E.C.
- \* Thos. Sparring W.S. 902, Garfield House, Bullen Road, Clapham Junction.
- W. W. Morgan W.M. St. Michael's Lodge, No. 211.
- Stevens P.M. Royal Kensington Lodge, No. 1627, 39 High Street, Battersea, S.W.
- W. Radcliffe P.M. and Secretary St. Michael's Lodge, No. 211, 41 Aldersgate Street, City.

Proxies will be received by those marked thus \*, and by the Grandfather, Rev. J. A. Chamberlain, 1 Mallinson Road, Wandsworth Common, S.W.



THE  
**HOLBORN RESTAURANT,**  
HIGH HOLBORN.

ONE OF THE SIGHTS AND ONE OF THE COMFORTS OF LONDON.

THE UNEQUALLED

**TABLE D'HÔTE,**  
AT SEPARATE TABLES, EVERY EVENING (SUNDAY EXCEPTED),  
**IN THE GRAND SALON & ROYAL VENETIAN CHAMBER,**  
From 5.30 to 9 o'clock.

Two Soups,  
Two kinds of Fish,  
Two Entrees,  
Joints.

**3/6**

Sweets,  
Cheese In Variety,  
Salads, &c.  
With Ices and Dessert.

A Selection of High-Class Instrumental Music Accompanies  
this Favourite Dinner.

**DINNERS AND LUNCHEONS FROM DAILY BILL OF FARE.**

**ROYAL**  
**Masonic Benevolent Institution.**

VOTES AND INTEREST ARE SOLICITED FOR  
**MRS. JANE TRIBE, aged 64,**

**WIDOW of Brother George Henry Tribe, who was initiated 1858**  
in No. 804, Lyttelton, New Zealand; joined No. 609, Christchurch, New  
Zealand; was first Worshipful Master of No. 1241, Ross, New Zealand; sub-  
sequently District Grand Chaplain Westland; and District Grand Treasurer  
North Island, New Zealand.

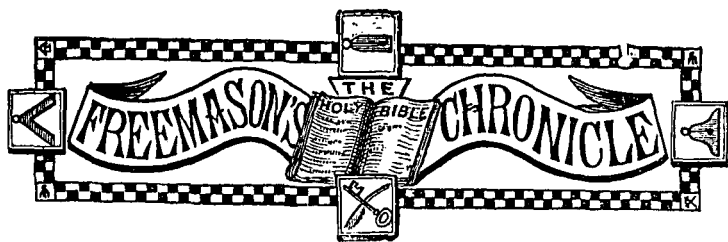
Votes thankfully received by

Mr. C. BECKINGHAM, 415 Strand; or by  
Bro. C. J. PERCEVAL (V.P.), 8 Thurloe Place, S.W.

**MASONIC LECTURE.**  
**"KNOBS AND EXCRESCENCES."**

**BRO. JAMES STEVENS P.M. P.Z.** is open to accept invitations  
for the delivery of this Lecture in METROPOLITAN or PROVINCIAL LODGES,  
or LODGES OF INSTRUCTION.

No Lecture fee travelling expenses only accepted. Address—Clapham S.W.



**PROVINCE OF WORCESTERSHIRE.**

**VISIT OF THE M.W. THE GRAND MASTER.**

**THEIR** Royal Highnesses the Prince and Princess of  
Wales, after a visit of four days to the Earl and  
Countess of Dudley, passed through Worcester on Satur-  
day, on their way to Sandringham, and the opportunity  
was taken advantage of by the Provincial Grand Lodge  
of Worcestershire, to present to the G. Master a specially  
bound copy of the catalogue of the Masonic Exhibition  
recently held at Worcester, which catalogue was edited by  
the Provincial Grand Secretary, Bro. G. Taylor, and to  
which we have before referred in these columns, together  
with a beautifully illuminated address.

The Freemasons representing the Province of Worcester  
were stationed on platforms erected on the right and  
left of the entrance to the station. The brethren wore  
their regalia, and represented the undermentioned Lodges:  
Harmonic and Standard, Dudley; Semper Fidelis (Wor-  
cester) and the Worcester Lodge; Hope and Charity,  
Kidderminster; Vernon, Stourport; Stability, Stourbridge;  
St. Michael's, Tenbury; Perseverance, Halesowen; Roysds,  
Malvern; Lechmere, Kidderminster; and Masefield,  
Moseley—Dr. Underhill being the representative of the  
last-named Lodge. The Royal visitors and their suite  
were welcomed with acclamation, the playing of "God  
bless the Prince of Wales" and a general salute from the  
military in attendance. His Royal Highness was received  
on entering the station by Sir Edmund Lechmere, Bart.,  
M.P., P.G.M., who was supported by, amongst others,  
Messrs. Dixon Hartland, M.P., A. F. Godson D.P.G.M.,

G. W. Grosvenor P.G.S.W., W. B. Williamson P.G.J.W.,  
A. Brown P.G.T., G. Taylor P.G.S., R. P. Hill P.J.G.W.,  
F. G. Russell P.J.G.W., W. Haynes P.G.O., T. Vale  
P.G.S.B., A. Carter P.G.D.C., Waldron P.G.A.D.C., and  
J. E. Stone P.G.J.D. with about 300 others. The address  
was in the following words:

TO HIS ROYAL HIGHNESS ALBERT EDWARD PRINCE OF WALES,  
K.G., &c. &c. &c.

Most Worshipful Grand Master,—We, the Provincial Grand  
Master, Wardens, and Members of the Provincial Grand Lodge and  
Brethren of the Craft in the Province of Worcestershire, desire most  
respectfully to express our feelings of loyalty and regard towards  
your Royal Highness, as well as to her Royal Highness the Princess  
of Wales, and to bid both your Royal Highnesses a hearty welcome  
to the Province of Worcester. We are deeply sensible of the benefits  
derived by our ancient Craft during the period that your Royal  
Highness, as Worshipful Grand Master, has ruled over the Grand  
Lodge of England, and of the unceasing interest which your Royal  
Highness takes in the progress and prosperity of the Masonic  
Fraternity. We regard with the greatest pride and satisfaction the  
numerous instances in which your Royal Highness has connected the  
ceremonies and historical associations of the Craft with the erection of  
buildings and the foundation of institutions destined to the worship  
of the Most High, the relief of the sick and injured, and the study of  
the liberal arts and sciences. We trust that Masonry, based as it  
is upon religious truth, and upon the principles of loyalty and uni-  
versal charity, may long continue to flourish within these realms, and  
that the brethren of the Craft may do their utmost to prove them-  
selves worthy of their Ancient Order, and of the long line of Royal  
Patrons, of which your Royal Highness is so illustrious an example.

Signed on behalf of the Provincial Grand Lodge of Worcestershire,

EDMUND A. H. LECHMERE, Provincial Grand Master.  
AUGUSTUS FREDERICK GODSON, Deputy Prov. Grand Master.  
GEORGE W. GROSVENOR, Prov. Senior Grand Warden.  
W. B. WILLIAMSON, Prov. Junior Grand Warden.  
HENRY WILSON, Prov. Grand Registrar.  
GEORGE TAYLOR, Prov. Grand Secretary.

20th December A.L. 5884, A.D. 1884.

His Royal Highness accepted both the catalogue and the  
address, and handed to Sir Edmund Lechmere the  
following reply:—

Right Worshipful Prov. Grand Master and Brethren,—We have  
received with great pleasure your fraternal address of welcome to  
your county, and the Princess of Wales joins with me in thanking  
you most sincerely for the sentiments of loyalty and devotion to the  
Throne and the institutions of the country which it contains. As  
Grand Master of Freemasons of England it has always been my  
object to promote, as far as lies in my power, everything that can  
contribute to the prosperity and extension of our order, being con-  
vinced that its continued success is mainly due to the fact which you  
so justly notice, that it is founded on the principles of religion, of  
loyalty, and of universal and enlightened charity.

This concluded the business of the day as far as the  
Grand Master was associated with it, and His Royal  
Highness and the Princess shortly after left by train. The  
brethren re-assembled at the Great Western Hotel, when  
the Prince's reply to their address was read, amid applause.  
Sir Edmund Lechmere subsequently expressed his  
indebtedness to those brethren who had assisted him in the  
arrangements, referring particularly to the Provincial  
Grand Secretary, Brother G. Taylor.

Previous to the Masonic presentation, and immediately  
on the arrival of the Royal guests, the Mayor of Worcester  
advanced to the side of the carriage, and said: Will your  
Royal Highnesses graciously allow me, on behalf of the  
Corporation and of the citizens of Worcester, to tender you  
a most cordial and heartfelt welcome to the city? It  
affords me great pleasure to have the honour of approaching  
your Royal Highnesses, to present a respectful and loyal  
address, which will be read by the Town Clerk.

The Town Clerk then read the following address:

TO HIS ROYAL HIGHNESS ALBERT EDWARD PRINCE OF WALES,  
K.G., &c., &c.

May it please your Royal Highness,—We, the Mayor, Aldermen,  
and Citizens of the city of Worcester in common council assembled  
beg to offer to your Royal Highness and your gracious consort a  
loyal welcome to the "faithful city." The ancient city of Worcester  
has been privileged to receive at intervals during the centuries not a  
few distinguished members of the Royal House of England, and the  
citizens will be proud to add the memory of your Royal Highness's  
brief visit to the mementoes of the residence in this neighbourhood  
of other revered members of your house and family. The intimate  
connection of this city with the cause of monarchical rule, especially  
during those historical periods when loyalty took the active forms of  
self-sacrifice and suffering, is commemorated in the Corporate legend,  
*Semper Fidelis*, which tradition ascribes to the gratitude of a king;  
and the citizens of to-day, mindful of their past, welcome the

opportunity of conveying through your Royal Highness to Her Most Gracious Majesty the Queen an expression of the abiding loyalty to Her Majesty's throne and person of her faithful subjects of Worcester. A city which has devoted itself for a long period of time to promote the progress of the cherished art of music has a special call to congratulate your Royal Highness upon the gratifying result of your laborious effort to establish an Imperial School of Music worthy of our country and of the royal zeal which called it into existence. The impetus which the genius of your late lamented father gave to the art industries of this country is nowhere illustrated more splendidly or remembered more gratefully than in the city whose manufacture of porcelain has attained a celebrity commensurate with the Prince Consort's desire for the ascendancy of English design and workmanship. We have seen with satisfaction that your Royal Highness—following your father's great conception of duty—has constantly identified yourself with every notable effort for the better education of our people, the promotion of our commerce, and the progress of the arts. As one of the old walled cities of England, Worcester has particular cause for gratitude to your Royal Highnesses for taking so profound and practical an interest in the amelioration of the conditions in which great numbers of our poorer fellow-subjects are housed. We look forward with anxious interest to the result of the exhaustive inquiries into this subject still being pursued by the Royal Commission, whose labours your Royal Highness has shared with characteristic devotion. We desire to offer a welcome of heartfelt sincerity to your Royal and gracious Princess, whose sweet, benignant grace and courtesy have won the fealty and love of our race in all lands; and we also crave the opportunity to congratulate your Royal Highness and the Princess of Wales upon the approaching majority of your eldest son, His Royal Highness Prince Albert Victor, in whose future the future of England itself will, under God's providence, be so closely bound up. We trust with a loyal and dutiful trust that it may be permitted to us to receive your Royal Highness and the Princess of Wales on some future occasion in this city of Royal memories in a manner more befitting our love and duty, and humbly pray that God may continue to support your Royal Highness in your earnest labours for England, and that your Royal house and family may ever be surrounded by His merciful protection and blessing. Given under the seal of the Mayor, Alderman, and Citizens of the city of Worcester this twentieth day of December 1884.

J. SHARMAN WOOD, Mayor  
SAMUEL SOUTHALL, Town Clerk.

The address was illuminated on vellum, with illustrations on each page of the accompanying text. It was of folio size, and bound in royal blue morocco, inlaid with gold, silver, red and other colours, the Prince of Wales's plumes, the monogram "A. E. and A.," and the city arms and motto being shown on the covers. The address was formally handed to the Prince by the Mayor, who received in return the subjoined written reply, which was subsequently read to the Corporation, in the Assembly Room, by the Town Clerk:—

Mr. Mayor and Gentlemen,—I can assure you that the Princess of Wales and I have received your address with unfeigned pleasure. We desire to thank you most sincerely for it, and for your hearty welcome to your ancient and "faithful" city. Your sentiments of devotion to the Crown and of affectionate regard towards ourselves and the other members of the Royal Family satisfactorily prove to me that Worcester has not departed from those grand traditions which have rendered her celebrated for her loyalty in past years. I rejoice, however, that in the more quiet times which we now enjoy you have been able to devote your attention to the cultivation of peaceful pursuits; to the encouragement of music, in which I take so strong and personal an interest, to the improvement in the manufacture of porcelain, and to the improvement in the dwelling places of the working classes. To this latter subject I have in common with my able and energetic colleagues on the Royal Commission devoted much labour and thought, and I can only pray that our united efforts may be crowned with success. We thank you for your kind congratulations on the approaching majority of our eldest son, whom we fervently trust may strive to follow in the steps of his lamented grandfather, both in his high conception of duty, and in his well-directed endeavours to ameliorate the condition of his fellow creatures. We anticipate much pleasure from our visit to-day to your renowned Porcelain Works, and we earnestly trust that an opportunity may be afforded us at some future date of returning to your town and of being able to inspect at greater leisure than is permitted us on the present occasion the many works of interest and importance your city contains.

AN ENGLISHMAN IN SYDNEY.—"There is nothing un-English in Sydney," says a recent visitor, "it seems to partake of all the best characteristics of an English city in summer-time; but what struck me most was the absence of the painful careworn expression which pervades an English crowd, especially in London, Manchester, or Liverpool. Again, I saw no beggars, unless in the shape of organ-grinders and other itinerant musicians; in fact, none of the White-chapel or Deansgate element, Saturday night in George-street reminding me more of an English holiday than anything else, so well-dressed and cheerful is the crowd. Talking of holidays, there never was such a holiday-loving people as the Sydney 'os. Not content with a dozen public holidays during the year, they get up harbour picnics and excursions on the slightest pretence, and what is more, appear to enjoy them thoroughly, but there is little or no drunkenness. All this tells its own tale of industrial progress and prosperity."

## STANDARD THEATRE.

A VERY successful dramatic season at the Standard Theatre came to a brilliant close last Saturday night with a complimentary benefit to the Lessee, Bro. John Douglass. A gathering of professional friends had volunteered their services, and gave the multitude assembled within the house a rare intellectual treat. The evening commenced with "Still Waters run Deep," and those who could remember the Mildmay of Alfred Wigan, the Hawksley of Vining, the Mrs. Sternhold of dear Mrs. Stirling, might feel misgivings as to the result of a latter day interpretation, which misgivings, however, would soon have disappeared on Saturday. The play went with smoothness and completeness, as though the artists were giving their hundredth rather than their first performance of the comedy together on these boards. Miss Amy Steinberg interpreted the difficult character of Mrs. Sternhold with incisive force; she gives an almost tragic intensity to the passion of the outraged woman, so that in her wrongs one forgets the domestic tyrant. To make Mrs. Sternhold touch the sympathy of an audience demands no little tact and power. Miss Steinberg held her audience quite under a spell. Mr. Arthur Dacre's Mildmay was excellent, quite natural, dignified, and with an under current of latent power always indicated. Mr. Dacre has greatly improved of late; the mannerisms which at one time threatened, have been nearly or wholly overcome. Mr. Macklin's Capt. Hawksley was a thoroughly good and careful portrait, free from melodramatic grimace; an essentially honest Iago. The great scene of Lancashire versus London, in Hawksley's library, was splendidly played; every word and gesture marked with unerring touch in the gradual sapping of the Captain's defences, and his final surrender at discretion to the man whose ruin he has planned. The scene closed amid the most enthusiastic plaudits. Arthur Williams relieves the serious stress of the action by some excellent comedy touches as the detective Danbilk, and clever Mr. Sheppard was fine as the disinterested legal Nemesis Gimplet, who proposes a pair of handcuffs with genial apologies. Though the part has only half-a-dozen lines, it becomes a capital study from life. Carlotta Addison made a graceful and tender Mrs. Mildmay. Mr. Gurney a good Potter, not quite so dictatorial as the historical Potter. After the final act all the artists were enthusiastically recalled, and Miss Steinberg especially marked out for recognition. In the fourth Act of "Twixt Axe and Crown," an adaptation, by Tom Taylor, from the German, "Princess Elizabeth"—Miss Steinberg as the princess—gave the succeeding emotions of terror at her own ghastly imaginations, defiance of Bishop Gardner's insults, and love for Courteney with both power and refinement. Mr. Sass made a chivalric Courteney, speaking his lines clearly and with feeling, of the rest "*non ragion di lor.*" The evening closed with "Nita's First," performed by the original company, and its rattling, mad fun lost nothing by its transference hither. The big house in Bishopsgate was filled with laughter from pit to ceiling, rising in crescendo through the three Acts until the curtain fell at midnight, not to rise again until Christmas Eve brings the Lessee new triumphs with his great Pantomime.

The members of the Royal Arthur Lodge of Instruction, No. 1360, are desirous of extending a welcome to visitors on Thursday evening, 1st January 1885, when Bro. James Stevens will deliver his highly interesting lecture on the ritual of the first degree, at the Collegiate School, Worple Road, Wimbledon. Lodge will be opened at 7 o'clock.

Bro. Lord Plunket, who has just been elected to succeed Dr. R. Chenevix French in the Archbishopric of Dublin, has, for some years past, held the office of a Grand Chaplain to the Grand Lodge of Ireland.

## FREEMAN'S CHLORODYNE.

The Original and only true.

IT IS THE GREATEST MEDICAL DISCOVERY OF THE PRESENT CENTURY.

It is the best known remedy for Coughs, Consumption, Whooping Cough, Bronchitis, and Asthma. It effectually checks and arrests those too often fatal Diseases—Diphtheria, Diabetes, Fever, Croup, Ague, &c.

It acts like a charm in Diarrhoea, and is the only known specific in Cholera and Dysentery.

It effectually cuts short all attacks of Epilepsy, Hysteria, Palpitation, Convulsions, and Spasms.

It is the only Palliative in Rheumatism, Gout, Cancer, Toothache, Meningitis, &c.

It rapidly relieves pain from whatever cause, allays the irritation of Fever, soothes and strengthens the system under exhaustive diseases, restores the deranged functions, stimulates healthy action of the secretions of the body, gives quiet and refreshing sleep, and marvellously prolongs life. It may be taken by old and young at all hours and times.

It is extensively used by Medical Men in their official and private practice, at home and abroad, who have given numerous written testimonials of its wonderful efficacy.

SPECIMEN TESTIMONIAL.—FROM JOHN TANNER, M.D., L.R.C.P., M.R.C.S. L.S.A., J. M., Physician to Farringdon Dispensary, Physician to the Rev. C. H. Spurgeon's Metropolitan College, London, &c., 102 Harley Street, Cavendish Square, W.—"It gives me great pleasure to bear testimony in favour of FREEMAN'S Chlorodyne. I have prescribed it extensively, and in cases of Asthma, Chronic Bronchitis, the last stage of Phthisis, and the Winter Cough of the aged, I have never found any substitute or chemical combination its equal."

Sold by Chemists and Patent Medicine Dealers all over the world, in bottles 1s 1d; 2 oz. 2s 9d; 4 oz. 4s 6d; half-pints 11s; and pints 20s each, and by the Inventor, RICHARD FREEMAN, 70 Kennington Park Road, London, S.E. Free by post. Purchasers are CAUTIONED not to have palmed upon them any substitute. See that the Trade Mark "THE ELEPHANT" is on the wrapper, &c., and the words "FREEMAN'S ORIGINAL CHLORODYNE" are engraved on the Government Stamp—which is the only TRUE CHLORODYNE.

## DIARY FOR THE WEEK.

We shall be obliged if the Secretaries of the various Lodges throughout the Kingdom will favour us with a list of their Days of Meetings, &c., as we have decided to insert only those that are verified by the Officers of the several Lodges.

—:—

## SATURDAY, 27th DECEMBER.

- 198—Percy, Jolly Farmers', Southgate Road, N., 8. (Instruction)  
 1275—Star, Five Bells, 155 New Cross-road, S.E., at 7. (Instruction)  
 1364—Earl of Zetland, Royal Edward, Triangle, Hackney, at 7. (Instruction)  
 1621—Eccleston, Crown and Anchor, 79 Ebury Street, S.W., at 7 (Instruction)  
 1871—Gostling-Murray, Town Hall, Hounslow  
 2012—Chiswick, Hampshire Hog, King Street, Hammersmith, W. (Instruct.)  
 Sinai Chapter of Improvement, Union, Air-street, Regent-street, W., at 8  
 1462—Wharnccliffe, Rose and Crown Hotel, Penistone

## MONDAY, 29th DECEMBER.

- Grand Mark Masters, Masonic Hall, 81 Red Lion Square, W.C.  
 22—Loughborough, Cambria Tavern, Cambria Road, near Loughborough Junction, at 7.30. (Instruction)  
 45—Strong Man, Excise Tavern, Old Broad Street, E.C., at 7 (Instruction)  
 174—Sincerity, Railway Tavern, Railway Place, Fenchurch Street, at 7. (In)  
 180—St. James's Union, Union Tavern, Air-street, W., at 8 (Instruction)  
 212—Euphrates, Mother Red Cap, High Street, Camden Town, at 8. (Inst.)  
 548—Wellington, White Swan, High-street, Deptford, at 8 (Instruction)  
 1435—Hyde Park, Fountain Abbey Hotel, Praed Street, Paddington, at 8 (In).  
 1445—Prince Leopold, Printing Works, 202 Whitechapel Road, E., at 7 (Inst.)  
 1480—Marquess of Ripon, Pembury Tavern, Amhurst-rd., Hackney, at 7.30 (In)  
 1507—Metropolitan, The Moorgate, Finsbury Pavement, E.C., at 7.30 (Inst.)  
 1585—Royal Commemoration, Railway Hotel, High Street, Putney, at 8. (In.)  
 1608—Kilburn, 46 South Molton Street, Oxford Street, W., at 8. (Inst.)  
 1623—West Smithfield, Clarence Hotel, Aldersgate Street, E.C. at 7 (Inst.)  
 1625—Tredegar, Royal Hotel Mile End Road, corner of Burdett Road. (Inst.)  
 1693—Kingsland, Cock Tavern, Highbury, N., at 8.30 (Instruction)  
 1891—St. Ambrose, Baron's Court Hotel, West Kensington. (Instruction)  
 61—Probity, Freemason's Hall, St. John's-place, Halifax  
 62—Social, Queen's Hotel, Manchester  
 148—Lights, Masonic Rooms, Warrington  
 261—Nelson of the Nile, Freemasons' Hall, Batley  
 302—Hope, New Masonic Hall, Darley-street, Bradford  
 307—Prince Frederick, White Horse Hotel, Hobdon Bridge  
 408—Three Graces, Private Rooms, Haworth  
 433—Hope, Swan Hotel, Brightlingsea  
 467—Tudor, Red Lion Hotel, Oldham  
 613—Unity, Masonic Hall, Southport  
 1110—Tyrian, Gildredge Hotel, Eastbourne  
 1177—Tenby, Tenby, Pembroke  
 1440—Royal Military, Masonic Hall, Canterbury, at 8. (Instruction)  
 1542—Legiolinn, Masonic Hall, Carlton-street, Castleford  
 1575—Olive, Corbet Arms, Market Drayton  
 1977—Blackwater, Blue Boar Hotel, Malden.  
 R.A. 827—St. John, Masonic Temple, Halifax-road, Dewsbury  
 M.M. 9—Fortescue, Masonic Hall, South Molton, Devon

## TUESDAY, 30th DECEMBER.

- 55—Constitutional, Bedford Hotel, Southampton-bldgs., Holborn, at 7 (Inst)  
 65—Prosperity, Hercules Tavern, Leadenhall-street, E.C., at 7. (Instruction)  
 141—Faith, Queen Anne's Restaurant, Queen Anne's Gate, St. James's Park, Surrey, at 8. (Instruction)  
 177—Domestic, Surrey Masonic Hall, Camberwell, at 7.30 (Instruction)  
 188—Joppa, Champion Hotel, Aldersgate-street, at 7.30. (Instruction)  
 551—Yarborough, Green Dragon, Stepney (Instruction)  
 753—Prince Frederick William, Eagle Tavern, Clifton Road, Maida Hill, at 8 (Instruction)  
 820—Lily of Richmond, Greyhound, Richmond, at 7.30 (Instruction)  
 840—Dalhousie, Sisters' Tavern, Pownall-road, Dalston at 8 (Instruction)  
 1044—Wandsworth, East Hill Hotel, Alma Road, Wandsworth (Instruction)  
 1321—Emblematic, Red Lion, York Street, St. James's Square, S.W., at 8 (In.)  
 1340—Friars, Liverpool Arms, Canning Town, at 7.30 (Instruction)  
 1360—Royal Arthur, Rock Tavern, Battersea Park Road, at 8. (Instruction)  
 1381—Kennington, The Horns, Kennington. (Instruction)  
 1446—Mount Edgumbe, Three Stars, Lambeth Road, S.W., at 8 (Inst)  
 1471—Islington, Champion, Aldersgate Street, at 7. (Instruction)  
 1472—Henley, Three Crowns, North Woolwich (Instruction)  
 1540—Chaucer, Old White Hart, Borough High Street, at 8. (Instruction)  
 1601—Ravensbourne, George Inn, Lewisham, at 7.30 (Instruction)  
 1602—Sir Hugh Myddelton, King Edward VI., King Edward Street, Liverpool Road, N., at 8. (Instruction)  
 1695—New Finsbury Park, Hornsey Wood Tavern, Finsbury Park, at 8 (Inst)  
 1707—Eleanor, Trocadero, Broad-street-buildings, Liverpool-street, 6.30 (Inst)  
 1949—Brixton, Prince Regent's Dulwich-road, East Brixton, at 8. (Instruction)  
 R.A.—Camden, The Boston, Junction Road, Holloway, at 8 (Instruction)  
 126—Silent Temple, Cross Keys Inn, Burnley  
 160—True Friendship, Old Ship Inn, Rochford  
 241—Merchants, Masonic Hall, Liverpool (Instruction)  
 299—Emulation, Bull Hotel, Dartford  
 310—Unions, Freemasons' Hall, Castle-street, Carlisle  
 373—Socrates, George Hotel, High-street, Huntingdon  
 573—Perseverance, Shenstone Hotel, Hales Owen  
 624—Abbey, Masonic Hall, Union-street, Burton-on-Trent  
 779—Ferrers and Ivanhoe, Town Hall, Ashby-de-la-Zouch  
 897—Loyalty, Fleece Inn, St. Helens, Lancashire  
 996—Hesketh, Grapes Inn, Croston  
 1024—St. Peters, Masonic Hall, Maldon  
 1214—Scarborough, Scarborough Hall, Calcuttania-road, Batley  
 1280—Waldon, Rose and Crown Hotel, Saffron Waldon  
 1312—St. Mary, White Hart Hotel, Bocking  
 1358—Torbay, Town Hall, Plainton  
 1343—St. John's Lodge, King's Arms, Grays, Essex  
 1566—Ellington, Town Hall, Maidenhead  
 1636—St. Cecilia, Royal Pavilion, Brighton  
 1799—Arnold, Portobello Hotel, Walton on the Naze  
 K.T.—Plains of Tabor, Swan Hotel, Colne

## WEDNESDAY, 31st DECEMBER.

- 3—Fidelity, Alfred, Roman Road, Barnsbury, at 8 (Instruction)  
 30—United Mariners', The Lugard, Peckham, at 7.30. (Instruction)  
 73—Mount Lebanon, Windsor Castle, Southwark Bridge Road, at 8. (Inst)  
 186—Industry, Railway Hotel, West Hampstead, at 7. (Instruction)  
 193—Confidence, Hercules Tavern, Leadenhall-street, at 7.30 (Instruction)  
 228—United Strength, The Hope, Stanhope Street, Regents Park, 8 (Inst.)  
 538—La Tolerance, Morland's Hotel, Dean Street, Oxford St. at 8 (Inst)  
 720—Panmure, Balham Hotel, Balham, at 7 (Instruction)  
 781—Merchant Navy, Silver Tavern, Burdett-road, E. (Instruction)  
 813—New Concord, Jolly Farmers, Southgate-road, N. (Instruction)  
 861—Finsbury, King and Queen, Norton Folgate, E.C., at 7.30 (Instruction)  
 892—Whittington, Red Lion, Popin's-court, Fleet-street, at 8 (Instruction)  
 898—Temperance in the East, 6 Newby Place, Poplar  
 902—Burgoyne, Victoria Hotel, Farringdon Road, at 7. (Instruction)  
 1288—Finsbury Park, Cock Tavern, Highbury, at 8 (Instruction)  
 1475—Peckham, Lord Wellington Hotel, 516 Old Kent-road, at 8. (Instruction)  
 1524—Duke of Connaught, Royal Edward, Mare-street, Hackney, at 8 (Inst)

- 1604—Wanderers, Adam and Eve Tavern, Palmer St., Westminster, at 7.30 (In)  
 1662—Beaconsfield, Chequers, Marsh Street, Walthamstow, at 7.30 (Inst.)  
 1881—Londesborough, Berkeley Arms, John Street, May Fair, at 9. (Instruct)  
 1791—Creston, Prince Albert Tavern, Portobello-ter., Notting-hill-gate (Inst.)  
 1922—Earl of Lathom, Station Hotel, Camberwell New Road, S.E., at 8. (In.)  
 R.A. 177—Domestic, Union Tavern, Air-street, Regent-st., at 8 (Instruction)  
 R.A. 933—Doric, 202 Whitechapel-road, at 7.30. (Instruction)  
 M.M.—Thistle, Freemasons' Tavern, W.C., at 8. (Instruction)

- 80—Loyalty, Masonic Hall, Prescott, Lancashire  
 125—Prince Edwin, White Hart Hotel, Hythe, Kent  
 129—Prince Edwin, Bridge Inn, Bolton-street, Bury, Lancashire  
 183—Integrity, Freemasons' Hall, Cooper-street, Manchester  
 258—Amphibious, Freemasons' Hall, Heckmondwike  
 277—Friendship, Freemasons' Hall, Union-street, Oldham  
 304—Philanthropic, Masonic Hall, Great George-street, Leeds  
 380—Integrity, Masonic Temple, Commercial-street, Morley, near Leeds  
 387—Airedale, Masonic Hall, Westgate, Shipley  
 439—Scientific, Masonic Room, Ringley  
 530—Harmony, Wheat Sheaf, Ormskirk  
 606—Segontium, The Castle, Carnarvon  
 697—United, George Hotel Colchester.  
 755—St. Tudno, Freemasons's Hall, Llandudno  
 910—St. Oswald, Masonic Hall, Ropergate, Pontefract  
 972—St. Augustine, Masonic Hall, Canterbury. (Instruction)  
 996—Sondes, Eagle Hotel, East Dereham, Norfolk  
 1033—Townley Parker, Mosley Hotel, Beswick, near Manchester  
 1035—Hartington, Masonic Hall, Gower-street, Derby (Instruction)  
 1218—Prince Alfred, Commercial Hotel, Mossley, near Manchester  
 1219—Strangeways, Empire Hotel, Strangeways, Manchester  
 1283—Ryburn, Central-buildings, Town Hall-street, Sowerby Bridge  
 1511—Alexandra, Hornsea, Hull (Instruction)  
 1645—Colne Valley, Lewisham Hotel, Slaithwaite  
 1797—Southdown, Hurlpierpoint, Sussex  
 1953—Prudence and Industry, George Hotel, Chard, Somersetshire  
 R.A. 226—Benevolence, Red Lion Hotel, Littleborough  
 R.A. 409—Stortford, Chequers Inn, Bishop's Stortford  
 M.M.—Howe, Masonic Hall, New Street, Birmingham  
 M.M. 174—Athol, Masonic Hall, Severn-street, Birmingham  
 R.C.—Stanhope, Queen Hotel, Chester

## THURSDAY, 1st JANUARY.

- 27—Egyptian, Hercules Tavern, Leadenhall-street, E.C., at 7.30 (Instruction)  
 45—Strong Man, Masons' Hall Tavern, Masons'-avenue, Basinghall-street.  
 87—Vitruvian, White Hart, College-street, Lambeth, at 8 (Instruction)  
 147—Justice, Brown Bear, High Street, Deptford, at 8. (Instruction)  
 192—Lion and Lamb, City Terminus Hotel, Cannon-street  
 231—St. Andrew, Freemasons' Hall, W.C.  
 435—Salisbury, Union Tavern, Air-street, Regent-street, W., at 8 (Inst.)  
 538—La Tolerance, Freemasons' Hall, W.C.  
 554—Yarborough, Green Dragon, Stepney  
 704—Camden, Lincoln's Inn Restaurant, 305 High Holborn, at 7 (Instruction)  
 749—Belgrave, The Clarence, Aldersgate Street, E.C. (Instruction)  
 754—High Cross, Coach and Horses, Lower Tottenham, at 8 (Instruction)  
 901—City of London, Jamaica Coffee House, Cornhill, at 6.30. (Instruction)  
 1158—Southern Star, Pheasant, Stangate, Westminster-bridge, at 8 (Inst.)  
 1185—Lewis, Kings Arms Hotel, Wood Green, at 7 (Instruction)  
 1278—Burdett Counts, Swan Tavern, Bethnal Green Road, E., 9. (Instruction)  
 1288—Finsbury Park, Cock Tavern, Highbury  
 1306—St. John, Three Crowns Tavern, Mile End Road, E. (Instruction)  
 1330—Stockwell, Cock Tavern, Kennington-road, at 7.30 (Instruction)  
 1360—Royal Arthur, Village Club Lecture Hall, Wimbledon  
 1426—The Great City, Masons' Hall, Masons' Avenue, E.C., at 6.30 (Inst)  
 1445—Prince Leopold, Three Nuns Hotel, Aldgate, E.  
 1558—D. Connaught, Palmerston Arms, Grosvenor Park, Camberwell, at 8 (In.)  
 1614—Covent Garden, Bedford Head Hotel, Maiden Lane, W.C., at 8. (Inst.)  
 1622—Rose, Stirling Castle Hotel, Church Street, Camberwell. (Instruction)  
 1672—Mornington, London Tavern, Fenchurch-street  
 1673—Langton, Mansion House Station Restaurant, E.C. at 6. (Instruction)  
 1677—Crusaders, Old Jerusalem Tav., St. John's Gate, Clerkenwell, at 9 (Inst).  
 1744—Royal Savoy, Yorkshire Grey, London Street, W., at 8 (Instruction)  
 1950—Southgate, Railway Hotel, New Southgate  
 1950—Southgate, Railway Hotel, New Southgate, at 7.30. (Instruction)  
 Metropolitan Chapter of Improvement, White Hart, Cannon Street, 6.30.  
 R.A. 753—Prince Frederick William, Lord's Hotel, St. John's Wood, at 8. (In.)  
 R.A. 1471—North London, Alwyne Castle Tavern, St. Paul's Road, Canonbury at 8. (Instruction)  
 R.A. 1507—Metropolitan, Anderton's Hotel, Fleet-street, E.C.  
 M.M. 189—Duke of Connaught, Haverlock, Albion-rd., Dalston, at 8. (Inst.)  
 M.M. 244—Trinity College, 13 Mandeville-place, W.  
 21—Newcastle-on-Tyne, Freemasons' Hall, Grainger-st., Newcastle.  
 31—United Industrious, Masonic Room, Canterbury  
 38—Union, Council Chamber, Chichester  
 41—Royal Cumberland, Masonic Hall, Old Orchard-street, Bath  
 50—Knights of Malta, George Hotel, Hinckley, Leicestershire  
 116—Royal Lancashire, Swan Hotel, Colne  
 123—Lennox, Freemasons' Hall, Richmond, Yorkshire  
 208—Three Grand Principles, Masonic Hall, Dewsbury  
 215—Commerce, Commercial Hotel, Haslingden  
 249—Mariners, Masonic Hall, Liverpool  
 254—Trinity, Craven Arms Hotel, Coventry  
 266—Naphthali, Masonic Hall, Market-place, Heywood  
 269—Fidelity, White Bull Hotel, Blackburn  
 275—Harmony, Masonic Hall, South Parade, Huddersfield  
 278—Good Fellowship, White Hart Hotel, Chelmsford  
 283—Amity, Swan Hotel, Market-place, Haslingden  
 289—Fidelity, Masonic Hall, Carlton-hill, Leeds  
 294—Constitutional, Assembly Rooms, Beverley, Yorks  
 295—Combermere Union, Macclesfield Arms, Macclesfield  
 300—Minerva, Pitt and Nelson, Ashton-under-Lyne  
 309—Harmony, Red Lion, Fareham  
 317—Affability, Freemasons' Hall, Cooper-street, Manchester.  
 337—Candour, New Masonic Rooms, Uppermill, Saddleworth  
 341—Wellington, Cinque Ports Hotel, Rye  
 344—Faith, Bull's Head Inn, Radcliffe, Lancashire  
 346—United Brethren, Royal Oak Inn, Clayton-le-Dale, near Blackburn  
 350—Charity, Grapes Inn, Stoneclough, near Manchester  
 360—Pomfret, Abington Street, Northampton  
 369—Limestone Rock, Masonic Hall, Church-street, Clitheroe  
 419—St. Peter, Star and Garter Hotel Wolverhampton.  
 425—Cestrian, Grosvenor Hotel, Chester  
 432—Abbey, Newdegate Arms, Nuneaton  
 446—Benevolent, Town Hall, Wells, Somersetshire.  
 449—Cecil, Sun Hotel, Hitchin  
 456—Foresters, White Hart Hotel, Uttoxeter  
 462—Bank Terrace, Hargreaves Arms Hotel, Accrington  
 463—East Surrey of Concord, Greyhound, Croydon.  
 509—Teas, Freemasons' Hall, Stockton, Durham.  
 539—St. Matthew, Dragon Hotel, Walsall.  
 636—Ogle, Masonic Hall, Morpeth  
 637—Portland, Masonic Rooms, Town Hall, Stoke-upon-Trent.  
 659—Blagdon, Ridley Arms Hotel, Blythe  
 792—Pelham Pillar, Masonic Hall, Bullring-lane, Great Grimsby  
 913—Pattison, Lord Raglan Tavern, Plumstead  
 971—Trafalgar, Private Room, Commercial Street, Batley  
 974—Pentalpha, New Masonic Hall, Darley-street, Bradford  
 976—Royal Clarence, Blue Ball, Bruton, Somerset  
 1000—Priory, Middleton Hotel, Southend on Sea  
 1012—Prince of Wales, Derby Hotel, Bury, Lancashire  
 1074—Underley, Masonic Room, Market-place, Kirkby Lonsdale



- 1083—Royal Edward, Commercial Inn, Stalybridge  
 1125—St. Peter, Masonic Hall, Tiverton, Devon  
 1164—Eliot, Private Rooms, St. German's, Cornwall.  
 1182—Duke of Edinburgh, Masonic Hall, Liverpool, at 7.30. (Instruction)  
 1231—Savile, Royal Hotel, Elland  
 1282—Anchorline, Foresters' Hall, Brigg, Lincolnshire  
 1284—Brent, Globe Hotel, Tonsham, Devonshire  
 1304—Olive Union, Masonic Hall, Horncastle, Lincolnshire  
 1379—Marquess of Ripon, Masonic Hall, Darlington  
 1384—Equity, Alford Chambers, Widnes  
 1473—Rootle, Town Hall, Bootle, Lancashire  
 1500—Walpole, Bell Hotel, Norwich  
 1504—Red Rose of Lancaster, Starkie's Arms Hotel, Padliham, near Burnley  
 1513—Friendly, King's Head Hotel, Barnsley  
 1514—Thornhill, Masonic Room, Dearn House, Lindley  
 1576—Dee, Union Hotel, Parkgate, Cheshire  
 1580—Cranbourne, Red Lion Hotel, Hatfield, Herts, at 8. (Instruction)  
 1587—St. Giles, Royal Oak Hotel, Cheddle  
 1594—Cedewain, Public Rooms, Newtown, Montgomeryshire  
 1639—Watling-street, Cock Hotel, Stoney Stratford, Bucks  
 1770—Vale of White Horse, Savings Bank, Farington  
 1790—Old England, Masonic Hall, New Thornton Heath  
 1807—Loyal Wye, Bultth, Breconshire  
 1817—St. Andrew's, Cambridge Hotel, Shoburyness  
 1829—Burrell, George Hotel, Shoreham  
 1892—Wallington, King's Arms Hotel, Carshalton. (Instruction)  
 R.A. 187—Charity, Freemasons' Hall, Park Street, Bristol  
 R.A. 325—St. John, Freemasons' Hall, Islington-square, Salford  
 R.A. 758—Bridgwater, Freemasons' Hall, Runcorn, Cheshire  
 R.A. 1016—Elkington, Masonic Hall, New-street, Birmingham  
 R.A. 1074—Bective, Masonic Rooms, Kirkby, Lonsdale  
 R.A. 1235—Phoenix of St. Ann, Court Hotel, Buxton  
 R.A. 1393—Hamer, Masonic Hall, Liverpool  
 M.M. 21—Howe, George Hotel, Melton Mowbray  
 M.M. 53—Britannia, Freemasons' Hall, Sheffield

### FRIDAY, 2nd JANUARY.

- Metropolitan Masonic Benevolent Association, 155 Fleet-street, E.C. at 8.30.  
 Emulation Lodge of Improvement, Freemasons' Hall, at 7.  
 25—Robert Burns, The North Pole, 115 Oxford-street, W., at 8 (Instruc.)  
 144—St. Luke, White Hart, King's-road, Chelsea, at 7.30. (Instruction)  
 507—United Pilegrims, Surrey Masonic Hall, Camberwell, at 7.30. (Instruction)  
 706—Florence Nightingale, Masonic Hall, William Street, Woolwich  
 766—William Preston, St. Andrew's Tavern, George St., Baker St., at 8. (In)  
 780—Royal Alfred, Star and Garter, Kew Bridge. (Instruction)  
 834—Ranelagh, Six Bells, Hammersmith (Instruction)  
 933—Doric, Duke's Head, 79 Whitechapel-road, at 8. (Instruction)  
 1056—Metropolitan, Portugal Hotel, Fleet-street, E.C. at 7. (Instruction)  
 1158—Belgrave, Jermyn-street, S.W., at 8. (Instruction)  
 1298—Royal Standard, Alwyne Castle, St. Paul's-road, Canonbury, at 8. (In.)  
 1365—Clapton, White Hart, Lower Clapton, at 7.30. (Instruction)  
 1642—E. Carnarvon, Ladbrooke Hall, Notting Hill, at 8. (Instruction)  
 1789—Ubique, 79 Ebury Street, Picnic, S.W., at 7.30. (Instruction)  
 1815—Penge, Thicket Hotel, Anerley  
 1901—Selwyn, East Dulwich Hotel, East Dulwich. (Instruction)  
 R.A.—Panmure C. of Improvement, Stirling Castle, Church Street, Camberwell  
 R.A. 3—Fidelity, Freemasons' Hall, W.C.  
 R.A. 79—Pythagorean, Portland Hotel, London-street, Greenwich, (Inst.)  
 R.A. 1489—Ezra, 90 Ball's Pond-road, N  
 M.M.—Old Kent, Crown and Cushion, London Wall, E.C. (Instruction)  
 44—Friendship, Freemasons' Hall, Cooper-street, Manchester  
 81—Doric, Private Room, Woodbridge, Suffolk.  
 127—Union, Freemasons' Hall, Margate  
 219—Prudence, Masonic Hall, Todmorden.  
 242—St. George, Guildhall, Doncaster.  
 306—Alfred, Masonic Hall, Kelsall-street, Leeds  
 375—Lambton, Lambton Arms, Chester-le-street, Durham  
 401—Royal Forest, Hark to Bounty Inn, Stalldburn  
 442—St. Peter, Masonic Hall, Peterborough  
 453—Chigwell, Loughton Tavern, Station Road, Loughton, at 7.30 (Inst)  
 460—Sutherland of Unity, Castle Hotel, Newcastle-under-Lyme  
 521—Truth, Freemasons' Hall, Fitzwilliam-street, Huddersfield.  
 574—Loyal Berkshire of Hope, White Hart Hotel, Newbury  
 601—St. John, Wrekin Hotel, Wellington, Salop  
 652—Holme Valley, Victoria Hotel, Holmfirth  
 680—Sefton, Adelphi Hotel, Liverpool  
 709—Invicta, Bank-street Hall, Ashford  
 837—De Grey and Ripon, Town Hall, Ripon  
 839—Royal Gloucestershire, Bell Hotel, Gloucester  
 1034—Eccleshill, Freemasons' Hall, Eccleshill  
 1096—Lord Warden, Wellington Hall, Deal  
 1102—Mirfield, Assembly Rooms, Eastthorpe, Mirfield  
 1333—Atheletan, Town Hall, Atherstone, Warwick.  
 1387—Chorlton, Masonic Rooms, Chorlton Oum Harly  
 1393—Hamer, Masonic Hall, Liverpool, at 8. (Instruction)  
 1528—Fort, Masonic Hall, Newquay, Cornwall.  
 1557—Albert Edward, Bush Hotel, Hexham.  
 1561—Morecambe, Masonic Hall, Edward-street, Morecambe, Lancashire.  
 1648—Prince of Wales, Freemasons' Hall, Salem-street, Bradford.  
 1664—Gosforth, Freemasons' Hall, High-street, Gosforth  
 1725—Douglas, College Gateway, Maidstone  
 General Lodge of Instruction, Masonic Hall, New-street, Birmingham, at 7  
 R.A.—General Chapter of Improvement, Masonic Hall, Birmingham  
 R.A. 355—Wiltshire, Masonic Hall, Victoria Street, Swindon  
 R.A. 359—Peace, Freemasons' Hall, Albion Terrace, Southampton  
 R.A. 712—St. James's, Masonic Hall, Rosemary Lane, Louth

### SATURDAY, 3rd JANUARY.

- General Committee Boys' School, Freemasons' Hall, at 4  
 198—Percy, Jolly Farmers' Tavern, Southgate-road, N., at 8 (Instruction)  
 1275—Star, Five Bells, 155 New Cross-road, S.E., at 7. (Instruction)  
 1364—Earl of Zetland, Royal Edward, Triangle, Hackney, at 7 (Instruction)  
 1572—Carnarvon, Albion Tavern, Aldersgate-street  
 1622—Rose, Surrey Masonic Hall, Camberwell  
 1624—Eccleston, Crown and Anchor, 79 Ebury Street, S.W., at 7 (Instruction)  
 2012—Chiswick, Hampshire Hog, King Street, Hammersmith, W. (Instruction)  
 Sinai Chapter of Improvement, Union, Air-street, Regent-st., W., at 8  
 2149—Peace, Private Rooms, Meltham  
 453—Chigwell, Forest Hotel, Chingford  
 1362—Royal Albert Edward, Market Hall, Redhill  
 1458—Truth, Private Rooms, Conservative Club, Newton Heath, Manchester  
 1466—Hova Ecclesia, Old Ship Hotel, Brighton  
 M.M. 14—Prince Edward's, Station Hotel, Stansfield, Todmorden

**HOLLOWAY'S PILLS.**—The diseases common to our rigorous climate which endanger the constitution will always exist, though many may be mitigated and their effects removed by timely aid appropriately applied. Holloway's Pills are acknowledged far and wide to be the most effective purifier of the blood, the most certain regulator of disordered organs, and the safest and surest aperient that can be prescribed. This medicine is applicable to all alike, young or old, robust or delicate; it increases the appetite and regulates the bowels. After the disorder is subdued occasional doses of these Pills will prevent any relapse, and moreover secure, promote, and intensify the good results which flow from perfect purity and regularity.

## INSTALLATION MEETINGS, &c.

### SYKES LODGE, No. 1040.

THE usual monthly meeting of this Lodge was held at Great Driffield, on Wednesday, the 17th instant, there being an unusually large attendance of brethren. Present—Porritt P.P.G.J.W. W.M., Elgey P.M. as S.W., Bordass J.W., Wigglesworth as S.D., W. Highmoor J.D., Jas. Scott Wilson P.M. Secretary, G. S. Highmoor D.C., Baines Chaplain, Watson I.G., House and Overend Stewards; also Bros. Stanley, Tate, Pulman Atkin, Sellers. Holgreaves P.M., Dunn P.M., Potts Tyler. Visitors—Winterbottom 734, Timmins 734, Kemp 734, Bryan 294, Marshall 294, Kemp 294, Sugden 294, Dunning. After the usual routine business, minutes were read and confirmed, and some correspondence considered. The brethren then adjourned to the Falcon Hotel, where a sumptuous repast was provided by Brother Atkin, who has only recently been initiated into the mysteries of the Craft. On this occasion the Officers entertained their justly esteemed W.M., and Brother Elgey P.M. presided, while Brother Bordass occupied the vice chair. On the removal of the cloth, and after the usual Loyal and Masonic toasts had been honoured, Brother Elgey in a characteristic speech proposed the health of the Worshipful Master, bearing testimony to the great kindness and ability with which Brother Porritt had presided over the brethren during his year of office. His retentive memory and pleasant delivery were rare gifts, and enabled him to render the important parts of the ritual in such a manner that every visitor and brother could enjoy each part of the ceremony. Elected to fill the chair of K.S. by the unanimous vote of the brethren, Bro. Porritt had ruled and governed his Lodge by the unerring standard of impartiality and justice, in such a manner as to elicit the entire approval of the brethren; he had adjusted grievances, consolidated the finances of the Lodge, and rallied round him an enthusiastic staff of Officers. Whilst taking the greatest interest in the Lodge, he had never been unmindful of the great responsibilities of his office, and had laboured during his year to promote that kindly feeling amongst the brethren so essential to its welfare and success. The W.M. responded in feeling terms, and reviewed his membership of the Sykes Lodge. He thanked Brother Elgey for the kind words he had said concerning him, and the brethren and officers for the cordial manner in which they had received the toast of his health. His connection with the brethren of the Craft had shown him an unlimited and unmitigated flow of friendship and pleasure, and he should never forget the kindness of the brethren towards him. His was a labour of love, and it was indeed highly gratifying to find himself in his present position. Other toasts followed, the evening being enlivened by numerous songs.

### FALCON LODGE, No. 1416.

THE installation meeting of this Lodge took place on Thursday, the 11th instant, at the Masonic Hall, Thirsk, when there was a good attendance of members, as well as visitors from other Lodges. The ceremony took place at two o'clock, and was performed by Brother T. B. Whytehead P.P.G.S.W., who placed in the chair Bro. James Walton, the S.W. of the Lodge during the previous year. Amongst those who were present at the ceremony and banquet were Bros. F. Smith P.M. (Ripon), and H. C. Pickersgill (Ripon), who respectively filled the chairs of Senior and Junior Wardens during the ceremony; Bros. J. Blenkin 1611, H. Fairburn 1337, C. Palliser 1337, J. M. Meek 111, R. Bell 1416, H. Smith 1416, J. S. Walton 1337, W. Colman 1416, Rev. Canon Camidge 1416, T. J. Wilkinson 1416, G. Ayre 1416, W. Hall 1416, W. Brown 1611, W. Lackenby 1611, C. Elsiey 1416, and others. The W.M. appointed his Officers as follows:—Bros. H. Smith I.P.M., Z. Wright S.W., H. Longford J.W., Rev. Canon Camidge Chaplain, J. T. Hansell S.D., J. J. Eberle J.D., T. J. Wilkinson Treasurer, R. Hartley Secretary, F. R. Hansell D.C., Rev. E. Richardson Organist, W. W. Hall I.G., W. Colman and C. Greensides Stewards, and J. S. Farmery Tyler. The Lodge elected Bro. G. Ayre to the office of Charity Representative. Brother Whytehead presented to the Lodge a Copy of Brother Hngham's latest work on the "English Rite of Freemasonry," and several other minor works, and received the thanks of the Lodge. Many letters of apology were read, and the Lodge was closed amidst "Hearty good wishes" from all quarters. An admirable banquet was prepared at the Fleece Hotel, notoriously one of the best houses in England for wines and cookery, and the brethren enjoyed a very happy evening, interspersed with harmony.

### GALLERY LODGE, No. 1928.

THE installation meeting of this Lodge was held in Brixton Hall, on the 13th inst., the Worshipful Master Bro. Thos. Minstrell presiding. Since the last meeting of the brethren their Lodge room had undergone complete reconstruction, and of necessity therefore redecoration, and the proprietor has now a Masonic temple which is capable of meeting almost any requirements which the exigencies of the Craft or Royal Arch Masonry require. The alterations it is needless to say met with the entire approbation of the brethren of the Gallery Lodge, and we believe also of the Brixton Lodge, who use the same room. Certainly the Companions of the newly consecrated Gallery Chapter had every reason to be satisfied with the accommodation thus provided them. Doubtless other Lodges and Chapters will find in Brixton Hall a very comfortable abiding place, particularly if the proprietor carries out his inclination to provide Chapter and Lodge furniture for the general use, charging of course a small rent for the additional facilities which he is somewhat inclined to provide. The attendance of brethren at the Gallery



installation meeting was unusually large, and we are assured that they witnessed with real Masonic gratification the perfect and admirable working of not only the retiring Master (Bro. Minstrell), who performed, after dispatch of the preliminary Lodge business and the election of three new members, the ceremony of passing, but of the Master it was his privilege to instal (Bro. W. M. Duckworth) who initiated one of the members for whom the ballot had been taken. Bro. Minstrell installed his successor in a most impressive manner, and the Lodge was, later in the evening, warmly congratulated in having such an able Past Master among its members. The Senior Warden's collar was held over for Bro. Pardon, who was unavoidably absent. The following brethren were invested:—Bros. Goldsmith J.W., H. Massey Treasurer, R. J. Albery Secretary, J. W. Duckworth S.D., Griffiths J.D., Herbert Wright I.G., Perkins D. of C., Hancock and Jno. Moore Stewards, and Whitfoot Organist. In presenting Bro. Minstrell with a valuable Past Master's jewel (which by the way is a real work of art, being admirably expressive of the unique character of the Lodge, which is strictly restricted to journalists, the majority of whom are engaged in the Gallery of the House of Commons), the Worshipful Master referred to the able way in which the retiring Master had managed the affairs of his Lodge, and of the great indebtedness of the brethren to him for his services in the chair. The W.M. also handed to Bro. Minstrell a beautiful gold bracelet (which he said represented the voluntary subscriptions of the brethren) for Mrs. Minstrell, as a token of the esteem and high respect which the Lodge had for herself and the Immediate Past Master. Bro. Minstrell thanked the brethren most warmly for the many kindnesses he had experienced at their hands during the year, and last, not least, for the splendid manner in which they expressed their appreciation of the way in which he had discharged his duties as Master; he said the valuable gifts he had just received would ever serve to recal many happy memories and many pleasant hours spent in the Lodge as its head. The Lodge was closed in Masonic form, and the brethren and their guests retired to the banquetting room, where a repast suitable in every respect to such an important event had been provided, and to which about sixty brethren did ample justice. The new Master proved himself a most efficient chairman, and following as he said the excellent example set by the Immediate Past Master during his year of office, of short speeches, the proceedings, which included a considerable amount of vocal music, for the Lodge is exceedingly strong in brethren able to sing, passed off most satisfactorily.

#### ST. OSYTH'S PRIORY LODGE, No. 2063.

THE December meeting was held at the Royal Hotel, Clacton, on Friday evening, 19th inst. Owing to unavoidable circumstances, the W.M. Bro. Sir J. H. Johnson could not be present. The chair was, however, ably filled by the S.W., Bro. W. J. Nunn, Bro. C. R. Young P.M. occupying the S.W.'s chair, and Bro. C. Hempson P.M. 1977 P.P.G.A.D.C. that of the J.W. The other brethren present included Bros. Foxcroft S.D., Hook J.D., Fred. J. Nunn Sec., Cattermole I.G., Baker Steward, Hart Tyler, Wrench Towse, Wallis, Womack, Allen, John Dean P.M., Demaid, West, Joice, and C. Allen, a visitor from No. 1056. Two brethren were advanced to a superior degree, and three were admitted into the Order. During the evening the acting W.M. decorated Bro. Fred. J. Nunn (Secretary) with a very handsome Founder's jewel, most kindly presented by Bro. Fred. Wallis. Bro. Nunn, in suitable terms, thanked Bro. Wallis for the valuable present. After Lodge duties, the brethren adjourned to refreshment, a capital repast being provided by the host, Bro. Wallis. The usual toasts were given, several brethren adding to the harmony by singing some capital songs, Bro. Foxcroft specially delighted the brethren by a very touching and thrilling recitation.

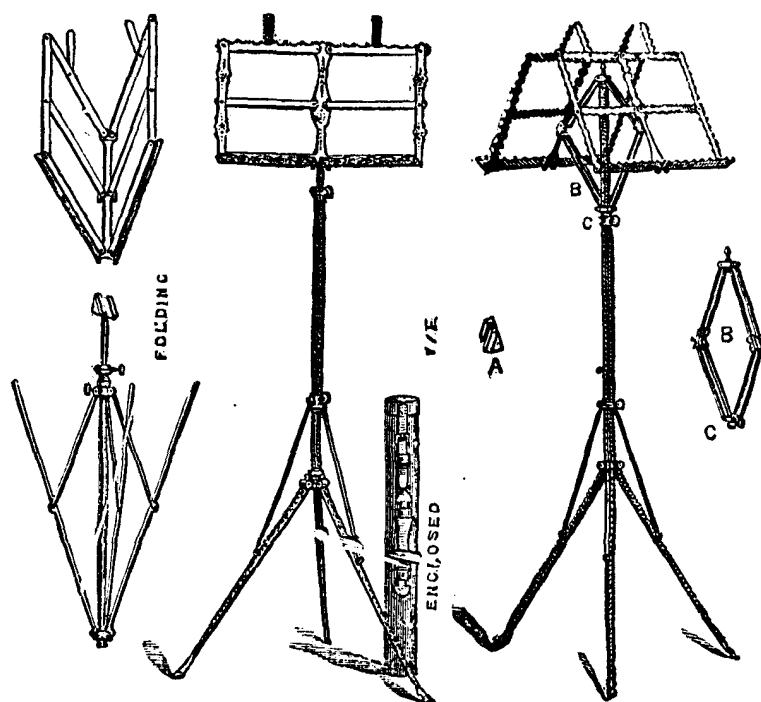
**Royal Alfred Lodge of Instruction, No. 780.**—A meeting was held on Friday, 12th inst., at the Star and Garter Hotel, Kew Bridge. Bros. F. Botley W.M., Thomas S.W., Turner J.W., Bailey S.D., Wing J.D., Andrews I.G. After preliminaries, the ceremony of raising was rehearsed. Bro. Thomas was elected W.M. for 19th instant.

On 19th inst.—Bros. Thomas W.M., Bailey S.W., Wing J.W., C. E. Botley Secretary and Preceptor, Norton S.D., F. Botley J.D., Snee I.G.; P.M.'s Bros. Turner, Tyler, &c. Visitor—Bro. Garner 1602. The work on this occasion comprised the rehearsal of the ceremony of initiation, Bro. Norton candidate. The same brother answered the questions leading to the second degree. Lodge was opened in second and third degrees, and closed to first. Bros. Botley worked the first section of the first lecture. Bro. Garner, of the Sir Hugh Myddelton, 1602, was elected a member. Bro. Bailey was elected W.M. for next meeting. Lodge was then adjourned until Friday, 9th January 1885.

**Chiswick Lodge of Instruction, No. 2012.**—A meeting was held on Saturday, 20th inst., at the Hampshire Hog, King-street, Hammersmith. Present:—Bros. John Davies W.M., Sharratt S.W., Brown J.W., Gardner (Treas.) S.D., Furze Sec., Dowling J.D., Pidcock I.G., Stranger Tyler, Bro. Ayling P.M. Preceptor; Bros. F. Botley, C. Botley, Coward, Hayes Stroud, Williams, Sims, Smither, Hopkins, Meyer, Steers, &c. Lodge was opened, and the minutes of last meeting were read and confirmed. Three sections of the first lecture were worked by the Preceptor, assisted by the brethren. The ceremony of initiation was rehearsed by the W.M., Bro. A. Williams candidate. Lodge opened in second degree, and Bro. Meyer answered the questions leading to the third. Two brethren were elected members; this makes over 100 who have joined this Lodge of Instruction since its foundation in May last. Bro. Sharratt S.W. was then elected to occupy the Chair of King Solomon at the next meeting, 3rd January. A Tyler was then elected. Nothing further offering for the good of Freemasonry, Lodge was closed. Brethren are cordially invited to the next meeting; a musical entertainment will follow the business proceedings.

## THE AMERICAN PORTABLE MUSIC STANDS.

J. F. WALTERS' PATENT.  
Iron, from 10/6 each. Brass, from 30/- each.



THESE Stands are unsurpassed in simplicity, strength, portability, cheapness, and elegance of finish. They are suitable for Military Bands, Orchestras, Reading and News Rooms, Libraries, Studies, and Drawing Rooms. When opened to their full capacity they stand 5 feet high, and can be folded and enclosed in a case 21 inches long by 2 inches diameter. The weight is about 3 lbs. 12 oz., and they will support a weight of 50 lbs.

To be obtained of all Music Dealers, and of the Manufacturers and Proprietors of the Patent,

**HARROW & CO.**  
**MUSIC SMITHS, BRASS WORKERS, &C.**  
13 and 14 Portland Street, Soho, London, W.

DESCRIPTIVE CIRCULARS FREE.

**BRO. G. S. GRAHAM,**  
The Popular Tenor and Buffo Vocalist, from St. James's Hall,  
Crystal Palace, &c.  
Principal Grand Organist Middlesex)

IS OPEN TO ACCEPT ENGAGEMENTS FOR  
**Concerts, Entertainments, & Masonic Banquets.**

Bro. G. S. Graham's Party of Eminent Artists can be engaged for Masonic Banquets, Consecrations and Installations, &c. For Opinions of the Press, and terms, address—G. S. GRAHAM, St. John's Villa, 91 Fernlea Road, Balham, Surrey.

**Free by Post, Price One Shilling.**  
**THE**  
**REVISED BOOK OF CONSTITUTIONS;**  
**CRITICALLY CONSIDERED,**

**AND**  
**COMPARED WITH THE OLD EDITION.**  
**A SERIES OF ARTICLES,**  
**REPRINTED FROM THE FREEMASON'S CHRONICLE.**

LONDON:

**W. W. MORGAN, BELVIDERE WORKS, PENTONVILLE;**  
**SIMPKIN, MARSHALL & Co., 4 STATIONERS' HALL COURT;**  
**AND OF ALL BOOKSELLERS.**

"All Freemasons interested in the Revision of the above, should read this work."

**HOLLY BUSH TAVERN, HAMPSTEAD,**  
(Close to the Fire Station).

**ACCOMMODATION for MASONIC LODGE MEETINGS and BANQUETS; BALLS and ASSEMBLIES; PAROCHIAL DINNERS; RIFLE, CRICKET, and FOOTBALL GATHERINGS, &c. Rail and Bus within easy distance.**

The members of the St. John's Lodge No. 167, have held their meetings at this establishment for many years.

Full particulars and Tariff on application to  
**C. M. FROUD, Proprietor.**

**FUNERALS.**  
**Bros. W. K. L. & G. A. HUTTON,**  
**COFFIN MAKERS & UNDERTAKERS,**  
**17 NEWCASTLE STREET, STRAND, W.C.**  
**And at 30 FOREST HILL ROAD, PECKHAM EYE, S.E.**

Price 3s 6d, Crown 8vo, cloth, gilt.

## MASONIC PORTRAITS.

FIRST SERIES.

REPRINTED FROM "THE FREEMASON'S CHRONICLE."

—:O:—

## LIST OF PORTRAITS.

- |                          |                             |
|--------------------------|-----------------------------|
| 1 OUR LITERARY BROTHER.  | 17 THE CHRISTIAN MINISTER.  |
| 2 A DISTINGUISHED MASON. | 18 THE MYSTIC.              |
| 3 THE MAN OF ENERGY.     | 19 A MODEL MASON.           |
| 4 FATHER TIME.           | 20 A CHIP FROM JOFFA.       |
| 5 A CORNER STONE.        | 21 A PILLAR OF MASONRY.     |
| 6 THE CRAFTSMAN.         | 22 BAYARD.                  |
| 7 THE GOWNSMAN.          | 23 A RIGHT HAND MAN.        |
| 8 AN EASTERN STAR.       | 24 OUR CITIZEN BROTHER.     |
| 9 THE KNIGHT ERRANT.     | 25 AN ABLÉ PRECEPTOR.       |
| 10 THE OCTOGENARIAN.     | 26 AN ANCIENT BRITON.       |
| 11 A ZEALOUS OFFICER.    | 27 THE ARTIST.              |
| 12 THE SOLDIER.          | 28 THE FATHER OF THE LODGE. |
| 13 FROM UNDER THE CROWN. | 29 A SHINING LIGHT.         |
| 14 OUR HERCULES.         | 30 AN ART STUDENT.          |
| 15 A MERCHANT PRINCE.    | 31 THE MARINER.             |
| 16 THE CHURCHMAN.        | 32 SOLDIER OF FORTUNE.      |

33. "Old Mug."

Second Series, Crown 8vo, Cloth, price 3s 6d,  
post free.

## MASONIC PORTRAITS.

SKETCHES

OF

DISTINGUISHED FREEMASONS.

REPRINTED FROM "THE FREEMASON'S CHRONICLE."

By G. BLIZARD ABBOTT, OF LODGE No. 1385,

ASSOCIATE OF KING'S COLLEGE, LONDON.

—:O:—

## LIST OF PORTRAITS.

- |   |  |
|---|--|
| <b>NESTOR</b><br>(Bro. W. Hyde Pullen, 33 deg., Past G.S.B., Past Dep. P.G.M. Hants, Assistant Secretary Sup. Council A. and A. Rite.)  | <b>AN INSTALLING MASTER</b><br>(Bro. W. Biggs, Past Prov. G.S.W. Wilts, and Past Prov. G. Sec. Berks and Bucks).   |
| <b>THE STATESMAN</b><br>(The Right Hon. Earl of Carnarvon, 33 deg., Pro Grand Master, Pro Grand Z., Past G.M.M.M., and Past M.P.S.G. Commander A. and A. Rite.)               | <b>A VETERAN</b><br>(Bro. W. Kelly, Past Prov. G.M. and Prov. G. Sup. Leicestershire and Rutland, Prov. G.M.M.M. Leicestershire).  |
| <b>THE TREASURER</b><br>(Bro. F. Adlard, P.M. and Treasurer Royal York Lodge of Perseverance, No. 7).   | <b>A GRAND STEWARD</b><br>(Bro. John Wordsworth, 30 deg., Past G. Steward, Past Prov. G.J.W. W. Yorkshire, and Prov. G.M.M.M.W. Yorkshire).  |
| <b>THE DEPUTY</b><br>(The Right Hon. Lord Skelmersdale, 33 deg., Deputy G. Master, Grand H., G.M.M.M., Great Prior of the Temple, and M.P. Sov. G. Commander A. and A. Rite.) | <b>VIR VERITAS</b><br>(Bro. G. Ward Verry, P.M. and Past Prov. Grand, Soj. [Arch] Herts).  |
| <b>A PROVINCIAL MAGNATE</b><br>(Bro. W. W. B. Beach, M.P., Prov. G.M. and G. Sup. Hants and Isle of Wight, Past G.M.M.M. and Prov. G. Prior of the Temple, for Hants).        | <b>ACHILLES</b><br>(Bro. E. J. Morris, Past G.J.D., and Past Dep. Prov. G.M. of Eastern Division of South Wales).  |
| <b>TIME-HONOURED LANCASTER</b><br>(Bro. J. Lancaster Hine, P. Prov. G.S. Warden East Lancashire).   | <b>A DEVON CRAFTSMAN</b><br>(Bro. J. E. Curteis, 30 deg., Past Prov. G.S. Warden Devon).   |
| <b>THE SCHOLAR</b><br>(Bro. John Newton, F.R.A.S., P.M., P.Z., Author of Works on Navigation).  | <b>SIR RHADAMANTH</b><br>(Bro. J. M. Pulteney Montagu, J.P. D.L., 33 deg., G. J. Deacon, Past Dep. Prov. G.M. and Prov. G. Sup. Dorsetshire, and G. Chancellor Supreme Council A. and A. Rite).            |
| <b>OUR NOBLE CRITIC</b><br>(The Right Hon. Lord Leigh, 30 deg., Prov. G.M. and G. Sup. Warwickshire, Past G.M.M.M.).  | <b>HIPPOCRATES</b><br>(Bro. J. Pearson Bell, M.D., Past G. Deacon, Dep. Prov. G.M. and Prov. G. Sup. N. and E. Yorkshire).   |
| <b>OUR PERIPATETIC BROTHER</b><br>(Bro. C. Fitz Gerald Matier, 30 deg., G. Steward Scotland, and Past G.S. Warden Greece).  | <b>A CESTRIAN CHIEF</b><br>(The Right Hon. Lord de Tabley, Past G.S.W., Prov. G.M. Cheshire, Grand J., and Prov. G. Sup. Cheshire).  |
| <b>A BOLTON LUMINARY</b><br>(Bro. G. Parker Brockbank, 31 deg., Past Prov. G.S.D., and P. Prov. G. Treas. [Arch] E. Lancashire).  | <b>A HARBINGER OF PEACE</b><br>(Bro. Charles Lacey, P.M., Past Prov. G.J.D. Herts).  |
| <b>A WARDEN OF THE FENS</b><br>(The late Bro. John Sutcliffe, Past Prov. G.S. Warden, and Prov. G.M.M.M. Lincolnshire).   | <b>THE LORD OF UNDERLEY</b><br>(The Earl of Bective, M.P., Prov. G.M., Prov. G. Sup., and Prov. G.M.M.M. Cumberland and Westmoreland, and Past G. Sov. of the Order of Rome and Red Cross of Constantine). |
| <b>A WARDEN OF MARK</b><br>(The Right Hon. the Earl of Donoughmore, 32 deg., Past G.S. Warden, and Dep. G.M.M.M.).  | <b>A BOON COMPANION</b><br>(Bro. E. C. Woodward, P.M. 382, 1637, &c.).   |
| <b>A MASTER OF CEREMONIAL</b><br>(Bro. Thos. Entwistle, 30 deg., Past Prov. G.S. of Works E. Lan.).   | <b>A GRAND SUPERINTENDENT</b><br>(Sir Daniel Gooch, Bart., M.P., 30 deg., Prov. G.M. and G. Sup. Berks and Bucks).   |
| <b>OUR COSMOPOLITAN BROTHER</b><br>(Bro. Samuel Rawson, 33 deg., Past Dist. G.M. and G. Sup. China).  | <b>ÆSCULAPIUS</b><br>(Bro. J. Daniel Moore M.D., 32 deg., Past G.S.B., Craft, and Past G.St.B., Arch, Intendant General Order of Rome and Red Cross of Constantine for North Lancashire).                  |
| <b>A GREAT ARITHMETICIAN</b><br>(Bro. R. B. Webster, Member of the Finance and Audit Committees of the R.M. Girls' and Boys' Schools).  |  |

London: W. W. MORGAN.

By Order of all Booksellers, or will be sent direct, by post, from the Office, Belvidere Works, Hermes Hill, Pentonville, London, N.

## THE THEATRES, &amp;c.

DRURY LANE.—At 2 and 7.30 Daily, WHITTINGTON AND HIS CAT.  
COVENT GARDEN.—At 2 and 7.30 Daily, CIRQUE, ST. GEORGE AND THE DRAGON, &c.

HER MAJESTY'S.—At 8, CONCERTS A LA JULLIEN.

HAYMARKET.—At 8, DIPLOMACY.

PRINCESS'S.—At 7.45, HAMLET.

LYCEUM.—At 8, ROMEO AND JULIET.

ADELPHI.—At 7.15, TURN HIM OUT. At 8.0 IN THE RANKS.

OLYMPIC.—At 8.15, CALLED BACK.

ALHAMBRA.—VARIETY ENTERTAINMENT.

COURT.—At 8.15, A MODEL OF A WIFE. At 9, YOUNG MRS. WINTHROP.

SAVOY.—At 8.15, THE SORCERER. TRIAL BY JURY.

CRITERION.—At 8, NAVAL ENGAGEMENTS. At 9, THE CANDIDATE.

ROYALTY. At 8.30, FRENCH PLAYS.

TOOLE'S.—At 7.40, OFF DUTY. At 8.30, THE BABES.

STRAND.—At 7.30, SUNSHINE. At 8.30, OUR BOYS.

GAIETY.—At 7.45, IN CHANCERY. At 9.15, VERY LITTLE HAMLET.

COMEDY.—At 8, GRAND MOGUL.

AVENUE.—At 7.30, PERFECTION. At 8.30, LILIES.

GRAND.—At 7.30, MY WIFE'S OUT. At 8, STREETS OF LONDON.

PRINCE'S.—At 8.15, LOCKED OUT. At 9, TWINS.

VAUDEVILLE.—At 8, SAINTS AND SINNERS.

GLOBE.—At 8, A PHENOMENON IN A FROCK COAT. At 9 THE PRIVATE SECRETARY.

EMPIRE.—At 7.45, POCAHONTAS, &amp;c.

ST. JAMES'S.—At 8, THE IRONMASTER.

SADLER'S WELLS.—At 7.30, BLACK FLAG, &amp;c.

EGYPTIAN HALL.—Messrs. MASKELYNE AND COOKE. Every afternoon at 3. Tuesday, Thursday, and Saturday at 3.0 and 8.0.

CRYSTAL PALACE.—This day, CONCERT. PANORAMA. Open Daily. Pantomime, JACK AND THE BEANSTALK. Aquarium, Picture Gallery, &amp;c.

AGRICULTURAL HALL.—WORLD'S FAIR.

## THE FREEMASON'S CHRONICLE,

A Weekly Record of Masonic Intelligence.

Reports of United Grand Lodge are published with the Special Sanction of H.R.H. the Prince of Wales the M.W. the Grand Master of England.

THE FREEMASON'S CHRONICLE will be forwarded direct from the Office, Belvidere Works, Hermes Hill, Pentonville, N., on receipt of Post Office Order for the amount. Intending Subscribers should forward their full Addresses to prevent mistakes.

Post Office Orders to be made payable to W. W. MORGAN at Penton-street Office. Cheques crossed "London and County."

Advertisers will find THE FREEMASON'S CHRONICLE an exceptionally good medium for Advertisements of every class.

## SCALE OF CHARGES FOR ADVERTISEMENTS.

Per Page...	...	...	...	...	£8 0 0
Back Page	...	...	...	...	£10 0 0

Births, Marriages and Deaths, 1s per line.

General Advertisements, Trade Announcements, &c. single column, 5s per inch. Double Column Advertisements 1s per line. Special Terms for a Series of Insertions on application.

Agents, from whom copies can always be had:—

Messrs. CURTICE and Co., 12 Catherine-street, Strand.  
Messrs. KENT and Co., Paternoster-row, E.C.  
Mr. RITCHIE, 6 Red Lion Court, E.C.  
Messrs. SIMPSON Bros., Shoe Lane.  
Mr. H. SIMPSON, 7 Red Lion Court, E.C.  
Messrs. SMITH and Sons, 183 Strand.  
Messrs. SPENCER and Co., 23A Great Queen-street, W.C.  
Messrs. STEEL and JONES, 4 Spring Gardens, Charing Cross.  
Mr. G. VICKERS, Angel Court, Strand.  
Mr. H. VICKERS, 317 Strand.

Crown 8vo, price 2s 6d, cloth lettered.

## Uniformity of Masonic Ritual and Observance.

By Bro. JAMES STEVENS, P.M., P.Z., &amp;c.

"May be read with advantage by the whole Craft."—*Sunday Times*.  
"Grand Lodge should at once set to work to secure the desired uniformity."—*Sheffield Post*.  
"The subject is ably argued by the author."—*Western Daily Mercury*.  
"Useful and valuable in the highest degree."—*Exeter Gazette*.  
"Will have a material effect on the future of Masonic Ritual."—*South Western Star*.  
"The author adduces many variations in the language used by different Preceptors."—*Cox's Monthly Legal Circular*.  
"Ought to be in the hands of every Mason."—*Northampton Guardian*.  
"To Freemasons generally it will be found useful and valuable, and we commend it to their notice accordingly."—*Surrey County Observer*.  
"Bro. Stevens' motion for a Committee on the subject of Uniformity of Ritual was carried by a large majority."—*Freemason's Chronicle* report of Grand Lodge meeting, 3rd December 1879.

Sent, by post, on receipt of stamps, by the Author, Bro. JAMES STEVENS, 112 High-street, Clapham, S.W.; or by Bro. W. W. MORGAN, Belvidere Works, Hermes Hill, Pentonville, London, N.

# WORKS OF ART.

## £16 WORTH OF BIRKET-FOSTER'S CHROMOS FOR 33/-

The following 12 splendid Chromos, after that celebrated artist Birket-Foster, will be sent, carriage paid, to any part of the United Kingdom, on receipt of Postal Order for 33/-

	originally published at	
The Hayfield ...	1 11 6	
Swinging by the Sea ...	1 11 6	
Primrose Gatherers ...	1 11 6	
The Stray Calf ...	1 11 6	
On the Sea Shore ...	1 1 0	
Finding the Sea Gull ...	1 11 6	
Milking Time ...	1 1 0	
Gathering Wild Roses ...	1 1 0	
Rustic Bridge ...	1 1 0	
Repose ...	1 11 6	
The First Swallow ...	1 11 6	
Providence Barge ...	1 1 0	

The above ready for framing on good white mounts, measuring 29 inch x 21 inch, making a grand set of pictures for drawing rooms, &c.

ANY OF THE ABOVE MAY BE HAD SINGLY AT 3/6  
CHEQUES CROSSED NATIONAL BANK. POST OFFICE ORDERS PAYABLE AT KING'S CROSS, N., TO

**T. GILBERT,**

DEPOT OF FINE ARTS,

**275 PENTONVILLE ROAD,**

82 Caledonian Road, and 378 Grays Inn Road, Kings Cross, London, N.

ESTABLISHED 1857.

PATTERNS OF SUITABLE MOULDINGS FOR FRAMING, AND PRICES, WILL BE SENT WITH EACH PARCEL



**M. J. ROWLEY & CO.,** Colliery & Shipping Agents,  
**COAL, BREEZE & IRON MERCHANTS,**

London Office—14 Blandford Street, Portman Square, W.  
and at 19 Margaret Street, Hull.

NETT CASH PRICES, DELIVERED.

	PER TON		PER TON
INGHAM'S OLD HARD	24s	EUREKA HARTLEY	18s
BEST WALLSEND	24s	BEST HARD STEAM	18s
BEST SILKSTONE	23s	DUDLEY BREEZE	22s
NEW SILKSTONE	22s	BEST SMITH'S COAL SEABORNE	16s
BEST DERBY BRIGHTS	21s	BEST GAS COKE, per 12 Sacks	13s
LARGE BRIGHTS	20s		

WEIGHT AND QUALITY GUARANTEED.

## POTATOES BEST QUALITY ONLY.

Delivered Free HALFPENNY PER LB. Bags Included  
**MAGNUM BONUMS or CHAMPIONS,**  
112 lbs 5s 6d. Specially sorted 6s. Pay upon Delivery.

Testimonials upon application to

**J. H. KENNY AND CO.**

4 PORTUGAL ST., LINCOLN'S INN, W.C.

The "Court Circular" says: "J. H. Kenny & Co. merit universal patronage for their valuable system of business."

Demy 8vo, Price 7s 6d,  
**THE CHESS OPENINGS,**  
By ROBERT B. WORMALD.  
W. W. MORGAN, BELVIDERE WORKS, N.

**WAIFS AND STRAYS,** CHIEFLY  
FROM THE CHESS BOARD, by Captain  
Hugh R. Kennedy, Vice-President of the British  
Chess Association.  
LONDON: W. W. MORGAN, HERMES HILL, N.

## G. W. KNIGHT,

Carver, Gilder, and Picture Frame Maker,  
LITTLE BELL ALLEY, BACK OF MOORGATE STREET, CITY,

AND

38 CHAUCER ROAD, BRIXTON.

CORNICES AND FRAMES OF ALL KINDS REPAIRED AND REGILT.

## HOTELS, ETC.

CARLISLE—Rush Hotel.  
SUTCLIFFE HOLROYD, Proprietor.

EALING—Feathers Hotel

EASTBOURNE—Pier Hotel, Cavendish Place.  
View of Sea and Pier. A. TAYLOR Proprietor.

HAVERFORDWEST.—Queen's Family and Commercial Hotel. BEN. M. DAVIES Proprietor.

KEW—Star and Garter. Good accommodation for Lodge & Dinner Parties. J. BRILL Proprietor.

MARGATE.—King's Head, High Street. Family and Commercial Hotel. Table D'Hôte every day during the season. A. ABRAHAM, Manager.

MILFORD HAVEN.—Lord Nelson Hotel.  
T. PALMER Proprietor.

RICHMOND—Station Hotel, adjoins the Railway Station. Every accommodation for Large or Small Parties. JOHN MUNRO, Proprietor.

SANDWICH—Bell Family and Commercial Hotel Good Stabling. J. J. FILMER Proprietor.

**BRO. ADLARD'S JEWEL ATTACHER**  
7s 6d.

If with Pockets, 6d each pocket extra.  
225 HIGH HOLBORN, W.C.  
A Specialité is made of the fitting of Officers' Collars.

DRESS SUITS from £3 3s to £5 5s.

**BRO. A. OLDROYD, Stratford, London.**

MANUFACTURER OF TOBACCO POUCHES,

With any name in raised letters.

CAN be obtained direct from the Maker, at the undermentioned prices, on receipt of P.O.O. payable at Stratford.

No.	Price	Will take a name of 9 letters
3	2/0	...
4	2/6	...
5	3/0	...
6	3/6	...
7	4/0	...
8	4/6	...
9	5/0	...

**A. OLDROYD,**

Agent for Algerian Cigars, and Importer of Havana and Continental Cigars,

364 HIGH STREET, STRATFORD, LONDON, E

**EADE'S GOUT AND RHEUMATIC PILLS.**

"December 24, 1883.  
"I have been troubled with gout for the last forty years, and in that time been under nine doctors, and tried many so-called 'never-failing' remedies, but I found no relief until I got a bottle of  
**EADE'S PILLS**  
from the Imperial Supply Stores, Fisher Gate, and since then I have ailed nothing.  
"(Signed)  
"F. W. LONSDALE,  
"Chimney Sweep.  
"22 St. John Street, Preston."

**EADE'S GOUT AND RHEUMATIC PILLS**

Are sold by all Chemists and Medicine Vendors, in bottles, 1s 1½d and 2s 6d.

**GEORGE EADE, 72 GOSWELL ROAD, LONDON.**

**BLAIR'S**

THE GREAT REMEDY FOR GOUT and RHEUMATISM.

**GOUT**

The excruciating pain is quickly relieved and cured in a few days by this celebrated Medicine.

**PILLS.**

These Pills require no restraint of diet during their use, and are certain to prevent the disease attacking any vital part.

Sold by all Chemists at 1s 1½d and 2s 6d per box.



# SPIERS & POND'S FREEMASONS' HOTEL, (LATE BACON'S),

Adjoining the FREEMASONS' TAVERN, Great Queen St., Lincoln's Inn.

The Proprietors beg to announce that the above Hotel is now open under their management.

It has been entirely renovated, re-decorated, and re-furnished, and every attention will be paid to maintaining and enhancing the reputation of the house for comfort and convenience.

Patrons of "BACON'S" are respectfully invited to pay a visit to the Hotel and observe the alterations and improvements.

**MODERATE TARIFF. CHOICE WINES. SUPERIOR CUISINE.**

**JOSEPH J. CANEY,**  
DIAMOND MERCHANT, AND MANUFACTURING JEWELLER AND WATCH MAKER,  
44 CHEAPSIDE, LONDON.

MASONIC JEWELS. CLOTHING AND FURNITURE.  
Specialité—First Class Jewels—Artistic—Massive—Best Quality—Moderate in Price.  
CATALOGUES POST FREE.

A LARGE STOCK OF LOOSE BRILLIANTS FOR EXPENSIVE JEWELS  
Diamond Rings, Brooches, Studs, Earrings and Bracelets in Great Variety.

**MASONIC JEWELS FOR ALL DEGREES.**

MINIATURE WAR MEDALS AND DECORATIONS.

ORDERS OF KNIGHTHOOD IN ALL SIZES.

ATHLETIC SPORTS MEDALS AND BADGES.

**A. D. LOEWENSTARK & SONS, Medallists, 210 STRAND, LONDON, W.C.**  
MANUFACTORY—1 DEVEREUX COURT, STRAND.

**PIANOFORTES, £19 10s.**

**AMERICAN ORGANS, £9 5s.**

**HARMONIUMS, £5 15s.**

Perfect in Tone and Touch. Elegant Walnut Cases. Every Instrument warranted to stand any extreme climate.

SHIPPERS AND DEALERS SUPPLIED.

Before deciding on purchasing, write for a descriptive Price List and Testimonials to G. LINSTEAD, Manager.  
**COBDEN PIANOFORTE COMPANY, 18 & 19 Eversholt Street, Camden Town, London.**

**PIANOFORTES AND HARMONIUMS ON EASY TERMS.**

**GROVER & GROVER**

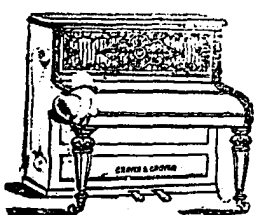
LET ON HIRE, WITH OPTION OF PURCHASE,

BEAUTIFUL AND PERFECT INSTRUMENTS.

PURCHASERS CHOOSE THEIR OWN TERMS,

FROM 15s TO £3 3s PER QUARTER.

The Advantages of a Trial, with the Convenience of the Three Years' System at Cash Price, by Paying about a Quarter of the value down, the Balance by Easy Payments, from 15s per quarter.



**GROVER & GROVER (late AVILL & SMART),**  
TABERNACLE SQUARE, FINSBURY, E.C.

ESTABLISHED 1830.

**W. W. MORGAN,**  
LETTER-PRESS, COPPER-PLATE, LITHOGRAPHIC PRINTER,  
BELVIDERE WORKS,  
HERMES HILL, PENTONVILLE.  
SUMMONSES, MENU CARDS, &c. ARTISTICALLY EXECUTED  
Sketches or Designs for Special Purposes Furnished on Application.  
Books, Periodicals, Pamphlets, Catalogues, Posters, Billheads, Showcards, &c.  
Every description of Printing (Plain or Ornamental) executed in First Class Style  
ESTIMATES SUPPLIED.

**ADAM S. MATHER,**  
GAS ENGINEER, GAS FITTER AND BELL HANGER,  
MANUFACTURER OF BILLIARD LIGHTS  
AND OF  
EVERY DESCRIPTION OF GAS APPARATUS FOR COOKING AND HEATING  
Bath Rooms Fitted up. All the Latest Improvements Introduced.  
MANUFACTORY—12 CHARLES STREET, HATTON GARDEN, E.C.;  
AND AT 278 CALEDONIAN ROAD, ISLINGTON, N.  
ESTIMATES GIVEN.

**ACCIDENT INSURANCE COMPANY**  
Limited, St. Swithin's House, 10 St. Swithin's Lane, E.C.  
General accidents. | Personal injuries.  
Railway accidents. | Death by accident.  
O. HARDING, Manager.

ESTABLISHED 1851.

**BIRKBECK BANK.**  
Southampton Buildings, Chancery Lane.  
Current Accounts opened according to the usual practice of other Bankers, and Interest allowed on the minimum monthly balances when not drawn below £50. No commission charged for keeping Accounts, excepting under special circumstances.  
The Bank also receives money on Deposit at three per cent. Interest, repayable on demand.  
The Bank undertakes for its Customers, free of charge, the custody of Deeds, Writings, and other Securities and Valuables, the collection of Bills of Exchange, Dividends, and Coupons; and the purchase and sale of Stocks, Shares, and Annuities.  
A Pamphlet, with full particulars, on application.  
FRANCIS RAVENSORFT, Manager.  
31st March 1884.

The Birkbeck Building Society's Annual Receipts exceed Five Millions.

**HOW TO PURCHASE A HOUSE FOR TWO GUINEAS PER MONTH,** with immediate Possession and no Rent to pay. Apply at the Office of the BIRKBECK BUILDING SOCIETY.

**HOW TO PURCHASE A PLOT OF LAND FOR FIVE SHILLINGS PER MONTH,** with immediate possession, either for Building or Gardening purposes. Apply at the Office of the BIRKBECK FREEHOLD LAND SOCIETY.

A Pamphlet, with full particulars, on application.

FRANCIS RAVENSORFT, Manager.  
Southampton Buildings, Chancery Lane.

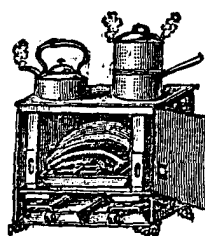
**BILLIARD, POOL OR PYRAMID BALLS,**

full size, real ivory, from 5s each. Cloths, for full size Tables and Cushions 62s 6d, ditto, sup. West of England 80s. Cues (well seasoned ash) 1s each, ditto, sup. hardwood butted 2s, 2s 6d, 3s, 3s 6d, 4s, 4s 6d; Ebony butted 5s each. Cue Cases 2s 6d and 3s each. Cue Tips (best quality only) 1s, 1s 2d, 1s 4d and 1s 6d per box of 100. Cue Tip Chalks 1s 6d per gross. Restuffing Cushions with Rubber, warranted not to get hard in the coldest weather, £- 10s. Adjusting and Colouring Balls 8d each. Old Balls exchanged and Tables Re-covered, &c., with Despatch and at Moderate Charges. Tables bought and sold.  
Write for Price Lists; Cloth and Cushion Rubber Samples post free.

**HENNIC BROS., 11 HIGH ST., LONDON, W.C.**  
Near Soho Square, and opposite St. Giles's Church.  
Established 1862.

**HOW TO STUDY ECONOMY!**  
USE

**RIPPINGILL'S PATENT OIL COOKING STOVES.**  
ODOURLESS, SMOKELESS, PORTABLE.  
SAFE, AND CLEANLY.



They will roast joints or poultry; boil fish, vegetables, &c.; fry chops, steaks, or bacon; bake bread or pastry; toast; heat flat irons; and, in fact, do the entire work of a kitchen fire, over which they have the advantage of being lit or extinguished in a moment. They save keeping a fire in warm weather, and for domestic use and economy are unequalled.

Three Meals a Day for Four to Six Persons can be cooked for a penny.  
PRICES FROM A FEW SHILLINGS.  
Write for Illustrated Price List and full Particulars to

The Holborn Lamp and Stove Company,  
115, HOLBORN, LONDON,  
And say where you saw this advertisement.

Printed and Published by Brother WILLIAM WRAY MORGAN,  
at Belvidere Works, Hermes Hill, Pentonville, Saturday, 27th December 1884.