

THE Freemason's Chronicle;

A WEEKLY RECORD OF MASONIC INTELLIGENCE.

Registered at the G.P.O. as a Newspaper.

Reports of United Grand Lodge are published with the Special Sanction of H.R.H. the Prince of Wales,
the Most Worshipful the Grand Master of England.

VOL. XXV.—No. 631. SATURDAY, 12th FEBRUARY 1887.

[PRICE THREEPENCE.
13s 6d per annum, post free.]

A REPRESENTATIVE GATHERING.

THE Masonic event of the week has undoubtedly been the installation meeting of the Drury Lane Lodge, which took place on Tuesday, at Drury Lane Theatre, under the presidency of Lord Londesborough, the first Worshipful Master of the Lodge.

It has been our pleasure in the past to refer from time to time to the establishment and progress of Lodges restricted to certain classes of the community; restricted, that is to say, in so far as actual membership is concerned, and in many instances the success which has attended these class Lodges has been of such a character as to induce the query whether a general adoption of the system would not prove more beneficial to the Order than a continuance of the old fashioned open and general character of Freemasonry. Undoubtedly in certain cases too much of a mixture is likely to take away some of the charm which should surround our meetings, but we dread to think what would be the result of adopting a hard and fast limit in every case. We were present at a meeting a few weeks back where one of the Past Masters of the Lodge enlarged, in humorous strain, on the Universality of Freemasonry, and although his remarks were addressed particularly to the initiates of the evening, they were listened to with interest by all present, and were pronounced by some of the older members as the plainest and simplest explanation of a difficult subject they had ever listened to. They had in their Lodge, said the Past Master referred to, brethren of various ages, ranks, and professions, so much so that a member need not go beyond that Lodge for almost everything that could be needed during his stay on earth. He had on his right a brother who was eminently qualified to assist at a birth, as he had at that of many of the rising generation of the day, whilst around him he saw others who could provide for any want from the moment they left the hand of the doctor. We will not enlarge on our brother's remarks throughout; suffice it to say that he found a member of the Lodge for almost every business, and wound up by pointing to another Officer on whom, he said, they might rely for a certificate of death when, unfortunately, that took place. This particular Lodge was an example of good feeling, so that we need go no further for a specimen of a happily mixed Lodge. Neither need we search far for a happy class one; as we have surmised above, the good fellowship prevailing in those restricted to certain classes is proverbial, while in many instances their success has been of such a character as to awaken the envy of many longer established but less progressive in their development.

The Drury Lane Lodge may be described as a strange mixture of class and open Lodge; it is in a measure restrictive in regard to its membership, at the same time it may be described as one of the most representative Lodges in the Kingdom; in its midst are to be found the heads of most of the prominent professions, as well as some who shine as leaders in the ranks of commerce. There must always be a surrounding of grandeur attaching to a Lodge meeting in such a building as Drury Lane Theatre, the very atmosphere of which is sufficient to arouse in many of us feelings of veneration and respect. Veneration for the many men who have been associated within its walls in years gone by, and respect for those who at the present day are striving to maintain that dignity the stage has won both here and elsewhere. When in addition to this we

have almost as grand a Masonic gathering as is possible, it is not surprising such a meeting should receive special notice and attention.

Bro. Augustus Harris, the present Worshipful Master of the Lodge, certainly deserves congratulation on the success which has attended the commencement of his term of office; and he is undoubtedly deserving of thanks for the way in which he has striven to ensure the happy termination of the year of his predecessor, although we may be wrong in singling out any brother for special praise in connection with the past career of this Lodge, all having done well. Indeed, the Lodge may be said to stand foremost at the present day among our pattern Lodges, as worthy of imitation on all hands and on all sides, while the celebration we fully chronicle elsewhere in connection with its first anniversary may justly be described as a representative gathering.

THE GRAND TREASURERSHIP.

THE contest for the post of Grand Treasurer of England this time promises to be more severe than on any occasion since the office came to be recognised as one to be held only for a single year. Indeed, if there is not an exceptionally large attendance of brethren on the occasion of the election—which will form part of the business to be transacted at the next Quarterly Communication of Grand Lodge, on Wednesday, the 2nd March—it will not be for want of frequent urging on the part of those who are taking an interest in the return of one or other of the two candidates. We certainly must compliment both the candidates and the committees working for them on the way in which they are striving to make the election as much a representative one as possible, and to this end they are desirous to ensure a large attendance of brethren on the day when the question has to be decided.

In our last issue we devoted some portion of our space to a recital of Bro. Godson's qualifications for the honour he seeks, and since that recital appeared we have been asked by some of the supporters of Bro. Eve—the other candidate for the appointment—if we would give similar publicity to the details of his Masonic career. We feel we should not be fulfilling our mission if we closed our pages to any section of the Craft, or disregarded the views of even one of its members, and therefore we take this, the earliest opportunity, of acceding to the request. In doing so we feel convinced we shall be acting in accordance with the wishes of Bro. Eve's fellow candidate, whose first desire, as we said last week, was that the election should take place without any previous canvass—a wish, strange to say, also repeated in the address of the Secretary of Bro. Eve's Committee. We will not attempt to decide who commenced the canvass, now that each of the committees attach blame to the opposite side, but we can bear testimony to the activity which is being displayed by both parties in the contest.

It is now several months since the announcement was made public by us that Bro. Godson would be nominated for the appointment, and as some time previous to that we had pledged ourselves to assist him, we are sure Bro. Eve will not desire us to do more than wish him all the support he deserves. Although we hope to see Bro. Godson returned at the head of the poll, we are ready to admit that the qualifications of Bro. Eve are of such a

nature as to merit a large amount of sympathy and support, and provided an equally worthy brother was not previously in the field we should have been ready to throw our influence into the scale with him. Still we hope to do what we have undertaken in such a way as to retain the good opinion of both candidates.

The point we last week touched upon as to the advisability of having but one candidate for the office each year stands out prominently at the present time, when the two brethren nominated for the appointment both have strong and worthy claims on the Craft, so much so that it must be difficult for the ordinary voter, who is not personally acquainted with either, to decide for which candidate he shall record his vote.

There is very little to choose between the records of the two brethren, even though, when placed side by side, as they have been by Bro. Eve's Committee, the one may appear of greater dimensions; the simple fact remains that two Masons, who have each performed good service for the Order, and have supported its noble Institutions handsomely, stand before the Craft as candidates for the elective office of Grand Treasurer—it is for the brethren to decide who shall secure it. In order, then, that our readers may hear both sides of the question, and in deference to Bro. Eve, we append a summary of his "Masonic career," as given in the circular issued by the Secretary of his Committee. Bro. Eve was initiated in No. 395, in 1855, and was installed as its Worshipful Master in 1860, after serving junior offices. In 1862 he was installed as Worshipful Master of No. 651; the following year he was exalted into Royal Arch Masonry, in the Shakespeare Chapter, and also received the appointment of Prov. Grand Pursuivant of the Eastern Division of South Wales. In 1864 he was installed in the Chair of the Panmure Chapter, and two years later acted as Consecrating Officer of the Aberystwith Lodge, No. 1072, being about the same time "recommended" to the then Grand Master of England, the late Earl of Zetland, "for appointment to office in Grand Lodge," a recommendation which does not appear to have been acted upon, hence Bro. Eve's present appeal to the Craft at large. In 1871 he rose to the chair of the Panmure Lodge, No. 723, and was appointed Senior Warden of the Province of Hampshire and the Isle of Wight, while in 1885 he was installed chief Officer in the Lodge of Honour and Generosity, No. 165, London. As a supporter of the Charities Bro. Eve has done much; his record shows twenty-five Stewardships on their behalf, dating from 1864 upwards, while his personal contributions have been such as to qualify him as a Patron of the Benevolent, and a Vice-Patron of the two Educational Institutions.

Before closing our remarks we should like publicly to express the wish of ourselves and many others that Bro. Eve would retire on the present occasion with the understanding that he be nominated for the election of next year. By doing so he would gain innumerable friends, and would remove the feeling of regret that many exhibit that one or other of the candidates must be rejected. The contest for the office, severe though it may be, will doubtless be conducted with the utmost good feeling on the part of the candidates, and although the loser must envy his more fortunate rival, undoubtedly he will be ready to tender his congratulations to his brother so soon as the result becomes known. Let the Committees of each candidate act on similar lines, and they will have no occasion to regret their association with the contest of 1887, yet if once they depart from the lines of friendly rivalry they will find themselves lowered in the estimation of their brethren, and perhaps despised by the very men on whose behalf they have erred. On this account we regret to see that some of Bro. Eve's supporters are attempting to advance the candidature of their nominee by questioning the bonâ fides of his opponent. Let them take warning ere it be too late; let them remember that a Masonic Election should be conducted on Masonic Principles.

HOLLOWAY'S PILLS.—Invalids distracted by indigestion and discouraged in their search for its remedy should make a trial of this never-failing medicine. A lady, long a martyr to dyspeptic tortures, writes that Holloway's Pills made her feel as if a burden had been taken off her. Her spirits, formerly low, have greatly improved; her capricious appetite has given place to a healthy hunger; her dull, sick headache has departed, and gradually so marvellous a change has been effected, that she is altogether a new creature, and again fit for her duties. These Pills may be administered with safety to the most delicate. They never act harshly, nor do they ever induce weakness; they rightly direct deranged, and control excessive action.

PHILADELPHIA "MOTHER" QUESTION; BRO. LANE'S THEORY ON.

By BRO. JACOB NORTON.

SINCE 1874 Bro. McCalla, of Philadelphia, and Bro. Hughan, of England, have continued to insist that a Masonic Grand Lodge, or Lodge, was duly warranted for Philadelphia in 1731, either by the Grand Lodge of England or by Daniel Coxe. Bro. Lane in his new book, viz., "Masonic Records," seems to have adopted a new theory. On page 27 I find as follows:—

"THE HOOP, IN WATER STREET, PHILADELPHIA.

This is in the Dublin list of 1735. Warranted for America, but probably warrant never used."

For the information of the general reader I must explain that in 1735 was published "Smith's Freemasons' Pocket Companion," containing a list of about 125 Lodges subordinate to the G.L. of England. In those days Lodges had no names, each line in the Lodge list began with the number of the Lodge, followed by the name of the public-house wherein the Lodge used to meet, the days of its meetings, and last, by the date or year of its constitution. One line on the said list differed, however, from the rest. On that line it began with 79 and ended with 1730, but the intervening space was blank: there was no place of meeting, or days of meetings indicated on the list. Consequently, no one could learn from that list in what part of the world Lodge No. 79 was located. The blanks in Lodge lists were intended to signify that those Lodges were defunct, but as No. 79 was the first unfortunate Lodge to be blanked on the list, and as no explanation as to why it was blanked was given in the book, it is therefore no wonder that the blank was a puzzle to some of the owners of the book.

The said Pocket Companion was reprinted in Dublin in 1735, the blank following No. 79 doubtless puzzled the Dublin editor. But as he probably heard that a Lodge met at the Hoop Tavern in Water-street, Philadelphia, he seems to have concluded that the Lodge in Philadelphia ought to go into the empty space on the Lodge list between 79 and 1730, and so he popped it in accordingly, and gave in his reprinted Lodge list to No. 79 a location in Water-street, Philadelphia.

Bro. Hughan, who first discovered the Dublin Pocket Companion, imagining that what was printed in a Lodge list in 1735 must be true, brought his evidence forth with great exultation. In vain I pointed out that there are blanks after 79, both in Pine's official engraved Lodge list of 1734 and in Rawlinson's Lodge list of 1733, and that the evidence of three English compilers of English Lodge lists is preferable to the Dublin editor, whose very name is unknown. No! Nothing shook the faith of Brother Hughan about No. 79 having been chartered for Philadelphia.

At that time, however, the true origin and history of No. 79 was not ascertainable; but since Bro. Gould's "Four Old Lodges" were published there can remain no doubt that No. 79 was born in Highgate, London, about 1730, and that it lived in England until after 1814. In short, that the Lodge No. 79 of 1730 never left England at all. The history of the Highgate Lodge, No. 79, is well known to Bro. Lane. Hence I am puzzled by Brother Lane's seeming inconsistency; for if, as he admits, No. 79 was during its existence located in England, how can he believe that it was ever chartered for America? And if such a Lodge was chartered for America what reason has he for supposing that the warrant was never used? It seems to me that Bro. Lane must have been misled by my mistaken, persuasive, eloquent friend, Bro. Hughan. O this, however, I am not sure, for whereas Bro. Hughan never admitted that the warrant was not used, Bro. Lane's opinion is that the warrant was probably never used.

I must here frankly state that I highly appreciate Bro. Lane's patience and assiduity. I think that his "Masonic Records" will be very valuable to students of Masonic history. I do not, therefore, find fault for the sake of finding fault, indeed it is because I regard Bro. Lane's book as a valuable work, and that it will be quoted in future time as an authority, that I wish to see all misleading errors therein (if there are any) corrected by himself.

I must now tell Bro. Lane what I know about the origin of Masonry in Philadelphia, and the reasons for

my Philadelphian opponents maintaining that the first warranted Lodge in America was located in Philadelphia. Leaving out the evidence derived from the Dublin Pocket Companion, on which I have already commented, I must begin with Daniel Coxe, who was appointed by the G.L. or G.M. of England, in 1730, Prov. G.M. of New York, New Jersey and Pennsylvania. I also know that on the 24th of June 1731 a party, who called themselves Masons, turned out in procession in Philadelphia and variously claimed to be a Lodge and a Grand Lodge. Hence Bro. Calla jumped to the conclusion that Daniel Coxe must have authorised the Masonry in Philadelphia in 1731. All this is, however, mere guess-work. But here is something, if it were true, that would have furnished clear evidence for legal Masonry in Philadelphia in 1731. I refer to a fragment of a letter alleged to have been written in 1754 by Henry Bell to Cadwallader at Philadelphia. There is an unaccountable mystery about the history of that letter, no one can learn how it has been concealed since 1754, nor the name of its present custodian, nor about the part that preceded the fragment, nor about the finishing part thereof. However, here is the fragment of Bell's letter.

"As you well know (wrote Bro. Bell) I was one of the originators of the first Masonic Lodge in Pennsylvania. A party of us used to meet at the Tun Tavern in Water-street. Once, in the fall of 1730, we formed a design for obtaining a charter for a regular Lodge, and made application to the Grand Lodge of England for one, but before receiving it we heard that Daniel Coxe, of New Jersey, had been appointed Provincial Grand Master of New York, New Jersey and Pennsylvania. We, therefore, made application to him and our request was granted."

Now, I do not believe that Bro. Bell here wrote the truth, and to show that a Mason could err even in those days, I will just give one instance. We have in Boston a Grand Lodge record beginning in 1773. In reality, however, it was written by Charles Pelham, at the dictation of Henry Price in 1751, and under date of 24th June 1734 is the following, viz. :—

"About this time our W. Bro. Benjamin Franklin, from Philadelphia, became acquainted with our R.W. Grand Master Mr. Price, who further instructed him [Franklin] in the Royal Art, and said Franklin, on his return to Philadelphia, called the brethren together there, who petitioned our R.W. Grand Master, having this year received orders from the Grand Lodge of England to establish Masonry in all North America, did send a Deputation to Philadelphia appointing the R.W. Mr. Benjamin Franklin first Master, which is the beginning of Masonry there."

Now, the above paragraph is absolutely incorrect. I do not believe Price was appointed Prov. G.M. of New England in 1733, and consequently I do not believe that his power was extended in 1734. It is certain, however, that Price brought with him a Lodge warrant in 1733. There are other discrepancies in this record which need not be mentioned here. Now, if Henry Price could lie in Boston in 1751, why could not Henry Bell lie in Lancaster, Pennsylvania, in 1754? The orator, at the dedication of the Philadelphia Temple in 1873, who for the first time quoted Bell's fragment, seems to have doubted about Daniel Coxe's Warrant, for he (the orator) added, "If it was granted at all." But again this is not all: from the above letter one would infer that Bro. Bell was an important member of the first Pennsylvanian Lodge, for he claims to have been one of the originators of the Lodge, and took an active part in petitioning, first the Grand Lodge of England, and next Daniel Coxe. He says, "We, therefore, made application to him, and our request was granted." Now, the recently-discovered Ledger of the first Philadelphia Lodge, extending between 1731 and 1738, or later, containing as it ought to do the names of all the members of the said Lodge is, however, minus the name of Bro. Henry Bell.

I will now proceed to show that Benjamin Franklin did not know of any connection between his Grand Lodge and Daniel Coxe as late as 28th November 1734. I must premise by stating that in December 1730 Franklin was an anti-Mason, and he also was guilty of a fib: he claimed that there were then several Lodges in Pennsylvania. However, he afterwards became a very zealous Mason, for in 1731 he was a Grand Warden, and in 1734 he was Grand Master; during that year he visited Boston and became acquainted with Price; where he probably saw, for the first time, Anderson's Constitutions of 1723, which

he reprinted in 1734. Price of course told him that he was Prov. G.M. of New England, but I very much doubt that Franklin saw Price's Deputation. Later on, in 1734, Franklin saw, in a Boston paper, that Price received an extension of his Deputation. At that time a rival Lodge was started in Philadelphia, and as Franklin's Lodge used to hold its meetings at the Tun Tavern it is very probable that the rival Lodge met at the Hoop Tavern.* But be that as it may, on the 28th of November 1734 Franklin wrote two letters, on the same sheet, to Price, one was official, the other unofficial. In the first place he wrote—

"We think it our duty to lay before your Lodge what we apprehend needful to be done for us, in order to promote and strengthen the interest of Masonry in this Province, [the following is very significant] which seems to want the sanction of some authority derived from home to give the proceedings and deliberations of our Lodge their due weight, to wit: a Deputation or Charter granted by the R.W. Mr. Price."

Franklin, however, made a condition which Price could not grant; he requested that the Deputation should be accompanied "with a copy of the R.W. Grand Master's first Deputation, and of the instrument by which it appears to be enlarged as above mentioned, witnessed by your Wardens and signed by the Secretary." The above condition shows that Franklin was not very sure of Price's Grand Mastership. The second letter contains an equally significant hint that Franklin knew nothing about Coxe, and that he was conscious that his own Lodge was as unauthorised as the new opposition Lodge, for therein he said:

"I beg leave to recommend their request, and to inform you that some false brethren, who are foreigners, being about to set up a distinct Lodge, in opposition to the old and true brethren here, pretending to make Masons for a bowl of punch, and the Craft is like to come into disesteem among us unless the true brethren are countenanced and distinguished by some such special authority as herein desired."

The only claim Franklin urged of superiority of his Lodge over the other Lodge was "true brethren" and "old brethren." These were mere quibbles; we know that his Lodge was not old, and he very well knew that his brethren were no more true or authorised than the others. If Franklin had received any authority, either from Coxe or "from home," he would never have needed any authority from Price, or even if he did need such authority he would have used very different language to what he did; moreover, if the first chartered Lodge in America was located in Philadelphia, the Provincial Grand Masters appointed by the Grand Lodge of England over all North America in the last century would have been Philadelphians and not Bostonians.

In 1743 Thomas Oxnard received from England a Deputation for Provincial Grand Master over all parts of North America where the Grand Lodge of England itself had not established a Prov. Grand Lodge. As, for obvious reasons, Price did not legalise the Philadelphia Masonry, Oxnard made Franklin Grand Master on 10th July 1749. And immediately after our Philadelphians were legalised they applied to the Grand Lodge of England for a Deputation, by virtue of which Allen succeeded Franklin, on the 13th of March 1750. The fact that Franklin in 1734 went begging to Price for recognition, and in 1749 he went begging to Oxnard, shows conclusively that until 1749 there was no legally chartered Lodge in Philadelphia. For if Franklin had received any authority, either from Coxe or "from home," he would not have waited till 1749 ere he applied to the Grand Lodge of England, but would have done at first what he did at last.

Again, for a succession of years after 1731 Franklin continued to publish, now and then, some Masonic matter in his paper. In 1734 he published Anderson's Constitutions, but among all Franklin's writings Coxe's connection with Masonry is never alluded to. Coxe returned to New Jersey in 1734, and he died in 1739, and there is not a particle of evidence that when Coxe died anybody in America knew that Coxe was a Mason. Even Franklin, who published an obituary notice of Coxe's demise, did not mention his connection with the Craft.

Finally, I have indisputable evidence, on the English

* In 1732 Franklin's Lodge met at the Tun, in Water-street, but in 1735 it was removed to the Indian King, in Market-street. So says Hyueman's Register, pp 354-5. It is therefore evident that Franklin's Lodge never met at the Hoop Tavern.

official engraved Lodge list of 1734, that Boston had a Warranted Lodge in 1733. If, then, Bro. McCalla can show equally good evidence that Philadelphia had a chartered Masonic Lodge before 1733, I challenge him to produce his evidence. And if Bro. Lane is in possession of any information about the early history of Masonry in Pennsylvania of which I am ignorant, he will much oblige me by publishing that information as soon as possible.

Boston, U.S. 18th January 1887.

OFFICIAL VISITATION REQUISITE.

THE experience of Most Worshipful S. S. Williams, of Ohio, in his official visitation of Lodges is very suggestive. He found a general regret, on the part of the brethren, that Official visitations by Grand Officers were not of sufficient frequency, and learned that one of the Lodges which assisted at the organization of the Grand Lodge, and furnished it one of its first Grand Officers, seventy-six years previously, had never been visited by a Grand Officer other than the one elected from its ranks. This was astonishing, and doubtless, made him feel keenly how great had been the neglect of duty in the past, and how important was his visit. Just think of it, a Lodge neglected officially seventy-six years, save visits by one of its early members! Is it not a wonder that it lived so long, with no one to pay it official honour, or encourage it in well doing? In the face of the joy of the brethren at his visit, the first of its kind ever known by nearly all of them, is it strange that the Grand Master saw and declared, "that visitations by Grand Officers have a good effect upon Lodges visited," and desired that the Grand Lodge would devise means by which they might be visited more frequently? That body did partially wake up to its duty in this regard, but the work never will be well done so long as the Visitors have to look directly to the Lodges visited for their compensation. All visitation and instruction of Lodges by Grand Officers should be at the expense of their Grand Lodges. The Visitors should be free to do their duty faithfully and thoroughly, and, consequently, should not be directly dependent on the Lodges for fee or reward. As the Grand Master intimated, the good effect upon Lodges of proper official visitation will be admitted by all, and he might well have added, Is requisite, and, on no account, to be neglected, if their well-being and permanent prosperity is to be assured. Abundant evidence is at hand to demonstrate this, and again we affirm that all Masonic Grand Bodies should amply provide for such visitation, and see that it is thoroughly performed.—*Voice of Masonry.*

ADVANCEMENT.

IT is a vulgar error to suppose that Freemasonry does not exist and flourish in what are all but exclusively Roman Catholic countries, or that it does not therein worthily exemplify its cardinal principles of "brotherly love, relief, and truth;" and, as so aptly put by H.R.H. the Prince of Wales, the Grand Master of the Grand Lodge of England, its distinguishing attributes of "loyalty and charity."

Among the many influential Masonic grand bodies of the world, with large numbers of constituent Lodges, are those of Italy, France, Spain, Portugal, Belgium, and other Catholic countries in Europe; and those of Mexico, the United States of Columbia, the Empire of Brazil, the Argentine Republic, Uruguay, Peru, Venezuela, Cuba, and other Roman Catholic countries in America.

Nearly all the officers and members of these Lodges are Roman Catholics, and many of them are men of great ability and prominent in almost every walk of life.

Very rarely, in these and in some other countries,—an over-zealous subordinate ecclesiastic, mistaking the real import of superior general declarations, imprudently causes temporary discord and misunderstandings, which however are in general promptly allayed by authoritative instructions to such that they must devote themselves exclusively to the spiritual duties of their jurisdictions, and let Freemasons alone.

The many obvious inferences from these indisputable facts, are so plain that "he who runs, may read."

—*Canadian Craftsman.*

INSTALLATION MEETINGS, &c.

—:o:—

DRURY LANE LODGE, No. 2127.

NEVER in the history of the Ancient Craft has there been gathered together a more brilliant or representative body than that assembled at Drury Lane Theatre on Thursday, when Brother Augustus Harris, the popular Lessee of the National Theatre, was installed Master to rule over the destinies of the Lodge for the second year of its existence. Prominent members of the Grand Lodge of England, the Grand Lodge of Ireland, and the Grand Lodge of Scotland; the leading men of letters at the present day; the most distinguished members of the dramatic profession attended. After Lord Londesborough, the retiring Master, had opened the Lodge, in the Grand Saloon, the Grand Officers were received with due ceremony, and were conducted in procession by the Master of Ceremonies (Colonel Hughes-Hallett, M.P.) to their respective seats. When fully constituted the Lodge-room presented an imposing aspect. Members of the Grand Lodges of the three kingdoms were present, resplendent with the badges and jewels of their office, the colours displayed being counterbalanced by the more gorgeous regalia of brethren holding position in the Provincial Grand Lodges. The arrangements made by Bro. A. M. Broadley, the Secretary, were admirable in every respect, and provided for the due effect of the ceremony as well as the comfort of the visitors. After the minutes of the last meeting had been read and confirmed, Bro. Broadley referred to the circular sent out to Masters of Lodges by the Pro Grand Master the Earl of Carnarvon. He (Bro. Broadley) thought it would be in the interests of the Lodge if he did not read that circular in its entirety, but only the latter part, which was for the consideration of the members. This having been done, Lord Londesborough said the proposition had the approval of the Most Worshipful Grand Master; His Royal Highness had shown such a deep interest in theatrical affairs, that he trusted he should have the privilege of communicating the assent of the Drury Lane Lodge to the proposed Jubilee Festival. Bro. Augustus Harris supported the opinion expressed by the Worshipful Master; he was sure it would meet with the brethren's approval, and that the Drury Lane Lodge would do everything in its power to carry out the scheme. The Auditors' report was then presented, received and adopted. The installation ceremony was performed by Bro. J. C. Parkinson P.G.D., Bro. T. Fenn President Board General Purposes acting as S.W., and Bro. Robert Grey P.B.B. as J.W. Bro. Harris having been presented as W.M. elect, by Bro. Lord Londesborough, a Board of Installed Masters was formed, and he was impressively installed into the chair. The Officers were invested as follows:—Bros. Sir John Eldon Gorst, Q.C., M.P., S.W., Rev. C. J. Martyn P.G. Chap. Chaplain, J. S. Fleming Treasurer, A. M. Broadley P.M. 1717 and 1835 P.D.D.G.M. Malta Secretary, James Fernandez S.D., Squire Bancroft Bancroft J.D., Harry Nicholls I.G., Charles Dickens Dir. of Cers., Wilhelm Ganz P.G.O. Organist, W. A. Baskcomb and T. Catling Stewards, R. Goddard Tyler. Bro. Admiral Sir E. A. Inglefield, C.B., D.C.L., being unavoidably absent, the Worshipful Master asked Bro. Robert Grey Pres. B.B. to kindly maintain the position of J.W. throughout the evening. The customary addresses were then delivered by the Installing Master, whose rendering of the ceremony throughout secured the cordial approval of all assembled. The Worshipful Master's first duty was to ask Bro. Lord Londesborough to accept the jewel which had been voted by the Lodge. Bro. Harris said he was sure it must be with the greatest satisfaction that Lord Londesborough saw present such a large and influential assembly of Masons; he must feel pride that this Lodge, which had been founded under his auspices, should have had such a successful first year. All present congratulated him on the improvement of his health, and personally he (Bro. Harris) assured him that every member of the Lodge would always look upon the banner he had presented them with pride and satisfaction. Lord Londesborough in reply said he could not find words to express his thanks for the magnificent jewel, and still more for the kind feeling that prompted the gift. The past year had been one of great pride to him; he should never forget the kindness of the brethren. He should not easily forget how they evinced their sympathy for him at the consecration, by refraining from smoking. He must thank the Officers for the way in which they had made his task easy; especially Brother Parkinson for carrying out the duties in his absence. He wished it was possible to be with them at the banquet table, but, as that pleasure was denied him, he must say a few words with regard to the Lodge. It was impossible to look round and not to feel that it had taken a very high rank in Masonry; he felt certain under the guidance of Brother Harris it would continue its prosperous career. Representative as it was of the theatrical profession, he had no doubt the ceremonies would be performed in an exceptional manner, and that they would always feel as much pride in the Lodge as they now did. For the magnificent present they had given him he thanked them most cordially. The Worshipful Master then addressed Brother Parkinson, the Installing Master. He should be dissatisfied with himself on the occasion of his installation did he not publicly thank Brother Parkinson for the services he had rendered the Lodge. During the past year the young members had learned some excellent lessons from his perfect working, and every one who had had the good fortune to attend the meetings had been struck with the masterly manner in which he had presided. He now asked him to accept the distinctive jewel worn by the founders, hoping he would wear it, as having materially assisted to build up and establish the Drury Lane Lodge. Brother Parkinson expressed his strong feeling of gratitude for the way in which the brethren had given him this token of their remembrance, one he should wear with great satisfaction. Proposals for initiation were received, including the names of H.H. Prince Ibrahim Hilmy of Egypt, Mr. Beerbohm Tree, Mr. Gilbert Farquhar, and Mr. Arthur Yates; and amongst those proposed as joining members were Bros. the Right Hon. the Earl De La Warr, St. John

and St. Paul, Malta, 349; Captain G. A. P. Williams, Provost-Marshal at Cairo, P.G.W. of Greece, W.M. 1068; Alfred Caldicott, Mus. Bac., 280, W. Stone, M.A., Colonel Sir Robert W. Harley, K.C.M.G., Sussex Lodge, Right Hon. Robert Montagu 88, George A. Sala 181, and Henry L. W. Lawson, M.P., Apollo Lodge, Oxford; proposed by Sir John E. Gorst, Q.C., M.P., S.W., seconded by Bro. Augustus Harris W.M. Shortly afterwards the Lodge was formally closed, and the brethren proceeded to Freemasons' Tavern, where it had been arranged the banquet should take place. After the cloth had been removed the Worshipful Master proposed the health of Her Majesty the Queen, coupling with it the Craft. It was the Jubilee year of our Queen, and he was sure no words were necessary to evoke that enthusiasm with which it would be drunk. As Masons they attended at that meeting of the Drury Lane Lodge as the servants of Her Majesty. Under the circumstances he asked them to receive the toast with that enthusiasm which is proverbial. On again rising, the Worshipful Master said he did so for the purpose of performing another easy task—His Royal Highness the Prince of Wales, Most Worshipful Grand Master. We all know what earnestness and zeal he has for the welfare of the Craft, and also for the welfare of the Drama. He is the Grand Master of the one and the Grand Patron of the other. Therefore all would heartily drink his health; not only that, but the members of the Drury Lane Lodge would assist in carrying out his wishes by subscribing to the fund he desired to raise. Bro. Sir John Eldon Gorst said: By command of the Worshipful Master he was entrusted with the privilege of proposing the next toast—The Pro Grand Master, the Deputy Grand Master, and the Grand Officers present and past. He was sure no Lodge had a better body of Grand Lodge Officers. Ever since its inauguration the Drury Lane had received the fostering care of the Officers of Grand Lodge, and if the ceremonies were not well performed it would not be their fault. To-day they had received a great proof of the favour in which this Lodge was held. Seldom in the annals of Masonry had so distinguished an assembly gathered together to do honour to an installation. Amongst those present we have the Deputy Grand Master, and the Most Worshipful the Grand Masters of Scotland and Ireland. Seeing those brethren there that night he could not help thinking that it was a happy augury, and that in the future there would be no change or disruption. He would call upon the Deputy G.M. the Earl of Lathom to respond to this toast, and was sure his colleagues present would regard him as a worthy representative. The Deputy Grand Master, who was enthusiastically received, said: In the name of the Pro Grand Master and the Grand Officers present and past, he thanked them for the way in which they had received the toast. As regards the Grand Officers it was his firm belief that they had done their duty in the past and would do it in the future. If there was one thing more than another that gratified them it was to see a young Lodge like this approving their action and the example they set. He had seen a great many meetings, but never such a gathering assembled to do honour to a Worshipful Master. It only showed how Masonry was prospering among all classes, and especially with that very hard worked body the Worshipful Master had appropriately termed the "Queen's servants." When they could find a portion of their time to devote to Masonry he could only think it a good augury that the Craft was prospering. Bro. Sir John Gorst had spoken of the Most Worshipful the Grand Masters of Scotland and Ireland and himself being together. He sincerely hoped that it was a happy omen of the future, and that we shall always be found hand in hand; he took this opportunity of thanking them for the extremely kind welcome extended to the Grand Officers; he trusted that it would not be long ere, in the terms of the menu, they had another "compôte à la Drurionas." Bro. J. C. Parkinson P.G.D. Installing Master rose to propose the next toast; he said: The Sister Grand Lodges was by far the most comprehensive on the list, and one of the most comprehensive ever entrusted to mortal; it embraced all the representative Lodges outside the Grand Lodge of England, and is in other words "Success to Masonry Universal." Wherever the Craft flourishes there is a Grand Lodge, which is our title for a constitutional assemblage of representatives drawn from all the Masonic Lodges within its jurisdiction, representatives who are elected by universal suffrage. Every Mason has a vote for the Master of his Lodge, the Master appoints the Wardens, and the Master and Wardens, together with the Past Masters, who owe their position to having been in their time elected, form the governing body or Grand Lodge which guards the Constitutions, by framing, amending, and enforcing Masonic law. This representative Grand Lodge elects the Grand Master annually, who, in his turn selects and appoints the Grand Officers, so that our elaborate system of authority and dignities rests on a broad foundation of loyalty to representatives who have been elected directly or vicariously by ourselves. Now if we turn to the "Freemasons' Calendar" and the "Cosmopolitan Pocket Book," which, for the extent and variety of their information are Masonic Whitaker Almanacks, we find the whole world is covered by a network of Masonic Lodges in full activity, each working under, and amenable to its own Grand Lodge.

"Let observation, with extensive view,
Survey mankind, from China to Peru."

And Sister Grand Lodges are found everywhere, their place of meeting and even the names and addresses of their Secretaries being recorded in the Pocket Book. So that a Freemason may sit at his desk in London and arrange a tour round the world, fixing beforehand, with absolute precision, when, and in what strange lands he will visit his Masonic brethren. Moreover, from the Arctic Regions to the Torrid Zone, whatever may be the differences in race, in language, or in religion, the Freemason finds his position in the universal Craft recognised just as it is at home. He had presided over an immense Masonic meeting at Rome, under the very shadow of the Vatican, and only four months ago he worked his way into a Lodge at the foot of the Rocky Mountains, where he presented himself without other introduction than the Masons' sign. Here they

sent out a deputation to examine him, a proceeding which ended in his cross examining the deputation, and expressing his views with fraternal frankness as to the limits of its Masonic knowledge. The traveller finds that whilst in free countries Masonry flourishes best, in lands where there is either political or spiritual tyranny the Masons' Lodge, with its broad faith, throwing open its mystic portals to men of every creed, and its pure tenets of natural equality and mutual dependence, is a haven of refuge to men of generous mind, and a centre of light to many whose understandings might be otherwise darkened by the prejudices or the superstitions around them. To men elected by their brethren to guard Masonic landmarks, and who form the Sister Grand Lodges of the world, we look—to hold those havens secure, and to preserve that light undimmed. He would give them the Sister Grand Lodges, coupled with the name of the Most Worshipful Grand Master of Scotland, Brother Sir A. Campbell. The Most Worshipful the Grand Master of Scotland in reply thanked the brethren for the manner in which the toast of the Sister Grand Lodges had been given and received. He congratulated the Worshipful Master upon the magnificent assembly present, and upon his being W.M. The diligence Bro. Harris had shown in every walk of life was exemplified by the good he had done for Masonry. With regard to the Sister Grand Lodges, he assured them that in Ireland and in Scotland they look to the Grand Lodge of England as the one upon which to rely, and also the one in which they were proud to be in perfect harmony. It had been remarked that Freemasonry was all over the world, and that it was the boast of Masons that it was always high noon in a Masons' Lodge. That is a fact, for in every country there are Lodges hailing from the English Grand Lodge. This could only be attained by united action, and by maintaining the harmony that at present existed. Bro. the Earl of Mount Edgecumbe said: He little thought when he received the invitation he should be called upon to take a conspicuous part in the proceedings. The task that devolved on him would be acknowledged to be the toast of the evening. For two reasons he regretted it had fallen upon him. It would not have happened but for the melancholy cause that had taken away their Past Master Bro. Lord Londesborough. In the second place he regretted he was not in a position to do justice to the toast. There was, however, one supreme consolation, the toast needs little recommendation. The Craft owes many thanks to the worthy brother who occupies the chair to-night, not merely for what he has done for this Lodge, and for which you are grateful; not merely for the example he has given you all his life as to what a kind and genial Mason ought to be, but by enlisting sympathy in the Craft for that profession with which he is so honourably connected; a profession we all rejoice to see daily rising in public estimation. He believed that, as a class, actors were especially open to the genial intercourse which is one of the features of Masonry. To carry on their labours there must necessarily be a strain upon their health and strength, and they must especially be open to the aid they must receive from the sympathetic grasp of a brother's hand in time of trouble. He asked them to rise and drink to the long life and happiness of their Worshipful Master, Bro. Augustus Harris. Bro. Augustus Harris knew full well he hardly deserved all that had been said of him, but on these occasions it was very pleasing to hear favourable things said of one. It was kind of those present to drink so heartily to the toast and endorse all that had been said by the proposer. He assured them it had been a great gratification to know that so many distinguished Masons had come to his installation. He thanked them, heartily and from the bottom of his soul. He considered this as one of the reddest of red letter days in his life. He thanked the Deputy Grand Master, the Most Worshipful the Grand Masters of Scotland and Ireland, and all the Grand Officers, for having so kindly attended. He assured them that everything he could do during his year of office to maintain the prestige of the Lodge would be done. He should endeavour to follow the example of Bro. Parkinson, who had so materially assisted them. He was pleased to know he should have such Officers as the Senior and Junior Wardens—Brothers Sir J. E. Gorst and Admiral Sir E. Inglefield. If a ship has good officers the captain feels safe; under such circumstances he felt that his ship was pretty safe to get into port with flying colours. His first thought would be to hand over the Lodge in as flourishing condition as it stood that day. The Grand Secretary, in submitting the next toast, said: The toast he had to introduce was one more important than any other; it was a recognition of services rendered—The Immediate Past Master and Installing Officer. Those brethren who have had anything to do with the foundation of a Lodge must be aware of the large amount of work to be done before the consecration day arrives. All must be aware that the position of a new Lodge in Masonry, and its success depend upon the esteem in which the Worshipful Master is held. The members of this Lodge were most fortunate in enlisting the services of Bro. Lord Londesborough; he takes a great personal interest in the Lodge. He is an old and distinguished Past Grand Warden of England, having been appointed to that office as far back as 1860. We all regret he is prevented from being with us. We are most fortunate under those circumstances in enlisting the services of an able brother to take the chair in his absence. He (Colonel Clerke) had the pleasure of being present frequently during the past year, and was delighted to find that the chair was filled in the most excellent manner by Bro. Parkinson. He performed almost every ceremony during that period, and those members who were fortunate enough to be present could say they were performed in a most excellent way. He had put the last stone on the building by installing the Worshipful Master that night. He would ask them to drink the double toast—Lord Londesborough and Bro. Parkinson the Installing Master of the evening. Bro. J. C. Parkinson replied. It had been a great pleasure to undertake the work of this exceptionally interesting Lodge, and to have acted for its Worshipful Master during the first twelve months of its existence. They had also had the great advantage of being assisted and supported by its Honorary Members, some of the most accomplished of Grand Officers—Bros. Colonel Shadwell H. Clerke Grand Secretary, T. Fenn President

Board of General Purposes, Robert Grey President Board of Benevolence, and Matthews Past Grand Standard Bearer, to whose admirable organisation as Director of Ceremonies that day was due the success of this great meeting. Those brethren had attended as regularly as himself, thus giving the Drury Lane Lodge the unique advantage of having its work performed under the supervision of men who were recognised throughout the Craft as leading authorities. Their labours have been richly rewarded by the appreciation of the brethren, and by the knowledge that they have contributed to the remarkable success the Lodge had achieved. Mark Tapley, it would be remembered, left the village where everybody knew him and was fond of him, turned his back upon the cosy parlour of the village inn and the buxom widow who was devoted to him, not because he doubted their appreciation, but that he felt there was no credit in being jolly where life was made so easy and so pleasant. So he went further afield, and took up his abode among strangers that he might come out strong, as he said, by keeping up his jollity where circumstances were more difficult. But he found everybody as kind to him in the new country as the old, and he was as jolly and happy as before, and still unable to take any credit to himself. That was his case. When he (Bro. Parkinson) joined the Drury Lane Lodge, his Masonic career had been one of perpetual sunshine and unchequered spoiling, so that looking back he could not recall a single circumstance to mar the brilliance of the retrospect—not a quarrel, not a solitary difference of opinion—until he asked himself, in a spirit of self-examination, what credit is there in being devoted to an institution where everybody combined in an amiable conspiracy to make things pleasant? Pining, like Mark Tapley, for difficulties in his path, this Drury Lane Lodge, he thought, would furnish the very opportunity he wanted. There he should find brethren whose own high calling compels them to be critical—artists whose lives are spent in endowing creatures of the imagination with the breath of life, in giving visible expression to poetic thought, in studying the niceties of our noble English tongue, and weighing their effect, and who must, by reason of these avocations, be more difficult and more severely critical than brethren belonging to professions less arduous and intellectual. Never were anticipations more completely falsified. So far from being difficult to please, the brethren of the Drury Lane Lodge had excelled in generous appreciation, and in attention to their duties, and, dropping the Mark Tapley metaphor, it must be a matter of pride to any one capable of thought to be supported by men whose intellect and training make their approbation of the highest value, because it must necessarily be discriminating and sound. It was once said of a great orator that, when in full accord with his audience, what he gathered up from their sympathies in mist, he restored to them in bounteous life-inspiring rain. So in Freemasonry, the lofty language in which its ceremonies are enshrined, language which, though unequal, rises at times to sublime—he had almost said to biblical—heights; this language ought to gain in strength and force when its temporary mouthpiece, whoever he may be, finds a sympathetic echo in the trained intelligences around him. On the foundation of the Drury Lane Lodge there seemed to the Honorary Members and himself to be a great opportunity and a certain danger. The opportunity was to enlist the practical sympathy and mental energies of the artists to whom it especially appealed, and to thus make the new Lodge strong and famous. The danger was, lest in a rush of sudden, and unearned prosperity, in the social popularity of its members, in the claims of their profession and its public fame, in the ease with which success of a certain kind could be won by them—the more difficult and trying side of Freemasonry—the duties, the claims, and the work which alone establish a Lodge on a stable basis, and give it lasting strength, that these things might come to occupy a secondary place. Thanks to the good sense of the members of the Drury Lane Lodge that danger, if it ever existed, had been entirely escaped. The work had been unusually onerous and heavy, had not as a rule been followed by the usual material solatium, but had had throughout the year the studious, and willing, and punctual co-operation of the well known public servants of which the Lodge was mainly composed. One fallacy, therefore, had been knocked on the head, he hoped for ever, namely that an Actors' Lodge, however amusing and agreeable socially—is less likely than another to build up itself a reputation for strict and regular Masonic work. Still there has been much work of another kind which has gone to build up this Lodge. I mean the work that has been performed with so much advantage by the Secretary. The focussing power, the cementing quality, the talent for organization, and the administrative skill which has welded together various professional and social forces; the genius of suggestiveness and adaptability; the swift perception which avails itself of opportunities which another would pass by unheeded; the versatility of the citizen of the world, the acumen which comes from legal training; the literary power, which is a special gift specially developed; the unresisting energy, which like the pungent root in Sydney Smith's salad:

"Scarcely suspected animates the whole."

All these are Bro. Broadley's. As the private friend of our W.M. he brought these qualifications to the work of raising the Drury Lane Lodge to its present pinnacle of success, and it must have been a proud moment when he saw his labours culminate in the installation of the friend on whose behalf he had toiled so devotedly, and when Bro. Harris was congratulated on his high position by one of the most representative gatherings of distinguished Masons ever assembled in a Worshipful Master's honour. Statistics would fail him, and would undoubtedly bore his audience, were he to attempt to give them particulars of Bro. Broadley's labours—the records he had kept, the letters he had written, the figures he had dealt with, the historical and antiquarian researches he had made, the interesting essay he had published, the negotiations he had conducted, the interviews with influential people he had secured—all with one end in view, the advancement and consolidation of this Lodge. Instead of wearying with these details he would paraphrase the epitaph on another distinguished Freemason, Sir

Christopher Wren, and say if they wished to see Bro. Broadley's monument to the Worshipful Master and his Lodge,—Look around! Consider the composition of this great meeting and the still greater meeting in Lodge, and the distinguished people it had included, and reflect upon what this unusual conjunction of great dignitaries implies. At the last Lodge meeting Bros. Lord Lonsborough, Sir John Gorst, the Wor. Master, and himself, were appointed a Committee to consider the matter of Bro. Broadley's great services, and to act for the Lodge. In the name of that Committee, and of every member of the Lodge—may he not say of all?—we now present Bro. Broadley with a small token of kindly remembrance, trifling in itself if compared with the labours it acknowledges, but important to him, and to us, for all that it commemorates and inspires. The presentation comprised a handsome liqueur stand, with two bottles, and twelve glasses, mounted on silver stands. The salver bore the following inscription:—

"Presented to W. Bro. A. M. Broadley, P.D.D.G.M. Malta, P.M. 1717 and 1835, by the members of the Drury Lane Lodge, in grateful recognition of his valuable services as its first Secretary. 8th Feb. 1887."

Brother Secretary replied. When he listened to the kindly words in which Brother Parkinson introduced to their notice the humble services he had rendered to their Lodge, he really felt unequal to the task he knew he should have to perform. It was perhaps a trite saying that any particular moment is the proudest of anybody's life, but in connection with his humble Masonic career, he could assuredly use that expression that day. Just ten years ago it was his privilege to assist in planting the flag of Masonry in the Mediterranean; he helped five years later to revive, in Egypt, a historical Lodge in which the Most Worshipful Grand Master once sat as a Fellow Craft. And it was a proud moment when he was able to assist in drawing together the Craft, the Drama, and Drury Lane. Seventy-nine years ago, down the very street in which their Lodge was held, passed a great procession, which included the Prince Regent, then Grand Master of our Order, who assisted Bro. Kemble in laying the foundation stone of Covent Garden Theatre. It was then that Freemasonry held out the hand of fellowship to the Drama in distress—the bond of union. There is something in the constitution of the Drury Lane Lodge that will cement the profession of the drama and the truest of all mystic ties. Eight years ago he paid a visit to this country, having been absent for a time in the Mediterranean and having been there installed as Deputy District Grand Master. He was here as a comparative stranger, and where was it that he received the hand of fellowship? It was in this very hall, in the well known Asaph Lodge. The memory of that kindly hospitality was always present, and when he enlisted himself under the banner of this Lodge he felt he should be doing a good service to Masonry if he could help in drawing together the Craft, the Drama, and Drury Lane. Had they succeeded? He felt a deep satisfaction that day when he saw the truest of friends and the best of Masons installed as Worshipful Master. He only regretted Brother Lord Lonsborough was not with them. Amongst the distinguished Visitors present he was glad to see Brother His Grace the Duke of Abercorn, who had hastened from an Irish Deputation at the Mansion House, to testify by his presence his great belief in our work. If we look round we see that at this meeting there is scarcely a section of society, of English social life, that is not represented. There are peers, ecclesiasties, men of letters and science, and men holding high position in the State. As representatives of the Privy Council we have Brother Marriott, M.P., who fills with credit an important post in Her Majesty's government, and Brother Lord Robert Montague, who was passed as a Fellow Craft forty years ago. We see the army well represented by Bros. Gen. Collingwood and Colonel H. Hallett. If we turn to the Navy we have one whose name is historical in the annals of that great service—he alluded to Admiral Cochrane. We have enlisted a Grand Chaplain as the Chaplain of our Lodge. It was not his duty to detain them but to propose the health of the Visitors around that board who were members of our confraternity, and who come from every class and every creed. We have a vast assembly of Visitors, and if there is one thing that claims our attention it is the cosmopolitan character of Freemasonry, as shown by the Drury Lane Lodge. We have with us the Bishop of New Westminster. They had all heard of our own Westminster, but New Westminster is in British Columbia, and our Rev. brother present is Grand Chaplain there. There is another name that will be appreciated and that will re-echo wherever the English tongue is spoken. It meant Bro. G. A. Sala. Who had not read his vivid description and his ready wit in the columns of the *Daily Telegraph* and the *Illustrated London News*? He is a member of the Universal Lodge, and it is right and proper that he should belong to that Lodge. He had that night marked his return to Masonic life. He was an intimate friend of the father of the Worshipful Master, and by his presence helped to illustrate the character of this Lodge. There was another name, and that was Bro. Puleston, M.P., who had been sitting amongst a number of Members of Parliament from whom a cabinet could be formed that would meet with the approbation of most reasonable people. Bro. Puleston was a member of the Lodge of Nine Muses. He now asked them to rise and drink to the health of the Visitors, and show them that hospitality is the first virtue in this Lodge; he coupled with the toast the names of Bros. the Bishop of New Westminster, G. A. Sala, and Puleston, M.P. Bro. George Augustus Sala in his reply said: Unaccustomed as he was to public speaking, and being nervously apprehensive that he might be asked by some brother at the end of the Hall to "speak up," he was compelled to do his best and assure them of the great gratification it had afforded him to be present. That gratification was intermingled with a slight feeling of regret when he witnessed the installation of the Worshipful Master. He felt sad for a moment when he remembered that nearly thirty years had elapsed since he was initiated. Looking at Bro. Parkinson, and seeing him covered with jewels, which marked his position in Masonry, he

could not help feeling sorrowful that he had not rendered better service to the Craft. He might have placed himself in a higher position than he at present occupied had he worked as Brother Parkinson had done. He was appointed Senior Warden, but did not accept the office, because he had not then the time to perform the duties of Masonry. He had been a Mason for thirty years, and in the United States, Australia, or wherever he had been, had had repeated hospitality offered him; but had always declined the kind invitations. Why? Because he felt that he appreciated Masonry in its proper sense, and knew he did not work as a Mason ought; he did not wish to be considered a "knife and fork" Mason. He had for some time been deprived of the pleasure of London society, but thought he might now come a little into the world, and press the hands of dear old friends. He must congratulate himself that his re-entry into Masonry was made in this Lodge, and he should be happy to become a joining member. Any one who had wandered about the world could not fail to have been struck with the great good Masonry effected by bringing together all the different classes. In every country in which he had been he had seen this. Here that night they had seen men of every walk of life shaking each other by the hand. He had been pleased to see Bro. Harris installed as Worshipful Master. He knew his father intimately, he also had worked hard for the stago. The father sowed and the son had reaped. He had a sincere admiration for the British Drama, which had been honoured in times past by the reigning Sovereigns. This was the Jubilee year of Her Majesty, and he hoped that Jubilee would be marked with one momentous result. He hoped that the favours already received would only be the prelude for future favours to come. Drury Lane was the home of the Drama, and he hoped we may be honoured on that stage by the sight of the Yeomen of the Guard, as in days gone by, and that we may see Victoria the Good extending her patronage. Should this take place he had no doubt we should see a Jubilee Meeting in this Lodge. In conclusion, he would express the delight it afforded him to make a second entry into Masonry and into our truly honourable Craft.

There were several other toasts given, but space precludes our giving further details.

ST. MICHAEL'S LODGE, No. 211.

THE installation meeting of this popular Lodge was held at the Albion, Aldersgate-street, London, on the 9th inst., the brethren meeting on the Wednesday, instead of Tuesday, the regular day, under a special dispensation. Bro. Henry Martin opened the Lodge punctually at four o'clock, when he was supported by his Officers, and the following Past Masters:—William Radcliffe (Secretary), John Laver, Thos. H. Lavers, T. H. Peirce, Usher Back, A. Green, F. J. Hentsch, W. W. Morgan. Amongst the Visitors were Bros. F. A. Philbrick, Q.C., Grand Registrar, E. M. Lott P.M. P.G. Organist, Ricks P.M. 33, Pocock W.M. 263, Bishop S.D. 1965, Corkhill 901, Watts 1269, Greenwood 1982, Rae 1611, Gilkie, Taylor 1767; Jennings 1530, Morton 1965, Williams 2005, Newham, King P.M. 172, Woods 381, Lockett 1426, Heathcote 1457, Harding W.M. 201, Cross J.W. 1791, Davies 1767, Stevens P.M. 1627, Shalten W.M. 1599, Sadler-Wood W.M. 2024, Bartlett W.M. 1317, Tremere, Moss P.M.'s, Thompson 1929, Collins 25. After the minutes of the last regular meeting had been read and confirmed, the ballot was brought into requisition for Mr. William John Dyer, who was proposed by Brother T. H. Lavers P.M., and seconded by Bro. Radcliffe P.M. Secretary. The result was in favour of this candidate, and he, with Messrs. Horace Henry Hunt, Arthur Henry Hancock, and Edmund Thomas Bagley—balloted for at the last meeting—were regularly introduced and initiated into the Order. The next business was to pass Bro. F. H. Horscroft, and then Bro. Martin addressed himself to the ceremony of the day. Bro. Frederick Trotman Bennett was presented as the Worshipful Master elect. He subscribed to the customary obligation, and in due course a Board of Installed Masters was opened and Bro. Bennett was placed in the chair. On the re-admission of the brethren the Worshipful Master was saluted, and the following were invested with the collars of office:—Bros. Dickson S.W., Lindfield J.W., A. Green P.M. Treas., Radcliffe P.M. Secretary, Goodall S.D., King J.D., Challen I.G., Burr Steward, Banks Tyler. Brother Martin then delivered the addresses, which were rendered in a most perfect manner; in fact Bro. Martin throughout the term of his Mastership has acquitted himself in all ceremonial work in a way that has reflected the highest credit upon himself, and has well sustained the popularity of this his mother Lodge. The report of the Audit Committee was presented; a balance of £66 stands to the credit side, and Bro. Bennett was complimented on the sound condition the Lodge stands in at the commencement of his year of office. In consequence of the lateness of the hour and the heavy nature of the work which had been performed, the circular which had been received from the Pro Grand Master was left for consideration to the next meeting. Bros. Cooper and Cockrell were elected to serve on the Committee for General Purposes of the Lodge. In the course of the Lodge proceedings the Past Master's jewel voted at the last meeting was presented to Brother Martin. Heartly good wishes having been tendered by the numerous body of visitors, Lodge was closed. At the banquet which followed, the members and their visitors, to the number of fifty, enjoyed themselves under the presidency of the new Worshipful Master, who eloquently introduced the toast of the Queen and the Craft, which was most loyally honoured. In speaking to the second toast, the Most Worshipful Grand Master H.K.H. the Prince of Wales, Brother Bennett said that since 1875 the most sanguine expectations of Freemasonry's ardent well wishers had been more than realised. His Royal Highness had achieved a popularity in the Craft that unquestionably had never been equalled in former days, and could not be excelled. He felt every confidence in offering the toast for the acceptance of the brethren. The next on his list was that of the

Pro Grand Master, the Deputy Grand Master, and rest of the Grand Officers present and past. All experienced Masons could testify to the zeal displayed by the Masonic rulers, and when they considered how largely the Craft had increased of late years they could fully realize how the claims on the time of the Grand Officers had increased in equal ratio. The St. Michael's Lodge had the honour that evening of having with them Bro. Philbrick the Grand Registrar and Bro. Lott Past Grand Organist. He, the Worshipful Master, felt he might describe Bro. Philbrick as the premier Grand Officer of the day, inasmuch as his duties were of the most onerous and responsible character. But it was fully recognised that their talented guest brought to bear upon his labours a well balanced intellect with a vast experience. With respect to Bro. Lott, his massive and portly frame was but the impress of a massive and portly mind; he was popular with all who knew him. Bro. Philbrick made an eloquent and forcible reply, in the course of which he referred to the brilliant gathering he had attended the night previous at the Drury Lane Lodge, where he found the Deputy Grand Master of England taking a prominent part in the proceedings. What made him (Bro. Philbrick) late on that night was an important matter which was exercising the attention of the Grand Officers. He congratulated this old Lodge on the kindly feeling that existed amongst its members. He was pleased to see the Lodge presided over by a Master whose career he had watched with a considerable amount of interest, one on whom he looked as being likely to take a high position in the Craft. The health of the Worshipful Master was proposed by Bro. Martin who, in exercising the privilege that devolved upon him, said the ground had been cleared away by the agreeable testimony Bro. Philbrick had borne to the qualities of their Worshipful Master. Brother Bennett was an indefatigable Mason. His exertions in all the offices he had filled had been appreciated by the Lodge, and he (Brother Martin), from personal experience, could realise the difficulties he had had to contend with in acquiring so perfect a knowledge of the ceremonies as he now exhibited. He had much pleasure in calling upon the brethren to honour the toast. Bro. Bennett, after tendering his thanks to the Immediate Past Master and the brethren for their reception of the toast, and for the confidence they had placed in him, said he felt a vast amount of responsibility devolved upon him. He knew he had a great deal to do ere he could consider himself equal to compare with the ability displayed by Bro. Martin; moreover, when he looked upon the long line of distinguished Masons who had filled the chair of the St. Michael's Lodge the applause that had been showered upon him made him somewhat timorous. Still he felt he must be brave and strive to distinguish himself. In response to the toast given on their behalf, the four initiates replied, expressing their satisfaction at having joined the Order. Bro. Lott briefly acknowledged the toast given in compliment to the Visitors, and then the Past Masters were honoured, special reference being made to the distinguished performances of Bro. Martin throughout his year of office. Bro. Martin suitably responded, and then the Treasurer and Secretary acknowledged the toast given in their favour. After a toast had been given to the remaining Officers the Tyler gave the closing charge, and the meeting was brought to a conclusion. A capital selection of music was given under the direction of Bro. Dr. Edwin M. Lott, who was assisted by Master Julius Schrapel, and Bros. E. W. Collins, Arthur Thompson, Edwin Moss, and T. Tremere.

ANCHOR AND HOPE LODGE, No. 37.

THIS Lodge assembled at the Swan Hotel, Bolton, on Monday, the 7th inst., at 5 o'clock in the afternoon, when there were present Bros. John Hardcastle W.M., James W. Poyntz I.P.M., Harry Lomax S.W., James Naylor J.W., James Newton Treasurer, G. P. Brockbank Secretary, Robert Nightingale S.D., William Golding J.D., Johnson Mills P.M. Dir. of Cers., Wm. Forrest I.G., Thos. Higson Tyler, Past Masters R. K. Freeman and W. H. Horrocks, F. W. Brockbank, J. W. Thompson Steward, H. L. Hinnell, M. Robinson Steward, T. Murphy Steward, James Simpkin, Thomas Barnes. Visitors: Bros. Nicholson and Greenhalgh P.M.'s 1723, Hunt P.M. 1009 1170 1993, Smith 669, Walker W.M. 221, J. W. Kenyon Past Prov. G. Superintendent of Works, Bradburn P.M. 221. The minutes of last regular meeting having been confirmed, Lodge was advanced to the second degree, when Bro. H. L. Hinnell passed a satisfactory examination as a Fellow Craft, and being entrusted, retired. Lodge was then opened in the third degree, and Bro. Nathaniel Nicholson P.M. having assumed the chair, Bro. Hinnell was raised to the sublime degree, the acting Worshipful Master also reciting the traditional history, and explaining the working tools. The Lodge was lowered to the first, and the ballot taken for three candidates for initiation, and for one joining member. All were unanimously elected. The chair was then taken by Bro. G. P. Brockbank P.G. Stand. Bear., and two candidates just balloted for—Messrs. Broadbent and Greenhalgh—together with Mr. Geo. Crowther, who had previously passed the ballot, having each signed the requisite declaration, were respectively initiated into Freemasonry, the address at the N.E. corner being delivered by Bro. Johnson Mills P.M., the working tools explained by Bro. Harry Lomax S.W., and the charge given by Bro. Brockbank. The circular letter from the Pro Grand Master the Earl Carnarvon, on the subject of the Masonic celebration of the Jubilee of Her Most Gracious Majesty the Queen, was read, and it was agreed to report the Lodge as assenting to the proposition therein contained. Heartly good wishes were expressed by the various visiting brethren on behalf of their respective Lodges; after which a portion of the ancient rules and charges was read by the Senior Warden, and the Lodge closed in peace and harmony.

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ELECTION OF GRAND TREASURER,

2ND MARCH 1887.

Bro. A. F. GODSON'S Committee sits daily at No. 2 Pump Court, Temple, E.C., from 2 to 4, to which place all communications should in future be addressed.

ROYAL MASONIC BENEVOLENT INSTITUTION FOR AGED FREEMASONS AND WIDOWS OF FREEMASONS, CROYDON.

—:O:—

Grand Patron and President:

His Royal Highness THE PRINCE OF WALES, K.G., &c., M.W.G.M.

—:O:—

THE ANNIVERSARY FESTIVAL OF THIS INSTITUTION WILL TAKE PLACE AT FREEMASONS' TAVERN, GREAT QUEEN STREET, LONDON

ON

TUESDAY, 22ND FEBRUARY 1887,

In lieu of Wednesday, the 23rd, as previously announced,

UPON WHICH OCCASION

W. WITHER B. BEACH, Esq., M.P.

R.W. PROV. G.M. HANTS AND ISLE OF WIGHT,

has been pleased to signify his intention of presiding.

Brothren are earnestly invited to accept the Office of Steward upon this occasion, and they will greatly oblige by forwarding their Names and Masonic Rank, as soon as convenient, to the Secretary, who will gladly give any information required, and supply them with all necessary circulars, &c.

It is fraternally hoped that upon this occasion, owing to the large number of applicants and the few vacancies, Brothren will use their influence to obtain donations towards the funds of the Institution, which were never more needed than at the present time.

JAMES TERRY, P. Prov. G.S.W. Norths and Hunts,
Secretary.

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APRIL ELECTION, 1887.

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JOHN FAWCETT,

AGED NINE YEARS.

Whose Father, Bro. JOHN GASCOIGNE FAWCETT, late of the "Limes," Herne, Kent, was initiated in the "St. Augustine's Lodge," No. 972, on the 18th of May 1881, and continued a subscribing member until February 1886. He was one of the Founders of the Ethelbert Lodge, No. 2099, and was Senior Deacon of that Lodge up to the time of his death, which took place (after a protracted and severe illness) on the 6th of August 1886. He was always ready to help in the cause of charity and his fellow creatures. He has left a widow and six children almost totally unprovided for.

The case is strongly recommended by the following Lodges:—

ETHELBERT, 2099, and St. AUGUSTINE, 972;

Also by the undermentioned brethren:—

- V.W. ROBERT GREY President of the Board of Benevolence, 41 Russell Square, W.C.
 *C. F. WAGNER P.P.G.D. Kent I.P.M. 2099 P.M. 1209, Wrayton House, Broadstairs.
 GEO. PILCHER P.P.G.D.C. Kent P.M. 972, St. Peter's-street, Canterbury.
 *T. B. ROSSITER P.M. 972, Fleur de Lis Hotel, Canterbury.
 S. F. PRINGIER P.M. 972, 37 London-road, Canterbury.
 *S. NEWMAN W.M. 972, St. George's-street, Canterbury.
 R. WESTWOOD S.W. 972, Nunery Fields, Canterbury.
 *H. F. PRINGIER J.W. 972, 70 Northgate-street, Canterbury.
 *J. F. COZENS P.M. 972, 16 Longport, Canterbury.
 EDWIN BEER P.M. 972 P.Z. 31 P.P.G.S.B., St. Paul's, Canterbury.
 *EDWARD AYRE W.M. 2099, Herne, near Canterbury.
 *HENRY GREY W.M. 1520, Ridley House, Herne, Canterbury.
 *F. A. PULLIS P.M. 742, Herne Hill, S.E.
 *F. S. ROTHSCHILD P.M. 1288, 7 Marina, Herne Bay.
 *T. M. BENTON P.M. 521, Royal Avenue, Chelsea College.
 *E. C. FENOLLET S.W. 2099, Herne Bay, Kent.
 *H. C. JONES J.W. 2099, Kenwood, Herne Bay.

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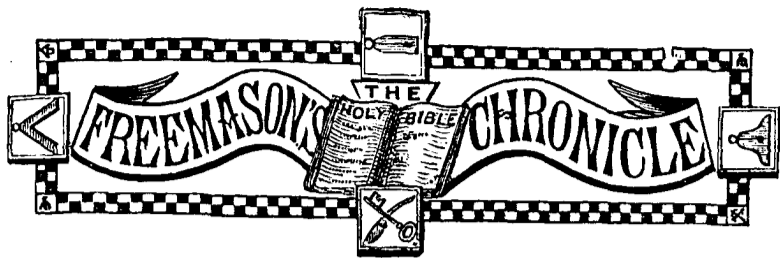
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ROYAL ARCH.

—:o:—

PROV. G. CHAPTER OF HAMPSHIRE
AND ISLE OF WIGHT.

THE annual meeting of Provincial Grand Chapter was held in the Sessions Hall, Winchester, on Monday, the 31st ult., the M.E. the Grand Superintendent Comp. W. W. Beach presiding. The attendance of Royal Arch Masons was large. A sum of fifty guineas was voted to Comp. Eve's list. Comp. Eve announced his intention to supplement this vote with a contribution of £100 in aid of the Festival Fund. The following were invested as the Officers of the Provincial Grand Chapter for the ensuing year:—

Comp. J. E. Le Feuvre	-	-	H.
R. Loveland Loveland	-	-	J.
R. J. Rastrick	-	-	Treasurer
J. Gieve	-	-	Registrar
Edgar Goble	-	-	Scribe E.
Rev. A. A. Headley	-	-	Asst. do.
E. D. Godwin	-	-	Scribe N.
P. S. Rogers	-	-	Prin. Sojourner
W. Horton	-	-	1st Asst. do.
R. Glasspool	-	-	2nd do.
J. Brickwood (in unavoidable absence of Comp. G. D. Lovegrove)	-	-	Organist
G. B. Irons	-	-	Sword Bearer
C. T. Allee	-	-	Standard Bearer
R. Rosoman	-	-	Director of Ceremonies
J. Exell	-	-	Janitor

After the Chapter the brethren and Companions assembled at the Masonic Hall, where about fifty enjoyed a choice banquet, supplied by Bro. Clowser, of the City Club.

SPECIAL PROVINCIAL GRAND LODGE OF
HAMPSHIRE AND THE ISLE OF WIGHT.

A SPECIAL Provincial Grand Lodge was held on Monday afternoon, the 31st ult., at the Guildhall, Winchester, the Prov. Grand Master (Bro. W. W. B. Beach, M.P.) presiding. A large number of the brethren attended, including many Provincial Officers and members of Lodges. The business for transaction and discussion was twofold, viz., the voting of a sum of money from the Provincial Grand Lodge funds in aid of the Royal Masonic Benevolent Institution for Aged Freemasons and their Widows, at the annual Festival of which, on the 22nd inst., the Provincial Grand Master is to preside; and to receive suggestions as to the best manner of celebrating Her Majesty's Jubilee by the Craft and Province. With regard to the Festival, it was decided to vote two hundred and fifty guineas, to be placed on the list of Wor. Bro. Le Feuvre, as Steward. A proposal to increase the grant to three hundred guineas, and to draw on invested capital for this purpose, met with some support, but the Prov. Grand Master and others urged the prudence of not touching the reserved fund, and the vote of two hundred and fifty guineas was agreed to unanimously. The Jubilee celebration drew out various ideas. Bro. Lancaster Prov. G. Reg. brought forward a proposition for holding a Festival and Dinner for the Provincial Benevolent and Educational Institution. For this new Charitable Institute he had already received £500, and various sums were promised, and a Festival with Stewards would benefit it much. The idea was ruled out of order, and it was arranged to deal with it at a future meeting. Bro. T. Stopher and others warmly advocated the support by the Province of the Imperial Institute, recommended as it was by the Queen and their Grand Master H.R.H. the Prince of Wales. The Prov. G. Master evidently expressed the general opinion in favour of a great Masonic gathering at Olympia, London, the admission fee (one guinea) to be devoted to the Masonic Charities.

MARK MASONRY.

—:o:—

YORK LODGE (T.I.)

THE installation meeting of this Lodge was held on the 18th ult., in the Masonic Hall, Dancombe-street, York. Bro. F. Smith W.M. opened the Lodge, and was supported by Bros. Simpson J.W., Dyson M.O., Lackenby S.O., Pickersgill J.O., Whytehead P.M., Todd P.M., Padel P.M., Balmford P.M., Lamb S.D., Ware, Major

Baldrey, Purnell, Dalton, Chapman, Blenkin, Brown, Crummack, and others. Amongst the Visitors was Bro. Strachan Dep. Prov. G.M.M. Northumberland and Durham. Many letters of apology for absence were read, and after a successful ballot, Bro. Shonksmith, of 1611, was advanced to the degree of M.M. The chair was then taken by Bro. Whytehead, who proceeded to instal the W.M. elect, Bro. Simpson, who made the following appointment of Officers: Bros. Blenkin S.W., Dyson J.W., Lackenby M.O., Pickersgill S.O., G. Lamb J.O., Brown Reg., Whytehead P.M. Treas. and Sec., Major McGachen S.D., Dalton J.D., Padel P.M. D.C., Balmford P.M. Organist, Milbank I.G., and Pearson Tyler. A vote of thanks was passed to the I.P.M. Bro. Smith, for a gift of three handsome mallets presented to the Lodge. The report of the Auditors showed a comfortable balance in hand, and Bro. Whytehead said that at the next meeting he proposed to ask for a vote from the Lodge funds for the Mark Educational Fund. After the close of the Lodge the brethren met at supper, and enjoyed a social evening.

CORRESPONDENCE.

—:o:—

THE "CHESHIRE CHEESE" LODGE.

To the Editor of the FREEMASON'S CHRONICLE.

DEAR SIR AND BROTHER,—I regret my inability to answer the query put by the Reviewer in his appreciative article on my "Masonic Records" in your last issue, viz. Why "the old Cheshire Cheese Lodge so suddenly dropped out of the Masonic firmament?" Now, as of old, one cannot well make bricks without straw, and the facts that are known in reference to this Lodge are but very few. One fact is, that in 1723, or earlier, according to the first known Engraved List, a Lodge did meet at the "Cheshire Cheese, Arundel Street," on the "first Thursday in every month." Another fact is, that the Lodge's existence had terminated prior to March 1725, the date of the next known Engraved List, in which the position it occupied (fourth on the List of 1723) is represented by a blank. Why it was erased I cannot say: there is simply no evidence.

Whether there were more than four Lodges, or only that number, that took part in the Revival of 1717, is a matter of opinion, and for the present, at least I am content to leave the discussion of the subject in the able hands of my friends Bros. Hugan and Gould. There is, doubtless, something to be said on both sides.

The numbers mentioned by your Reviewer, as given by Bro. Gould in his "Four Old Lodges," refer to the printed List of Lodges contained in the Book of Constitutions of 1723, and Bro. Gould has identified the Cheshire Cheese Lodge, which is fourth on the Engraved List, with the Lodge numbered V. on that printed List. The numbers given by me, in my transcript of the List of 1725, refer to the numbers on the Engraved List of 1729, which is the first List we know of, in which the Lodges were numbered according to their dates of Constitution.

Yours fraternally,

JNO. LANE.

Torquay, 7th February 1887.

THE DRURY LANE LODGE.

To the Editor of the FREEMASON'S CHRONICLE.

SIR AND BROTHER,—At the installation meeting of the Drury Lane Lodge on, Tuesday, instructions were given to the Tyler not to admit Bro. Massey. To the fact, or to any reasons there may have been for it, I should be utterly indifferent were it not that among 300 brethren who were present on the occasion some must have heard of the circumstance, and the unusual proceeding may possibly be construed disadvantageously to me. It is probable I should have taken no notice of the matter had I not heard the following day of one brother saying to another at a public meeting, "What a pity it is Massey makes himself so unpopular," and he then related what I have said in the opening paragraph of this letter. I have no doubt that the ungenerous mind which dictated the remark will prompt its wide dissemination, and I must leave to the better feelings of the whole Craft the judgment as to its accuracy. In the course of a 58 years natural, and 23 years Masonic life, it must needs be that offences come; I confidently hope I may not have to apply to myself the remainder of the quotation. My worst detractors do not know my shortcomings so well as I do; no one can feel them so keenly as I. But I believe my Masonic career will compare favourably with that of any members of the Craft, while in social, domestic, or business relations I have no fear of an adverse opinion.

I remain, faithfully yours,

HENRY MASSEY.

93 Chancery Lane, W.C., 10th February 1887.

JUBILEE YEAR SUGGESTION.

To the Editor of the FREEMASON'S CHRONICLE.

DEAR SIR AND BROTHER,—The admirable suggestion thrown out in your leading article a fortnight since, deserves, and I venture to think it will receive, the attentive consideration of every member of the Craft. I presume by this time we have all discussed the Pro Grand Master's Circular respecting the Jubilee commemoration, and the opinion generally seems to be that the brethren should be left free to celebrate the "season of joy and rejoicing all round" according to their own respective tastes. Already we hear of "Jubilee" balls, dinners and other festivities; and these will later on be supplemented by summer banquets, which will no doubt this year

assume specially distinctive features. So far so good, but these festivities are only of passing interest. There must be something done to permanently mark this eventful year, and were your suggestion carried into effect, which might be done without any of the brethren feeling the slightest inconvenience, a grand and lasting benefit would be conferred upon the Craft, and another landmark erected of which every Mason might be justly proud. I am aware we are apt to speak glibly of guineas towards this, that, and the other objects of Charity, but many of us have reason to know that Freemasonry may be made too expensive a luxury if we would gratify our desires in every case an appeal is made to us. Thus, although the Imperial Institute, so dear to the heart of our Most Worshipful Grand Master, is an object to which thousands of her Majesty's subjects will gladly and handsomely contribute, yet it can hardly be said to be purely and simply Masonic, towards which every brother should be morally bound to subscribe a guinea. There is no doubt in my own mind that Masons who can afford to do so will subscribe, as willingly as any other class of society, to the Institute, no matter what appeals may be made to them in behalf of other deserving objects. But to my mind the suggestion made in your columns a fortnight since is a grand and unique one for celebrating the glorious Jubilee year, and by giving the trifling sum of five shillings each, a fund might be raised which would entirely dispel the anxieties which Bro. Terry and those who work with him in the management of the Royal Masonic Benevolent Association feel respecting the number of applicants now before them asking assistance. Such a proposal, in my opinion, needs scarcely a second thought, and the brethren ought to be deeply obliged to you for the broad and sensible way in which you launch the suggestion before them. I should like to see a copy of your valuable paper in the hands of every brother in the kingdom, and I have then little doubt as to what would be the outcome of the article. As it is, the CHRONICLE finds its way into many influential circles, where it is handed round, and read by thousands of the brethren; and let us hope the suggestion may be duly considered and produce a substantial result. I know that in this part of the country (Yorkshire) there are a good many copies of the FREEMASON'S CHRONICLE in circulation, and seeing that they are passed from hand to hand, the number of readers in the aggregate must be considerable. There are many others, however, who do not get a chance of perusing your columns, and I would suggest that your article should be reprinted and sent to the Secretary of each of the two thousand and odd Lodges in the kingdom, so that the proposal might be brought directly under the notice of the brethren everywhere. I have not the slightest hesitation in saying that if the subscription were not limited to five shillings each, more than double the £15,000 suggested would be raised, and none would more gladly contribute his quota than

Yours fraternally,

PAST MASTER.

3rd February 1887.

ANNUAL BALL OF THE LODGE OF ISRAEL, No. 205.

THE third annual ball in aid of the Benevolent Fund of the Lodge of Israel, No. 205, was held at the Cannon-street Hotel, on Wednesday, 2nd Feb., and proved to be a greater success, if possible, than either of its predecessors. Bro. the Right Hon. Sir Reginald Hanson, M.A., Lord Mayor of London, P.G. Steward, and W.M. of the Studholme Lodge, Bro. Alderman and Sheriff Isaacs P.M. 205, and lady, and Bro. Sheriff Kirby honoured the brethren with their company, and amongst the Stewards we noticed Bro. A. J. Henochsberg I.P.M. Chairman of the Ball Committee, Bro. Solomon Jacobs W.M. Vice-Chairman, Bro. Joseph Da Silva P.M. Hon. Sec. and Captain of the Stewards, Bro. C. F. Hogard P.M. P.P.G. Supt. of Works Essex, Bros. S. M. Harris P.M., H. M. Harris P.M., I. P. Cohen P.M., Bromet, Joseph Jacobs, John Da Silva, and De Mesquita, and many other brethren, with their ladies, to the number of over three hundred and twenty. Coote and Tinney's band, under the direction of Bro. Weaver, was in attendance, and played a very enchanting selection of music, and altogether, both before and after supper, the brethren and their guests seemed to enjoy themselves immensely, and what is of equal, if not more importance, the committee expect to realise a sum of between seventy and eighty pounds for the Benevolent Fund of the Lodge.

The first ball held by the members of the Joppa Lodge, No. 188, on behalf of the Benevolent Fund of their Lodge will take place on Monday next, the 14th inst., at Willis's Rooms, King-street, St. James's. We hope the members and their friends will spend a pleasant evening, and that the result will warrant a considerable addition being made to the Benevolent Fund of the Lodge.

Amongst the notable features of the "Stanley Show," lately held at the Westminster Aquarium, was a sample of the "Jubilee" safety bicycle, manufactured by the British Cycle Manufacturing Co. of Liverpool. The legions of bicycles and tricycles that have been introduced into the "wheel world" is so great that even experts are at variance as to their superiority; but the "Jubilee" safety is spoken of by connoisseurs who visited the show as one of the most compact and workable that has yet been produced. The bicycle is fitted with every improvement experience can suggest; and judging from the opinions we overheard at the Aquarium there can be little doubt that the "Jubilee" will become exceedingly popular. A glance at the price lists of this company will be of interest to all cyclists who take an interest in that beautiful and exceedingly favourite pastime.

The monthly meeting of the Committee of Management of the Royal Masonic Benevolent Institution was held at Freemasons' Hall, on Wednesday, 9th inst., Bro. Jabez Hogg presiding. There was a very good attendance of the supporters of the Institution. The minutes of the January meeting having been read and verified, the Secretary reported the death of two widow annuitants, and the withdrawal of the name of one from the list of candidates for the May election. The Warden's report for the past month was read. A statement of the receipts and disbursements of the Institution having been laid before the Committee, the list of candidates was finally arranged, the males being fifty-one and the widows seventy-seven. The question of the vacancies to be filled on the two Funds was then carefully considered, with the result that in consideration of its being the Queen's Jubilee Year Festival, now on the eve of being celebrated, it was resolved to elect twenty-five Female annuitants, the vacancies on the Male Fund being undisturbed. Thus, there will be elected in May next, including the three deferred in each case, nine males and twenty-eight widows. Proofs of the balloting papers having been submitted, and other business disposed of, the proceedings terminated with the customary vote of thanks to the Chairman.

Bro. Augustus Harris, on Wednesday, with accustomed thoughtfulness, invited the lads from the Royal Masonic Institution for Boys, at Wood Green, to see his wonderful pantomime, and to the number of 250 they came to Drury Lane. They were first entertained with cake and oranges, kindly provided by Bro. Lord Londesborough, I.P.M. of the Drury Lane Lodge, No. 2127, and after their creature comforts had been seen to, they witnessed the magnificent sight presented by their host. As scene after scene, each if possible more grand and gorgeous than the preceding, passed before them, the youngsters displayed their enthusiasm. After the performance, Brother Harris produced box after box of crackers, and Old Drury rang with cheers. Bro. Broadley, who takes much interest in the Schools, also came in for a share of the lads' hearty greetings, as also did Bro. F. Binckes, Secretary of the Institution.

The General Committee of the Royal Masonic Institution for Boys held its monthly meeting at Freemasons' Hall on Saturday, the 5th inst., under the presidency of Bro. J. L. Mather; among those present to support him being Bros. Maple, Adlard, Richardson, Webb, Rev. R. Morris, L.L.D., Godson, Ramsay, Young, Stewart, Gardner, Scurrah Hogard, Green, Bowyer, S. H. Parkhouse, A. V. Parkhouse, Cubitt, Thomas, Belton, Griffiths, Horne, Venn, Moon, Mickley, Williams, Hastings Miller, Cull, Hacker, Eve, Gladwell, and Binckes (Secretary). The minutes of the previous meeting having been read and verified, and those of the House Committee read for information, the report of the Audit Committee was submitted and approved. Three petitions were considered and entertained, and the names ordered to be entered on the list of candidates for the October election. Three applications for grants towards outfit were favourably received, and a grant of £5 per quarter was made in the case of one of the boys who is being educated under the guardianship of his friends. The other business having been disposed of, a vote of thanks closed the proceedings.

ROYAL COMMEMORATION LODGE, No. 1585.

A MEETING was held at the Fox and Hounds Hotel, Putney, on Wednesday, the 2nd instant. Present—Bros. Collick W.M., Williams S.W., Strong J.W., Watkins Treasurer, Robinson P.M. Secretary, King S.D., Harding J.D., Stacey Organist, Oliver Steward, Sandalls I.G., Walkley Tyler; P.M.'s Pardoe I.P.M., Whiteley, Boehr, Collings D.C. Visitors—Bros. Woods 865, Craggs 834, Ayshford 1694, Jones 704, Bosworth 230, Clarkson 1604, and seventeen other brethren, members of the Lodge. After Lodge had been opened in due form, the business of the evening consisted of the reading and confirming the minutes of the last meeting; the raising of Bros. Elden and Moore to the sublime degree of M.M., followed by the initiation of Messrs. Saville, Tildesley, Bosworth and Fayers. The ritual was most correctly and impressively carried out by the Worshipful Master. Later on a discussion arose on the subject of the circular from the Pro Grand Master, and a resolution dealing with the question was carried unanimously. Mr. Winslow was proposed by Bro. Grundy, and seconded by the Worshipful Master, as a candidate for initiation, and after hearty good wishes the Lodge was closed according to ancient custom. Business being concluded, the

brethren sat down to an excellent repast, served with the usual care of the worthy host, Bro. P.M. Page. It was heartily enjoyed, after the somewhat protracted labours of the evening. The table being cleared and the room tyled, the toasts of the Queen and the Craft, the Grand Master, Pro Grand Master, Deputy Grand Master, and Grand Officers Present and Past were proposed, in brief but eulogistic terms by the Worshipful Master and received with true Commemoration "fire." The health of the Worshipful Master was proposed by the I.P.M. and was most enthusiastically received. Past Master Page sang "Pass the bottle round, my boys," and the W.M. responded. On the toast of the Initiates being drank, Bro. Windsor sang "The Anchor's weighed," after which Bros. Saville, Tildesley, Bosworth and Fayers responded in suitable terms. After the song "Come into the garden, Maud," by the Worshipful Master, the health of the Visitors was proposed. Among those replying to the toast was Bro. Bosworth, No. 230, the father of one of the initiates, who stated that for over thirty years it had been his ardent desire to see his son a Mason, and he expressed his gratitude that he had had his wish fulfilled. Bro. Strong sang the "Friars of orders grey." The Past Masters present briefly responded to the toast of the Past Masters. Bro. Page, having previously been encored, sang "The Diver." The toasts of Treasurer and Secretary, and that of the Officers having been given and responded to, the Tyler closed the proceedings, and the brethren dispersed. The business for the next meeting, 2nd March, consists of the passing of the four brethren initiates at this meeting, and the initiation of the gentleman proposed, together with one other candidate who, through domestic trouble, was prevented from attending on this occasion.

Fidelity Lodge of Instruction, No. 3.—On Wednesday the 2nd inst., the usual weekly meeting was held at Bro. Silvester's, the Alfred, Roman Road, Barnsbury. Bro. Squire W.M. 3 occupied the chair, and was supported by Bros. Block S.W. and W.M. elect 3, Gregory, Ament, Larkin, and Bleakley in the various offices, and some thirty other brethren. The Lodge having been opened and minutes confirmed, the ceremony of initiation was rehearsed, Brother Silvester acting as candidate. This was followed by the rehearsal of the ceremony of installation, carried out in its entirety; including the formation of a Board of Installed Masters. Bro. Block then invested his Officers, and Bro. Squire completed an admirable rehearsal of the ceremony by giving the charges in an eloquent manner. Bros. Ferguson, Silvester, and Dimsdale were unanimously re-elected Preceptor, Treasurer, and Secretary of the Lodge of Instruction, and three brethren were appointed Auditors. A hearty vote of thanks was given to Bro. Squire, who was also elected an honorary member. All Masonic business being completed, Lodge was closed.

The Great City Lodge of Instruction, No. 1426.—At Masons' Hall, Masons' Avenue, Coleman Street, London, E.C., on Thursday, the 3rd inst. Present: Bros. James Stevens P.M. and Preceptor W.M., Norman S.W., Gwyn J.W., Rush S.D., Hills J.D., Woodin I.G., Jardine, Wells, Smith, Chatterton, Whitehouse, Pitt, Gaskin, Ball Secretary, and Paddle Treasurer. Visitors: Brothers Sadler-Wood, and Williams of the Brook Lodge, and Edward Haigh P.M. 29 P.G.S. The Lodge was opened in the first degree, and the minutes of the previous meeting were read and confirmed. The second and third sections of the first lecture were worked by the brethren, and the ceremony of initiation was rehearsed, the Preceptor affording, at the request of several brethren, explanations of portions thereof. An agenda of work for the ensuing weekly meetings up to and inclusive of 31st March was arranged. The Visitors having expressed their great satisfaction with the work of the evening, and desiring membership, were elected members. After the usual enquiries, the Lodge was closed.

On Thursday next, the 17th instant, at half-past six p.m., the Preceptor will deliver his Lecture on "The Ritual and Ceremonial of the Symbolic Degrees in Freemasonry. 1813—1886." Master Masons only can be present on this occasion, and an early attendance is solicited.

On 24th instant, at 6.30 p.m., the Fifteen Sections will be worked under the presidency of the Preceptor, Bro. James Stevens P.M. P.Z.; H. G. Gush P.M. 1541 S.W., R. Larchin P.M. 1541 J.W., and T. Poore P.M. P.Z. I.P.M. First Lecture—Bros. Gaskin Hills, Gush, Gregory, Larchin, and Jenkins. Second Lecture—Bros. Pitt, Margetts, Fox, Sharpe, &c. Third Lecture—Bros. Munday, Poore, &c.

Kingsland Lodge of Instruction, No. 1693.—At the Cock Tavern, Highbury, N., on Monday, 31st ult., Bros. Collingridge W.M., Clark S.W., White J.W., Ball I.G., Hall S.D., Turner J.D., Trewinnard Preceptor. After preliminaries, the ceremony of initiation was rehearsed, Bro. Turner candidate. Bro. White, as candidate for raising, was examined and entrusted; the ceremony rehearsed, Lodge closed in due form, and adjourned.

On Monday, 7th instant, Bros. Clark W.M., White S.W., Turner J.W., Hutchinson S.D., Ball I.G., Collingridge Secretary, Trewinnard P.M. Preceptor, Osborn P.M. The work comprised the rehearsal of the ceremony of initiation, Bro. Galer candidate. Lodge opened in the second and third degrees, and closed to first. A cordial vote of thanks was ordered to be recorded to Bro. Clark for his able working. Lodge closed in due form, and adjourned till Monday next, when Bro. White will preside.

FUNERALS properly carried out and personally attended in London or Country by Bro. G. A. HUTTON, 17 Newcastle Street, Strand, W.C. Monuments erected. Valuations made

MASONIC DEDICATION AT BRISBANE.

A FEW months ago the new Masonic Hall was the scene of an elaborate ceremonial, in which the Queensland District Grand Lodge of Freemasons of Scotland and the Queensland Provincial Grand Lodge of Freemasons of Ireland conjointly consecrated the building to the purposes of Freemasonry, as represented by their respective Constitutions. Last December the Queensland District Grand Lodge of Freemasons of England performed a somewhat similar, although in some respect more elaborate, ceremonial, which was styled a dedication. The Lodge-room had been prepared with more than ordinary care and taste. A handsome carpet surrounded the imitation tessellated pavement on the floor of the Lodge-room, and groups of fresh looking evergreens, ferns, and shrubs were placed in convenient positions on the dais and elsewhere. Above the District Grand Master's throne was the handsome purple banner of the Queensland District Grand Lodge. The banner of the North Australian Lodge surmounted the Senior Grand Warden's chair, the banner of the Victoria Lodge above the Junior Grand Warden's chair, and the banner of the Prince of Wales above the Secretary's desk. The assemblage of Master Masons was large, there being no less than 150 present when the District Grand Master and his Officers entered and began the ceremonies. As the brethren arrived they were passed into the Lodge-room and took their seats at once. The Acting District Grand Master of the Scottish Constitution Bro. Barnes, who was accompanied by several of his Officers, was first announced by the Director of Ceremonies (Bro. Fenwick), and was received by the brethren present standing. At 8 o'clock the District Grand Master and Officers were announced, and the doors having been thrown open they were also received by the brethren standing. The District Grand Master, Bro. the Hon. Gregory C.M.G. M.L.C., was accompanied by the following District Grand Officers:—Bros. Barnett Deputy Master, Jones Senior Warden, Stanley Junior Warden, Fenwick Dir. of Cers., Dean Chaplain, Hon. Sir S. W. Griffith Past Registrar, Hon. F. T. Gregory, M.L.C., Acting Superintendent of Works, Hon. Dr. W. F. Taylor, M.L.C., Sword-bearer, C. Curtins Carter Senior Deacon, J. D. Reeve Junior Deacon, W. Finucane Treasurer and Censer Bearer, Hertzburg Acting Secretary, A. F. Luya, and J. E. Meyer Stewards, J. T. Briggs Pursuivant. The District Grand Lodge having been opened, the acting Secretary (Bro. Hertzburg) announced to the District Grand Master that it was the desire of the Fraternity that the Hall should be dedicated to Masonry. The District Grand Master, in consenting to comply with the request, welcomed the brethren to the new building, and expressed a hope that they would find it better suited to their requirements than the old one. It had been contemplated to hold the service of dedication at the annual meeting of the District Grand Lodge in March next, when they hoped to have received their new furniture, but in deference to the wishes of many members he had consented to hold it on that night instead of in March next. The architect, Bro. G. C. Clark, then handed back to the District Grand Master the plans and tools—a square and plumb rule—which had been entrusted on the laying the foundation stone. The D.G.M. briefly congratulated the architect, saying the building would be a record of his professional skill and ability.

THE THEATRES, &c.

Opera Comique.—Miss Kate Vaughan has secured this theatre for a season to be devoted to the old comedies. She last Saturday produced Sheridan's ever-welcome play, "The Rivals." The performance went on as smoothly as could be wished, and with but one or two exceptions the company may be classed as good all round. Mr. Forbes Robertson was a refined Captain Absolute, and displayed plenty of spirit. Mr. James Fernandez gave a most careful rendering of the part of Sir Anthony Absolute, while Mr. Lionel Brough's well-known qualifications brought to bear on the character of Bob Acres. Mr. Forbes Dawson was hardly suited for the part of Sir Lucius, while Mr. Arthur Elwood and Miss Julia Gwynne were totally unable to make any impression with the parts of Faulkland and Julia respectively. A more graceful impersonation than presented by Miss Vaughan could not be wished for; her performance was charming, and thoroughly deserved the plaudits of those present. Mrs. John Billington's Mrs. Malaprop was another good representation. Mr. Charles Fawcett (Fag), Mr. Sidney Brough (David), and Miss Florence Cowell (Lucy) filled their several rôles with credit. A gavotte danced in the second act was deservedly encored. The Prince and Princess of Wales, with Prince Albert Victor were present. "She Stoops to Conquer" will be the next revival; it will be produced next Saturday, the management having decided to limit the run of each piece to a fortnight.

On Thursday, the 10th inst., Mr. Edward Terry and his Company gave a matinee of "The Churchwarden" at the Theatre Royal Brighton. On Thursday next the Company will repeat the performance, on this occasion at the Crystal Palace.

THE FREEMASON'S CHRONICLE will be forwarded direct from the Office, Belvidere Works, Hermes Hill, Pentonville, N., on receipt of Post Office Order for the amount. Intending Subscribers should forward their full Addresses to prevent mistakes.

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DIARY FOR THE WEEK.

We shall be obliged if the Secretaries of the various Lodges throughout the Kingdom will favour us with a list of their Days of Meetings, &c., as we have decided to insert only those that are verified by the Officers of the several Lodges.

:o:

SATURDAY, 12th FEBRUARY.

- 108—London, Ship and Turtle, Leadenhall-street
173—Phoenix, Freemasons' Hall, W.C.
179—Manchester, Yorkshire Grey, London St., Tottenham Court Rd., at 8. (In)
1275—Star, Five Bells, 155 New Cross Road, S.E., at 7. (Instruction)
1328—Granite, Freemasons' Hall, W.C.
1364—Earl of Zetland, Royal Edward, Triangle, Hackney, at 7. (Instruction)
1426—The Great City, Cannon Street Hotel
1446—Mount Edgecumbe, Bridge House Hotel, Battersea
1584—Loyalty and Charity, Star and Garter, Kew Bridge
1607—Loyalty, London Tavern, Fenchurch Street
1612—West Middlesex, The Institute, Ealing
1624—Eccleston, Crown and Anchor, 79 Ebury Street, S.W., at 7. (Inst)
1671—Mizpah, Albion Hotel, Aldersgate-street
1743—Perseverance, Imperial Hotel, Holborn Viaduct
1839—Duke of Cornwall, Freemasons' Hall, W.C.
1964—Clerkenwell, Holborn Viaduct Hotel, E.C.
2012—Chiswick, Windsor Castle Hotel, King Street, Hammersmith, at 7.30. (In)
Sinai Chapter of Improvement, Union, Air Street, Regent Street, W., at 8
R.A. 820—Lily of Richmond, Greyhound, Richmond, at 8. (Improvement)
M.M. 234—Brixton, Anderton's Hotel, Fleet Street, E.C.
1990—Hampshire L. of Emulation, Freemasons' Hall, Landport, Portsmouth
2069—Prudence, Masonic Hall, Leeds
R.A. 811—Yarborough, Royal Pavilion, Brighton
M.M. 14—Prince Edward's, Station Hotel, Stansfield, Todmorden

MONDAY, 14th FEBRUARY.

- 5—St. George's and Corner Stone, Freemasons' Hall, W.C.
22—Loughborough, Gauden Hotel, Clapham, at 7.30. (Instruction)
29—St. Albans, Albion, Aldersgate-street
45—Strong Man, Excise Tavern, Old Broad Street, E.C., at 7 (Instruction)
58—Felicity, Ship and Turtle, Leadenhall-street
59—Royal Naval, Freemasons' Hall, W.C.
90—St. John, Albion, Aldersgate-street, E.C.
136—Good Report, Inns of Court Hotel, Lincoln Inn Fields
174—Sincerity, Railway Tavern, Railway Place, Fenchurch Street at 7. (In)
180—St. James's Union, Union Tavern, Air-street, W., at 8 (Instruction)
193—Confidence, Anderton's Fleet-street, E.C.
222—St. Andrews, 101 Queen Victoria-street
548—Wellington, White Swan, High-street, Deptford, at 8 (Instruction)
957—Leigh, Freemasons' Hall, W.C.
975—Rose of Denmark, Gauden Hotel, Clapham Road Station, at 7.30. (Inst)
1237—Enfield, Market-place, Enfield
1305—St. Marylebone, Criterion, W.
1425—Hyde Park, Porchester Hotel, Leinster Place, Cleveland Gardens, at 8 (In)
1445—Prince Leopold, Printing Works, 202 Whitechapel Road, E., at 7 (Inst.)
1489—Marquess of Ripon, Queen's Hotel, Victoria Park, at 7.30 (In)
1507—Metropolitan, The Moorgate, Finsbury Pavement, E.C., at 7.30 (Inst.)
1571—Leopold, Bridge House Hotel, London Bridge
1585—Royal Commemoration, Railway Hotel, High Street, Putney, at 8. (In.)
1608—Kilburn, 46 South Molton Street, Oxford Street, W., at 8. (Inst.)
1623—West Smithfield, New Market Hotel, King Street, Smithfield, at 7 (In.)
1657—Aldersgate, Castle and Falcon, Aldersgate-street, E.C.
1670—Adelphi, 4 Adelphi Terrace, Strand
1693—Kingsland, Cock Tavern, Highbury, N., at 8.30 (Instruction)
1789—Ubique, Masonic Hall, Air-street, W.
1805—Bromley St. Leonard, Vestry Hall, Bow-road, Bromley
1891—St. Ambrose, Baron's-court Hotel, West Kensington
1901—Selwyn, East Dulwich Hotel, East Dulwich. (Instruction)
2012—Chiswick, Star and Garter Hotel, Kew Bridge
R.A. 22—Mount Zion, Guildhall Tavern, Gresham-street
R.A. 720—Panmure, Horns Tavern, Kennington
R.A. 862—Whittington, Anderton's Hotel, Fleet Street
R.A. 1366—Highgate, Gatehouse Hotel, Highgate
R.A. 1537—St. Peter Westminster, Freemasons' Hall, W.C.
K.T. 140—Studholme, Masonic Hall, Golden-square
40—Derwent, Castle Hotel, Hastings
75—Love and Honour, Royal Hotel, Falmouth
88—Scientific, Red Lion, Petty Cury, Cambridge
104—St. John, Ashton House, Greek-street, Stockport
151—Albany, Masonic Hall, Newport, I.W.
240—St. Hilda, Freemasons' Hall, Fowler-street, South Shields
262—Salopian, the Lion Hotel, Shrewsbury
292—Sincerity, Masonic Hall, Liverpool
296—Royal Brunswick, Freemasons' Hall, Surrey-street, Sheffield
297—Witham, New Masonic Hall, Lincoln
382—Royal Union, Chequers Hotel, Uxbridge. (Instruction)
411—Commercial, Flying Horse Hotel, Nottingham
481—St. Peter, Masonic Hall, Maple-street, Newcastle
502—Rectitude, Town Hall, Rugby
587—Howe, Masonic Hall, New-street, Birmingham
589—Druids of Love and Liberality, Masonic Hall, Redruth
665—Montague, Royal Lion, Lyme Regis
721—Independence, Masonic Chambers, Eastgate-row-north, Chester
724—Derby, Masonic Hall, Liverpool at 8. (Instruction)
797—Hanley, Hanley Hall, Dartmouth
827—St. John, Masonic Temple, Halifax-road, Dewsbury
893—Meridian, National School Room, Millbrook, Cornwall
949—Williamson, St. Stephen School, Monkwearmouth, Durham
1021—Hartington, Masonic Hall, Custom House Buildings, Barrow-in-Furness
1069—United Brothers, Castle Hotel, Southsea
1112—Shirley, Masonic Hall, Shirley, Hants
1174—Pentangle, Sun Hotel, Chatham
1221—Defence, Masonic Hall, Carlton-hill, Leeds
1253—Travellers, Queen's Hotel, Manchester
1350—Fermor Hesketh, Masonic Hall, Liverpool
1436—Sandgate, Masonic Hall, Sandgate
1449—Royal Military, Masonic Hall, Canterbury
1474—Israel, Masonic Hall, Severn-street, Birmingham
1477—Sir Watkin, Masonic Hall, Mold
1592—Abbey, Suffolk Hotel, Bury St. Edmunds
1611—Eboracum, Masonic Hall, St. Saviourgate, York
1618—Handyside, Zetland Hotel, Saltburn-by-Sea
1656—Wolsey, White Hart Hotel, Hampton Wick
1966—Fidelity and Sincerity, Wellington, Somerset
1969—Waldeck, Freemasons' Hall, W.C.
R.A. 89—Royal Cheshire, Ashley's Arms, Dukinfield
R.A. 276—Essex, White Hart Hotel, Chelmsford
R.A. 379—Tynte, Masonic Hall, Old Orchard Street, Bath
R.A. 422—All Saint's, Masonic Hall, Gainsborough
M.M. 4—Egerton, Royal Rock Hotel, Rock Ferry, Cheshire
K.T. 52—Richard de Vernon, Dudley Arms Hotel, Dudley

TUESDAY, 15th FEBRUARY.

- Board of General Purposes, Freemasons' Hall, at 1
30—United Mariners, Guildhall Tavern, Gresham-street, E.C.
55—Constitutional, Bedford Hotel, Southampton-bldgs., Holborn, at 7 (Inst)

- 65—Prosperity, Hercules Tavern, Leadenhall-street, E.C., at 7. (Instruction)
73—Mount Lebanon, Bridge House Hotel, Southwark
95—Eastern Star, Ship and Turtle, Leadenhall-street, E.C.
141—Faith, Victoria Mansions Restaurant, Victoria Street, S.W., at 9. (Inst)
162—Cadogan, Freemasons' Hall, W.C.
177—Domestic, Surrey Masonic Hall, Camberwell, at 7.30 (Instruction)
188—Joppa, Champion Hotel, Aldersgate-street, at 7.30. (Instruction)
194—St. Paul, Cannon-street Hotel,
212—Euphrates, Mother Red Cap, High Street, Camden Town, at 8. (Inst).
435—Salisbury, Freemasons' Hall, W.C.
554—Yarborough, Green Dragon, Stepney (Instruction)
753—Prince Frederick William, Eagle Tavern, Clifton Road, Maida Hill, at 8 (Instruction)
820—Lily of Richmond, Greyhound, Richmond, at 7.30 (Instruction)
860—Dalhousie, Sisters' Tavern, Pownall-road, Dalston, at 8 (Instruction)
861—Finsbury, King's Head, Threadneedle Street, E.C., at 7. (Instruction)
1044—Wandsworth, East Hill Hotel, Alma Road, Wandsworth (Instruction)
1321—Emblematic, Red Lion, York Street, St. James's Square, S.W., at 8 (In.)
1339—Stockwell, Surrey Masonic Hall, Camberwell
1349—Friars, Liverpool Arms, Canning Town, at 7.30 (Instruction)
1380—Royal Arthur, Rock Tavern, Battersea Park Road, at 8. (Instruction)
1381—Kennington, The Horns, Kennington. (Instruction)
1420—Earl Spencer, Swan Hotel, Battersea Old Bridge
1446—Mount Edgecumbe, Three Stags, Lambeth Road, S.W., at 8 (Inst)
1471—Islington, Champion, Aldersgate Street, at 7. (Instruction)
1472—Henley, Three Crowns, North Woolwich (Instruction)
1540—Chaucer, Old White Hart, Borough High Street, at 8. (Instruction)
1695—New Finsbury Park, Hornsey Wood Tavern, Finsbury Park, at 8 (Inst)
1695—New Finsbury Park, Cock Tavern, Highbury
1707—Eleanor, Trocadero, Broad-street-buildings, Liverpool-street, 6.30 (Inst)
1949—Brixton, Prince Regent Dulwich-road, East Brixton, at 8. (Instruction)
2021—Queen's Westminster, 8a Red Lion Square, W.C.
Metropolitan Chapter of Improvement, White Hart, Cannon Street, 6.30.
R.A. 11—Enoch, Freemasons' Hall, W.C.
R.A. 19—Mount Sinai, Anderton's Hotel, Fleet-street
R.A. 26—Castle Chapter of Harmony, 8 Air Street, Regent Street, W.
R.A. 186—Industry, Freemasons' Hall, W.C.
R.A. 205—Israel, Cannon Street Hotel, E.C.
R.A. 704—Camden, The Moorgate, 15 Finsbury Pavement, E.C., at 8 (Inst)
R.A. 1348—Ebury, Freemasons' Hall, W.C.
R.A. 1365—Clapton, White Hart Tavern, Clapton, at 8. (Instruction)
M.M. 238—Prince Leopold, Anderton's Hotel, Fleet-street, E.C.
R.C. 45—Oxford and Cambridge, Masonic Hall, 33 Golden Square
213—Perseverance, Masonic Hall, Theatre-street, Norwich
241—Merchants, Masonic Hall, Liverpool (Instruction)
248—True Love and Unity, Freemasons' Hall, Brixham, Devon
384—St. David, Masonic Rooms, Bangor.
414—Union, Masonic Hall, Reading
418—Menturia, Mechanics' Institute, Hanley
463—East Surrey of Concord, King's Arms Hotel, Croydon, at 7.45. (Inst.)
468—Light, Great Western Hotel, Birmingham
667—Alliance, Masonic Hall, Liverpool
1006—Tregulow, Masonic Rooms, St. Day, Scorrier, Cornwall
1052—Callender, Masonic Rooms, King Street, Manchester
1089—De Shurland, Fountain Hotel, Sheerness.
1113—Anglesen, Bull Hotel, Llanelgini
1276—Warren, Queen's Hotel, Birkenhead, Cheshire
1325—Stanley, Masonic Hall, Liverpool
1427—Percy, Masonic Hall, Maple-street, Newcastle
1470—Chiltern, Town Hall, Dunstable
1473—Bootle, 146 Berry Street, Bootle, at 6. (Instruction)
1534—Concord, George Hotel, Prestwich
1551—Charity, Masonic Hall, New-street, Birmingham
1570—Prince Arthur, 140 North Hill Street, Liverpool
1726—Gordon, Assembly Room, Bognor
1764—Eleanor Cross, Masonic Hall, Abington-street, Northampton
1941—St. Augustine's, Shrewsbury Arms Hotel, Rugley
2022—Haven, Lyric Hall, Ealing
2045—Wharton, Wilkesden
R.A. 41—Royal Cumberland, Masonic Hall, Old Orchard Street, Bath
R.A. 105—Fortitude, Huyshe Masonic Temple, Plymouth
R.A. 315—Royal Pavilion, Royal Pavilion, Brighton
R.A. 340—Alfred, Masonic Hall, Alfred Street, Oxford
R.A. 448—Avalon, Town Hall, Wells, Somerset
R.A. 469—Perseverance, Castle Hotel, Newcastle-under-Lyme
R.A. 694—Oakley, Masonic Hall Church Street, Basingstoke
R.A. 764—Fawcett, Freemasons' Hall, West Hartlepool
R.A. 792—Oliver, Masonic Hall, Osborne Street, Great Grimsby
R.A. 804—Carnarvon, Masonic Hall, Havant
M.M. 166—East Sussex, Castle Hotel, Hastings

WEDNESDAY, 16th FEBRUARY.

- General Committee of Grand Lodge and Lodge of Benevolence, Freemasons' Hall, at 6
3—Fidelity, Alfred, Roman Road, Barnsbury, at 8 (Instruction)
30—United Mariners', The Lugard, Peckham, at 7.30. (Instruction)
72—Royal Jubilee, Shakespeare's Head, Wych Street, W.C., at 8. (Inst)
73—Mount Lebanon, George Inn, High Street, Borough, at 8. (Inst.)
140—St. George, Trafalgar Tavern, Greenwich
174—Sincerity, Guildhall Tavern, Gresham-street, E.C.
190—Oak, Freemasons' Hall, W.C.
193—Confidence, Hercules Tavern, Leadenhall-street, at 7. (Instruction)
223—United Strength, The Hope, Stanhope Street, Regent's Park, at 8 (Inst.)
538—La Tolerance, Portland Hotel, Great Portland Street, at 8 (Inst)
720—Panmure, Balham Hotel, Balham, at 7 (Instruction)
802—Whittington, Red Lion, Poppin's-court, Fleet-street, at 8 (Instruction)
902—Burgoyne, Goose and Gridiron, St. Paul's Churchyard, at 7. (Inst.)
969—Maybury, Inns of Court Hotel, W.C.
1044—Wandsworth, East Hill Hotel, Wandsworth
1150—Buckingham and Chandos, Freemasons' Hall, W.C.
1288—Finsbury Park, Cock Tavern, Highbury, at 8 (Instruction)
1349—Friars, London Tavern, Fenchurch Street
1382—Corinthian, George Inn, Glengall Road, Cribb Town
1475—Peckham, Lord Wellington Hotel, 518 Old Kent-road, at 8. (Instruction)
1507—Metropolitan, Anderton's Hotel, Fleet-street, E.
1524—Duke of Connaught, Royal Edward, Mark-street, Hackney, at 9 (Inst)
1601—Ravensbourne, George Inn, Lewisham, at 7.30 (Instruction)
1604—Wanderers, Victoria Mansions Restaurant, Victoria St., S.W., at 7.30 (Inst)
1624—Eccleston, Criterion, Piccadilly
1629—United, Freemasons' Hall, W.C.
1662—Beaconsfield, Chequers, Marsh Street, Walthamstow, at 7.30 (Inst.)
1673—Langton, Viaduct Hotel, Holborn
1677—Crusaders, Imperial Hotel, Holborn Viaduct
1681—Londesborough, Regent Masonic Hall, Air Street, W.
1681—Londesborough, Berkeley Arms, John Street, May Fair, at 8. (Instruction)
1803—Cornhill, King's Head, Fenchurch-street
1922—Earl of Lathom, Station Hotel, Camberwell New Road, S.E., at 9. (In.)
R.A. 177—Domestic, Union Tavern, Air-street, Regent-st., at 8. (Instruction)
R.A. 720—Panmure, Goose and Gridiron, St. Paul's Churchyard, at 7. (Inst.)
R.A. 933—Doric, 202 Whitechapel-road, at 7.30. (Instruction)
R.A. 1598—Ley Spring, Red Lion, Leytonstone
M.M. 4—Grand Masters, 8a Red Lion Square, W.C., at 7 (Instruction)
M.M. 4—Thistle, Freemasons' Tavern, W.C., at 8. (Instruction)
R.C. 44—Bard of Avon, Masonic Hall, 33 Golden Square
20—Royal Kent of Antiquity, Sun Hotel, Chatham
121—Mount Sinai, Public-buildings, Penzance
175—East Medina, Masonic Hall, John-street, Ryde, I.W.
175—Antiquity Royal Hotel, Wigan
200—Old Globe, Masonic Hall, Scarborough

221—St. John, Commercial Hotel, Town Hall Square, Bolton
 246—Royal Union, Freemasons' Hall, Cheltenham.
 325—St. John's Freemasons' Hall, Islington-square, Salford
 342—Royal Sussex, Freemasons' Hall, 79 Commercial Road, Landport
 428—Sincerity, Angel Inn, Northwich, Cheshire
 451—Sutherland, Town Hall, Burslem
 537—Zetland, 9 Hamilton-street, Birkenhead.
 581—Faith, Drover's Inn, Openshaw
 592—Cotteswold, King's Head Hotel, Cirencester
 594—Downshire, Masonic Hall, Liverpool, at 7. (Instruction)
 633—Yarborough, Freemasons' Hall, Manchester
 673—St. John, Masonic Hall, Liverpool, at 8. (Instruction)
 683—Isca, Freemasons' Hall, Dock-street, Newport, Monmouthshire
 758—Ellesmere, Freemasons' Hall, Runcorn, Cheshire
 816—Roid, Spring Gardens Inn, Warrle, near Rochdale
 823—Evertton, Masonic Hall, Liverpool
 874—Holmesdale, Royal Sussex Hotel, Tunbridge Wells
 938—Grosvenor, Masonic Hall, New-street, Birmingham
 962—Sun and Sector, Assembly Rooms, Workington
 972—St. Augustine, Masonic Hall, Canterbury
 1019—Sincerity, Freemasons' Hall, Zetland-street, Wakefield
 1040—Sykes, Masonic Hall, Driffield, Yorks
 1086—Walton, Skelmersdale Masonic Hall, Kirkdale, Liverpool
 1129—St. Chad, Roebuck Hotel, Rochdale
 1161—De Grey and Ripon, Masonic Rooms, King Street, Manchester
 1206—Cinque Ports, Bell Hotel, Sandwich
 1246—Holte, Holte Hotel, Aston
 1301—Brighthouse, Masonic Room, Bradford-road, Brighthouse
 1353—Duke of Lancaster, Athenæum, Lancaster.
 1356—De Grey and Ripon, 140 North Hill-street, Liverpool, at 7.30. (Inst.)
 1443—Salem, Town Hall, Dawlish, Devon
 1511—Alexandra, Masonic Hall, Hornsea, Hull.
 1536—United Military, Masonic Hall, Plumstead
 1634—Starkie, Railway Hotel, Ramsbottom
 1692—Hervey, White Hart Hotel, Bromley, Kent, at 8.30. (Instruction)
 1971—Aldershot Army and Navy, Imperial Hotel, Aldershot
 1988—Mawddack, St. Ann's Buildings, Barmouth, N. Wales
 R.A. 258—Amphibious, Freemasons' Hall, Heckmondwike
 R.A. 284—Shakespeare, Masonic Room, 9 High Street, Warwick
 R.A. 288—Loyal Todmorden, Masonic Hall, Todmorden
 R.A. 361—Industry, Norfolk Arms, Hyde
 R.A. 417—Faith and Unanimity, Masonic Hall, Dorchester
 R.A. 481—St. Peter, Masonic Hall, Maple-street, Newcastle
 R.A. 1000—Priory, Terminus Hotel, Southend
 R.A. 1387—Chorlton, Masonic Hall, High Lane, Chorlton-cum-Hardy
 M.M.—Newstead Masonic Hall, Goldsmith Street, Nottingham

THURSDAY, 17th FEBRUARY.

House Committee, Girls' School, Battersea Rise, at 4
 23—Globe, Freemasons' Hall, W.C.
 27—Egyptian, Hercules Tavern, Leadenhall-street, E.C., at 7.30 (Instruction)
 49—Gihon, Guildhall Tavern, Gresham-street
 55—Constitutional, Inns of Court Hotel, Fleet-street, W.C.
 63—St. Mary, Freemasons' Hall, W.C.
 87—Vitruvian, White Hart, College-street, Lambeth, at 8 (Instruction)
 144—St. Luke, White Hart, King's-road, Chelsea, at 7.30. (Instruction)
 147—Justice, Brown Bear, High Street, Deptford, at 8. (Instruction)
 169—Temperance, White Swan, High-street, Deptford
 179—Manchester, Anderton's Hotel, Fleet-street
 181—Universal, Freemasons' Hall, W.C.
 435—Salisbury, Union Tavern, Air-street, Regent-street, W., at 8. (Inst.)
 704—Camden, Lincoln's Inn Restaurant, 305 High Holborn, at 7 (Instruction)
 733—Westbourne, Lord's Hotel, St. John's Wood
 749—Belgrave, The Clarence, Aldersgate Street, E.C. (Instruction)
 754—High Cross, Coach and Horses, Lower Tottenham, at 8 (Instruction)
 913—New Concord, Guildhall Tavern, Gresham-street
 879—Southwark, Sir Garnet Wolseley, Warndon St., Rotherhithe New Rd. (In.)
 901—City of London, Jamaica Coffee House, Cornhill, at 6.30. (Instruction)
 1139—South Norwood, Public Hall, South Norwood
 1158—Southern Star, Pheasant, Stangate, Westminster-bridge, at 8 (Inst.)
 1278—Burdett Coutts, Swan Tavern, Bethnal Green Road, E., 8. (Instruction)
 1287—Great Northern, Freemasons' Hall, W.C.
 1306—St. John, Three Crowns Tavern, Mile End Road, E. (Instruction)
 1339—Stockwell, Cock Tavern, Kennington-road, at 7.30 (Instruction)
 1426—The Great City, Masons' Hall, Masons' Avenue, E.C., at 6.30 (Inst)
 1475—Peckham, Surrey Masonic Hall, Camberwell
 1558—D. Connaught, Palmerston Arms, Grosvenor Park, Camberwell, at 8 (In.)
 1602—Sir Hugh Myddelton, White Horse Tavern, Liverpool Road (corner of Theberton Street) N., at 8. (Instruction)
 1612—West Middlesex, Bell Hotel, Ealing, at 8. (Instruction)
 1613—Cripplegate, Albion, Aldersgate-street
 1614—Covent Garden, Criterion, W., at 8. (Instruction)
 1622—Rose, Stirling Castle Hotel, Church Street, Camberwell. (Instruction)
 1625—Tredegar, Wellington Arms, Wellington Road, Bow, E., at 7.30. (In.)
 1673—Langton, White Hart, Abchurch Lane, E.C., at 5.30. (Instruction)
 1877—Crusaders, Old Jerusalem Tav., St. John's Gate, Clerkenwell, at 9 (Inst)
 1728—Temple Bar, Anderton's Hotel, Fleet-street
 1744—Royal Savoy, Yorkshire Grey, London Street, W., at 8 (Instruction)
 1791—Creston, Wheatheaf Tavern, Goldhawk Road, Shepherd's Bush. (Inst)
 1901—Selwyn, East Dulwich Hotel, East Dulwich.
 1950—Southgate, Railway Hotel, New Southgate, at 7.30. (Instruction)
 R.A. 79—Pythagorean, Ship Hotel, Greenwich
 R.A. 507—United Pilgrim, Horns Tavern, Kennington
 R.A. 753—Prince Frederick William, Lord's Hotel, St. John's Wood, at 8. (In.)
 R.A. 1471—North London, Alwyne Castle Tavern, St. Paul's Road, Canonbury, at 8: (Instruction)
 M.M.—Bon Accord, 8a Red Lion Square, W.C.
 M.M. 7—Carnarvon, Café Royal, W.
 M.M. 199—Duke of Connaught, Haverlock, Albion-rd., Dalston, at 8. (Ins)
 42—Relief, Albion Hotel, Haymarket-street, Bury, Lancashire
 48—Industry, 34 Denmark-street, Gatheshead. (Instruction)
 56—Howard, High-street, Arundel
 98—St. Martin, Town Hall, Burslem
 100—Friendship, Crown and Anchor, Great Yarmouth
 203—Ancient Union, Masonic Hall, Liverpool
 268—Union, Queen's Arms Inn, George-street, Ashton-under-Lynde
 343—Concord, Militia Officers' Mess Rooms, Starkie-street, Preston
 345—Perseverance, Old Bull Hotel, Church-street, Blackburn
 367—Probity and Freedom, Red Lion Inn, Smallbridge
 523—John of Gaunt, Freemasons' Hall, Halford-street, Leicester
 600—Harmony, Freemasons' Hall, Salem-street, Bradford
 605—Combermere, Queen's Hotel, Birkenhead
 1011—Richmond, Crown Hotel, Blackfriars-street, Salford
 1042—Excelsior, Masonic Hall, Great George-street, Leeds
 1209—Pembroke, West Derby Hotel, West Derby, near Liverpool
 1332—Unity, Masonic Hall, Crediton, Devon
 1337—Anchor, Masonic Rooms, Durham House Northallerton
 1432—Fitzalan, Wynstay Arms, Oswestry
 1512—Hemming, Red Lion Hotel, Hampton
 1580—Cranbourne, Red Lion Hotel, Hatfield, Herts, at 8. (Instruction)
 1639—Brownrigg, Alexandra Hotel, Park Road, Norbiton, at 8. (Instruction)
 1872—St. Margaret's, St. Mark's School, Surbiton
 1892—Wallingford, Public Hall, Carshalton
 2107—Etheldreda, White Hart Hotel, Newmarket
 R.A. 97—Strict Benevolence, Masonic Hall, Park Terrace, Sunderland
 R.A. 107—Philanthropic, Masonic Hall, King's Lynn
 R.A. 317—Affability, Freemasons' Hall, Cooper Street, Manchester
 R.A. 771—Windsor Castle, Masonic Hall, St. Alban Street, Windsor
 R.A. 1385—Gladsmuir, Red Lion Hotel, Barnet, Herts
 M.M.—Canynge, Freemasons' Hall, Bristol

FRIDAY, 18th FEBRUARY.

House Committee Boys' School, Wood Green, at 4
 Emulation Lodge of Improvement, Freemasons' Hall, at 7
 6—Friendship, Willis's Rooms, St. James's
 25—Robert Burns, Portland Arms Hotel, Great Portland Street, W., at 8. (In)
 143—Middlesex, Albion, Aldersgate-street.
 201—Jordan, Freemasons' Hall, W.C.
 507—United Pilgrims, Surrey Masonic Hall, Camberwell, at 7.30. (Inst.)
 765—St. James, Gregorian Arms Tavern, Jamaica Road, Brompton, at 8. (I)
 786—William Preston, St. Andrew's Tavern, George St., Baker St., at 8. (In)
 780—Royal Alfred, Star and Garter, Kew Bridge, at 8. (Instruction)
 834—Ranelagh, Six Bells, Hammersmith. (Instruction)
 933—Doric, Duke's Head, 79 Whitechapel Road, at 8. (Instruction)
 1156—Metropolitan, Portugal Hotel, Fleet Street, E.C., at 7. (Instruction)
 1185—Lewis, Fishmongers' Arms Hotel, Wood Green, at 7.30. (Instruction)
 1298—Royal Standard, Alwyne Castle, St. Paul's Road, Canonbury, at 8. (In)
 1385—Clapton, White Hart, Lower Clapton, at 7.30. (Instruction)
 1642—E. Carnarvon, Ladbroke Hall, Notting Hill, at 8. (Instruction)
 1704—Anchor, Holborn Viaduct Hotel
 1789—Ubique, 79 Ebury Street, Pimlico, S.W., at 7.30. (Instruction)
 1962—London Rifle Brigade, Anderton's Hotel, Fleet Street
 2021—Queen's (Westminster) and Marylebone, St. Andrew, George Street, Baker Street, W., at 7.45. (Instruction)
 R.A.—Panmure C. of Improvement, Stirling Castle, Church Street, Camberwell
 R.A. 79—Pythagorean, Portland Hotel, London Street, Greenwich. (Inst.)
 R.A. 92—Moira, The Albion, Aldersgate Street, E.C.
 R.A. 890—Hornsey, Porchester Hotel, Leinster Place, Cleveland Square Paddington, W. (Improvement)
 M.M.—Old Kent, Crown and Cushion, London Wall, E.C. (Instruction)
 M.M. 355—Royal Savoy, The Moorgate, Finsbury Pavement, E.C., at 7.30. (In)
 K.T. 45—Temple Crossing, Ship Hotel, Greenwich
 R.C. 10—Invicta, Masonic Hall, 33 Golden-square, W.C.
 152—Virtue, Freemasons' Hall, Manchester
 271—Royal Clarence, Royal Pavilion, Brighton
 347—Noah's Ark, Wagon and Horse Hotel, Tipton
 453—Chigwell, Public Hall, Station Road, Loughton, at 7.30. (Instruction)
 516—Phoenix, Fox Hotel, Stowmarket
 541—De Lorraine, Freemasons' Hall, Grainger-street, Newcastle
 663—Wiltshire Fidelity, Masonic Hall, Devizes.
 993—Alexandra, Midway Hotel, Levenshulme
 1096—Lord Warden, Wellington Hall, Deal
 1311—Zetland, Masonic Hall, Great George-street, Leeds
 1393—Hamer, Masonic Hall, Liverpool, at 8 (Instruction)
 1773—Albert Victor, Town Hall, Pendleton
 1993—Wolseley, Masonic Rooms, King Street, Manchester. (Instruction)
 General Lodge of Instruction, Masonic Hall, New Street, Birmingham, at 8
 R.A.—General Chapter of Improvement, Masonic Hall, Birmingham
 R.A. 521—Truth, Freemasons' Hall, Fitzwilliam-street, Huddersfield
 R.A. 622—St. Cuthbert, Masonic Hall, Winborne
 R.A. 837—Marquess of Ripon, Town Hall, Ripon
 M.M. 65—West Lancashire, Masonic Hall, Liverpool
 M.M. 123—Callender, Derby Hotel, Bury, Lancashire)
 R.C.—White Rose of York, Freemasons' Hall, Sheffield

SATURDAY, 19th FEBRUARY.

179—Manchester, Yorkshire Grey, London St., Tottenham Court Rd., at 8 (In)
 715—Panmure, Cannon-street Hotel, E.C.
 1275—Star, Five Bells, 155 New Cross-road, S.E., at 7. (Instruction)
 1364—Earl of Zetland, Old Town Hall, Mare-street, Hackney
 1364—Earl of Zetland, Royal Edward, Triangle, Hackney, at 7 (Instruction)
 1624—Eccleston, Crown and Anchor, 79 Ebury Street, S.W., at 7 (Instruction)
 1641—Crichton, Surrey Masonic Hall, Camberwell
 1732—King's Cross, Anderton's Hotel Street, Fleet, E.C.
 2012—Chiswick, Windsor Castle Hotel, King Street, Hammersmith, at 7.30. (In)
 Sinai Chapter of Improvement, Union, Air-street, Regent-st., W., at 8
 R.A. 820—Lily of Richmond, Grayhound, Richmond, at 8. (Instruction)
 R.A. 1706—Orpheus, Freemasons' Hall, W.C.
 M.M. 251—Tenterden, Anderton's Hotel, Fleet Street
 M.M. 357—Chiswick, Star and Garter Hotel, Kew Bridge
 811—Yarborough, Royal Pavilion, Brighton
 2035—Beaumont, Royal Hotel, Kirkburton
 2147—Crays Valley, St. Mary Cray, Kent
 M.M. 205—Beaconsfield, Chequers, Marsh Street, Walthamstow

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