

Freemason's Chronicle;

A WEEKLY RECORD OF MASONIC INTELLIGENCE.

Registered at the G.P.O. as a Newspaper.

Reports of United Grand Lodge are published with the Special Sanction of H.R.H. the Prince of Wales, the Most Worshipful the Grand Master of England.

Vol. XXXI.— No. 794

SATURDAY, 29th MARCH 1890.

[PRICE THREEPENCE.
13s 6d per annum, post free.]

LADIES AND FREEMASONRY.

WE give elsewhere a report of the regular meeting of the William Preston Lodge, No. 766, when, as has often occurred in connection with this Lodge, the lady friends of the members were entertained at the banquet which followed the work of the day. We have on previous occasions spoken of the success which has attended these departures from the ordinary routine of our Lodge meetings, and when we consider how popular they have become at the William Preston we wonder they are not more general among the Craftsmen of the Kingdom. This week's gathering at the Lodge was as enjoyable as any it has been our fortune to attend, and as the Secretary said, in the course of his reply to the toast of his health, it is but reasonable to suppose that the ladies would go away from the meeting even more favourably impressed towards Freemasonry than they had previously been. Everything was done by the members of the Lodge to ensure the enjoyment of those present, and we think all will agree that the outcome was a most satisfactory one. In face of such a result it may well be asked why the members of the Craft do not more generally adopt the innovation that has worked so well for years past at the William Preston Lodge?

THE GRAND ORIENT OF ITALY.

THE annual festive gathering of the Italian Freemasons was held in Rome, on the 2nd inst., and has called forth an article from our contemporary the *Tablet*, in which several matters of interest are touched upon. In the first place our contemporary regards this gathering as marking "an advance in daring and audacity on the part of the sect, which no longer hesitates to claim publicly the influence and authority hitherto exerted under the veil of secrecy." It appears our contemporary called the attention of its readers not long ago to a circular from the Masonic authorities, published in a French paper, prescribing the methods to be adopted in furtherance of their aims, especially in regard to education, and pointed to the course of political affairs in Italy as a corroboration of the authenticity of the document, and an illustration of the fidelity with which the precepts contained in it were there put in practice. It now feels compelled to give a further testimonial to its avowed enemy—the Masonic Craft—by ascribing to it much of the advanced and enlightened ideas that are finding favour in Italy, more particularly in regard to the extension of the system of State education. We have often heard it remarked that the Romish Church was the enemy of enlightenment and advancement, but we could never bring ourselves to believe there was really any truth in the

accusation; yet in what light other than this can we regard the utterances of so distinguished a Catholic advocate as the *Tablet*?

After referring to the presence at the festival of some of the most distinguished Italian Statesmen, our contemporary says:—

"The Grand Master, in proposing the principal toast, referred in terms of jubilation to the triumphs of liberal legislation prepared by Masonry, thus taking on himself the credit of having inspired the leading measures of the present administration. According to the correspondent of the *Italie*, he enumerated those which were more especially due to the Masonic initiative, among which, as might be expected, that on the *Opere Pie* held a high place. As regards State Education, it may be inferred that what has been already done in this direction is but an instalment of what is to come, as his allusion to it was rather a pious wish for the further advancement of the views of his fellows than a congratulation on what has been already achieved. He went on to affirm that Masonry neither commands nor serves any government, but makes use of all for securing the triumph of its ideals, concluding with the announcement that a fund of 20,000 francs would be raised for the erection in Rome of a monument to Giuseppe Mazzini. Thus the insult to the Vatican, conveyed in the apotheosis of the arch-heretic of the Renaissance, will have its counterpart in the defiance hurled at the Quirinal by the honours paid to the arch-rebel of modern Italy.

The speech of the Grand Master was followed by that of Signor Giovanni Bovio, in which the reform of higher education was again pressed at greater length, an insistence to which the presence among the guests of the Under Secretary for the Department responsible for it gave added significance. Signor Fortis, the Radical Under Secretary for the Home Office, also took part in the proceedings, and made a speech invoking the redemption of the masses, but veiling with judicious vagueness the means to be employed to that end. Some speculation has been excited by the facility with which the 20,000 francs for the statue of Mazzini were found on the instant, and as the list of subscribers has not been published, there is ample scope for conjecture as to the source from which they have been supplied. Signor Lemmi, the Grand Master, has decreed that this new ornament to the city is to be bestowed on it solely by the Order over which he presides, and that the honour of subscribing to it is to be reserved exclusively for Freemasons, who thus adopt the Italian Revolution as the special work of their organisation. Official pressure is meantime being exercised in favour of the further extension of the latter, and Signor Fortis, Signor Crispi's Secretary, with zeal rekindled by the symposium of the 2nd, has written to all the Prefects not yet enrolled as Masons to join the Society as quickly as possible, of course, spontaneously moved thereto. The alternative is left to their imaginations, which will not fail to suggest to them speedy transference to the retired list as the penalty of non-compliance. In any country, save Italy, the conversion of a Ministerial department into a recruiting office for a secret society would be considered a scandal, but under the régime at present prevailing in that country it is accepted as a matter of course. Meantime the programme of the Lodges is being carried out as regards education in the new measure of Signor Boselli, already adverted to in these columns. * * * * *

"Those who refuse to see in these measures of continental liberalism, so-called, proof of an organised system of hostility to religion, must be wilfully blind to the evidence of facts. The sacred name of freedom invoked to shield the first stealthy approaches towards the capture of the whole educational system, can no longer be used to justify acts which annihilate all individual liberty of action. 'For the individual,' says Ledru-Rollin, who certainly cannot be accused of reactionary tendencies, 'there is no greater suffering than the oppression of his conscience; nor greater oppression of conscience than the deportation of his children to the schools; this conscription of infancy is only adapted to drag us violently into the hostile camp and to serve the enemy.' It has, however, been adopted in the all-powerful conventicles of Freemasonry, and the irreversible fiat of that body has gone forth for its enforcement in Italy."

The *Tablet* then proceeds to enumerate some of the effects of the system it ascribes to Freemasonry, amongst other matters pointing to the increased number of suicides in France, and tracing them to

improved educational facilities. Then there is the revolt of certain students of the Universities, and other matters, all of which are ascribed to the atheistic teachings of Freemasonry. Really our contemporary gives the Order credit for greater power than we imagined it to possess, but as the greatest of all crimes it can just now ascribe to Freemasons is a desire to educate the masses, we think there is little need for regret at the hands of the English Craft. We, in this country, do not take the interest in public affairs which is accredited to the Freemasons of Italy, but we can and do appreciate the efforts of our brethren in all climes where they are directed towards the enlightenment of mankind—and that may safely be regarded as the universal aim of Freemasonry.

MASONIC ART AND SCIENCE.

THERE are hosts of Masons who firmly believe Freemasonry to have originated at the building of King Solomon's Temple. Others, not so modest, go back at once to Anno Mundi 1, and, leaving mother Eve musing all by herself under an apple tree, perceive Adam upon a high hill, teaching his sons how to open and close a Lodge, and to confer the three degrees correctly and in full.

As is well known among reading Masons, the Rev. Dr. James Anderson, one of the most scholarly Englishmen of parts of the seventeenth and eighteenth centuries, and Worshipful Master of one of the four Lodges in London who, in A.D. 1717, formed the mother Grand Lodge of the world, in an official but graphic history, unhesitatingly traced Masonic light and knowledge, if not the organised institution itself, from the creation of the world, through Adam and his posterity, Noah and his sons, the Jewish hierarchy, the Assyrian, Roman and Grecian philosophers, the Roman collegias and mediæval guilds; through Asia and Africa, into Europe—fostered and patronised in every country and clime by kings and princes—on, up to the so-called revival in A.D. 1717, as already mentioned.

This history, after laudation by one of his contemporaries, Dr. J. T. Desaguliers, an English philosopher of great renown, and a high official of the British Government of that time, was unanimously adopted by the first Grand Lodge in A.D. 1723, and has never been challenged until in comparatively recent years. Modern sceptics, however, whose name is legion, and who comprise many of the leading lights of the present Grand Jurisdictions of the world, have become too wise to believe in the quaint and simple but metaphorical and effective logic of Bro. Anderson; and, disregarding his types and figures, and symbolical allusions to geometric science, treat everything literally, and poke no end of fun at what they term his fancy and imagination. Aye, modern wisdom has suddenly discovered that there exists no record-evidence of Speculative Masonry anterior to A.D. 1540, nor of distinct or discrete degrees, previous to the end of the first decade of the eighteenth century; and, from this absence of external proof, the remarkable conclusion has been drawn that therefore there could not have been any, either of the former or the latter.

According to the logic involved in this phenomenal mode of reasoning, we would be forced to conclude that, because there may not exist any record of the date of the birth of the Hon. John M. Pearson, therefore our beloved and good-looking Grand Master of Masons in Illinois was never born. Quite in keeping with this logic is the following argument of Bro. Hughan, of Torquay, England, the renowned Masonic archæologist, who, by the way, is only voicing the prevalent style of reasoning among all the learned antiquarians. After stating that "there is no evidence which proves the antiquity of three separate degrees beyond the last century," he naively says that "three grades there were undoubtedly in those early times—viz.: Entered Apprentice, Fellow Craft, and Master Mason," and innocently adds that these "three positions or grades of the operative regime, even when speculatives were admitted, are clearly exhibited in the old records."

Now, to a man up a tree, it would certainly seem that no Entered Apprentice, of either Operative or Speculative Masonry, can become a Fellow Craft by continuity, as a

boy grows into a man, or a sapling into a tree; but, that there must be an end to his apprenticeship and a beginning to his term as Craftsman, and an end of the service of that character before he can become a Master. The length or brevity of time of service in either of the three degrees, or of an existing or non-established ceremony at the changes, which are necessarily distinct and discrete, can make no difference or in any way merge all three into one.

Neither is it strange, nor cause for wonder, that few or no records were kept of the secret work of the ceremonies, especially when it is considered that much of the modern publicity of monitorial work and printed instruction was in ancient times entirely prohibited.

Now, if this argument be correct, then the very fact that these "three positions or grades of the operative regime," while "speculatives were admitted," are "clearly exhibited in the old records," must constitute conclusive evidence that Speculative Masonry was ingrafted into the operative science, and that the three separate degrees were worked as early as the middle of the sixteenth century, although, perhaps, not just in its present form.

Moreover, what are such grades, positions, planes, or steps, one above another, but degrees? To indulge in a dispute upon this question must be thought superfluous, as it surely would be unprofitable to the thinking mind. Again, there is a feature in all the modern histories which, to the end in view, is quite significant, and which is not only corroborative of my side of this question, but which attests the well-marked degeneracy, in many quarters, of the symbolic character of the Institution, to the level of the modern mutual aid associations.

Although every profane seeking admission to the degrees is informed that "Masonry consists of a course of ancient hieroglyphic moral instruction, taught agreeable to ancient usages by types, emblems and allegorical figures," and that "Masonry is founded in geometry," not one of the learned brethren has attempted to trace its origin through its symbolism. You may search the elaborate and withal noble and valuable works of Findel, Gould, and Hughan, and others of the modern authors, from beginning to ending, and you will fail to find any distinct allusion to—much less explanation of—the "art and science" of the Craft so often mentioned in this connection by Bro. Anderson, as bearing *internal* evidence of their hoary age. So that when you compare these modern histories with the work of Bro. Anderson, and reflect upon the fact that the Masonic art must be the knowledge of its symbolism, and the Masonic science its logical and orderly application, you will readily see that Anderson treated of the substance and his critics only of the form. That this is true, and that both the antiquity and universality of Masonry is deeply hidden, but surely traceable throughout the esoteric framework of the degrees and of the Lodge, by the application of the key of the forty-seventh problem, and of correspondences, can be clearly demonstrated to the satisfaction of any thinking Mason who will give it his attention.

Of course you will readily see, for obvious reasons, that neither time nor space suffices, now and here, to give more than a cursory and very general view of the truth of my assertion; but in what little I shall produce I will endeavour to clear away as much of rubbish as is necessary to bring the outline of the structure unmistakably within your mental vision.

All Masons know—because it is taught them—that a Masonic Lodge represents the universe, whose ground-floor is the earth, as the heavens are its covering. It is supported by wisdom, strength and beauty, because Masonry consists of three discrete degrees, of which the highest is inmost or the first, the middle one interior or the second, and the lowest the exterior or the third. But as the Mason is a part of the whole—aye, a universe in miniature—the three degrees are *within* and not without him. They are the celestial in his inmost, the spiritual in his interior, and the natural in his exterior, or in ultimates.

To the profane, before he becomes a Mason, all three degrees are closed within, and only the outmost of the natural, which is the sensual, is open. To the Entered Apprentice, who has been admitted to the natural degree, both the higher or inner degrees are closed, until he advances into them by orderly succession, and during that process their numbers, to him, are reversed, so that the third is first and the first is third; and this is what is meant in the first great light, by the words: "The first shall be last and the last first." This would be

still clearer if the ancient and orderly method of doing all business in the ultimate or Entered Apprentice degree had not been arbitrarily changed in defiance of the Divine Order, by which the highest or inmost is in the interior, and both operate in the exterior by continuity, there manifesting themselves by use and execution: whereby every deed or act derives its quality from the inmost source, through the interior degree.

In this way, and not *contrariwise*, all Masonic work and use must operate and proceed. Hence, should only sensual Masons undertake to obtain the secrets hidden within the higher or internal degrees, to them closed by violence by their own self-derived intelligence, or evil intention and act, they would assassinate Divine Order within themselves, and so become ruffians truly.

This is so because love or life in its *esse*, which is of God alone, is inmost and therefore cannot be seen or perceived except by its form alone, or wisdom, which operates by truth in strength from the omnipotence of the Supreme, down through the interior, continuously in the exterior, and there presents itself to the senses in all its beauty. Thus life flows into the inmost from the Divine as from the father, or Divine love in its *esse*, which proceeds in Divine truth as its continent, or as the Son, and operates through the interior in the exterior, or the natural degree of man, by charity and faith in act, in all its harmony. Here is where we behold the fatherhood of God and the brotherhood of man, in faith, hope and charity—whereon, as upon Jacob's ladder, its heavenly forms descend and ascend.

In the terrestrial Lodge are great and lesser lights. In orderly progression we first behold the sun which rules the day, and the moon which governs the night; and thus, by correspondence, all states and qualities of love and faith of each individual Mason, that the Worshipful Master, representing this duality by love and wisdom in their unity, may rule and govern his Lodge, or all combined, with equal order.

The natural sun being pure fire, and hence dead, derives life from the Divine fountain, and through its rays of natural heat and light transmits spiritual heat and light, or love and wisdom, in regular order through the three degrees and their subdivisions into ultimates, or nature, from which springs life in all creatures and creation. As the sun, by its dual yet discrete composition of heat and light, makes one in its effect, so love and wisdom, good and truth and charity and faith, in each subordinate degree, make one by effect and execution.

From this is all duality in nature—aye, in the universe—which, from its Divine source that is infinite, is limitless, and becomes a trinity by use, and thus again makes one in ultimates.

In the Lodge this rests in its geometric science by length and breadth and height. Length signifies what is good, breadth what is true, and height the united quality of both, according to the degree. From this it is, that the Entered Apprentice Lodge without, and that of the Fellow Craft within, extending from east to west around the globe, and being thus twice as long as it is broad between north and south, are double cubes, while the Master Masons' Lodge, which is inmost, as was the *sanctum sanctorum* of King Solomon's Temple, whose length and breadth and height were equal—is a single cube, and signifies that the inmost or supreme source is essentially one—from Whom alone proceeds love and wisdom, good and truth and charity and faith, in duality and by discrete degrees, to become one in all its complex qualities in effect or ultimates.

In the degrees of the individual Mason this duality dwells in his right and left, but more particularly in the two brains, the ears and eyes and nose, his breast and limbs and arms; aye, in the nerves and fibres that proceed in multitudes from the brains to all parts of his body, to construct the man, until, in their contemplation, the human mind is lost in amazement at their infinity, but all of which unite in one by use or function.

The left side, corresponding to his understanding—in the profane of what is false, and in the initiated Mason of what is true, or capable of becoming so—symbolises the first degree.

The right side, corresponding to his will—now vivified in the Fellow Craft, and now assenting to be led by its guide, the understanding, in what is good—represents the second degree; while both left and right, by their most vital parts within the breast, in their symbolic functions of friendship, morality and brotherly love, or charity in its

complex form, constitutes the third degree. Aye, the whole Institution, from firsts to outmosts, proceeds in the Divine Order, by good and truth in their duality, from end to cause, and becomes a trinity in the effect which makes it one.

This duality manifests itself in the Lodge in the two Wardens, who represent the two great pillars, established by strength in the third or wisdom, in the lambskin or white apron, in all the means of recognition, in every one of the working tools of the Craft, and in all its lights and shades; all of which, as well as numberless other things that go into the logical and cohesive framework of the Institution, I must here leave unexplained, for want of time and opportunity. But every one can see, upon reflection, that it is from the general and universal application of its sublime metaphor, geometric science, and philosophy and symbolism; and not because all men everywhere upon the globe can be made Masons, which cannot be true; where dwells the antiquity and universality of this remarkable Institution, and which unite in this Divine injunction: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and thy neighbour as thyself:" from which is the Fatherhood of God and the Brotherhood of Man.—*Voice of Masonry.*

PLANTING THE SPRIG OF ACACIA.

THE *New York Sunday Times* very prettily says: "The lesson taught in the planting of the sprig of acacia lasts with the life of a thoughtful Craftsman, and its moral imprint is associated with every act of his eventful life. The revelations and the beauties of Masonry are gifts to man from his Creator, and the green sprig typifies the existence of an immortal soul. In this view, Free and Accepted Masons greet the sprig as a constant reminder, so to speak, of man's grave responsibilities to the author of his being, whose watchful, all-seeing eye is never closed. To follow this line of thought is but to be led by the hand of divine mercy toward the treasures that are to be found in the little symbol we are wont to call a green sprig. To the human eye it is bright in colour, and of trifling value save to answer the purposes of sorrow, then its plaintive story is told in a melody that inclines our hearts to the Great Unknown hereafter. From time immemorial this sprig has associated with the labours of Masons, and, when following the remains of a departed brother to the silent grave, we display it on our bodies, and to the dust we consign it with an exclamation of sorrow. The profane world can, if so inclined, witness the performance of this sad duty, but of the hallowed associations clinging to that ceremony they are ignorant; and so too are other men ignorant who have learned of the lesson taught by the little green sprig, but refuse to make a timely application of its teachings to their perverse hearts. By the act of depositing the sprig in the grave of a deceased brother the living Mason bears witness to his faith in the immortality of the human soul, the power of the Creator, and man's dependency upon his divine will. So, too, does this little green sprig guide the Mason into a rebirth. It takes him from the darkness of ignorance into the light of a pure life, and when mortal cares beset our path it whispers sweet consolation to us, and tells us of the glories of another world. Yes, the green sprig from a Masonic standpoint is very precious. It never leaves us. In joy or sorrow, it is at our side and in our hearts. It sings songs of pleasure in the haunts of grief, and when man has served his stewardship on earth, it returns with him to the dust, to share in the joys that are only found at the home of our Creator.—*Liberal Freemason.*

It is proposed that the Royal Masonic Institution for Boys Athletic Sports should take place on the afternoon of Saturday, 31st May. Bro. George Everett has kindly consented to act as Treasurer, and a Committee for carrying out the sports is in course of formation.

COLEMAN'S LIEBIG'S EXTRACT OF MEAT and MALT WINE.—A 2s 9d bottle of this celebrated wine sent free by Parcels Post for 33 stamps. Over 2,000 testimonials received from medical men. COLEMAN & CO., LIMITED, NORWICH, Sold everywhere.

NOTICES OF MEETINGS.

—:—

CONSECRATION OF THE EASTERFORD LODGE,
No. 2342.

SINCE the appointment of Lord Brooke, M.P., as supreme ruler of the Masonic Craft in Essex, in 1882, the Order has prospered beyond all precedent. Up to the end of 1889 no less than ten new Lodges had been added to the Province; and last week we chronicled the consecration of the eleventh new Lodge, viz., the Mistle, which is to meet at Manningtree. On Wednesday, 19th inst., a further addition was made to the list, in the consecration of the Easterford Lodge, at Kelvedon; the ceremony being performed in an able manner by the Deputy Provincial Grand Master, Bro. Philbrick, Q.C., Grand Registrar, in the much-regretted absence, through continued indisposition, of the Prov. Grand Master, Lord Brooke, M.P. The event had been looked forward to with much interest, the result being a very large gathering of Masons from every part of the Province, and when all were assembled in full regalia in the Public Hall, where the ceremony of the day took place, the scene was a brilliant one. The Hall itself was tastefully adorned with flags lent by friends from Maldon and Tollesbury, while on the dais were some handsome flowers and ornamental plants sent by Mrs. Watson, from Felix Hall, and Mr. A. W. Ruggles Brise, from Durwards, Mr. Hill, gardener to the latter gentlemen, arranging the same most tastefully. The Lodge has been particularly fortunate as regards its furniture and appointments. What may be described as the "heavy furniture" is most substantial, and has been made locally. The pedestals, which are given respectively by the W.M., S.W., and J.W., have been well made, and from specially-selected panel oak, by Bro. Jos. Grimes, of Colchester, who himself presented a Secretary's desk, to match the pedestals; the chairs, one of which is given by Bro. Curzon, J.P., are triumphs of the cabinet maker's art, from the workshop of Mr. W. B. Polley, of Coggeshall; a kneeling-stool is given by Bro. W. M. Mead; Bro. W. Strutt gives Bible and cushion; the Provincial Grand Treasurer presents square and compasses and gavel; Bro. G. A. Eustace, two swords; Bro. R. B. Colvin, broken column; and Bro. C. T. Thorn, firing glasses. The banner of the Lodge, in the centre of which is a representation of a knight about to cross a ford, and the arms of the Worshipful Master and Senior Warden has been most artistically executed by the Misses Turner, of Kelvedon. The proceedings on Wednesday commenced at two o'clock, the Deputy Provincial Grand Master presiding, and the other offices were occupied as follow:—Bros. Lennox Browne P.G.S.W. Senior Warden, E. H. Baily P.G.J.W. Junior Warden, the Rev. W. Quennell P.G.C. Chaplain, T. J. Ralling P.A.G.D.C. Eng. Prov. Grand Sec. Secretary, A. Lucking P.G.P. Eng. Prov. D.C. Director of Ceremonies, Richard Clowes P.P.G.S.W. Inner Guard. The Lodge having been duly opened, and the hymn, "Hail Eternal, by whose aid," having been sung, the D.P.G.M. briefly addressed the brethren on the object of their being gathered together. He said, they were met on a very interesting occasion, as it must be of real interest to all true brethren to be gathered upon an occasion of this kind, when a new Lodge was about to be added to the roll of the Grand Lodge of England, and also to the banner of their beloved and esteemed Provincial Grand Master Lord Brooke. Generally speaking, occasions of this kind were comparatively rare, for although some new warrants had of late been granted, he could, from personal knowledge, testify to the difficulty there is now-a-days in obtaining a warrant, owing to the natural reluctance of the M.W. G.M. to increase the number of Lodges unless they are likely to obtain adequate support without weakening Lodges already established; and where they would form rallying points for Freemasons residing in a district already insufficiently supplied. These remarks might appear somewhat singular in the face of the fact that only this day week they were assembled, in a neighbouring part of the Province, consecrating a new Lodge, viz., the Mistle. But these two warrants would not have been granted had not the M.W. G.M., on the recommendation of the P.G.M., felt that a real need existed. Unhappily he had again on this occasion, in the much to be regretted absence of the P.G.M., to act as his Deputy. He held in his hand a letter from his Lordship in which, after mentioning that he had been sent by his medical adviser to the seaside, that he was only able to crawl out a little while each day, and could therefore hardly yet feel much better, his Lordship added, "Tell the Kelvedon Brethren how disappointed I am, as there are many of my friends among them." Personally it was to him (Bro. Philbrick) a great disappointment, as he was sure it was also to the promoters of the Lodge and the visitors present, but as all the arrangements had been made it was not right that these proceedings should be postponed. They were met in a district where there had never yet been a Freemasons' Lodge. There were, however, in Kelvedon and neighbourhood some energetic and good Masons, and they having reported to the P.G.M., and his Lordship, in his turn to the M.W. G.M. their desire to form a Lodge, the warrant had been granted. For the W.M. designate they had Bro. the Rev. Thomas Lloyd, who had obtained high honours in another Province—Staffordshire; for Senior Warden they had Bro. Dr. Slater, a Mason of long standing; and there were among those who had undertaken the arduous duties of Founders brethren who were well known in society in this neighbourhood. In behalf of those charged with the government of the Province, he wished the Easterford Lodge every possible success. He need hardly add that they felt and believed there was room for this Lodge. They trusted the Founders would remember the great importance of the trust placed in their hands. To them was given to illustrate to the outside world (so far as they were permitted to see) what the true principles of Freemasonry were. Let the brethren now belonging to the Lodge, and those who might be enrolled amongst its members, hold their banner high—to let it be seen that Freemasonry is a living power for good. The Provincial Grand Secretary then read the petition and warrant, and the

petitioners signified their approval of the Officers named in the warrant. An eloquent address on the nature and principles of the Institution by the Chaplain (Bro. the Rev. W. Quennell) followed. The rev. brother remarked:—

He that would make a permanent and stable building must take heed that he lay a good foundation. Upon that rests all the strength and stateliness of the superstructure; without that no beauty of ornamentation, no apparent strength will suffice to withstand the certain fall. And this is true no less in regard to an institution—no less in a metaphorical than in a literal sense. When then, at this the consecration of a new Lodge in Freemasonry, I am bidden to speak of the principles and purposes of our Order, it is in other words a mandate to look to the foundation upon which all our Craft is built, to see how solid and strong they are, if we may take heart from the consideration of those principles which underlie all our proceedings, and on the other hand may see that what we do in our life as Masons be consistent with them. There is no foundation for anything in human life that can stand the test of time and the shocks of chance but the foundation of true religion; and by true religion I mean the recognition of the Divine Ruler and of our responsibility to Him, and the recognition of our place in the world with its duties towards those who are above us for government and order, towards those who are around us for mutual friendship and kindness, towards those who are beneath us, in obedience to the sacred call of charity. Wherever men are placed—whatever their calling, whatever purpose of life they may set before them—these principles must be at the bottom of all, if they are to expect any success, or attain any lasting usefulness. These principles, and none less than these, are the foundations of Freemasonry. They are fostered by the whole routine of all our work; they show themselves in all, even the most ordinary parts of our business. We do nothing but in the acknowledged presence of the Most High. The Volume of the sacred Law lies open as the charter of our Order; His name is invoked; His law recognised; life is spoken of as His gift, to be used in His honour, to be accounted for at His judgment seat. And then, turning from the Invisible Presence, whose degrees we ever acknowledge as supreme, within the Lodge we find: First, the authority of the Master, respected by all, his word our law, his presence our grace, himself commanding obedience to his ruling because he rules in observance of ancient constitution. In him we see the embodiment of human government, our loyalty to him is the pattern of loyalty to all constituted authority, and is its handmaid. They speak without knowledge, and as all such speakers do, fall far from the truth, who think that in Freemasons there is a lack either of true religion or true loyalty, for both one and the other are bright and strong foundation stones—corner stones—upholding all our beautiful fabric. But with these, I may say because of these, there are the other two. It is one chief duty of the principal officer of every Lodge to "see that every brother has his due." The idea of Brotherhood—and the idea of the mutual claims that brother has upon brother—that each acknowledges something as his due to the others, this, which civilisation teaches men at large, is a third foundation stone of the Craft. And how large a part of our common life does it maintain—the expulsion from the midst of us of both the feeling and the expression of ill-will, the binding together in the ties of amity and good-fellowship of men who have pure intentions and purposes which will bear the light of day—men with no double face, or double tongue, but who look one another in the face and grasp hand in hand, and meet as equals on the broad platform of Brotherhood. Then, lastly, there is the bond-stone of charity. In a world which has its difficulties and disappointments, as well as its successes and victories, there must be those that fall under the one, as well as those that rise superior to all and surmount the steep ascent. The Charities which are associated with the name of Mason show that by our first principles we are invited to feel for those that fall into trouble, and for the children of those brethren who have been taken from us. If then I am to name the principles of our Order, I must say they are—religion and loyalty, and justice and benevolence, and if these words do not sufficiently particularize its purposes, they are in brief: To promote the honour of the Most High, to foster obedience to all constituted authority, to render to all their due, to support and comfort the sick, the poor, the bereaved. On these principles, with these purposes, our goodly Society is formed. And what remains, but to see that we fulfil them. What other purpose should the brethren of a new Lodge have set before them than to add to the castles of the Order one more stronghold upon the old foundations, and to see that they are ever remembered; that they are not things about which we only talk, but which we feel, and principles upon which we act. I think I am not exceeding my privilege in saying that it is the wish of all present at this august ceremony that these principles may guide the members of this Easterford Lodge throughout the ages that are to come.

The ceremony of consecration was then proceeded with, and at its conclusion Bro. Lennox Browne installed Bro. the Rev. Thomas Lloyd P.P.G.C. Staffs (Rector of Easthorpe) as the first W.M., who, in his turn, invested his Officers for the ensuing year, as under:—Bros. J. H. Salter, J.P., S.W., J. L. Ogier J.W., Robert Curzon, J.P., Treasurer, Mark W. Meade I.P.M. 1977 Secretary, R. B. Colvin, J.P., S.D., W. Strutt J.D., George A. Eustace P.M. 697 P.P.G. Std. Bearer D.C., C. T. Thorn I.G., F. C. Herbert Steward, James Inifer Tyler. The musical portions of the ceremony were ably carried out by Brothers Osmond, Gowers, Sparling, Coombs, and Motun. A vote of thanks was unanimously passed to the D.P.G.M. and other consecrating Officers for their assistance, and together with the P.G.M. they were elected Honorary Members of the Lodge. Thanks were also accorded to Miss Philbrick for preparing a large number of "button-holes," from orchids supplied by Bro. F. Horsman W.M. 51. The W.M. was elected to represent the Lodge on the Essex Provincial Charity Committee, and the names of several local gentlemen were proposed as candidates for initiation or joining members. Between 70 and 80 brethren afterwards dined together at the Angel Hotel, a splendid repast being well served by Messrs. Wright and Son, of Colchester.

The W.M. presided, and was supported by the D.P.G.M. and the other distinguished brethren. The toast of the Queen and Craft having been duly honoured, the W.M. gave the M.W. G.M. (H.R.H. the Prince of Wales) and Officers of the Grand Lodge, for whom Bro. the Rev. C. J. Martyn D.P.G.M. Suffolk responded. In giving the health of the Provincial Grand Master, the W.M. said it was a matter of great regret to all of them that Lord Brooke's state of health had prevented his attendance amongst them that day. If, however, they could look in upon his Lordship at this time, he had no doubt they should find they were in his Lordship's thoughts, and that his heart was with them. The W.M. next proposed the health of the Deputy Provincial Grand Master and the Officers of Provincial Grand Lodge present and past, reiterating the gratitude he felt that Bro. Philbrick had—no doubt at some personal sacrifice—been present that day, and so well supplied the place of the Provincial Grand Master. He could not help feeling when he was repeating the solemn words of the ritual that Bro. Philbrick ought to have been in the Church, and if so he would have been a Bishop; but, being a Barrister, he ought to be a Judge. It was a great thing for this Province to have a Brother of Mr. Philbrick's ability taking so active a part in the administration of its Masonic affairs; and he trusted that brother would long continue to do so. The W.M. also acknowledged the assistance he had received from the Provincial Grand Secretary (Bro. Ralling) in arranging the preliminaries for this meeting; and, speaking of the excellent oration by the Chaplain, said, amid much applause, that he trusted they should be able to arrange and publish it. He associated the names of Bros. Philbrick and Ralling with the toast, the Chaplain having left to catch the train. The D.P.G.M., in responding, congratulated the founders upon the happy auspices under which their Lodge had been launched that day. They were brethren who all had the true principles of Freemasonry thoroughly at heart; and there was no need to warn them to exercise the utmost prudence in the reception of new members. The Craft at large stood high in public estimation, and it must be the aim of the founders of the Easterford Lodge to endeavour to maintain a high standard of Masonic worth. The Province also was at the present time in a very strong position. When he (Bro. Philbrick) was first called by the late Lord Tenterden to assist in the ruling of this Province there were only 19 Lodges, this one they had inaugurated that day was the thirty-first, so that they had increased nearly fifty per cent. They were also a united Province, and he trusted would continue to be so. In conclusion, Bro. Philbrick congratulated the Lodge upon having so excellent a W.M. to preside over them, and wished them every prosperity. The other toasts were the W.M. of the Easterford Lodge, No. 2342, the Masonic Charities, the Visitors, the Officers of the Easterford Lodge, and the Tyler's toast.

VIRTUE LODGE, No. 152.

A REGULAR meeting of this Lodge took place at the Freemasons' Hall, Cooper Street, Manchester, on Friday, 21st inst. Present:—Bros. R. A. Daniel W.M., T. Gillibrand S.W., Wm. Batt J.W., S. J. Erwin Treasurer, A. A. Millington Secretary, John Cantrill S.D., John Campbell J.D., Geo. C. Williams P.M. D.C., John Davis I.G., H. Norton Steward; Wm. Jaffrey P.M. P.P.G.S.D., Rev. John Watson P.M. P.P.G. Chaplain, David Coaway I.P.M., G. V. Blaikie P.M., J. H. Yates P.M., John Pritchard P.M., J. Crompton, W. Kelly, R. Ingram, B. Morton, R. A. Kuder, and Chas. Kay. Visitors: Jas. Robinson S.D. 1219, E. L. Lettler P.M. 1730 P.P.G.P. West Lancashire, Ralph McCull 146 Bolton, J. C. Cornish 105, B. Whitwaur 1219, and R. R. Lisenden P.M. 317 (FREEMASON'S CHRONICLE). The Lodge was opened with solemn prayer at 6:20, and the minutes of the previous meeting read and confirmed. Bro. B. Morton having answered the necessary questions leading from the first to the second degree, was passed to that of Fellow Craft by the W.M., and later on Bros. Herbert Yates was raised to the sublime degree of a Master Mason, by the I.P.M., in a most efficient manner. There being no further business, the Lodge was lowered by virtue, and closed at 8:30. The brethren adjourned to supper, after which the usual toasts were proposed and responded to, as were the health of Bros. Morton and Yates, who responded in suitable terms. The Visitors' toast was responded to by Bros. E. L. Lettler P.M. 1730 P.P.G.P. West Lancashire, and R. R. Lisenden P.M. 317. The intervals between the toasts were enlivened with some capital songs, from Bro. J. H. Greenwood, the well-known Lancashire humorist and accompanist, Bro. Millington, and others, a very pleasant evening being spent.

UNITED PILGRIMS LODGE, No. 507.

THE annual installation meeting of this ancient Lodge took place on Thursday, at the Bridge House Hotel, London Bridge, when an unusual number of the members and their brethren assembled to witness the interesting ceremony. The W.M. Bro. Sharman presided, and was supported by Bros. Dr. Ralph Gooding P.G.D., W. A. Dingle, W.M. Gresham P.G.P. Herts, H. E. Cockell S.W., S. G. Marshall J.W., H. K. Grollett P.M. Treasurer, C. W. Peters Secretary, S. Ellison S.D., C. Thomas J.D., C. H. Stone I.G., A. Carnall Organist; also the following Past Masters:—Bros. H. E. Joyce, R. Michaelis, T. J. Noakes, E. W. Levy, J. W. Skelton, J. T. Penney, A. G. Hennell, W. G. Hunter, C. M. Ohren, C. Riechelmann, J. G. Axford, W. Poppart, J. T. Seaton, L. W. Harvey; and Bros. S. Jacobs, C. Knowles, G. Casson, B. Jacobs, R. Gibson, H. Schlater, Sam J. Becher, Capt. J. Baker, C. Riechelmann, Walter King, Robert Elgar, E. F. Hopkins, Edwin Kay, Orton Cooper, &c. There being no other business before the Lodge, the installation of Bro. H. E. Cockell was proceeded with immediately after reading the minutes. Bro. H. E. Joyce acted as Installing Master, and carried through the ritual in an earnest and impressive manner. The brethren having saluted the W.M. in the three degrees, the following Officers were duly appointed and invested:—S. G. Marshall S.W., S. Ellison J.W., C. Thomas S.D., C. H. Stone J.D., Templer Down I.G., Sidney Jacobs collecting

Steward, George Harrison Tyler. Brother H. E. Joyce P.M. accepted the onerous duties of Wise Steward. The Secretary announced that £20 had been awarded by the Board of Benevolence to a distressed brother who had been recommended by the Lodge; and also read a letter from the W.M. of a Lodge at Lowestoft, calling the attention of the brethren to the fact that a person named Wilton had represented that he was a member of the United Pilgrims Lodge, but that he had been proved to be an impostor. This concluding the business of the evening, Lodge was closed with solemn prayer and in perfect harmony, and the brethren adjourned to banquet. The usual Loyal and Masonic toasts were duly and appropriately proposed by the W.M., and cordially responded to by the brethren, Bro. Dr. Ralph Gooding P.G.D. acknowledging the toast of the Grand Officers. Bro. C. H. Sharman I.P.M., in proposing the health of the newly installed W.M., in felicitous terms said he had known Bro. Cockell for many years, and was sure, from the manner in which he had fulfilled the various subordinate offices, he would occupy the chair with dignity to himself and credit to the Lodge. The W.M. in response said that he had never thought to be able to reach the chair, but it was a good saying that you never know what you can do till you try. So he trusted that, with the assistance of his Officers and the indulgence of the brethren, to fulfil the duties entrusted to him. In giving the toast of the Installing Master, the W.M. referred to the fact that Bro. Joyce had initiated him into Freemasonry; so it was doubly gratifying to him that he should now instal him into the chair of K.S. Bro. Joyce stated, in reply, that it was with the greatest pleasure that he installed the W.M., by his special request, and by favour of the other P.M.'s; had it not been for his arduous duties as Wise Steward he would have performed the ceremony better. At all events his heart was in it. The W.M. would have the hearty support of his Officers during the ensuing year, and he sincerely hoped he would leave the chair with regret. The remaining toasts were the Visitors, which was acknowledged by Bros. Dr. Gooding, Dingle, and Osmond; the Past Masters (in giving which Bro. Sharman I.P.M. was presented with the Lodge jewel); and the Officers of the Lodge. During the evening an excellent programme was provided, which was highly appreciated by the brethren.

WILLIAM PRESTON LODGE, No. 766.

A NOVEL feature in connection with this Lodge is the attendance, at one or more of the meetings during the year, of ladies at the banquet following the usual business meeting. These, in years gone by, have proved very enjoyable, and are now looked upon as quite a regular thing among the members of the Lodge, whose innovation has certainly much to recommend it for something like general adoption throughout the metropolis. Thursday was the regular meeting night of the Lodge, and the Master, Bro. F. G. Barns, to meet the wishes of the members, decided it should be a "Ladies' night." The Lodge meeting proper was called for 4:30 p.m., and was presided over by the Worshipful Master, who was supported by Bros. E. Brooks S.W., W. J. Miller P.M. Treasurer, W. Worrell P.M. Secretary (these two gentlemen are now the senior Past Masters of the Lodge, Bro. Worrell having passed the chair seventeen years since, and his companion just previously), Bros. G. F. Edwards P.M., W. F. Heath P.M., A. Le Grand P.M., W. F. Smart P.M., W. J. Collens P.M., J. F. Hadlin S.D., J. Peckett I.G., and a large number of members and visitors, the latter including Bros. J. C. Hopwood P.M. 1457, G. H. Lewis J.W. 2206, E. Dugood 569, J. Hampton P.M. 145, J. Simpson 957, Lieut.-Col. H. Gardner 1718, B. Goodwin 1768, M. L. Russell J.W. 95, Henry Von Joel P.M. 957, J. H. Cohen 811, H. Glenn P.M. 19, P. Shone 505, Lovett King 2190, E. T. Pearce 1260, Morgan 1107, James Budd 101, W. H. Cutler 1635 P.P.G.J.W. Berks and Bucks. The Lodge having been formally opened and the minutes confirmed, Bros. Robert Lillico and Luigi Lopes were admitted as joining members, Bro. George Pearce was raised, and Bro. Charles Frederick Bristoll was passed, this latter ceremony being performed by Bro. Worrell P.M. The Lodge was then closed, and the company, which numbered upwards of 70, sat down to banquet. This having been concluded, the Master submitted the usual toasts. The first—that of Her Majesty the Queen—they no doubt all anticipated, but it would not be less loyally received on that account, particularly as on that occasion they had around the festive board so many of the sisters of Her Majesty. The toast of the Grand Master was another that required no eulogistic remarks. The Prince of Wales took great interest in the work of the Craft, as he did in any thing to which he put his hand. Considering the special nature of the meeting he should couple with the toast the health of the Princess of Wales—who was equally beloved as the Prince—and the other members of the Royal Family. This toast was followed by that of the Pro and Deputy Grand Masters, with the other Officers of Grand Lodge. Brother Collens P.M. submitted the health of the Master. If there was one toast more than another that was sure of a hearty welcome in the William Preston Lodge, save that of the Visitors, it was the health of the Master for the time being. They had a most popular Master in Brother Barns, and the present meeting was particularly appropriate in his case as marking the jubilee of his birth. It was not actually his birthday, but so close to it that the Lodge had decided to make a feature of wishing him many happy returns of the day, with the hope that he might be spared to celebrate many more anniversaries, and that they might all be present to wish him continued good health. The Worshipful Master replied. He was sure, after the special burst of enthusiasm that had been accorded him, that he had won the respect and esteem of the members of his Lodge, and that their good wishes had come direct from their hearts. He could not attempt to thank them, as words failed to express his feelings. He considered much more praise had been showered upon him than he deserved—all he could now do was to try and deserve such good opinions in the future. He thanked them for their hearty good wishes in connection with his fiftieth birthday. For fifteen years of his life he had been associated with the William Preston Lodge,

and had thoroughly enjoyed the many friendships he had formed there. He trusted it might please the Great Architect of the Universe to spare him for many years yet to come, and give him an opportunity of continuing his association with the Lodge. The next toast, said the Master, was essentially the toast of the evening—that of the Ladies. He did not take all the praise attached to the innovation, which was now recognised as a feature in the William Preston Lodge, of having the ladies present at some of their gatherings, but he assured them that he had done his utmost to make the present "Ladies' night" as much of a success as any of its predecessors. The Lodge took a pleasure in inviting their lady friends, and he felt there was a growing desire among Freemasons to shew their wives and sisters more of the inner working of the Craft. Bro. Heath responded to the toast, which he found very difficult to answer for at a Masonic gathering, it was such a novelty to have the ladies with them, but he could not see why it should remain so, when they remembered the success of the Lodge in its efforts to entertain them after the Lodge business, at the summer festival, and in the ball-room. The toast of the visitors was next given from the chair, the Master giving his many guests a hearty welcome, and assuring them the Lodge was never so happy as when entertaining guests. Col. Cutler, Col. Gardner and Bro. Von Joel responded, each complimenting the members on the success of the innovation they had introduced and the general prosperity of the Lodge. With the health of the P.M.'s was associated that of the Treasurer and Secretary. Looking around and remembering the past they could but regret the absence, through death and other causes, of so many of those who had ruled over the destinies of the Lodge in years gone by. They had, however, some really good Past Masters left—in fact they were all of them as anxious now to promote the welfare of the Lodge as at any time in their association with it. Notably among those who were working hard on its behalf were the Treasurer, Secretary, and Steward, but their enthusiasm in the cause was only the more apparent because their duties brought them more prominently among the members. Bro. Miller (Treasurer) responded. The Past Masters were very pleased to hear that the present ruler was doing so much to uphold the prestige of the Lodge, and hoped that he and his successors would be able, not only to maintain its old reputation, but materially to increase it. Bro. Worrell (Secretary) followed. He had spoken so often in the Lodge in answer to the kind greetings of the members that he could not hope to say anything fresh. He trusted the ladies present that night would go away favourably impressed towards Freemasonry and with the pleasurable recollections of the few hours they had spent as guests of the William Preston Lodge. The work of entertaining them had been a most enjoyable one for the members, and he hoped it had been equally pleasant for the guests. The Officers of the Lodge were then toasted, and the Senior Warden having replied, the proceedings were brought to a conclusion. A well arranged programme of music was provided, under the direction of Madame Worrell, who was congratulated on her re-appearance after her recent illness. She was assisted by Miss Annie Wilson, Miss Mary Worrell (daughter of the Secretary), whose violin solos were heartily applauded, Mr. Lovett King, and Mr. James Budd.

HIGHBURY LODGE, No. 2192.

THE installation meeting of this Lodge was held on Thursday, at the Cock Tavern, Highbury, under the presidency of Brother T. Hastings Miller P.M. P.P.G.O. Middlesex, who was supported by the Officers of the Lodge, together with a large number of lay members and close on fifty visitors. The report of the Audit Committee having been received, Bro. Thomas Alfred Dennison was admitted as a joining member, after which Bro. Sydney H. Miller was raised. Then followed the principal event of the day, the installation of Bro. John Barnett jun. as Worshipful Master for the year. This ceremony was carefully carried through by Bro. Hastings Miller, who was afterwards presented with a Past Master's jewel, in recognition of his services to the Lodge during the past year. The following were invested as the new Officers:—Bros. James Terry P.G.S.B. Senior Warden, William Sharnur P.M. 1471 Junior Warden, William Henry Baker P.M. 180 Treasurer, Chas. Fred. Hogard P.G. Standard Bearer Secretary, William Maple P.M. 657 Senior Deacon, George William Bowyer Junior Deacon, Alfred Percy Bowyer D.C., W. Wright Organist, Herbert Sprake I.G., E. S. Crick and T. L. Willis Stewards. The usual business of the installation was then completed, after which a proposition was brought forward by the Secretary, "That in accordance with the recommendation of the Provisional Management Committee of the Royal Masonic Institution for Boys, the sum of two pounds ten shillings be voted to the Pension Indemnity Fund R.M.I.B., to enable the Committee to recognise the services of Bro. F. Binckes, and provide some means for his honourable retirement from the office of Secretary after upwards of 28 years' service." This was unanimously agreed to, and the Lodge was closed, the brethren adjourning to the banquet, where, under the genial presidency of the new Master, an enjoyable evening was spent. At the conclusion of the dinner, the usual toasts were honoured, those of the Queen and the G. Master being well received. The Worshipful Master made a special toast of the Pro Grand Master, remarking that when a Prince of the blood royal holds the position of Grand Master it was necessary to appoint a Pro Grand Master. The selection made by the Prince of Wales in favour of the Earl of Carnarvon was a most happy one. Lord Carnarvon had shown himself peculiarly fitted for the post, and had done much in various parts of the world—particularly in the Australian colonies—to advance the interests of the Craft. Next on the list came the toast of the Deputy Grand Master, and the rest of the Grand Officers. Bro. Barnett made brief and happy allusion to the work performed by the Earl of Lathom, both on behalf of Freemasonry at large, and for his own Province in particular. Since the establishment of the Highbury Lodge they had been honoured, on almost every occasion they had met, with the attendance of Grand Officers. He was particularly

pleased that there were half-a-dozen present, all of whom he might count on as his personal friends. It was pretty generally conceded that every one bowed to the purple of Grand Lodge; and this was quite right, out of respect for rank and eminence in the Craft. Bro. Sir John Monckton was the first to reply. There was nothing easier to a Worshipful Master than to propose this toast, as so much could be said in regard to it, while it was equally easy for a Grand Officer to reply, because it was so generally appreciated. Sir John referred to the ability displayed by the Master of the past year (Bro. Hastings Miller) who was favourably known to him in connection with various civic matters. Bro. Richard Eve, Past Grand Treasurer, replied in happy terms. He looked upon himself as being of almost a distinct race as compared with the general body of Grand Officers, he represented the elected of the Craft, while the others were absolutely appointed by the Grand Master. He might remind them that there were but two elective Officers in the Craft—the G.M. himself, and the G. Treas. He was proud of being one of the elect, and felt that in this view he was sustained by his companions who had served the office of Treasurer. A great deal had been done in the way of conferring Past Grand rank, and he was pleased to know that no venture had been made with a view of appointment to the dignity of Past Grand Treasurer. The health of the Worshipful Master was proposed by Bro. T. Hastings Miller, who spoke of Bro. Barnett's long association with Freemasonry. He had, perhaps until lately, not taken any very active part, but in the Highbury Lodge he had shown efficiency and a strong desire to reach the position he had that night been honoured with. Bro. Barnett had many natural gifts, which had won him the approval and confidence of the brethren, and which would enable him to carry out his work with efficiency and to the satisfaction of them all. Brother Barnett tendered his thanks. In regard to what had just been said, it was true he had not taken any active part in the work of Freemasonry in the earlier stages of his Masonic career. He saw the light in Freemasonry some twenty-five years ago, but when he made the acquaintance of the late Bro. Edgar Bowyer he was somewhat aroused as to what he ought to do. That brother instilled into him a desire to advance himself, and he was much obliged to the members of the Highbury Lodge for the opportunities they had afforded him of rising. He relied on the knowledge that he was supported by Past Masters and Officers who would not allow him to go far wrong, and should use every effort on his part to make his term of office a success. Brother Barnett made reference to his proposed nomination for a place on the Board of General Purposes, a position which, if he could secure, he should esteem as a great honour. In speaking to the toast of the Visitors the Master said that, outside Grand Officers, they were honoured with the company of nearly fifty guests. They were all heartily welcome, and he hoped had reaped some enjoyment from their visit to the Lodge. With the toast was associated the name of Brother T. E. Walls, Brother George Everett, Brother Rose, and Bro. Edwin Storr, who in turn responded. The next toast was that of the Installing Master and the Past Masters of the Lodge, and this was followed by that of the Treasurer and Secretary, the other Officers of the Lodge, and the Tyler's toast. Each of these were introduced with appropriate remarks by the Worshipful Master and suitably acknowledged by the brethren interested. The musical portion of the evening's entertainment was under the direction of Bro. Alfred Moore, who was supported by Madame Adeline Paget, Miss Emily Foxcroft, and Bro. W. W. Hedgcock. Among those who signed the visitors' book were:—Bros. J. L. Mather P.G.A.D.C., Frederick Binckes P.G.S.B., J. A. Farnfield P.G.A.D.C., C. Belton P.G.D.C., R. Eve P.G. Treasurer, Sir J. B. Monckton P.G.W., W. C. Smith 2264, R. Harvey I.P.M. 177, A. Combes W.M. 820, F. M. Jonas 498 S.C., H. Campbell 2127, H. Carman P.M. 548, T. A. Dennison S.W. 548, C. Quilter 51, J. C. Weddell P.M. 1837, George Everett P.M. 177, &c., H. Bird 1364, S. Stretch jun. W.M. 1950, A. J. Love J.W. 1791, W. R. Caldwell Moore 142, J. W. Townend P.M. 1426, J. W. Ramsay, M.D., P.G.W. Middlesex, W. W. Morgan P.M. 211, W. T. Farthing P.M. 55, E. Storr P.M. 167, T. B. Dodson P.M. 860, H. Dickey P.M. 1744, Thomas Adams 181, W. J. Crutch 1580 P.P.G.D., W. W. Lee 1897, G. Henderson 2319, J. Duncan 59, F. G. Ivey J.D. 231, F. Perl P.M. 813, W. A. Harvey J.D. 1348, W. F. Hammond S.D. 569, W. Morgan 179, A. Clemow J.W. 2205, H. Warner 2265, W. W. Brand 20, T. C. Walls 60 P.G.W. Middlesex, J. H. Rose S.W. 1964, G. Moses P.M. 1861, C. H. Denny 1671, G. R. Russell 9, F. Lloyd 1287, J. Lorkin W.M. 3, A. Moore 91, H. E. Pollard I.P.M. 4, &c., &c.

Wandsworth Lodge of Instruction, No. 1044.—The 27th annual festival of the above Lodge was celebrated on Tuesday, at the East Hill Hotel, Alma Road, Wandsworth. The Lodge was opened at 6:30 p.m., when Bro. Higerty P.M. and Sec. 1044 and P.M. 1714, P.P.G.D. Surrey, and M.E.Z. 946, as W.M., worked the first lecture, with the assistance of the following brethren:—A. Grundy, T. W. Foddy, R. R. Monger, J. M. Parsons, W. D. Jesseman, J. Mortimer, H. Baker. At the dinner which followed Bro. Walker P.M. took the chair. After a liberal menu had been discussed, Bro. Walker rose and gave the preliminary toast—the Queen and the Craft, which was loyally honoured. This was followed by the routine toasts. For the Wandsworth Lodge of Instruction, Bros. Higerty, Carter, Baker, and Parsons replied; for the Visitors, Bros. Featherstonehaugh and Donaldson; for the Section Workers, Bros. Grundy and Mortimer; while Bros. Carter and Cowley spoke for the Mother Lodge. During the evening songs were given by Bros. Foddy, Moncrieff, Mortimer, Monger, Peterkin, F. C. Bacon, A. A. Bacon, Curtis, Lean, and others. Bros. A. Monger and P. C. Bacon did duty at the pianoforte.

Covent Garden Lodge of Instruction, No. 1614.—At the Criterion (Masonic Temple), Piccadilly, S.W., on the 20th inst. Bros. G. H. Fean W.M., R. E. Carsons S.W., C. O. Burgess J.W., W. Brindley Preceptor, J. Greenway Deputy Preceptor, G. Reynolds Treasurer and Secretary, W. Fromholtz S.D., C. Thompson J.D.

F. M. Noakes I.G., T. E. Weeks Tyler, W. Hancock, F. W. Buxton, C. Lambert, J. Rowe, G. A. Bergholtz, A. Cogliati, J. Gluckstein, A. Clark. After preliminaries, the ceremony of the third degree was rehearsed, Bro. Rowe candidate. The 1st section of the 3rd lecture was worked by the Preceptor. Bro. Cousins was elected W.M. for next meeting. The Preceptor proposed that as Tuesday, the 5th April, would be Easter Tuesday, and many brethren away from London, that the supper in connection with the Lodge of Instruction take place on Thursday evening, the 1st May, instead of the 8th April, and that the same be postponed to that date; seconded by Bro. F. M. Poan, and carried unanimously. Nothing further offering for the good of Masonry, the Lodge was closed and adjourned.

Langton Lodge of Instruction, No. 1873.—On Thursday, the 20th March, at the White Hart Tavern, Abchurch Lane, E.C. Bros. Marshall Preceptor, Seton W.M., Voisey S.W., Southwell J.W., Mapleton Secretary, Williams J.D., Hall I.G.; Bros. Knight, Schofield, Causton, Burno, Besant, Woodroffe, Smiles, Coates, Watson, Lea Smith, De Paiva, &c. The Lodge was opened, and the minutes of last meeting were read and confirmed. After the Lodge had been advanced, the ceremony of passing was rehearsed, and explanation of the second tracing board given. Bro. Coates was the candidate. Lodge was opened in the third and closed in the third and second degrees. Bro. S.W. was elected W.M. for the next meeting, when the ceremony of raising will be rehearsed. Lodge was shortly afterwards closed.

R.M.I.B. PENSIONS INDEMNITY FUND.

WE publish in another column a list of the amounts already paid in to the Royal Masonic Institution for Boys' Pension Indemnity Fund, from which it will be seen that a total of £409 has been received. In addition to this amount a great many other sums have been voted, and doubtless, now that attention has been attracted to the subject, many of these will be paid in by the Treasurers of the Lodges concerned during the next few days. These amounts, with others we know to be forthcoming, give evidence that the proposal has the support and sympathy of a large body of the Craft. In reference to the subject we extract the following from the *Evening News and Post* of Wednesday:—

The proposal to commute the pension to be voted to Bro. F. Binckes, the Secretary of the Boys' School, is being misunderstood in various quarters. Bro. Binckes is fully entitled to recognition for his long services, and the question arises how much shall his pension amount to? To relieve the Institution of any responsibility on this subject, it was proposed that each Lodge in the Kingdom be asked to subscribe a sum to a "commutation" fund. A distinguished Mason at once came forward and offered his cheque for the full amount required, and said he was content to wait for repayment until the Craft voted the money. This kind offer put an end to one or two difficulties which presented themselves, but it has given rise to others. For instance, at a Lodge meeting in the Provinces, when the proposal came forward to vote £2 10s from the funds to the commutation account, some strong remarks were made, and it was ultimately agreed that the Lodge, while regretting the necessity for raising the sum, resolves to contribute its proportion, the amount to be raised by the voluntary subscriptions of the brethren. We very much question if subscriptions are required for this fund in any such spirit as is here manifest. The Institution is fully prepared to meet its own liabilities, but when a kind offer is made to relieve the general funds, it is of course fully appreciated, but not if the money is to be wrung from the Lodges, as appears to have been attempted in the case in point. We know sufficient of the gentleman who guaranteed the full amount of the commutation to be convinced he does not want to be reimbursed in any other spirit than that of true Masonic feeling, and we also know that there are enough supporters of the scheme to make up any deficiency that may arise through refusing donations tendered in such a manner.

The following circular has been forwarded us for publication:—

Lamb Building, Temple,
London, E.C.
21st March 1890.

DEAR SIR AND BROTHER,—At the close of last year a circular was issued by Bro. J. D. Langton, the Hon. Secretary of the Provisional Committee which is now entrusted with the management of the Royal Masonic Institution for Boys, with the object of obtaining the concurrence of the Lodges and Subscribers in helping to raise a Special Fund to enable the Committee to secure the retirement of Brother Binckes from the office of Secretary of the Institution, an end which it was felt ought to command the assent and assistance of all who are really interested in the future well-being of our School.

To that appeal much and generous support has been given, and some of the large Provinces are assisting by collecting their entire quota within their own Provinces.

But the manifest importance of the desired end being attained at the earliest possible moment, induces me, on behalf of myself and colleagues, to call your earnest and immediate attention to the matter.

The unanimous resolutions of the General Courts, and the appointment of the Provisional Committee charged to carry out the recom-

mendations of the Committee of Investigation, over which I had the honour to preside, render it necessary for us to appeal to you for the aid we now seek. If rendered, it will secure the great object of enabling the management to start with an entire change of the administration, and to break completely away from the past.

It will preclude all question of devoting subscriptions given for the School to retiring allowances and pensions. It will enable us to carry out your wishes to the full, as you have expressed them, and as we understand them.

Let me as strongly as I may beg you not to let the great work be crippled or retarded by laying our Appeal aside; if you are of opinion our work ought to be thorough and complete, we must ask you to support us. We have already obtained results which we trust you will appreciate. Under the new Head-master we have every confidence that the tone and morale of the School will be raised, and made worthy of our Order, and we are giving unremitting attention to start the new management on that course which you have indicated has your approval.

I would earnestly and respectfully beg of you to permit us to complete what has thus been begun, and enable us to continue our duties untrammelled by any traditions or practices of the past, and then hold us responsible if we fail to achieve what we ought to do.

In the full assurance that you will see the wisdom as well as necessity of thus acting, and of aiding our common purpose in the true spirit which distinguishes our great Brotherhood.

I am, for myself and colleagues,

Very faithfully and fraternally yours,

FRED. A. PHILBRICK,

Grand Registrar.

P.S.—Subscriptions and donations can be sent to F. A. Philbrick, Q.C., Lamb Building, Temple, London, E.C.; or, Joseph D. Langton, 37 Queen Victoria Street, London, E.C. Cheques to be crossed "Union Bank."

All moneys are carried to a separate account in the names of Bros. Edward Terry G. Treas., Richard Eve P.G. Treas., and F. A. Philbrick G. Reg., and will be devoted exclusively for the purpose indicated, and any surplus will be paid over to the general funds of the Institution.

HOLLOWAY'S OINTMENT AND PILLS.—As spring approaches a most favourable opportunity offers for rectifying irregularities, removing impurities, and erasing blemishes which have arisen from the presence of matters forbade by winter from being transpired through the pores. This searching ointment, well rubbed upon the skin, penetrates to the deeply-seated organs, upon which it exerts a most wholesome and beneficial influence. Well nigh all the indigestions give way to this simple treatment, aided by purifying and aperative doses of Holloway's Pills, round each box of which plain "instructions" are folded. Bilious disorders, loss of appetite, fulness after eating, lassitude, gout and rheumatism may be effectively checked in their painful progress, and the seeds of long suffering eradicated by these remedies.

The brethren of the Royal Brunswick and St. Cecilia Lodges held a joint "At Home" at the Royal Pavilion, Brighton, on the 19th inst. The company numbered over three hundred, and the gathering proved highly enjoyable. The rooms were tastefully decorated, the floral arrangements being by Messrs. W. Balchin and Son. Light refreshments were supplied in the drawing rooms by Messrs. Booth and Sons. The music room, banquetting room, and saloon were set aside for dancing, the band being under the direction of Mr. H. S. Gates.

We are pleased to note that the brethren of the Bute Lodge, No. 960, have subscribed the handsome donation of £15 15s to the Llanerch Colliery Explosion Fund, which has been handed to the Mayor of Cardiff by Bros. Peace and Ferrier. We are informed that the members of the Lodge hope to subscribe a similar sum in a few days to the Morfa Explosion Fund.

On the 23rd inst. there was a large muster of Masons from all parts of the Province, at Stalybridge, on the invitation of the three local Lodges, to participate in a special service in aid of the Cheshire Masonic Charities. The members met at the Masonic Rooms in good force despite the unfavourable weather, and, headed by the band of the 4th C.R.V., marched to church, where a sermon was preached by the vicar, Bro. Rev. James Grant Bird P.G.C. A substantial sum was realised.

It is announced that the "Ocean Wave" Syndicate, which is now being converted into a Limited Company, will remove their two ingenious machines, which enable visitors to sail on a mimic sea, to the grounds of the Edinboro' and Leeds Exhibitions, on 1st May. The novel entertainment at Hengler's Cirque, Argyll Street, W., which is well worth a visit, will be continued therefore only for a few weeks longer.

IMPORTANT NOTICE.—Confidential Advice free per post to all in weak and failing health, with loss of strength and vitality. Fifty years' experience in Nervous Ailments. Address, The Secretary, 3 Fitzalan Square Sheffield. Form of Correspondence Free. Write to-day.

Royal Masonic Institution for Girls,
ST JOHN'S HILL, BATTERSEA RISE, S.W.

INSTITUTED 1788.

Chief Patroness:
HER MAJESTY THE QUEEN.

Grand Patron and President:

H.R. HIGHNESS THE PRINCE OF WALES, K.G., &c., M.W.G.M.

Grand Patroness: HER ROYAL HIGHNESS THE PRINCESS OF WALES.

Bankers: LONDON AND WESTMINSTER BANK (Bloomsbury Branch),
214 High Holborn, London, W.C.

ENTIRELY SUPPORTED BY VOLUNTARY CONTRIBUTIONS.

The 102nd ANNIVERSARY FESTIVAL

WILL BE HELD

ON TUESDAY, 20TH MAY 1890.

UNDER THE DISTINGUISHED PRESIDENCY OF

R.W. Bro. COL. SIR FRANCIS BURDETT, BART.

P.G.W., Prov. Grand Master Middlesex.

Brethren willing to act as Stewards on the above important occasion will greatly oblige by sending in their names as early as convenient.

F. R. W. HEDGES, Secretary.

OFFICE—5 Freemasons' Hall, Great Queen Street, W.C.

Royal Masonic Institution for Boys.

—:0:—

PENSIONS COMMUTATION FUND.

—:0:—

THE following amounts have already been received. Further contributions will be duly acknowledged:—

THE PROVINCE OF WEST YORKSHIRE £210 0 0

LODGES.

1 Grand Masters	2 10 0	546 Etruscan	2 10 0
7 R. York of Perseverance	2 10 0	605 Combermere	2 10 0
14 Tuscan	2 10 0	871 Royal Oak	2 10 0
23 Globe	2 10 0	878 Southwark	2 10 0
26 Castle of Harmony	2 10 0	925 Bedford	2 10 0
32 Harmony	2 10 0	973 Royal Somerset (Frome)	2 10 0
38 Union	2 10 0	991 Tyne	2 10 0
45 Strong Man	2 10 0	1084 Borough	2 10 0
58 Felicity	2 10 0	1135 Concord	2 10 0
60 Peace and Harmony	5 0 0	1141 Mid-Sussex	2 10 0
63 St. Mary	2 10 0	1150 Buckingham & Chandos	2 10 0
70 St. John (Plymouth)	2 10 0	1209 Lewis	2 10 0
104 St. John	2 10 0	1303 Pelham	2 10 0
105 Fortitude	2 10 0	1335 Lindsay	2 10 0
137 Amity	2 10 0	1393 Friends in Council	2 10 0
143 Middlesex	2 10 0	1402 Jordan	2 10 0
173 Phoenix	2 10 0	1471 Islington	2 10 0
178 Antiquity (Wigan)	2 10 0	1593 Royal Naval College	2 10 0
194 St. Paul	2 10 0	1624 Eccleston	2 10 0
198 Percy	2 10 0	1635 Canterbury	2 10 0
231 St. Andrew	2 10 0	1674 Caradoc	2 10 0
238 Pilgrim	2 10 0	1842 St. Leonard	2 10 0
248 True Love and Unity	2 2 0	1868 Unity	2 10 0
257 Phoenix	2 10 0	1910 Shadwell Clerke	2 10 0
284 Shakespeare	2 10 0	1947 Stanford	2 10 0
303 Benevolent	2 10 0	2012 Chiswick	5 5 0
357 Apollo (Oxford)	5 0 0	2095 Caterham	2 10 0
429 Royal Navy	2 10 0	2127 Drury Lane	2 10 0
539 St. Matthew	2 10 0	2228 Dene	2 10 0
541 Sutherland	2 10 0	2256 Warner	2 10 0

CHAPTERS.

142 St. Thomas 2 10 0 | 2108 Empire 2 10 0

PRIVATE DONORS.

Stanley J. Attenborough	10 10 0	Jabez Hogg, F.L.S.; M.R.C.S.	2 10 0
Brakstone Baker	1 1 0	Richard Jerman	2 10 0
Col. Yeatman Biggs	1 1 0	W. Levy, No. 1	1 1 0
Gordon Brown, No. 1	1 1 0	Supreme Council 33°	5 0 0
Richard Eve	5 5 0	Richard S. Warrington	2 10 0
Col. Gad-en, No. 1	1 1 0	T. B. White	2 2 0
Edward Hobbs	1 1 0		

GENERAL CEMETERY COMPANY.

CEMETERY—KENSAL GREEN, HARROW ROAD, W.

Where lie the remains of H.R.H. the late DUKE OF SUSSEX,
M.W.G.M. OF THE FREEMASONS OF ENGLAND.

(Established by Act of Parliament 2 and 3 William IV., 1832.)

OFFICES—95 GREAT RUSSELL STREET, BLOOMSBURY, W.C.

Office Hours from 9 a.m. to 5 p.m., Saturdays 9 to 2.

THE public are admitted to the Cemetery on week days from 8:30 a.m. till 6:45 p.m., and on Sundays and Good Fridays from 2 p.m. till 6 p.m., from the 1st April till the 30th September, inclusive.

On week days from 8:30 a.m. till sunset, and on Sundays, Good Fridays, and Christmas Days from 2 p.m. till sunset, from the 1st October till the 30th March inclusive, also on Bank Holidays, till 13 o'clock noon.

SPECIAL ATTENTION is also invited to the Ground (22 acres) recently laid out at the New Western Entrance of the Cemetery, also to the New Organ recently placed in the Western Chapel.

Certificates of Burial can only be obtained at the Offices, 95 Great Russell Street, where also Scale of Charges and all particulars may be had.

To meet the requirements of the public, the Directors have adopted the system of separate interments, at the following rates:—

Adults.	Children under 10 years.	Children under 2 years.
£2 5s	£1 10s	£1 5s

with the option to purchase the plot within three years, for a further sum of £3 3s.

HENRY J. CROFT, Secretary and Registrar.

N.B.—A Tent is provided for Mourners, if desired.

Royal Masonic Institution for Boys,
ELECTION, APRIL 1890.

The votes of subscribers are earnestly solicited for

HAROLD STREETER GOLDSMITH,

AGED 7½ YEARS,

YOUNGEST SON OF THE LATE BRO. W. O. GOLDSMITH

Bro. GOLDSMITH was initiated in the Chislehurst Lodge, No. 1531 shortly after its consecration in 1875, and remained a subscribing member till 1881, when he joined the Gallery Lodge, No. 1928. In this latter Lodge he served all the offices up to that of W.M. It was while holding this office, and three days after the election of his successor, that he died, on the 15th November 1887. He was a Life Governor of the Boys' School, and a Subscriber to all the Masonic Charities, and was, at all times, a hard worker in Masonry. He was for many years, and at the time of his death, a member of the Reporting Staff of the Press Association, and in that capacity was well known to all Journalists in the United Kingdom. The under-mentioned Brethren strongly recommend the case of his son, the above-named candidate:—

- Bro. CHARLES KEDGLEY, Hibernia Chambers, London Bridge, S.E., W.M. 79, P.M. 1614, M.E.Z. 73.
- The Rev. S. A. SELWYN, Past Chaplain 210, St. James's Vicarage, Hatcham, S.E.
- Bro. H. E. F. BUSSBY, P.M. 1928, 123 Brixton Hill, S.W.
- Bro. Alderman FARNCOMBE, Prov. G.J.W. Sussex, East Sussex News Office, Lewes.
- Bro. R. J. GRIFFITHS, W.M. 1928, 4 Inner Temple Lane, E.C.
- Bro. C. F. PARDON, P.M. 1928, 119 Fleet Street, E.C.
- Bro. R. J. ALBERRY, 1362, S.D. 1928, 24 Stockwell Park Crescent, S.W.
- Bro. THOS. C. SUMNER, Yorkshire Post Office, Leeds, No. 1211.
- Bro. THOMAS MINSTRELL, P.M. 87, P.M. and Secretary 1928, 16 Ann Street, Union Square, Islington, N.
- Bro. H. MASSEY, P.M. 619, P.M. and Treasurer 1928, 93 Chancery Lane, W.C.
- Bro. J. C. DUCKWORTH, P.M. 1928, Liverpool Courier Office, 81 Fleet Street, E.C.
- Bro. W. T. PERKINS, J.W. 1928, Manchester Courier Office, 27 Fleet Street, E.C.
- Bro. A. F. ASHER, P.M. 1395, Surrey Advertiser Office, Guildford.
- Bro. J. H. HAWES, P.M. 38, West Sussex Gazette Office, Chichester.
- Bro. W. J. INNES, 1928, 210 South Lambeth Road, S.W.
- Bro. W. E. PITT, 1928, Press Association, Wine Office Court, E.C.
- Bro. JAMES WILLING JUN., V.P., P.M. 177, 1507, 1744, 1987, and 1319, P.Z. 1000, 1507, 2048, P.A.S. Middlesex, &c.
- Bro. R. STACEY, P.M. and P.Z. 180, 434 Brixton Road, S.W.

Any of the above Brethren will thankfully receive votes, or they may be sent to Mrs. GOLDSMITH, 71 Manor Road, Brockley, S.E.

APRIL ELECTION, 1890.

The Votes and Interest of the Governors and Subscribers of the

Royal Masonic Institution for Boys

are earnestly solicited on behalf of

ERNEST CHARLES COATES,

AGED 8 YEARS,

The only eligible child in a family of eight, whose father, Walter William Coates, late of the Whittington Lodge (No. 862), and Shepherd's Bush Lodge (No. 1828), was a Life Subscriber to the Royal Masonic Institution for Girls, and is now in the Banstead Asylum for Lunatics, and whom the Doctors pronounce incurable.

The case is earnestly recommended by the P.M.'s and Members of the Lodges he belonged to as above, and by the following brethren:—

- F. Seager Hunt, M.P., P.M. 2030, 7 Cromwell Road, S.W.
- J. Aird, M.P., Past Grand Steward, 14 Hyde Park Terrace, W.
- Geo. Everett, P.M. and P.Z., V.-President, Claremont, Gauden Rd., Clapham.
- Henry Brocklehurst, W.M. 862, 223 Upper Thames Street.
- *Sampson Godden, P.M. 862, 43 Upper George Street, W.
- *Samuel Brooks, P.M. and P.Z., Park Corner, Redhill, Surrey.
- *James C. Hayes, P.M. 619, 14 Friday Street, E.C.
- *T. W. C. Jones, P.G.S. 259, P.M. 708, &c., 6 Westbourne Street, Hyde Park.
- H. J. Newton, P.M. 2030, 49 Victoria Street, Westminster.
- *W. J. Fergusson, P.M. 177, Treas. 2308, Woronzow Road, St. John's Wood.
- N. Salmon, W.M. 177 High Street, Wood Green.
- *William Drew, W.M. 733, 125 Chancery Lane.
- *John Holmes, W.M. 1678, 122 Albany Street, Regent's Park.
- E. A. Smith, S.W. 2309, London Stone, Cannon Street.
- Edward Cox, P.M. 1563, 73 Wigmore Street, Cavendish Square.
- *Haswell J. Turner, P.M. 1608, Crown Pottery, Praed Street, W.
- *James Irvine, P.M. 862, Brinsworth House, Staines Road, Twickenham.
- *W. H. J. Rudderforth, P.M. 1668, 30 Cursitor Street, Chancery Lane.
- *Colonel E. Z. Thornton, P.M. 708, 2323, 44 Finsbury Circus.
- S. R. Lambie, P.M. 27, Stanley Villa, Highgate Road.
- *James Stephens, W.M. 2150, P.M. 1125, 1 Gen Street, Paddington Green.
- *H. N. Price, W.M. 2308 and P.M. 177, 129 Kennington Park Road.
- *J. J. Thomas, P.M. 733, S.W. 215, 362 Edgware Road.
- *Walker, P.M. 733, Hastings Road, Ealing Dean.
- *T. H. Johnson, P.M. 1608, Brighton.
- W. Harvey, P.M. 177, 2012, 35 Clapham Road.
- *Geo. Amos Duke, 733, 1608, 9 Cornwall Road, Westbourne Park.
- *Douglas Arthur Mostyn, 1608, 169 Sutherland Avenue.
- *George V. Wood, J.W. 1608, 12 Hazlemere Road, K. Iburn, N.W.
- J. H. Lane, P.M. 1269, 70 Pall Mall.
- T. H. Hobbs, S.D. 2308, 131 Page Street, Westminster.

Those marked with an asterisk will gladly receive proxies.

INSTALLATION

OF H. R. H. THE PRINCE OF WALES

As the M.W.G.M. of England,

AT THE ROYAL ALBERT HALL,
28th APRIL 1875.

COPIES of this BEAUTIFUL ENGRAVING by Brother HARTY P.M., consisting of Artist's Proofs, Proofs before Letters, and Lettered Proofs, India Prints, and Plain Prints may be had at Cost Price by applying to

Bro. W. R. NORRIS,

29 Southampton Buildings, W.C., London.

LONDON AND NORTH WESTERN RAILWAY. EASTER HOLIDAYS, 1890.

TICKETS for all principal places on the London and North Western system, available from either Euston or Kensington (Addison Road), and dated to suit the convenience of passengers, can be obtained at the principal Town Receipt Offices of the Company, and at Messrs. Gaze and Sons' Office, 112 Strand, W.C., as well as at the Railway Stations.

On Thursday, April 3rd, a Special Express will leave Euston at 2:50 p.m. for Bletchley, Northampton, Rugby, Trent Valley Stations, and Stafford. The 4:10 p.m. Express from Euston to Kendal will be extended to Windermere. A Special Express will leave Euston at 4:20 p.m. for Birmingham, calling at Willesden, Rugby, Coventry, and Stechford.

On the same date the 12:0 Midnight Train from Euston will be extended from Warrington to Preston on Good Friday morning, as on ordinary week days.

On Good Friday, April 4th, the 5:15 a.m. Newspaper Express Train from London (Euston Station) will run to Northampton, Rugby, Nuneaton, Tamworth, Lichfield, Rugeley, Crewe, Birmingham, Stafford, Shrewsbury, Warrington, Runcorn, Liverpool, Manchester, Wigan, Preston, Lancaster, Carnforth, Oxenholme, Kendal, Windermere, Tebay, Penrith, Carlisle, Edinburgh, Glasgow, Perth, and Aberdeen. A train will leave Manchester at 9:30 a.m. for Wigan, where passengers for Preston and the North can join the Newspaper Train.

On Friday night and Saturday morning, April 4th and 5th, the 11:41 p.m. and 12:5 a.m. trains from Carlisle will run as usual.

The other trains generally on Good Friday will run as on Sunday, with the exception of the 10:40 a.m., Crewe to Holyhead, 11:40 a.m., Holyhead to Chester, and 4:20 p.m., Chester to Crewe, which will not be run.

For further particulars, see Special Notices issued by the Company.

G. FINDLAY, General Manager.

Euston Station, March 1890.

GREAT WESTERN RAILWAY. EASTER HOLIDAYS.

ON MARCH 31st, and during the week, **CHEAP THIRD CLASS RETURN TICKETS**, available for use from April 3rd to 7th inclusive, and for return to April 9th inclusive, will be issued at PADDINGTON, Victoria, Battersy, Chelsea, West Brompton, Kensington (Addison Road), Uxbridge Road, Hammersmith, Shepherd's Bush, Latimer Road, Notting Hill, and Westbourne Park, to BATH, Bristol, Exeter, Plymouth, Falmouth, Penzance, Weymouth, and other Stations in the South and West of England. The tickets will be available by all trains from Paddington except the 11:45 a.m.

EXCURSION TRAINS will leave Paddington as under :-

THURSDAY, April 3rd, at 8:5 a.m.—For Barnstaple, Ilfracombe, Exeter, Plymouth, and other stations below Exeter, to return April 10th or 11th. Also for Cirencester, Gloucester, Cheltenham, &c.; to return April 7th, 10th or 11th.

At 11:30 a.m.—For Oxford, Banbury, Leamington, Birmingham, Wolverhampton, Shrewsbury, Hereford, Manchester, Chester, Birkenhead, Liverpool, &c.; to return April 9th, and from certain stations at option on April 7th.

At 12:20 p.m.—For Bath, Bristol, Weston-super-Mare, Taunton, Minehead, Wells, Yeovil, Bridport, Dorchester, Weymouth, &c.; to return April 10th or 11th.

GOOD FRIDAY, at 9:15 a.m.—For Maidenhead, Reading, Oxford, &c.; to return same day. Oxford passengers can return April 7th.

SATURDAY, April 5th, at 3:15 p.m.—For Bath, Bristol, &c.; to return April 7th or 9th.

EASTER MONDAY, at 7:15 a.m.—For Bath, Bristol, &c.; to return same day or April 9th. Also for Cirencester, Gloucester, Cheltenham, &c.; to return same day or April 10th or 11th.

At 7:40 a.m.—For Maidenhead, Reading, Hungerford, &c.; to return same day.

For Fares and full particulars see bills.

HY. LAMBERT, General Manager.

MAYO'S CASTLE HOTEL EAST MOLESEY, HAMPTON COURT STATION

(Adjoining the RAILWAY, and facing the RIVER and PALACE).

BRO. JOHN MAYO has ample accommodation in the new wing of this old-established and noted Riverside Hotel for Banquets for any number up to 100. Every convenience for Ladies' Gatherings. Spacious landing to river, whence Steam Launches can start. Specimens of Menus, with prices, sent on application. Three Lodges meet at the Castle Hotel, and refer once may be made to the respective Masters as to the catering, &c.

GREYHOUND HOTEL, HAMPTON COURT (MIDDLESEX).

This Hotel, now entirely Redecorated and Furnished, contains the best and most comfortable Suites of Apartments.

SUPERIOR LODGE ACCOMMODATION, Three Large Banqueting Rooms.

The Cuisine is of the highest class, and the cellars have been well stocked with the best known Brands of Wines, &c.

BRO. J. B. MELLA will superintend personally the whole of the details of Management, in order to give full satisfaction, and is prepared from now to undertake any arrangements for Banquets or Beaufests, Luncheons, &c., at the most reasonable charges.

The Four-in-Hand Hotel Coach will leave daily from the Royal Hotel, Blackfriars Bridge, and the Criterion Restaurant, for Hampton Court.

Bro. EDWARD DELEVANTI,

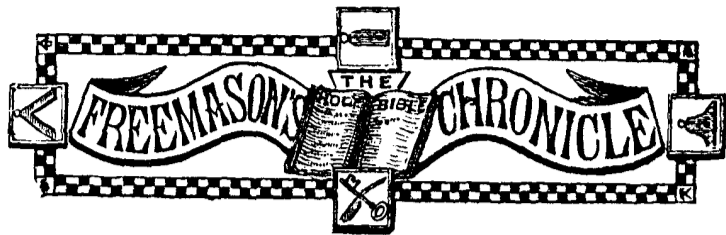
Conductor ITALIAN ORCHESTRA (Uniform),

9 ST. MARY'S TERRACE, MAIDA HILL, W.

VOCALISTS, Solo Instrumentalists and Bands provided for Concerts, Balls, Garden Parties, Masonic Banquets, &c.

Pianoforte, Organ, Violin, and Singing Lessons.

ORGANIST TO LODGES 1624, 2012, AND 2021.



SATURDAY, 29TH MARCH 1890.

ROYAL ARCH.

—:—

PROV. GRAND CHAPTER OF EAST LANCASHIRE.

THE annual Provincial Grand Chapter of Royal Arch Masons of East Lancashire was held, on the 20th inst., at the Victoria Hotel, Manchester. Colonel Le Gendre N. Starkie Provincial Grand Superintendent presided, and there was an attendance of over 100 Companions of all ranks, representative of all Lodges, except four, within the Province. Comp. J. H. Sillitoe Provincial Grand H. read the report prepared by the Grand Principals. This congratulated the Chapter upon the satisfactory state of the Province financially and numerically, and on the fact that there had been general improvement in the working. The strength of the Province had increased to 922 as against 918 a year ago, and the auditors' report showed the balance at the bank to be £52 against £47 last year. In their last report the Principals drew attention to what they considered the cause of inefficiency in several Chapters, viz., that in some cases there were more Chapters in districts than the number of Craft Masons warranted, while in others the number of Craft Masons was far in excess of the facilities afforded to qualified Companions to pass through the various offices pertaining to this degree. Since that period a new Chapter had been consecrated, at Blackburn, under most favourable auspices, and bade fair to be a great success. In another instance a Chapter which for some time had been in an indifferent state of efficiency, owing to the want of candidates, had been recently removed to a more advantageous district, with very gratifying effects already. There were as yet other Chapters in the Province to which the complaints referred to would as justly apply as in the past, and the Principals of these Chapters were strongly recommended to take the suggestions into consideration, and to the utmost of their power endeavour to remedy the evils pointed out. Comp. W. Duncan Provincial Grand Treasurer presented the accounts, and these were passed. Comp. Outram, of the Alexandra Chapter, was unanimously elected Treasurer. A motion stood on the agenda paper that £10 be contributed from the funds of Provincial Grand Chapter to the East Lancashire Systematic Masonic Educational and Benevolent Institution. Comp. J. Chadwick Provincial Grand Scribe E. proposed that the amount be increased to £20, and this was agreed to. It was further resolved to contribute two guineas towards the Masonic memorial, included in the work of restoration at Peterborough Cathedral. The following Companions were duly invested by the Grand Superintendent as his Provincial Grand Officers:—

Comp. J. H. Sillitoe	...	H.
Abraham Clegg	...	J.
John Chadwick	...	Scribe E.
F. A. Molesworth 204	...	Scribe N.
Jas. Kershaw 300	...	Principal Sojourner
J. H. Bailey 369	...	1st Assist. Sojourner
F. Tomlinson 325	...	2nd Assist. Sojourner
N. A. Earle 62	...	Registrar
J. H. Watson 350	...	Sword Bearer
W. Eastwood 226	...	Standard Bearer
J. W. Thompson 1055	...	D.C.
W. Edwards 277	...	A.D.C.
James Newton	...	Assistant Scribe E.
A. H. Williams 152	...	Organist
Thomas Higson	...	Janitor

We learn that Sir James Tyler has paid to the bankers, Messrs. Barclay, Bevan and Co., his promised donation of £1000, which has been placed to the credit of the Botolph Green Free Library New Building Fund.

PROVINCIAL GRAND LODGE OF HAMPSHIRE AND THE ISLE OF WIGHT.

A SPECIAL meeting of the Provincial Grand Lodge of Hampshire and the Isle of Wight was held on the 24th inst., in the Hall of the Masonic Club, Commercial-road, Portsmouth. The Right Worshipful Provincial Grand Master, Bro. W. W. B. Beach, M.P., presided, and most of the Lodges in the Province were represented, those present including the Deputy Provincial Grand Master Bro. J. E. Le Feuvre, E. Goble P.G. Secretary, J. W. Gieve P.G. Treasurer, R. Eve Past G. Treasurer England, Rev. J. N. Palmer Past Grand Chaplain of England, Major W. Campbell S.W., H. Cawte P.P.G.W., Rev. J. Scott Ramsay P.G. Chaplain, Rev. T. F. Morton P.G. Chaplain, G. Davies P.G.D., J. H. McQueen P.G.D., G. Farney Brown P.G.D., F. P. Anslo P.G.D., J. E. Buck Supt. of Works, F. Cooper Dir. of Cers., H. J. Long Assist. Dir. of Cers., C. V. Birch Sword Bearer, E. Sharland A.P., I. T. Wilkies P.G.S., G. F. Lancaster P.G. Registrar (Hon. Sec. Hampshire and Isle of Wight Masonic Benevolent and Educational Institution), &c. On the motion of Bro. Eve, seconded by Bro. Major Campbell, a sum was voted from the funds of the Province towards the amount agreed to be given to Bro. F. Binckes on his retiring from the post of Secretary to the Royal Masonic Institution for Boys. It was also agreed that a window, bearing the arms of the Province, should be placed in the Jubilee Hall of the Royal Masonic Institution for Girls.

EASTER RAILWAY FACILITIES.

THE London and North Western Railway Company announce that the ticket offices at Euston, Broad-street, Kensington, and Willesden Junction will be open throughout the day, from Monday, 31st March, to Monday, 7th April, inclusive, so that passengers wishing to obtain tickets for any destination on the London and North Western Railway can do so at any time of the day prior to the starting of the trains. The tickets will be dated to suit the convenience of passengers. Tickets for all the principal stations on the London and North Western system and its connections can be obtained at any time (Sundays and Bank Holidays excepted) at the following Town Receiving offices of the Company:—15 Queen-street, E.C.; Spread Eagle, 3 Whittington Avenue, Leadenhall Market, E.C.; Swan-with-Two-Necks, Gresham-street; 13 Eastcheap; Cross Keys, Wood-street, Cheap-side; 22 Aldersgate-street, 65 Aldgate, E.; 30 West Smithfield, 8 and 9 Clerkenwell Green, Bolt-in-Tun, Fleet-street; 116 Holborn, George and Blue Bear, High Holborn; 43 New Oxford-street, Universal Office, Spread Eagle, Piccadilly Circus; Golden Cross, Charing Cross; 34 Parliament-street (corner of Bridge-street), Hotel Windsor (late Army and Navy Hotel), Victoria-street; 231 Edgware Road, Atlas Office, 167 Tottenham Court Road; 70 St. Martin's Lane, Lion, 108 New Bond-street; 496 Oxford-street, Griffin's Green Man and Still, 241 Oxford-street; 33 Hereford Road Bayswater; Knightsbridge, 34 Albert Gate; Kensington, 33 High-street; 117 Borough, 233 and 234 Blackfriars Road, Surrey Railway Office, 138 Newington Causeway; 194 Westminster Bridge Road; Islington, Angel, 5 Pentonville Road; 15 Queen-street, 8 Grand Hotel Buildings, Charing Cross, Albert and Victoria Docks Office, Poplar. The tickets obtained at these offices will be available from either Euston or Kensington (Addison Road) and will be issued at the same fares as are charged at those stations. The tickets will be dated to suit the convenience of passengers. They can also be obtained at Gaze and Sons' Tourist Office, 142 Strand, at same fares as at Euston Station. On Thursday, 3rd April, a special express will leave Euston at 2:50 p.m. for Bletchley, Northampton, Rugby, Trent Valley Stations, and Stafford; a special train will leave Birmingham for Northampton at 4:5 p.m., calling at Stechford, Coventry, and Rugby, and passengers for those places will not be conveyed by the 4:0 p.m. express from Birmingham; the 4:10 p.m., Euston to Kendal, will be extended to Windermere; a special express train will leave Euston Station at 4:20 p.m. for Birmingham, calling at Willesden Junction, Rugby, Coventry, and Stechford, arriving at Birmingham (New Street) at 7:5 p.m.; the 12:0 midnight train from Euston will be extended from Warrington to Preston on Good Friday morning. The 10:5 p.m. from Glasgow to Carlisle, will be extended to Liverpool and Manchester, at the following times:—Leave Carlisle 1:15 a.m. (Good Friday morning), arrive Carnforth 2:48, Lancaster 2:59, Preston 3:30, Wigan 3:58, Manchester 4:45, and Liverpool 4:45 p.m. This train will not run on Saturday morning, 5th April (Good Friday night from Scotland). On Good Friday, 4th April, the 5:15 a.m. newspaper express train from London (Euston Station) will run to Northampton, Rugby, Nuneaton, Tamworth, Lichfield, Rugeley, Stafford, Crewe, Birmingham, Shrewsbury, Warrington, Runcorn, Liverpool, Manchester, Wigan, Preston, Lancaster, Carnforth, Oxenholme, Kendal, Windermere, Tebay, Penrith, Carlisle, Edinburgh, Glasgow, Perth, and Aberdeen. A train will leave Manchester (Exchange) at 9:30 a.m. for Wigan, where passengers for Preston and the North can join the newspaper train. The 4:15 p.m. train, Carlisle to Preston, will be extended to Wigan, Liverpool, St. Helens, Tyldesley, and Manchester. The 10:40 a.m., Crewe to Holyhead, and 11:40 a.m.,

Holyhead to Crewe, will not be run. An additional train will leave Workington for Penrith at 9:5 a.m. in connection with the 8:45 a.m. train from Whitehaven. The return train will leave Penrith for Whitehaven at 6:0 p.m. The 10:5 p.m. train from Glasgow (leaving Carlisle at 1:15 a.m. on Saturday, 5th April), for Preston, Liverpool, and Manchester, will not be run. A train will leave Whitehaven for Cocker-mouth at 7:30 p.m., returning from Cocker-mouth at 8:30 p.m. (for intermediate times, see local announcements). A service of trains will also be run on the Cleator Joint Line between Whitehaven, Marron Junction, and Sellafield (for particulars, see local announcements). With the above exceptions, the trains of the Company on Good Friday, will run as on Sundays. On Friday night and Saturday morning, 4th and 5th April, the 11:41 p.m. and 12:5 a.m. trains from Carlisle will run as usual; the 12:10 a.m., Holyhead to Crewe, 4:30 a.m., Holyhead to Chester, and 2:25 a.m., Chester to Liverpool, will not be run on Saturday morning, there being no boats from North Wall or Greenore on the evening of Good Friday. Passengers for Belfast (via Larne) and the North of Ireland will leave Euston by the 8:50 p.m. train, instead of the 8:0 p.m. from Euston. On Bank Holiday, Easter Monday, 7th April, the express trains to and from the City, St. Albans, Watford, and Kensington, will not be run. Numerous residential trains will be discontinued on Bank Holiday, Easter Monday, 7th of April, the particulars of which will be advertised locally. The Company also announce that they will run excursions to and from London and Wolverhampton, Leamington, Coventry, Walsall, Leicester, Barton, Macclesfield, Stoke, Stone, Derby, Liverpool, Manchester, Chester, North Wales, Shrewsbury, Hereford, Oswestry, Preston, Wigan, Blackpool, Morecambe, Carlisle, the Lake District, and other places, and from London to Edinburgh and Glasgow for the Football Match at the latter place on 5th April.

IN order to meet the convenience of the public the Great Western Railway Company have made arrangements for the issue of excursion and ordinary tickets at their City and West End Offices, viz., 193 and 407 Oxford Street, 23 New Oxford Street, Holborn Circus, 29 Charing Cross, 26 Regent Street, 5 Arthur Street East, London Bridge, 82 Queen Victoria Street, 43 and 44 Crutched-friars, 67 Gresham Street, 4 Cheap-side, and 269 Strand, at any of which places tickets can be obtained during the week preceding Easter. Tickets can also be obtained at Victoria, Kensington (Addison Road), Aldgate, the Stations on the Hammersmith and City Line, and at most of the Stations on the Metropolitan and District Railways.

The Booking Office at Paddington Station will be open for the issue of tickets the whole of the day on Monday, Tuesday, Wednesday, Thursday, and Saturday, before Easter.

Tickets obtained in London on any day from 31st March to 5th April, will be available for use on either of those days. Cheap tickets at special low fares and, available from 3rd to 7th April, will be issued from London to the Yeovil and Weymouth district, and to the principal Stations in the West of England, and it is announced that a fast excursion train will leave Paddington on Thursday, 3rd April, reaching Exeter in 5½ hours, and Plymouth in 7½ hours. Excursions will also be run to Leamington, Birmingham, Chester, Cheltenham, Reading, Oxford, Gloucester, Bath, Bristol, and other Stations on the Great Western System. The newspaper train leaving Paddington at 5:30 a.m. will run on Good Friday as usual as far as Oxford, Exeter, and Swansea, and the usual intermediate Stations. This train will connect at Oxford with trains to the Worcester, Birmingham, and Wolverhampton districts.

The General Steam Navigation Company have made special arrangements for the Easter Holidays, in regard to their excursion passenger traffic, wind, weather, and other circumstances permitting. A special cheap excursion from London to Antwerp and back will leave London on Thursday, 3rd April, and, in order to allow intending passengers to remain in London as late as possible, the vessel will leave Gravesend after the arrival at Tilbury of the train leaving Fenchurch Street Station at 5:15 p.m. The magnificent new steamship "Seamew" has been specially appointed to make this excursion, and it will return from Antwerp on Monday, 7th April. Other arrangements comprise trips from London to Ostend and back; and London to Hamburg and back (via Thames), or via Harwich (Parkeston Quay), Great Eastern Railway and General Steam Navigation Companies' joint service. On Friday, 4th April, and Monday, 7th April, an excursion will be run each day to Margate and back, leaving London Bridge Wharf at 9 a.m. For further particulars application should be made to Mr. Richard Cattarus, General Manager, 55 Great Tower Street, London, E.C.

ROYAL MASONIC BENEVOLENT INSTITUTION.

THE adjourned meeting of the Committee of Management of the Royal Masonic Benevolent Institution was held at Freemasons' Hall on Tuesday. Bro. J. A. Farquhar P.A.G.D.C., and Treasurer of the Institution, presided during the earlier part of the sitting, and on vacating the chair was succeeded by Bro. Jabez Hogg P.G.D., while among those present were Bros. C. A. Cotterburne P.G.P., Charles J. Perceval, C. H. Webb, W. B. Daniell, G. Bolton, Charles Lacey, James Brett P.G.P., A. H. Tattershall, Joseph Freeman, David D. Mercer A.G.P., James Newton, J. S. Fraser, A. Mullord, A. Forsyth, S. Brooks, William Smith, Charles G. Hill, Henry Cox,

W. Harrop, J. S. Cumberland, Thomas J. Bullen G. Std. Br., Hugh Cotter, W. H. Making, Robert Griggs, H. J. Strong, John L. Mather P.A.G.D.C., C. F. Hogard P.G. Std. Br., L. Stean, T. Cubitt P.G.P., R. Turtle Pigott, D.C.L., P.A.G.D.C., W. H. Hubbert, E. M. Money, and James Terry P.G.S.B. (Secretary). Having agreed, by an overwhelming majority, that it was necessary some alterations should be made in the rules relating to candidates, the Committee settled to their work, with the result that the following rules as amended were adopted, and will in due course be submitted for confirmation to a special general meeting of the Governors and Subscribers, to be held on a day as yet to be fixed. Rule 37, which enables the Committee of Management to place a candidate who has been successful at two successive elections, and attained the age of 80 years, on the list of annuitants at their June meeting, is modified by the introduction of the clause—*If in their opinion efforts have been made to secure his or her election*—after the words “shall have power to place him or her on the list of annuitants.” As regards the qualifications, &c., of candidates for the Male Fund, the amount of the annuity remains unaltered, at £40 per annum, and the age of 60 years is retained at which a brother is eligible as a candidate, but instead of being “a registered Master Mason for 15 years, and a subscribing member to a Lodge for at least ten years of that period,” it will be necessary, under the amended rule, that he should have been “a registered Master Mason, and a subscribing member to a Lodge for 15 years,” the exception being that “the brother shall be certified by two medical men as suffering from blindness, paralysis, or other affliction which, in the opinion of the Committee, shall permanently incapacitate him from earning a livelihood,” &c. The income which incapacitates a brother from becoming an annuitant is reduced from “£40 per annum” to “£32 per annum,” while “a candidate having been a Life Governor for five years at the time of presenting his petition shall be entitled to 20 votes at each election, until successful, for every Life Governorship he may have qualified for before his petition was accepted, but after his election all future rights to such added votes shall cease.” In respect of Law IX. relating to the case of a male annuitant dying, leaving a widow “not otherwise provided for,” to whom he had been married “not less than five years before his election,” and who is “not less than 55 years of age, or altogether incapacitated from obtaining her support,” the law as amended provides that she must have been married seven years to her deceased husband before his election as annuitant, that “she may be entitled” instead of “she shall be entitled” on application, and if approved by the Committee, to half her late husband’s annuity for five instead of for three years, and that if in residence at the Asylum in Croydon, her continuance as a resident there shall be dependent on the approval of “the House Committee.” As regards the qualifications of candidates for the Widows’ Fund, the annuity remains unaltered, at £32, and so also does the amount of income, £30, disqualifying her as a candidate, or, if she has been elected an annuitant, from retaining the full amount of her annuity. But the minimum limit of age under the amended law for her acceptance as a candidate is raised from 55 years to 60 years; she must have been married to him seven years instead of five, and her husband must have been a registered Mason, and subscribing member to a Lodge for 15 years, while, if she is the widow of an annuitant, she must have been married to him at least five instead of three years before the presentation of her petition. She is, however, eligible to become a candidate at an earlier age, if two medical men certify she is suffering from blindness, paralysis, or other affliction, which, in the opinion of the Committee, incapacitates her from earning a livelihood. It is further provided that the widow candidate who had qualified as a Life-Governor five years before presenting her petition shall, like the male candidate, be entitled to 20 additional votes at every election until elected in respect of each Life-Governorship for which she may have qualified, but that when she has secured her election, all further right to such added votes shall cease. The following rule, which is applicable to candidates on both funds, and which we give in full, was agreed to after a division:—

“That no brother, or widow of a brother, shall be eligible for the annuity of this Institution unless the said brother shall have been a Life-Governor of this Institution at least two years, or a Subscriber

of one guinea annually for five years, before presenting his petition or before his death.”

A vote of thanks to the Chairman concluded the proceedings.

THE THEATRES, &c.

—:O:—

Criterion.—The hearty welcome that awaited Mr. Charles Wyndham and his company on their return from America must have been most gratifying to all concerned. “David Garrick” was the piece in which Mr. Wyndham chose to make his reappearance, with the result that the play went as well, if not better, than ever it did before. We have on several occasions spoken of Mr. Wyndham’s Garrick, and it only now remains for us to say that all the old points and situations were most admirably realised. Miss Mary Moore, Mr. George Giddens, and Mr. Blakeley resume their old parts with great success. Mr. William Farren is now Old Iugot, vice Mr. David James. His portrayal of the part is capital, with the exception that at times he is rather too aristocratic. In conclusion, we may mention that “David Garrick” can only be played a limited number of nights, so that all who wish to see it should do so at once.

Alhambra.—The “Army and Navy” at the Alhambra died game, as every well-regulated Army and Navy ought. It is never difficult to evoke the martial instincts of the average Englishman who fights his country’s foes by proxy with all the enthusiasm imaginable. Messieurs Casati and Jacobi have been well advised in their selection of the subject of the new ballet. It is not a far cry from the legitimate warfare of regular forces to the guerilla strife of bandits and brigands. And whether we confess it or not, we all like to play at war. The curtain rises on a very pretty Tyrolean scene. The snow clad mountains in the background, the picturesque inn on the left, and the rustic bridge in the centre, do great credit to their creator, Mr. Ryan. The inn-keeper (M. Marra) is having a good time. The tables in front are crowded with soldiers whose capacity for drink is at least equal to their capacity for war. This may, perhaps, account for the fact that their Captain (M. Wagner) fails to find brigands who are reported as being in the neighbourhood. Executioners, enter brigands and their lasses, who of course drink and of course dance. These proceedings are, however, the prelude to more serious work. The diligence approaches, and the brigand chief (M. Roffey) despite the appeals of his sister Zanetta (M. Vergé), who gives the name to the ballet, attacks it with his band. They capture a renowned painter, Robin (M. Saracco) by name, and his faithful servant (M. Rosa). The painter keeps his foe at bay with his pistol until Zanetta rushes in between him and her brigand brother. Needless to say it is a case of love at first sight on both sides. The painter temporarily turns brigand, great rejoicings ensue, and more dancing. The faithful Jean, though bound hand and foot, takes part in the dance. His grotesque gestures lead to his release, he finishes the dance, and steals away unnoticed. He returns accompanied by peasants armed with weapons of all kinds, of which they make no use. If they come to fight, they stay to drink. The rejoicings are soon interrupted by the advent of the soldiers, who are balked of their prey by the destruction of the wooden bridge which separates them from the brigands. Whether the artist marries the lady brigand, and all live happily ever afterwards, is left to the imagination of the spectator, for at this point the curtain drops. One or two criticisms suggest themselves. The sign-board of the inn bears the quite un-Tyrolean English title “The Three Falcons.” The artist gives a specimen of his art. He proceeds on the lightning sketch principle, only more so. In less time than it takes to state the fact the audience has a full-length portrait of Zanetta revealed to it painted with infinite accuracy of detail. The curious part of it is that the painting grows even while the artist is gazing on his beloved, and his back turned on his work. All this would be better omitted. It is not effective. It is ridiculous. The dancing suggests the necessity of bearing in mind Mrs. Malaprop’s aphorism that “comparisons are odorous.” Those who had the privilege of seeing Pertoldi in the old version of this ballet, “The Alpine Brigands,” could scarcely help an unfavourable comparison of M. Vergé with her predecessor. M. Vergé dances well enough. But her physical proportions unfit her for the part, and to see her with M. Saracco recalled the diminutive Penley and the stalwart Alma Stanley in “Æsop’s Fables.” We cannot understand why it is apparently deemed necessary to go to Italy for female talent when the Alhambra already possesses dancers who could have taken M. Vergé’s part with credit. M. Thurgate and Phillips were effective, and M. Saracco’s pantomime is always good. But the feature of the evening, which evoked a genuine burst of applause, was the dancing of M. Rosa, who for some reason or another was unable to respond at the fall of the curtain to plaudits meant more particularly for her. M. Rosa secured the success of the ballet. M. Jacobi’s music is excellent. He does not seek popularity by interposing “catchy” airs, but appeals to the more cultivated artistic instincts of the audience. The sound of the approaching diligence is very skilfully conveyed in the music. The music in the portrait scene is especially melodious. But why particularise? We are accustomed to expect good music from M. Jacobi, and M. Jacobi never falls below expectation. If the first night audience showed a certain lack of appreciation of the ballet, it was, we think, owing to the lack of judgment in beginning so late in the evening. There were also traces of insufficient rehearsal. But a later visit shows that these deficiencies have been remedied, and the ballet bids fair to hold the boards for months to come.

FUNERALS properly carried out and personally attended in London and Country, by Bro. G. A. HUTTON, 17 Newcastle Street, Strand, W.C. Monuments erected. Valuations made.

DIARY FOR THE WEEK.

We shall be obliged if the Secretaries of the various Lodges throughout the Kingdom will favour us with a list of their Days of Meetings, &c., as we have decided to insert only those that are verified by the Officers of the several Lodges.

—:—

Saturday, 29th March.

- 1706 Orphous, Freemasons' Hall, W.C.
308 Prince George, Rooms, Bottoms, Eastwood
1462 Wharnclyffe, Rose and Crown Hotel, Penistone

Monday, 31st March.

- 79 Pythagorean, Ship Tavern, Greenwich
1745 Farringdon, Holborn Viaduct Hotel
R.A. 1201 Electric, Freemasons' Hall, W.C.
61 Probity, Freemasons' Hall, Halifax
62 Social, Queen's Hotel, Manchester
118 Lights, Masonic Rooms, Warrington
284 Nelson of the Nile, Freemasons' Hall, Batley
408 Three Graces, Private Rooms, Haworth
433 Hope, Swan Hotel, Brightlingsea
467 Tudor, Red Lion Hotel, Oldham
1613 Unity, Masonic Hall, Southport
1177 Tenby, Tenby, Pembroke
1542 Legiolium, Masonic Hall, Castleford
1575 Clive, Corbet Arms, Market Drayton
R.A. 827 St. John, Masonic Temple, Dewsbury
M.M. 146 Moore, Athenaeum, Lancaster

Tuesday, 1st April.

- Colonial Board, Freemasons' Hall, 4
7 Royal York of Persuance, F.M.H., W.C.
18 Old Dundee, City Terminus Hotel, E.C.
101 Temple, Ship and Turtle, Leadenhall Street
217 Stability, Anderson's Hotel, Fleet Street
765 St. James, Bridge House Hotel, Southwark
1259 Duke of Edinburgh, Cape of Good Hope Tav. E.
1261 Golden Rule, Café Royal, Regent Street, W.
1472 Henley, Three Crowns, Woolwich
1693 Kingsland, Old Cock Tavern, Highbury Corner, N.
R.A. 169 Temperance, Swan Hotel, Deptford
R.A. 1538 St. Martin le-Grand, Guildhall Tav, E.C.
M.M. 355 Royal Savoy, The Criterion, W.

- 70 St. John, F.M.H., Plymouth
103 Beaufort, Freemasons' Hall, Bristol
120 Palladian, Green Dragon Hotel, Hereford
124 Marquis of Granby, F.M.H., Old Elvet, Durham
158 Adams, Britannia Hotel, Sheerness
160 True Friendship, Old Ship Inn, Rochford
209 Etonian, Masonic Hall, Windsor
226 Benevolence, Red Lion Hotel, Littleborough
265 Royal Yorkshire, Masonic Club, Keighley
364 Cambrian, Masonic Hall, North
393 St. David, Masons' Hall, Newark
493 Royal Lebanon, Spread Eagle, Gloucester
558 Temple, Town Hall, Folkestone
624 Abbey, Masonic Hall, Burton-on-Trent
673 St. John, Masonic Hall, Liverpool
702 Sherborne, Subscription Rooms, Stroud
731 Londesborough, M.H., Bridlington Quay
794 Warden, Royal Hotel, Sutton Coldfield
801 Carnarvon, Masonic Hall, Havant
817 Fortescue, Manor House, Honiton, Devon
847 Loyalty, Fieeco Inn, St. Helen's, Lancashire
948 St. Barnabas, Masonic Room, Leighton Buzzard
980 Bute, 9 Working Street, Cardiff
974 Pentalfa, New Masonic Hall, Bradford
986 Hesketh, Grapes Inn, Croston
995 Furness, Masonic Temple, Ulverston
1002 Skiddaw, Masonic Hall, Cockermouth
1134 Newall, Freemasons' Hall, Salford
1161 De Grey and Ripon, F.M.H., Manchester
1214 Scarborough, Scarborough Hall, Batley
1244 Marwood, Freemasons' Hall, Redcar
1310 Harrow, King's Head, Harrow
1312 St. Mary, White Hart Hotel, Bocking
1322 Waverley, Calendonian Inn, Ashton-under-Lyne
1336 Square & Compass, Corn Exchange, Wrexham
1343 St. John's, King's Arms, Grays
1483 St. Eleth, Castle Hotel, Amlwch, Anglesea
1674 Caradoc, Masonic Hall, Rhyl
1760 Coleridge, Sandringham House, Clevedon
1970 Hadrian, Freemasons' Hall, South Shields
1993 Wolsley, Town Hall Buildings, Manchester
2133 Swan of Avon, Union Club, Stratford-on-Avon
R.A. 203 St. John of Jerusalem, M.H., Liverpool
R.A. 600 Sincerity, Freemasons' Hall, Bradford
R.A. 621 Abbey, Masonic Rooms, Burton-on-Trent
R.A. 645 Humphrey Cheetham, F.M.H., Manchester
R.A. 1611 Eboracum, Masonic Hall, York
M.M. 161 Walton, Skelmersdale M.H., Kirkdale

Wednesday, 2nd April.

- Grand Mark Masters, 8a Red Lion Square, W.C.
511 Zetland, Anderson's Hotel, Fleet Street
1298 Royal Standard, Cock Hotel, Highbury, N.
1491 Athenaeum, Athenaeum, Camden Road, N.
1687 The Rothesay, Inns of Court Hotel, W.C.
1766 St. Leonard, Town Hall, Shoreditch
R.A. 55 Constitutional, Private Rooms, Leytonstone
R.A. 1328 Granite, Freemasons' Hall, W.C.
R.A. 1471 Islington, Cock Tavern, Highbury
R.A. 1689 St. Dunstan's, Anderson's Hotel, E.C.
K.T. 129 Holy Palest, 33 Golden Square, W.
71 Athol, Masonic Hall, Birmingham
86 Loyalty, Masonic Hall, Prescott, Lancaster
125 Prince Edwin, White Hart Hotel, Hythe
128 Prince Edwin, Bridge Inn, Bury, Lancashire
258 Amphibious, Freemasons' Hall, Heckmondwike
277 Friendship, Freemasons' Hall, Oldham
298 Harmony, Masonic Rooms, Rochdale
326 Moira, Freemasons' Hall, Bristol
327 Wigton St. John, Lion and Lamb, Wigton
380 Integrity, Masonic Temple, Morley
387 Airedale, Masonic Hall, Westgate, Shipley
406 Northern Counties, F.M.H., Newcastle
417 Faith and Unanimity, M.H., Dorchester
471 Silurian, F.M.H., Newport, Mon.
580 Harmony, Wheat Sheaf, Ormskirk
608 Segontium, The Castle, Carnarvon

- 611 Marches, Masonic Hall, Ludlow
615 Humphrey Cheetham, F.M.H., Manchester
678 E. Ellsmere, Church Hot, Kersley, Fairworth
677 United, George Hotel, Chester
755 St. Tudno, Freemasons' Hall, Llandudno
848 Franklin, Peacock and Royal Hotel, Boston
910 St. Oswald, M.H., Rotherhithe, Pontefract
992 St. Thomas, Griffin Hotel, Lower Broughton
1010 Kingston, Masonic Hall, Worship Street, Hull
1043 Royal Victoria, Masonic Hall, Liverpool
1463 Malling Abbey, Bear Inn, West Malling, Kent
1085 Hartington, Masonic Hall, Gower St., Derby
1091 Erme, Erme House, Ivybridge, Devon
1107 Cornwallis, Lullingstone Castle, Swanley
1167 Alnwick, M.H., Clayport Street, Alnwick
1206 Cinque Ports, Bell Hotel, Sandwich
1218 Prince Alfred, Commercial Hotel, Manchester
1274 Earl of Durham, F.M.H., Chester-le-Street
1323 Talbot, Masonic Rooms, Wind St., Swansea
1335 Lindsay, 20 King Street, Wigan
1334 Marquis of Lorne, Masonic Rooms, Leigh
1364 Tyndall, Town Hall, Chipping Sodbury, Glos.
1431 St. Alphege, George Hotel, Solihull
1549 Abercorn, Abercorn Hotel, Great Stanmore
1620 Marlborough, Derby Hall, Tue Brook, L'pool
1645 Colne Valley, Lewisham Hotel, Slaitthwaite
1736 St. John's, St. John's Rooms, Halifax
1797 Southdown, Huxtablepoint, Sussex
1842 St. Leonard, Concert Rooms, St. Leonard's
1903 Pr Edward of Saxo Weimar, M.H., Portsmouth
2042 Apollo, 22 Hope Street, Liverpool
2129 Abbey, Masonic Hall, Chertsey, Surrey
R.A. 54 Hope, Spread Eagle Inn, Wendale
R.A. 399 Perseverance, Pitt & Nelson, Ashton-u-Lyne
R.A. 304 Philanthropic, Masonic Hall, Leeds
R.A. 312 Royal Sussex, 79 Commercial Rd., Portsea
R.A. 409 Stortford, Chequers, Bishop's Stortford
R.A. 477 Fidelity, 55 Argyle Street, Birkenhead
R.A. 1125 St. Peter's, Masonic Hall, Tiverton
R.A. 1248 Denison, Masonic Hall, Scarborough
M.M. 36 Furness, Hartington, Barrow-in-Furness

Thursday, 3rd April.

- 10 Westminster and Keystone, Freemasons' Hall
27 Egyptian, Anderson's Hotel, Fleet Street
45 Strong Man, Masons' Hall Tavern, E.C.
227 Ionic, Ship and Turtle, Leadenhall Street
231 St. Andrew, Freemasons' Hall, W.C.
554 Yarborough, Green Dragon, Stepney
742 Crystal Palace, Crystal Palace, Sydenham
822 Victoria Rilles, Freemasons' Hall, W.C.
1155 Excelsior, Sidney Arms, Lewisham Road
1178 Perfect Ashlar, Bridge House Hotel, S.E.
1672 Mornington, London Tavern, Fenchurch St.
1772 Pimlico, Morpeth Arms Tavern, Milbank
1790 Old England, M.H., New Thoroton Heath
2271 St. Pancras, Midland Hotel, St. Pancras, N.W.
R.A. 2 St. James's, Freemasons' Hall, W.C.
R.A. 1381 Kennington, Surrey Club, Kennington
M.M. 197 Studholme, 33 Golden Square, W.
M.M. 244 Trinity College, 13 Mandeville Place, W.

- 24 Newcastle-on-Tyne, F.M.H., Newcastle
31 United Industrious, Mas. Rooms, Canterbury
38 Union, Council Chamber, Chichester
41 Royal Cumberland, Masonic Hall, Bath
51 Knights of Malta, George Hotel, Hinckley
116 Royal Lancashire, Swan Hotel, Colno
123 Lennox, Freemasons' Hall, Richmond, Yorks
208 Three Grand Principles, M.H., Dowsbury
249 Mariners, Masonic Hall, Liverpool
254 Trinity, Craven Arms Hotel, Coventry
266 Naphthai, Masonic Hall, Heywood
269 Fidelity, White Bull Hotel, Blackburn
275 Harmony, Masonic Hall, Huddersfield
276 Good Fellowship, White Hart, Cholmsford
283 Amity, Swan Hotel, Market Place, Haslington
249 Fidelity, Masonic Hall, Leeds
24 Constitutional, Assembly Rooms, Beverley
295 Combermere Union, Arms, Macclesfield
303 Minerva, Pitt and Nelson, Ashton-under-Lyne
349 Harmony, Red Lion, Fareham
317 Adability, Freemasons' Hall, Manchester
337 Candour, New Masonic Rooms, Uppermill, Saddleworth
341 Wellington, Cinque Ports Hotel, Rye
344 Faith, Bull's Head Inn, Radcliffe's, Lancashire
349 United Brethren, Royal Oak, Clayton-le-Dale
350 Charity, Grapes Inn, Stoneclough
360 Pomfret, Abington Street, Northampton
369 Limestone Rock, Masonic Hall, Clitheroe
419 St. Peter, Star and Garter, Wolverhampton
425 Cestrian, Grosvenor Hotel, Chester
443 Benevolent, Town Hall, Wells, Somersetshire
456 Foresters, White Hart Hotel, Uttoxeter
462 Bank Terrace, Hurgreaves Hotel, Accrington
443 East Surrey of Concord, Greyhound, Croydon
509 Tees, Freemasons' Hall, Stockton, Durham
539 St. Matthew, Dragon Hotel, Walsall
636 Ogile, Masonic Hall, Morpeth
637 Portland, Town Hall, Stoke-upon-Trent
659 Brighton, Ridley Arms Hotel, Blythe
792 Pelham Pillar, Masonic Hall, Great Grimsby
913 Pattison, Lord Raglan Tavern, Plumstead
976 Royal Clarence, Blue Ball, Bruton, Somerset
1000 Priory, Middleton Hotel, Southend
1012 Prince of Wales, Derby Hotel, Bury
1071 Underley, Masonic Rooms, Kirkby Lonsdale
1433 Royal Edward, Commercial Inn, Stalybridge
1125 St. Peter, Masonic Hall, Tiverton, Devon
1161 Eliot, Private Rooms, St. Germain's, Cornwall
1231 Savile, Royal Hotel, Elland
1282 Anchohne, Foresters' Hall, Brigg, Lincolnshire
1284 Brent, Globe Hotel, Topsham, Devonshire
1304 Olive Union, M.H., Horncastle, Lincolnshire
1379 Marquess of Ripon, Masonic Hall, Darlington
1354 Equity, Alford Chambers, Wainos
1473 Bootle, Town Hall, Bootle, Lancashire
1500 Walpole, Bell Hotel, Norwich
1501 Red Rose of Lanc., Starke's Arms, Padiham
1513 Friendly, King's Head Hotel, Burnley
1676 Dee, Union Hotel, Parkgate, Cheshire
1587 St. Giles, Royal Oak, Cheddle
1639 Watling Street, Cock Hotel, Stoney Stratford
1770 Vale of White Horse, Savings Bank, Farington
1897 Loyal Wye, Bullth, Breconshire
1829 Burrell, George Hotel, Shoreham
2050 St. Trinitians, M.H., Loch Parate, Douglas
2350 Corinthian, Bird-in-the-Hand Hotel, Hindley
R.A. 187 Charity, Freemasons' Hall, Bristol
R.A. 302 Charity, New Masonic Hall, Bradford
R.A. 581 Rectitude, Corporal on Hotel, Ardwick
R.A. 758 Bridgwater, Freemasons' Hall, Runcorn

- R.A. 1016 Elkington, Masonic Hall, Birmingham
R.A. 1074 Beehive, Masonic Rooms, Kirkby
R.A. 1235 Phoenix of St. Ann, Court Hotel, Buxton
M.M. 51 Britannia, Freemasons' Hall, Shetfield
M.M. 158 Rose and Thistle, 20 King Street, Wigan

Friday, 4th April.

- 76 Florence Nightingale, M.H., Woolwich
891 Hornsey, Freemasons' Hall, W.C.
1489 M. of Ripon, Metropolitan Societies Asylum, N.
1627 Royal Kensington, Freemasons' Hall, W.C.
1716 All Saints, Town Hall, Poplar
1815 Pen-er, Thicket Hotel, Annerley
R.A. 259 Prince of Wales, Willis's Rooms, King St. W.
M.M. 8 Thistle, Freemasons' Tavern, W.C.
44 Friendship, Freemasons' Hall, Manchester
81 Doric, Private Rooms, Woodbridge, Suffolk
219 Prudences, Masonic Hall, Toimorden
242 St. George, Guildhall, Doncaster
306 Alfred, Masonic Hall, Kelsall Street, Leeds
491 Royal Forest, Hark to Bunter Inn, Slaidburn
404 Watford, Freemasons' Hall, Watford
442 St. Peter, Masonic Hall, Peterborough
460 Sutherland of Unity, Castle Hotel, Newcastle-under-Lyme
521 Truth, Freemasons' Hall, Huddersfield
566 St. Germain, M.H., the Crescent, Selby
574 Loyal Berkshire of Hope, White Hart, Newbury
691 St. John, Wrokin Hotel, Wellingou, Salop
632 Holme Valley, Victoria Hotel, Holmfirth
687 Setton, Adelphi Hotel, Liverpool
709 Invicta, Bank Street Hall, Ashford
737 De Grey and Ripon, Town Hall, Ripon
839 Royal Gloucestershire, Bell Hotel, Gloucester
1034 Eccleshill, Freemasons' Hall, Eccleshill
1096 Lord Warden, Wellington Hall, Deal
1143 Royal Donbigh, Council Rooms, Donbigh
1333 Athelstan, Town Hall, Atherstone, Warwick
1387 Chorlton, Masonic Rooms, Chorlton-cum-Hardy
1528 Fort, M.H., Newquay, Cornwall
1557 Albert Edward, Bush Hotel, Hexham
1561 Morecambe, Masonic Hall, Morecambe
1648 Prince of Wales, Freemasons' Hall, Bradford
1664 Gosforth, Freemasons' Hall, Gosforth
R.A. 170 All Souls, Masonic Hall, Weymouth
R.A. 359 Peace, Freemasons' Hall, Southampton

Saturday, 5th April.

- 1572 Carnarvon, Albion Tavern, Aldersgate-street
1559 New Cross, New Cross Hall, New Cross
1949 Brixton, Brixton Hall, Avee Lane, Brixton
149 Peace, Private Rooms, Meltham
410 Grove, Sun Hotel, Kingston
1233 Amherst, Amherst Arms Hotel, Riverhead
1458 Truth, Wheatshaf Hotel, Manchester
1466 Howa Ecclesia, Old Ship Hotel, Brighton
1929 Mozart, Greyhound Hotel, Croydon

INSTRUCTION.

—:—

Saturday, 29th March.

- 87 Vitruvian, Duke of Albany, St. Catherine's Park, near Nunhead Junction, 7:30
179 Manchester, 8 Tottenham Court Road, W.C., 8
198 Percy, Jolly Farmers', Southgate Road, N., 8
1275 Star, Dover Castle, Deptford Causeway, S.E.,
1288 Finsbury Park, Cock Tavern, Highbury, 8
1361 Earl of Zetland, Royal Edward, Hackney, 7
1524 Duke of Connaught, Lord Stanley, Hackney, 8
1624 Eccleston, 13 Cambridge Street, Finsbury, 7
2012 Chiswick, Windsor Castle, Hammersmith, 7:30
R.A. Sinai, Union Tavern, Air Street, W., 8

Monday, 31st March.

- 22 Loughborough, Gauden Hotel, Clapham, 7:30
27 Egyptian, Atlantic Tavern, Brixton, S.W., 8
45 Strong Man, Bell and Bush, Ropemaker St., 7
174 Sincerity, Railway Tavern, Fenchurch St., 7
180 St. James's Union, St. James's Restaurant, 8
248 True Love & Unity, F.M.H., Brixham, Devon, 7
382 Royal Union, Chequers' Hotel, Uxbridge
549 Wellington, White Swan, High St., Deptford, 8
933 Doric, Duke's Head, 79 Whitechapel Road, 8
975 Rose of Denmark, Gauden Hotel, Clapham, 7:30
1227 Upton, Three Nuns, Algate, E., 8
1339 Stockwell, White Hart, Abchurch Lane, 6:30
1425 Hyde Park, Porechester Hot, Cleveland Gdns., 8
1445 Prince Leopold, 292 Whitechapel Road, E., 7
1449 Royal Military, Masonic Hall, Canterbury, 8
1489 M. of Ripon, Queen's Hot, Victoria Park, 7:30
1597 Metropolitan, The Moorgate, E.C., 7:30
1585 Royal Commemoration, Railway Ho, Putney, 8
1608 Kilburn, 46 South Molton Street, W., 8
1623 West Smithfield, Manchester Hotel, E.C., 7
1693 Kingsland, Cock Tavern, Highbury, N., 8:30
1707 Eleanor, Rose and Crown, Tottenham, 8
1743 Perseverance, Deacon's Tavern, Walbrook, 7
1891 St. Ambrose, Baron's Ct. Hot, W. Kensington, 8
1901 Selwyn, East Dulwich Hotel, East Dulwich, 8
2021 Queen's (Westminster) and Marylebone, The Criterion, W., 8

Tuesday, 1st April.

- 25 Robert Burns, 8 Tottenham Court Road, 8
55 Constitutional, Bedford Hotel, Holborn, 7
65 Prosperity, 2 St. Mary Axe, E.C., 7
141 Faith, Victoria Mansions Restaurant, S.W.,
177 Domestic, Surrey M.H., Camberwell, 7:30
188 Joppa, Manchester Hotel, Aldersgate Street, 8
212 Euphrates, Mother Red Cap, Camden Town, 8
241 Merchants, Masonic Hall, Liverpool
406 Northern Counties, Masonic Hall, Newcastle, 7
463 East Surrey of Concord, Greyhound Hotel, Croydon, 7:45
554 Yarborough, Green Dragon, Stepney, 8
700 Nelson, Star and Garter, Woolwich, 7:30
753 Prince Fred. William, Eagle Tav., Maida Hill, 8
820 Lily of Richmond, Greyhound, Richmond, 7:30
829 Sydney, Black Horse Hotel, Sidcup, 7
860 Dalhousie, Middleton Arms, Dalston, 8
861 Finsbury, King's Head, Threadneedle St., 7
1044 Wandsworth, East Hill Hotel, Wandsworth, 8

1321 Emblematic, Mona Hotel, Henrietta St., W.C., 8
 1343 St. John, Masonic Hall, Grays, Essex
 1349 Friars, Liverpool Arms, Canning Town, 7-30
 1446 Mount Edgecumbe, Three Seags, Lambeth Rd., 8
 1471 Islington, Cock Tavern, Highbury, N., 7-30
 1472 Henley, Three Crowns, North Woolwich
 1473 Bootle, 146 Berry Street, Bootle, 6
 1540 Chaucer, Old White Hart, Borough High St., 8
 1638 Brownrigg, Alexandra Hotel, Norbiton, 8
 1695 New Finsbury Park, Hornsey Wood Tav., N., 8
 1839 Duke of Cornwall, Queen's Arms, E.C., 7
 1949 Brixton, Prince Regent, East Brixton, 8
 2146 Surbiton, Maple Hall, Surbiton
 Metropolitan Chapter, White Hart, Cannon St., 6-30
 R.A. 704 Camden, 15 Finbury Pavement, E.C., 8
 R.A. 1365 Clapton, White Hart, Clapton, 8
 R.A. 1612 E. of Carnarvon, Ladbroke Hall, Notting Hill, 8

Wednesday, 2nd April.

3 Fidelity, Alfred, Roman Road, Barsbury, 8
 30 United Mariners', Lugard, Peckham, 7-30
 72 Royal Jubilee, Mitre, Chancery Lane, W.C., 8
 73 Mount Lebanon, George Inn, Borough, 8
 193 Confidence, Hercules Tavern, Leadenhall St., 7
 228 United Strength, Hope, Regent's Park, 8
 538 La Tolerance, Portland Hot, Gt. Portland St., 8
 594 Downshire, Masonic Hall, Liverpool, 7
 673 St. John, Masonic Hall, Liverpool, 8
 720 Panmure, Balham Hotel, Balham, 7
 781 Merchant Navy, Silver Tav, Burdett Rd., 7-30
 813 New Concord, Jolly Farmers, Southgate Rd., 8
 862 Whittington, Red Lion, Fleet Street, 8
 902 Burgoyne, Essex Arms, Strand, 8
 972 St. Augustine, Masonic Hall, Canterbury, 8-30
 1037 Portland, Portland Hall, Portland
 1269 Stanhope, Fox and Hounds, Putney
 1356 Toxteth, 140 North Hill Street, Liverpool, 7-30
 1475 Peckham, 516 Old Kent Road, 8
 1511 Alexandra, Hornsea, Hull
 1601 Ravensbourne, George, Lewisham, 8
 1604 Wanderers, Victoria Mansions Restaurant, S.W., 7-30
 1662 Beaconsfield, Chequers, Walthamstow, 7-30
 1681 Londesborough, Berkeley Arms, May Fair, 8

1692 Hervey, White Hart Hotel, Bromley, Kent, 8-30
 1791 Creton, Whentsheaf, Shepherd's Bush, 8
 1922 Earl of Lathom, Station Hotel, Camberwell New Road, 8
 1963 Duke of Albany, 153 Battersea Park Road, 7-30
 2206 Hendon, Welsh Harp, Hendon, 8
 R.A. 177 Domestic, St. James's Restaurant, W., 8
 R.A. 720 Panmure, Goose and Gridiron, E.C., 7
 R.A. 933 Doric, 202 Whitechapel Road, E., 7-30
 M.M. Grand Masters, 8a Red Lion Square, 7
 M.M. Thistle, Freemasons' Tavern, W.C., 8

Thursday, 3rd April.

144 St. Luke, White Hart, Chelsea, 7-30
 147 Justice, Brown Bear, Deptford, 8
 263 Clarence, 8 Tottenham Court Road, W.C.
 435 Salisbury, Union Tavern, Air Street, W., 8
 704 Camden, 305 High Holborn, 7
 754 High Cross, Coach and Horses, Tottenham, 8
 879 Southwark, Sir Garnet Wolseley, Rotherhithe New Road
 1017 Montefiore, St. James's Restaurant, W., 8
 1158 Southern Star, Sir Syd. Smith, Kennington, 8
 1182 Duke of Edinburgh, M.H., Liverpool, 7-30
 1278 Burdett Coutts, Swan, Bethnal Green Road, 8
 1306 St. John, Three Crowns, Mile End Road, 8
 1360 Royal Arthur, Prince of Wales, Wimbledon, 7-30
 1426 The Great City, Masons' Hall Avenue, 6-30
 1553 D. Connaught, Palmerston Arms, Camberwell, 8
 1571 Leopold, City Arms Tavern, E.C., 7
 1580 Cranbourne, Red Lion, Hatfield, 8
 1602 Sir Hugh Myddelton, White Horse, Liverpool Road, N.,
 1612 West Middlesex, Bell, Ealing Dean, 7-45
 1614 Covent Garden, Criterion, W., 8
 1622 Rose, Stirling Castle, Camberwell, 8
 1625 Tredgar, Wellington, Bow, E., 7-30
 1673 Langton, White Hart, Abchurch Lane, 5-11
 1677 Crusaders, Old Jerusalem, St. John's Gate, Clerkenwell, 9
 1744 Royal Savoy, Blue Posts, Charlotte Street, 8
 1950 Southgate, Railway Hot, New Southgate, 7-30
 1996 Priory, Constitutional Club, Acton
 R.A. 753 Prince Frederick William, Lord's Hotel, St. John's Wood, 8

R.A. 1471 North London, Northampton House, Canonbury, 8
 M.M. 199 Duke of Connaught, Havelock, Dalston, 8
Friday, 4th April.

Emulation, Freemasons' Hall, 6
 General Lodge, Masonic Hall, Birmingham, 8
 167 St. John's, York and Albany, Regent's Park, 8
 453 Chigwell, Pub. Ha, Station Rd., Loughton, 7-30
 507 United Pilgrims, Surrey M.H., Camberwell, 7-30
 749 Belgrave, Harp Tavern, Jernyn Street, W., 8
 765 St. James, Princess Victoria, Rotherhithe, 8
 766 William Preston, St. Andrew's Tav, Baker St., 8
 780 Royal Alfred, Star and Garter, Kew Bridge, 8
 814 Ranelagh, Six Bells, Hammersmith
 1056 Metropolitan, Portugal Hotel, Fleet Street, 7
 1185 Lewis, Fishmongers' Arms, Wood Green, 7-30
 1228 Beacontree, Green Man, Leytonstone, 8
 1293 Royal Standard, Builders' Arms, Canonbury, 8
 1365 Clapton, White Hart, Lower Clapton, 7-30
 1381 Kennington, The Horns, Kennington, 8
 1393 Hamer, Masonic Hall, Liverpool, 8
 1642 E. Carnarvon, Ladbroke Hall, Notting Hill, 8
 1901 Selwyn, Montpolier, Choumont Rd., Peckham, 8
 2030 Abbey Westminster, King's Arms, S.W., 7-30
 R.A. General Chapter, M.H., Birmingham, 6-30
 R.A. 820 Lily of Richmond, Greyhound, Richmond, 8
 R.A. 890 Hornsey, Porchester, Cleveland Sq., W.
 R.A. 1275 Star, Stirling Castle, Camberwell, 8
 R.A. 1339 Stockwell, White Hart, Abchurch Lane, 8
 M.M. Old Kent, Crown and Cushion, London Wall
 M.M. 355 Royal Savoy, 15 Finsbury Pavement, 7-30

Saturday, 5th April.

87 Vitruvian, Duke of Albany, St. Catherine's Park, near Nunhead Junction, 7-30
 179 Manchester, 8 Tottenham Court Road, W.C. 8
 198 Percy, Jolly Farmers' Tav, Southgate Rd., N., 8
 1275 Star, Dover Castle, Deptford Causeway, S.E. 7
 1238 Finsbury Park, Cock Tavern, Highbury, 8
 1364 Earl of Zetland, Royal Edward, Hackney, 7
 1524 Duke of Connaught, Lord Stanley, Hackney, 8
 1624 Eccleston, 13 Cambridge Street, Pimlico, 7
 2012 Chiswick, Windsor Castle, Hammersmith, 7-30
 R.A. Sinai, Union Tavern, Air Street, W., 8

THE FREEMASON'S CHRONICLE.

A Weekly Record of Masonic Intelligence.

Reports of United Grand Lodge are published with the Special Sanction of H.R.H. the Prince of Wales the M.W. the Grand Master of England.

THE FREEMASON'S CHRONICLE will be forwarded direct from the Office, Belvidere Works, Hermes Hill, Pentonville, N., on receipt of Post Office Order for the amount. Intending Subscribers should forward their full Addresses, to prevent mistakes.

Post Office Orders to be made payable to W. W. MORGAN, at Ponton Street Office. Cheques crossed "London and County."

The Terms of Subscription (payable in advance) to THE FREEMASON'S CHRONICLE are—

Twelve Months, post free	...	...	£0 13 6
Six Months ditto	...	...	0 7 0
Three Months ditto	...	...	0 3 6

SCALE OF CHARGES FOR ADVERTISEMENTS.

Per Page	...	...	...	...	£8 8 0
Back Page	...	...	...	...	10 10 0

Births, Marriages, and Deaths, 1s per line.

General Advertisements, Trade Announcements, &c., single column, 5s per inch. Double column Advertisements 1s per line. Special terms for a series of insertions on application.

Advertisers will find THE FREEMASON'S CHRONICLE an exceptionally good medium for Advertisements of every class.

Agents, from whom copies can always be had:—

- HANSARD PUBLISHING UNION, LIMITED, 12 and 14 Catherine Street, W.C.
- Messrs. H. DARBYSHIRE and Co., 9 Red Lion Court, E.C., and 43A Market Street Manchester.
- Mr. RITCHIE, 6 Red Lion Court, E.C.
- Messrs. SIMPSON BROS., Shoe Lane.
- Mr. H. SIMPSON, 7 Red Lion Court, E.C.
- Messrs. W. H. SMITH and SON, 183 Strand.
- Messrs. SPENCER and Co., 15 Great Queen Street, W.C.
- Messrs. STEEL and JONES, 4 Spring Gardens, Charing Cross.
- Mr. G. VICKERS, Angel Court, Strand.



FREEMAN'S ORIGINAL CHLORODYNE.

THIS valuable medicine, discovered and invented by Mr. RICHARD FREEMAN in 1844, introduced into India and Egypt in 1850, and subsequently all over the world, maintains its supremacy as a special and specific Remedy for the Treatment and Cure of Coughs, Colds, Consumption, Cancer, Bronchitis, Asthma, Ague, Sore Throat, Influenza, Neuralgia, Diarrhoea, Dysentery, Asiatic Cholera, Colic, Gout, and all Fevers. At 1s 1/2d, 2s 9d, 4s 6d, 11s, and 20s per bottle. Sold by Patent Medicine Dealers in all parts of the world.

N.B.—Lord Chancellor Selborne, Lord Justice James, and Lord Justice Mellish decided in favour of FREEMAN'S ORIGINAL CHLORODYNE, and against Brown and Davenport, compelling them to pay all costs in the suit.—See Times of 24th July 1873.

E A D E'S GOUT & RHEUMATIC PILLS.

The SAFEST and most EFFECTUAL CURE for GOUT, RHEUMATISM, and all PAINS in the HEAD, FACE, and LIMBS.

IMPORTANT TESTIMONIAL from the Rev. F. FARVIS, Baptist Minister.

Mr. G. EADE. March 19, 1887.
 Dear Sir,—I have many times felt inclined to inform you of the benefit I have received by taking your Gout and Rheumatic Pills. After suffering for some time from Rheumatism and Sciatica, I was advised to use your Pills. I bought a bottle, and when in severe pain and unable to use the limb affected I took a dose. In a few hours after I felt the pain much better, and after the second dose the pain completely removed and the limb restored to its right use. I thank you, dear sir, for sending forth such a boon for the relief of human suffering.
 Yours faithfully,
 F. FARVIS, Baptist Minister.

2 South View Villas, Burgess Road, Basingstoke.

PREPARED ONLY BY GEORGE EADE, 72 GOSWELL ROAD, LONDON.

And sold by all Chemists and Medicine Vendors. IN BOTTLES, at 1s 1/2d and 2s 9d each.

Price One Shilling, Free by Post on receipt of 24 Halfpenny Stamps OCCASIONAL PAPERS

ON THE HISTORY OF FREEMASONRY, Written expressly for delivery in Lodges of Instruction.

LONDON: W. W. MORGAN, BELVIDERE WORKS, HERMES HILL, PENTONVILLE, N. AND BY ORDER OF ALL BOOKSELLERS.

Secretaries of Lodges of Instruction can be supplied, carriage free, at 10/- per dozen.

MASONIC LITERATURE.

WANTED.—To Purchase, for Cash, OLD BOOKS ON FREEMASONRY. State full Title, Date, and style of Binding; with prices required. Address F. W., 41 Thornhill Square, Barnsbury, London, N. Four days' silence a negative.

Wanted to Purchase.

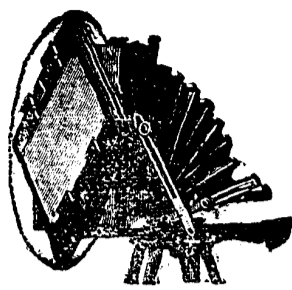
ODD VOLUMES of the FREEMASON'S MAGAZINE and MASONIC MIRROR. The Volumes for 1863 especially wanted. Address, stating price asked, W., Office of the FREEMASON'S CHRONICLE, Belvidere Works, Hermes Hill, Pentonville, London, N.

LIST OF RARE AND VALUABLE WORKS ON FREEMASONRY.

Offered for Sale, at the prices annexed, at the office of the FREEMASON'S CHRONICLE, Belvidere Works, Hermes Hill, Pentonville, N.

383 Masonic Magazine. Vols. 4, 5, 6, 7, 8, and 9. 1867-72	1 16 0	50 The Republican. July 8 to October 28, 1825. 1 vol. 8vo.	1 1 0
384 Rosierucian (the). Vol. I. 8vo.	0 10 0	52 Finch's Masonic Treatise, with Two Symbolic Plates.	1 1 0
385 Paton (C. I.) Freemasonry, the Three Masonic Graces. 8vo.	0 7 6	Deal, 1802.	
386 Oliver, Rev. Geo. History of Initiation. 8vo., morocco. Very fine copy. 1841.	1 10 0	53 Oliver. Signs and Symbols. 8vo. Grimsby, 1826	0 6 0
387 Hodges, E. Richmond. Corry's Ancient Fragments. New Edition. 8vo.	0 5 0	54 Ditto ditto ditto London, 1837	0 6 0
388 Oliver, Rev. Geo. Signs and Symbols. Bound calf, 12mo. London, 1817.	0 13 6	55 Oliver. Antiquities of F.M. 8vo. London, 1823	0 8 0
389 Oliver, Rev. Geo. Do. Half-bound	0 10 6	58 Oliver. Pythagorean Triangle. 12mo. London, 1876	0 4 0
390 Oliver, Rev. Geo. Institutes of Masonic Jurisprudence, Half-bound. 12mo. London, 1859.	0 10 6	59 Oliver. History of Initiation. 8vo. London, 1841	1 1 0
391 Oliver, Rev. Geo. Antiquities of Freemasonry. 8vo. Bound calf. London, 1843.	0 16 6	60 Barruel. Memoires du Jacobinisme. 4 vols. 8vo. London, 1793.	0 14 0
392 Jennings, Hargrave. Phallicism. With plates. 8vo. Scarce. London, 1884.	3 3 0	61 Le Regulateur des Chevalier Maçons (5 manuels for Elu, Eccosais, d'Orient R.C.; published at 15 francs each). 4to.	1 1 0
393 Jennings, Hargrave. The Rosierucians; their Rites and Mysteries. 8vo. 1 vol.	0 15 0	62 Bazot. Manuel du Franc-Maçon. 12mo. Frontispiece. Paris, 1819.	0 5 0
394 Jennings, Rev. D. Introduction to the Knowledge of Medals. London, 1784.	0 1 6	63 Lovesque. Aperçu des sectes Maç dans tous les Pays. 8vo. Paris, 1821.	0 12 0
395 Landmarks of History—Ancient; from the Earliest Times to the Mahometan Conquest. 18mo. cloth. London, 1876.	0 2 0	64 Abrège de l'histoire de la F.M. 18mo. Londres, 1779	0 10 6
396 The Vision and Creed of Piers Ploughman. Edited, from a Contemporary Manuscript, with a Historical Introduction, Notes, and a Glossary, by Thomas Wright, M.A., F.S.A., &c. In Two Volumes, Fcap. 8vo. half-calf, antique. London, 1856.	1 5 0	65 Les F.M. E'crasés. 18mo. Plates. Amsterdam, 1747	0 10 6
397 Mackey's Lexicon of Freemasonry. 1860	0 4 6	66 L'Etoile flamboyante. 2 vols. 24mo. 1785-7	0 7 6
398 History of the St. Michael's Lodge, No. 211. Compiled from such Minute Books as have been preserved. Crown 8vo. cloth, gilt edges. London, 1881.	0 2 0	67 Recueil précieux de la Maç. Adonhiramite. Folding Plate. Philadelphia, 1786-7.	0 7 6
399 Coustos' (J.) Sufferings for Freemasonry, and for his refusing to turn Roman Catholic, in the Inquisition at Lisbon, with papers on the Origin of the Inquisition, &c. Portrait and folding plates by Boitard. Scarce. 8vo. half bound, 1746.	1 15 0	68 La vraie Maç. d'Adoption. 18mo. 1787	0 4 0
197 Masonic Records. 1717-1886. By John Lano.	1 11 6	69 Mounier. Influence des Philosophes des Franc Maçons, &c., sur la Revolution de Franco. 12mo. Tübingen, 1801.	0 7 6
363 The Engraved List of Regular Lodges for A.D. 1734. In Facsimile. With an Introduction and Explanatory Notes by William James Hughan, Past Senior Grand Deacon of England; Past Senior Grand Warden of Iowa, &c.; P. Prov. S.G.W. and P. Prov. G. Sec. of Cornwall, &c., &c. London, 1889.	0 5 0	70 The Freemason's Chronicle. 1875 to 1889. per vol. Some Odd Volumes offered at 5s each.	0 8 6
371 The Constitutions of the Freemasons. Containing the History, Charges, Regulations, &c., of that Most Ancient and Right Worshipful Fraternity. For the use of the Lodges. London: Printed by William Hunter, for John Senex at the Globe, and John Hooke, at the Flower-de-Luce over-against St. Dunstan's Church, in Fleet-street, in the year of Masonry, 5723. Anno Domini, 1723. This was the first Edition of the Constitutions published.	10 10 0	71 Do. A complete set, 30 vols. Offers invited.	
374 Themis Aurea, Laws of the R.C. Book Plate of the Duke of Sussex. London, 1656.	2 12 6	72 Le Tombeau de Jacques Molai. Frontispiece. Paris, l'an 5.	0 9 0
1 Ahiman Rezon. 8vo. Philadelphia, 1825	0 10 6	73 De L'Independence des Rites Maç. Paris, 1827	0 2 0
3 Freemasons' Library and General Ahiman Rezon. 8vo. Baltimore, 1817.	0 16 0	74 Bedarride. L'Ordre Maç. de Mizraim. 2 vols. 8vo. Paris, 1845.	0 10 0
4 Constitutions, with Appendix by Moore, and Portrait of Price, first G.M. Impl. 8vo. Boston (U.S.), 1867.	0 5 0	75 Le Voile levé, le Secret de la Revolution, la F.M. 8vo. Paris, 1792.	0 10 6
5 Constitutions of Wisconsin. Milwaukee, 1880	0 1 0	76 Considerations Philosophiques sur la F.M. 18mo. Calf. 1776.	0 7 6
7 Statuts de l'Ordre Maç en France. 8vo. Paris, 1806	0 7 6	77 Ragon. Orthodoxie Maç. Maçonnerie Occulte. Initiation Hermétique, &c. 8vo.	0 9 0
8 Statuts et Reglements generaux. 8vo. Paris, 1826	0 7 6	79 Des Erreurs et de la Verité. 2 vols. 12mo. Edinaburgh, 1782; and Suite des Erreurs et de la Verité. Salomonopolis, 1784.	0 15 0
9 Ditto ditto ditto ditto 1839	0 6 0	80 Villette. Memoire des Intrigues de la Cour. (The scarcest and most scandalous Tract on the diamond necklace of Marie Antoinette). Half-bound.	1 5 0
12 Constitutions, Grand Mark Lodge. 12mo. London, 1857	0 2 0	81 Essai sur la Secte des Illuminés. Half-bound, lettered, fine copy. Paris, 1789.	1 2 0
13 Statutes. Masonic Knights Templar. 8vo. Plates. London, 1853 and 1846.	0 2 0	82 Boubée. Etudes sur la F.M. 8vo. Paris, 1854	0 2 6
15 Nash. Lebanon. 8vo. Colchester, 1836	0 3 6	83 Barbet. Loge Centrale des veritables F.M. 18mo. Paris, 1802.	0 10 0
16 Masonic Offering to the Duke of Sussex, G.M. 8vo. Two plates. London, 1838.	0 2 6	84 Dubrenil. Histoire des F.M. 2 vols. 18mo. Bruxelles, 1838.	0 5 0
20 Philosophy of Masons. Epistles from Egypt, &c. 12mo. London, 1790.	0 10 6	85 Le Regulateur du Maçon. (3 degrees). 4to. Heredon, 1801. Half-bound, fine copy.	0 12 6
21 Miscellany of Knowledge. By an Egyptian F.M. 8vo. London, 1792.	0 10 6	86 Lenoir. La F.M. rendue à sa veritable origin. 4to. 10 fine plates. Paris 1814. With curious MS. notes separate.	2 5 0
23 Simpson. Circumsppection. A Sermon. 1797	0 2 6	87 Apologie pour l'Ordre. Par M. N. Frontispiece. 18mo. La Haye. 1745.	0 5 6
26 Dallaway, Architecture, with historical account of the Master and Freemasons. Large 8vo. London, 1833.	0 18 0	88 Rebold Histoire de la F.M. Paris, 1851	0 9 0
27 O'Brien. The Round Towers of Ireland	1 10 0	89 Louis XVI. détroné. Tableau des causes de la Revolution. 12mo. Paris, 1803.	0 10 6
29 Ritual of F.M. Key to Phi Beta Kappa. Kidnapping of Morgan, &c.	0 5 0	90 Les plus secrets Mysteres des Hauts Grades. 18mo. Jerusalem, n.d.	0 3 6
30 Parker. Life's Painter of characters. Dissertation on Masonry. Portrait. 8vo. London, 1789.	0 8 6	91 Necessaire Maçonnique. 18mo.	0 2 0
31 Sandoval. The Freemason. 3 vols. 12mo. London, 1826	1 0 0	93 Recherches sur les Templiers et leurs Croyances. 8vo. Paris, 1835.	0 5 6
32 Reprint of Masonic Papers. Science of Lux, &c. Madras, 1841.	0 5 0	94 Histoire de la démission d'un Grand Chancelier, Condamnations, Reflexions, Discours dans un séance extraordinaire, Reponse, &c. Militia Templi. Ordre du Temple, Langue de France. 9 pamphlets of the Paris Templars. 8vo. 1836-7.	0 9 0
33 Order of the Eastern Star. 18mo. New York, 1869	0 2 6	95 Bock. Histoire du Tribunal Secret. 18mo. 1799	0 6 6
34 Tannehill. Masonic Manual. 12mo. Nashville, 1824	0 18 0	96 Les Maçons de Cythere. Poème. 18mo. Frontispiece. Paris, 1813.	0 2 6
35 Trinitarian Principle. Law of Tri-Personality. 8vo. Boston, 1853.	0 5 0	98 Instructions des Hauts-Grades. 18mo. Paris, 1865	0 3 6
36 Light of the Temple. 18mo. Plates. Cincinnati, 1854	0 4 6	99 Le veritable Lien des Peuples. 8vo. Paris, 1829	0 4 6
38 Washington and the Principles of Freemasonry. New York, 1852.	0 2 6	100 Michaud. Bibliothèque des Croisades. 4 vols. 8vo. Paris, 1829.	1 1 0
39 Masonic Union. Address to the Duke of Athol. 1804	0 8 0	101 Clavel. Histoire Pittoresque de la F.M. Impl. 8vo. 25 plates. Half bound, Paris, 1843.	2 15 0
40 Hutchinson's Spirit of Masonry. London, 1775; 2 ^d ed. same, Carlisle, 1795.	0 10 6	102 Vertot. Les Chevaliers de Malte. 18mo. Tours, 1845	0 7 6
41 American Quarterly Review of F.M. 8vo. 1858 and 1859, New York.	0 6 0	104 Augustin u Numa. Ritter des bessern Zeitalters. 18mo. 1797.	0 5 6
44 Narrative of Course pursued by the G.L. of New York. 8vo. 1849. Report of Committee of Holland Lodge. 12mo. New York, 1856.	0 2 0	105 Der flammende Stern. 2 vols. 18mo. 1779	0 5 0
45 Oliver. Farewell Address. Louth, 1866	0 1 0	106 Lessing Ernst und Falck. Gespräche für F.M. 2 vols. 18mo. (Vol. II., very scarce). 1773-80. Wolfenbüttel.	0 10 0
46 Barruel. Jacobinism. 4 vols. 8vo.	0 18 0	107 Vertheidigung wider öffentliche Verläumdungen auf der Kanzel. 12mo. Frankfurt, 1779.	0 3 6
47 Moore. Masonic Trestle Board. Part 2, Boston, 1850	0 2 0	108 An meine Brüder. 18mo. Breslau, 1779	0 1 6
48 Stone. Masonry and Anti-Masonry. 8vo. Calf. New York, 1832.	1 15 0	109 Starck Zweck des F.M. Ordens. Crypto-Katholicismus, geheime Gesellschaften, &c. 2 vols. 12mo. Frankfurt, 1787.	0 6 0
49 The Rectangular Review (all published) 1870-71	0 10 6	110 Recke, Cagliostro's Aufenthalt und magischen Operationen in Mitau.	0 3 0
		111 Compass der Weisen. Symbolic folding plate. 12mo. Berlin, 1770.	0 4 0
		112 Ganz neue Entdeckungen v. d. F.M. 18mo. Stockholm. 1782.	0 3 6
		113 Rede bey einer Versammlung der F.M. May 30, 1772. 4to. Dresden.	0 1 0
		114 Die Jesuiten vertrieben aus der F.M. 2 vols. 12mo. Leipzig, 1798.	0 5 0
		115 Maurerey von einer lichter Seite. 18mo. 1788	0 2 6
		116 Nicolai. Verbindung mit dem Illuminatenorden. 8vo. Berlin, 1788.	0 2 6
		117 Endliches Schicksal des F.M. Ordens. 18mo. Frankfurt, 1794.	0 2 6

In ordering from this list it is only necessary to give the number and date of the work required



PHOTOGRAPHIC APPARATUS.

CAMERAS, LENSES, ENLARGING LANTERNS AND ACCESSORIES. ALL MAKES.

Central London Agency for Lancaster's and other Goods.

LANTERNS, SLIDES, & APPARATUS OF EVERY DESCRIPTION.

Cheapest House for SECOND-HAND and New Apparatus.

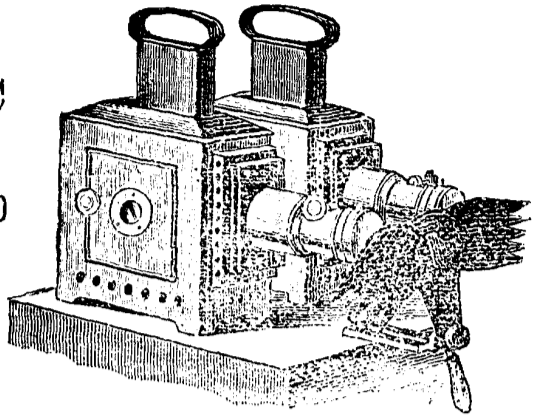
40,000 SLIDES IN STOCK, AND LARGE COLLECTION OF INSTRUMENTS.

SINGLE LANTERNS, with 3-wick Lamps, from 30s complete. BI-UNIAL LANTERNS from 5 Guineas. TRIPLE LANTERNS from 8 Guineas.

Wholesale, Retail, and for Exportation. LANTERNS AND SLIDES ON HIRE. Lists Free.

Established 20 Years.

GATHAM PEXTON (Member of the Leotners' Association) **DISSOLVING VIEW ARTIST AND MANUFACTURER,**
2nd FLOOR, 22 GRAY'S INN ROAD, HOLBORN, LONDON, W.C.



THE PROBLEM SOLVED.



"PROBLEMA" SHIRT.

(PATENTED).

CHAPMAN,
7 DENMAN STREET,
LONDON BRIDGE, S.E.

Nothing tends so much to mar one's appearance in Evening Dress as a Front struggling to escape from the Waistcoat.

This Shirt effectually solves that problem.

FREEMASONS, M.P.'s, and all who dress well, will be convinced of this after a trial, and no other shirt will be worn by them, either in the morning or the evening.

SEND for FORM for SELF-MEASUREMENT.

HOTELS, ETC.

CARLISLE—Bush Hotel. SUTCLIFFE HOLROYD Proprietor.

EALING—Feathers Hotel.

EASTBOURNE—Pier Hotel, Cavendish Place. View of Sea and Pier. A. TAYLOR Proprietor.

EAST MOLESEY.—Castle Hotel, Hampton Court Station. Specimen Menus, with Tariff, on application. JOHN MAYO Proprietor.

HAVERFORDWEST.—Queen's Family and Commercial Hotel. BEN. M. DAVIES Proprietor.

MILFORD HAVEN.—Lord Nelson Hotel. T. PALMER Proprietor.

RICHMOND—Station Hotel, adjoins the Railway Station. Every accommodation for Large or Small Parties.

SANDWICH—Bell Family and Commercial Hotel. Good Stabling. J. J. FILMER Proprietor.

WEST COWES—Gloucester and Globe Hotels. G. A. MURSELL, Proprietor.



ROBINSON & CLEAVER'S CAMBRIC POCKET HANDKERCHIEFS.

Samples and Price Lists, Post Free

Per Dozen,	
Children's 1/3	Hemstitched—
Ladies' ... 2/4½	Ladies' 2/11½
Gent's ... 3/6	Gent's 4/11

To the QUEEN, &c.

ROBINSON & CLEAVER, Belfast.

WAIFS AND STRAYS CHIEFLY FROM THE CHESS BOARD, by Captain Hugh R. Kennedy, Vice-President of the British Chess Association.

LONDON: W. W. MORGAN, Hermes Hill, N.

FRAZER'S TABLETS.

FRAZER'S SULPHUR TABLETS Purify the Blood, Improve the Complexion, Insure Good Health, Make Work a Pleasure, and Life Enjoyable. Sold by Chemists at 1/1½, or post free 15 Stamps from FRAZER & Co., 29 Ludgate Hill, London. Agents Wanted. Liberal Terms. Wholesale: The Grocers' Association, Ltd., London, S.E.

W. & J. BALLS, BOOKBINDERS,

IN ALL BRANCHES.

Metropolitan Bookbinding Works,
362 GRAY'S INN ROAD, KING'S CROSS.

BOOKS BOUND TO ANY PATTERN.

Old Bindings & Libraries Repaired & Decorated.

GLAIR'S

GOUT

AND

RHEUMATIC

PILLS.

THE GREAT REMEDY FOR GOUT, RHEUMATISM, SCIATICA, LUMBAGO and NEURALGIA.

These celebrated Pills continue their high reputation in public esteem as one of the greatest discoveries of the present age.

They require no restraint of diet during their use, and are certain to prevent the disease attacking any vital part. Sold by all Chemists at 1s 1½d and 2s 9d per box.

THE THEATRES, AMUSEMENTS, &c.

LYCEUM.—At 8, THE DEAD HEART.

ADELPHI.—At 8, LONDON DAY BY DAY. At 7:15, Farce.

CRITERION.—At 8:10, A PRETTY PIECE OF BUSINESS. At 9, DAVID GARRICK.

HAYMARKET.—At 7:45, GOOD FOR NOTHING. At 8:15, A MAN'S SHADOW.

ST. JAMES'S.—At 8, AS YOU LIKE IT.

GAIETY.—At 8, RUY BLAS AND THE BLASE ROUE.

SAVOY.—8:30, THE GONDOLIERS.

PRINCESS'S.—At 7:45, MASTER AND MAN.

AVENUE.—At 8:15, FOOL'S MATE. At 9, DR. BILL.

TERRY'S.—At 8:15, THE PARTING OF THE WAYS. At 9, NEW LAMPS FOR OLD.

PRINCE OF WALES.—At 8:30, MARJORIE.

COURT.—At 8:15, TO THE RESCUE At 9, AUNT JACK.

VAUDEVILLE.—At 1:15, MEADOW SWEET.

AT 8:30, CLARISSA.

STRAND.—At 8, BOYS WILL BE BOYS.

AT 8:45, OUR FLAT.

TOOLE'S.—At 8:15, ISALDA. At 9, THE BUNGALOW.

SHAFTESBURY.—At 8, THE MIDDLE-MAN.

OPERA COMIQUE.—At 8:15, LES CLOCHES DE CORNEVILLE.

COMEDY.—At 8, ONE SUMMER NIGHT.

AT 9, PINK DOMINOS.

LYRIC.—At 7:30, WARRANTED BURGLAR-PROOF. At 8:20, THE RED HUSSAR.

GARRICK.—At 8:10, DREAM FACES. At 9, A PAIR OF SPECTACLES.

GLOBE.—At 8, A MIDSUMMER NIGHT'S DREAM.

GRAND.—At 7:30, Farce. At 8:15, MY SWEETHEART.

STANDARD.—At 7:30, JANE SHORE.

SURREY.—At 7:30, HAND IN HAND.

PAVILION.—At 7:40, A RING OF IRON.

MOORE AND BURGESS MINSTRELS, St. James's Hall.—Every evening at 8; Mondays, Wednesdays, and Saturdays, at 3 and 8.

EGYPTIAN HALL.—At 3 and 8, Messrs. MASKELYNE AND COOKE.

CRYSTAL PALACE.—Open Daily—PHOTOGRAPHIC EXHIBITION: CONCERT; ALADDIN; PANORAMA; Toboggan Slide, Aquarium, Picture Gallery, &c.

ST. GEORGE'S HALL.—Mr. and Mrs. GERMAN REED'S Entertainment. Mondays, Wednesdays, and Fridays, at 8. Tuesdays, Thursdays, and Saturdays, at 3.

ROYAL AQUARIUM.—Open at 12; close 11:30. Constant round of amusements.

ALHAMBRA.—Every evening at 8, Variety entertainment, Two Grand Ballets, &c.

EMPIRE.—Every evening, at 8, Variety Entertainment, Two Grand Ballets, &c.

CANTERBURY.—Every evening at 7:30 Grand Variety Company, &c.

LONDON PAVILION.—Every evening, at 8, Grand Variety Company.

PARAGON.—Every evening, at 7:30, Variety Entertainment, &c.

MADAME TUSSAUD & SON'S EXHIBITION.—Open 10 till 10. Portrait Models of Past and Present Celebrities.

PORTSMOUTH TIMES AND NAVAL GAZETTE

Hampshire, I. of Wight and Sussex County Journal. Conservative organ for the district. Largest and most influential circulation.

The Naval Paper of the Principal Naval Arsenals. See "May's British and Irish Press Guide."

Tuesday Evening, One Penny, Saturday Twopence.

Chief Offices:—154 Queen Street, Portsea.

Bro. R. HOLBROOK & Sons, Proprietors.

Branch Offices at Chichester and Gosport. Agencies in all the principal towns in the district.

Advertisements should be forwarded to reach the Office not later than Tuesday Mornings and Friday Afternoons.

SPIERS & POND,

Masonic Temples & Banqueting Rooms,

FREEMASONS' TAVERN,

THE CRITERION, THE HOLBORN VIADUCT HOTEL.

MASONIC MANUFACTORY—JEWELS, CLOTHING, &c.

JOSEPH J. CANEY,

Manufacturing Goldsmith,

44 CHEAPSIDE, LONDON, E.C.

SEND FOR ILLUSTRATED CATALOGUE.

H. T. LAMB,

MANUFACTURER OF

MASONIC JEWELS, CLOTHING AND REGALIA,

5 ST. JOHN SQUARE, LONDON.

PRICE LIST, CONTAINING 120 ILLUSTRATIONS, POST FREE ON APPLICATION.

W. W. MORGAN,

LETTER-PRESS, COPPER-PLATE, LITHOGRAPHIC PRINTER,

BELVIDERE WORKS,

HERMES HILL, PENTONVILLE.

SUMMONSES, MENU CARDS, &c. ARTISTICALLY EXECUTED.

Sketches or Designs for Special Purposes Furnished on Application.

Books, Periodicals, Pamphlets, Catalogues, Posters, Billheads, Showcards, &c.

Every description of Printing (Plain or Ornamental) executed in First Class Style.

ESTIMATES SUPPLIED.

ESTABLISHED 1851.

BIRKBECK BANK.—
Southampton Buildings, Chancery Lane.

THREE per CENT. INTEREST allowed on DEPOSITS, repayable on demand.
TWO per CENT. INTEREST on CURRENT ACCOUNTS calculated on the minimum monthly balances, when not drawn below £100.

The Bank undertakes for its Customers, free of Charge, the custody of Deeds, Writings, and other Securities and Valuables; the collection of Bills of Exchange, Dividends, and Coupons; and the purchase and sale of Stocks, Shares, and Annuities. Letters of Credit and Circular Notes issued.

THE BIRKBECK ALMANACK, with full particulars, post free, on application.
FRANCIS RAVENSROFT, Manager.

The Birkbeck Building Society's Annual Receipts exceed Five Millions.

HOW TO PURCHASE A HOUSE FOR TWO GUINEAS PER MONTH, with immediate Possession and no Rent to pay. Apply at the Office of the BIRKBECK BUILDING SOCIETY, 29 Southampton Buildings, Chancery Lane.

HOW TO PURCHASE A PLOT OF LAND FOR FIVE SHILLINGS PER MONTH, with immediate possession, either for Building or Gardening purposes. Apply at the Office of the BIRKBECK FREEHOLD LAND SOCIETY as above.

The BIRKBECK ALMANACK, with full particulars, on application.

FRANCIS RAVENSROFT, Manager.

ACCIDENT INSURANCE COMPANY,
Limited, St. Swithin's House, 10 St. Swithin's Lane, E.C.

General accidents.
Railway accidents.

Personal injuries.
Death by accident.
C. HARDING, Manager.

MADE WITH BOILING WATER.

E P P S ' S

GRATEFUL—COMFORTING.

C O C O A

MADE WITH BOILING MILK.

"PAINLESS AND PERFECT DENTISTRY."

A New Pamphlet, by Dr. GEO. H. JONES, F.R.S.L., F.R.M.S., &c., Surgeon-Dentist, 57 Great Russell-street, facing British Museum entrance, London, contains a list of Diplomas, and Silver Medals and other Awards obtained at the Great International Exhibitions. Forwarded gratis and post free.

Her Majesty's Surgeon-Dentist's Testimonial.
My Dear Doctor,—Allow me to express my sincere thanks for the skill and attention displayed in the construction of my Artificial Teeth, which render my mastication and articulation excellent. I am glad to hear that you have obtained Her Majesty's Royal Letters Patent to protect what I consider the perfection of Painless Dentistry. In recognition of your valuable services you are at liberty to use my name.

S. G. HUTCHINS,
By appointment Surgeon-Dentist to Her Majesty the Queen.

Geo. H. Jones, Esq., D.D.S.

Scientific Department.

Laboratory of Experimental Science.
This is to certify: That I have analysed the Prize Medal Teeth submitted to me, and find them to be composed only of minerals of extreme purity. I have also examined and tested your patented painless system of adjustment; it is quite perfect, and is the most successful application of scientific laws for securing actual wear and comfort yet introduced. Both physically and anatomically they are a beautiful resemblance to the natural teeth.
(Signed),

EDWARD V. GARDNER, F.H.S., M.S.A.,
Professor of Chemistry, and of Berners College, W.
To Dr. Geo. H. Jones, Surgeon-Dentist,
57 Great Russell Street, Bloomsbury Square,
London.

WORTH A GUINEA A BOX.

BEECHAM'S PILLS.

BEECHAM'S PILLS.

Are universally admitted to be worth a Guinea a Box for Nervous and Bilious Disorders, such as wind and pain in the stomach, sick headache, giddiness, fullness and swelling after meals, dizziness and drowsiness, cold chills, flushings of heat, loss of appetite, shortness of breath, costiveness, scurvy, blotches on the skin, disturbed sleep, frightful dreams, and all nervous and trembling sensations, &c. The first dose will give relief in twenty minutes. This is no fiction, for they have done it in thousands of cases. Every sufferer is earnestly invited to try one box of these Pills, and they will be acknowledged to be
WORTH A GUINEA A BOX.

BEECHAM'S PILLS.

BEECHAM'S PILLS.

BEECHAM'S PILLS.

BEECHAM'S PILLS.

BEECHAM'S PILLS.

BEECHAM'S PILLS.

BEECHAM'S PILLS.

BEECHAM'S PILLS.

BEECHAM'S PILLS.

For females of all ages these Pills are invaluable, as a few doses of them carry off all humours, and bring about all that is required. No female should be without them. There is no medicine to be found to equal BEECHAM'S PILLS for removing any obstructions or irregularity of the system. If taken according to the directions given with each box, they will soon restore females of all ages to sound and robust health.

BEECHAM'S PILLS.

BEECHAM'S PILLS.

BEECHAM'S PILLS.

BEECHAM'S PILLS.

BEECHAM'S PILLS.

BEECHAM'S PILLS.

BEECHAM'S PILLS.

BEECHAM'S PILLS.

BEECHAM'S PILLS.

BEECHAM'S PILLS.

For a weak stomach, impaired digestion, and all disorders of the liver they act like "MAGIC," and a few doses will be found to work wonders upon the most important organs in the human machine. They strengthen the whole muscular system, restore the long-lost complexion, bring back the keen edge of appetite, and arouse in action with the ROSEBUD of health the whole physical energy of the human frame. These are the "FACTS" admitted by thousands, embracing all classes of society, and one of the best guarantees to the nervous and debilitated, is that

BEECHAM'S PILLS

have the largest sale of any patent medicine in the world.

Prepared only, and sold Wholesale and Retail by the Proprietor, T. BEECHAM Chemist, St. Helen's, Lancashire, in Boxes, 1s 1½d and 2s 9d each. Sent post free from the Proprietor, for 15 or 36 stamps. Sold by all Druggists and Patent Medicine Dealers in the United Kingdom.

FULL DIRECTIONS ARE GIVEN WITH EACH BOX.