

Freemason's Chronicle;

A WEEKLY RECORD OF MASONIC INTELLIGENCE.

Registered at the G.P.O. as a Newspaper.

Reports of United Grand Lodge are published with the Special Sanction of H.R.H. the Prince of Wales, the Most Worshipful the Grand Master of England.

VOL. XXXIV.—No. 869.] SATURDAY, 5th SEPTEMBER 1891. [PRICE THREEPENCE.
13s 6d per annum, post free.

PROVINCIAL JURISDICTIONS AND COUNTY DIVISIONS.

A CASE which at least possesses the attraction of novelty was brought before the Grand Lodge of Mark Master Masons at the Quarterly Communication of that body on Tuesday, and as it refers to a matter which also concerns the Craft degree, we presume it will have to be attended to in United Grand Lodge on an early occasion. It appears a Mark Lodge has been consecrated for the Province of Hertfordshire at the Crown Hotel, Broxbourne, which hotel it has been pointed out is in the parish of Nazing, Essex, and on that account in the Mark Province of East Anglia. An arrangement has been arrived at with Lord Henniker, Grand Master of East Anglia, that while all future Lodges held at that house are to be regarded as within the jurisdiction of his Province, the Lodge in question shall be considered a Hertfordshire one. We thus have the anomaly of a Mark Lodge belonging to one Province meeting in a neighbouring jurisdiction, and, as we have said, the same peculiarity holds good in regard to a Craft Lodge—the Broxbourne, No. 2353—which also meets at the Crown Hotel. It will now have to be settled what action is to be taken in regard to the latter body. This peculiarity of meeting place is not, we believe, confined to the Crown Hotel at Broxbourne. A few years back we were told of a Lodge that held its meetings at a Provincial Hotel, the proprietor of which had made some additions to his premises, in the form of a hall and better dining accommodation, these additions being just over the county boundary. Therefore, while the members entered their Lodge quarters through a door in the Province to which they were attached, they performed all their Masonic work, and enjoyed refreshment after labour in a neighbouring jurisdiction, and it is questionable how far they were justified in continuing operations under such conditions. This particular instance may be regarded as a somewhat trivial matter, but the case just brought into prominence at Broxbourne is hardly of that character, and now that attention has been drawn to the Mark Lodge meeting at the Crown Hotel it is scarcely to be supposed the Craft body will be left undisturbed.

It is more than probable that many other instances of irregular meeting places exist in various parts of the country, the county boundaries affecting many towns, and cutting them up between two and sometimes even more Provinces, with results which must sometimes affect the meeting places of Masonic bodies, especially those which have had occasion to shift their quarters from one part of a town to another. We imagine the question will be discussed in its various aspects, and some definite understanding arrived at when the subject is brought before the ruling body of the Craft, as it probably will be, unless some of the existing Committees of the Order have power to set matters straight.

A DENOUNCER DENOUNCED.

IN the *Chicago Daily Tribune* of 23rd June 1891, there was an article with the caption, "He was a Mason and upheld his Order," reading as follows:

BOSTON, MASSACHUSETTS, 23rd JUNE.

An attack on Freemasonry in the meeting of the Baptist ministers to-day resulted in a dramatic scene. The Rev. J. B. Stoddard was the essayist of the conference, and his subject was: "The Influence of Secret Societies upon Churches, as Derived from the Landmarks of Masonry." His attack upon Masonry was especially bitter. Said he: "Masonry mutilates the law of God by leaving the name of Christ out of the ritual of initiation. Before a man can become a Mason he must profess to believe in the existence of a God. It is not a personal God which is the object of his faith. Masonry, it is said, quotes from the Bible. So did the Devil when he offered to go into partnership with Christ. There are even some ministers who go into the Order and profess these things, and they also profess that ordination is an evidence of sanctification." Instantly on this last statement, the Rev. Mr. Cleaveland, a prominent worker in the denomination here, jumped to his feet and in a passionate voice cried, "I rise to a point of order. I am a Mason, and I have listened to this scathing stigmatism of the Order with patience, but cannot listen to this unjust and uncalled for abuse." The Rev. Dr. Moxton put the vote, and declared the point of Order not sustained. Mr. Cleaveland called for a rising vote, and it resulted 7 to 50. Instantly, Mr. Cleaveland rose, and, addressing the Secretary, said: "I request that you drop my name from the roll of membership of this conference. I do not care to be a member of any body that refuses to sustain any decent point of order."

Now, I am of the opinion that Mr. Cleaveland acted rather hastily in objecting to the remarks of the Rev. J. B. Stoddard, who, there is no doubt, intended to use scathing language in his reference to Masonry. But did he? From the remarks he made, I should say his subject was, "The Effects of Masonry on Churches."

The article in the *Tribune* states that "His attack on Masonry was especially bitter," but why should his attack on Masonry be more bitter than his attack on other secret societies? Had he ever applied for admission to Freemasonry and been refused? If so, it is no wonder that he is "especially bitter" against Masonry. He certainly never was a Mason, and not being a Mason he was talking about something he did not understand.

He charges Masonry with mutilating the law of God, "by leaving the name of Christ out of the ritual of initiation," and I infer that he believes that Masonry emanated direct from God; that God prescribed the ritual of initiation, and that the Masons of the present day have left out the word "Christ." Now, it is possible that Masonry had the divine origin that is implied in his remarks, but Masons generally do not say so. However, as Masonry is so ancient, and has come down to us orally, it is not surprising that its divine origin has been lost sight of.

But if the Rev. J. B. Stoddard will kindly inform us where he finds the law of God he refers to, which alludes to the Masonic ritual of initiation, he will confer a great favour on the Masonic Fraternity, and they will undoubtedly have the ritual changed to comply with the law of God, by inserting the omitted word "Christ." For, even the "bitterest" enemies of Masonry have never accused them of wilfully violating the law.

The Rev. J. B. Stoddard also finds some fault with Masonry, because, "Before a man can become a Mason he must profess a belief in the existence of a God." I will venture to say that he is the first minister of the gospel who has put himself on record as being opposed to any

society, simply because its members "profess belief in the existence of a God." If a belief in God disqualifies a person from becoming a member of the Boston Baptist Church, there must be a great opening for missionary work in Boston.

Then he adds that "it is not a personal God which is the object of his faith." Masons do not know anything about more Gods than one. They define the word God, as they understand it, to mean the Great Architect of the Universe; that is, he who caused all things to exist.

If the Rev. J. B. Stoddard knows of any other God than the one defined above, it must be some God who devotes his whole time to looking after the Boston Baptists.

He also says that, "Masonry, it is said, quotes from the Bible. So did the Devil when he wanted to go into partnership with Christ." The gentleman might have added, So do all Christian ministers quote from the Bible. All that I have to say here is, If the Boston Baptists do not quote from the Bible, I am not surprised that they feel "bitter" towards Masonry.

Then he says, "There are even ministers who go into the (Masonic) Order and profess these things, and they also profess that ordination is an evidence of sanctification." Now, what awful things are "these things" which ministers profess, who go into the Order? First, they "profess a belief in the existence of a God." Second, they "quote from the Bible." Third, "They also profess that ordination is an evidence of sanctification." This last should read, that we profess that ordination is an evidence of sanctification, but we are convinced that there are some exceptions; that is, we do not believe that it is possible, by the ceremony of ordination, to sanctify any man whose heart is filled with hate for all men that do not believe as he believes.—*Voice of Masonry*.

A "REVIVAL" MOVEMENT.

A WAVE of religion and æstheticism commingled is passing over some parts of France. In the Department of the Gard several Protestant peasants have taken tents, like Israel, and are going about preaching the "end of the world." They call themselves the Adventists, and walk bare-headed, with naked feet, like begging friars. They are most abstemious in their diet, and drink nothing stronger than spring water. Every morning and evening they hold forth in a new district, and instruct in their dogmas the country people, who flock to hear them. According to the Adventists the signs and presages of the approaching "crack of doom" are the phylloxera, the locusts in Algeria, the eclipses of the sun, the hurricanes, and the cyclones. The Adventists might have also added to their list the railway accidents, of which there is at least one daily. In order not to be behind the Adventists in the matter of prophecy some one once again has dragged forth from obscurity the predictions of Nostradamus. This worthy foretold vaguely that the greatest war ever known would be waged between France, England, Spain, Italy, Austria, Turkey, Greece, and Egypt during the years 1897, 1898, and 1899. In 1892 Turkey is to be transformed, and there will be a Republican Confederation of the Balkans. Christ will arrive in Jerusalem on 11th April 1901, and the end of the world will then be at hand. It is probably in view of all these terrible prognostications of the Adventists and Nostradamists that the æsthetic gentleman who calls himself "Sâr Peladan" has founded a new sect of Rosicrucians, or Members of the Salon de la Rose Croix. The fantastic author explains to-day the object of his order or society, which finds an adherent in M. Antoine de la Rochefoucauld; but according to what is known by ordinary beings unacquainted with symbolism and regarding mysticism as a ridiculous fad, it is unworthy of practical consideration. M. Peladan and his friends intend to hold an annual exhibition of pictures of the æsthetic school. So far everything is clear. The modern Rosicrucians, however, have enveloped their project in a nebulous jargon, most of which is intelligible only to the initiated. M. Antoine de la Rochefoucauld is to be the chief—the Grand Prior of the Guild—and with him are the Comte de Larmandie, M. Peladan, and a few others, all animated with the desire to make æsthetic art triumph over the disdain of cynics and the mockery of the Philistine multitude. The salon of the Rose Croix is, according to

M. Peladan, to be a temple dedicated to the Art-Dieu, with masterpieces as its theological principles, and geniuses as its saints. For the past twenty years M. Zola has influenced Art in an unworthy manner, and the latter Rosicrucians are determined to put an end to this. Equally unpopular with the æsthetes are the juries of the salons of the Champs Elysées and the Champ de Mars, which officially crush the ideal. War is therefore to be waged against the realists and the official refrigerators of æstheticism, who are now warned to look out for next spring, when the Rosicrucians will come to the front with their pictures by eminent artists, including Purvis de Chavannes, Dagnan-Bouveret, and many more. The Rosicrucians will go to London also, and invite Mr. Burne-Jones and the pre-Raphaelites to join them. They will send similar invitations to German artists, and will endeavour to exclude low mundane subjects from those selected for exhibition, on the other hand welcoming effusively everything allegorical, mystical, mythical, legendary, and lovely. After Painting and Sculpture, Music will be honoured—Bach and Wagner being taken into the Rosicrucian Temple with Berlioz and César Franck. The date fixed for the dazzling of France and the universe is 10th March 1892, when Paris will eclipse Bayreuth. M. Peladan declares in his official *communiqué* about the Order that the Rosicrucians have no belief either in the progress or the salvation of the world. The Latin race is about to become extinct, and the new guild intends to organise its final festival in order to obfuscate the barbarians whose sway has begun. The utilitarian people and Philistines whom the Rosicrucians so despise will, in the meantime, be sure to see what the æsthetes will have to exhibit. So extensive a programme as that drawn up by the members of the new Order will need a large measure of performance, unless, indeed, M. Peladan has allowed his fantastic imagination to run riot in chimerical labyrinths, and promises what he will never be able to carry out.—*Daily Telegraph*.

UNITED GRAND LODGE.

THE Quarterly Communication was held on Wednesday last, in the Temple, Freemasons' Hall. The Earl of Mount Edgumbe Deputy Grand Master presided, the Earl of Euston P.G.M. Norths and Hunts acted as Past Grand Master, and the Hon. Justice T. Prinsep District G.M. Bengal as Deputy Grand Master, Lord Wantage S.W., the Rev. J. Studholme Brownrigg P.G. Chaplain as J.W., with an attendance of over 200 members.

Grand Lodge having been formally opened, the Grand Secretary read the minutes of the Quarterly Communication of 3rd June, which were unanimously confirmed.

Grand Secretary next read the report of the Board of Benevolence for June, July and August, in which the recommendations, as appeared in our last issue, were agreed to.

Bro. Lennox Browne, Vice-President of the Board of General Purposes, proposed, and Bro. Sir Albert W. Woods G.D.C. seconded, the taking as read and the acceptance and entering on the minutes of the Report of the Board of General Purposes. This was unanimously agreed to. The Earl of Mount Edgumbe, the Earl of Limerick, the Earl of Euston, and Bro. Thomas Fenn were appointed to fill the vacancies in the trusteeship of Grand Lodge for the real property, and the Earl of Mount Edgumbe and the Earl of Limerick for the personal property.

With respect to the appeal by the Worshipful Master and Brethren of Lodge La Cæsarée, No. 590, Jersey, against a sentence of suspension passed on their Lodge by the Provincial Grand Master of the Province of Jersey, for wilful and deliberate disobedience of his orders, the Worshipful Master and Junior Warden were in attendance, and on the motion of the Grand Registrar, duly seconded, it was resolved by Grand Lodge that they be admitted.

Bro. Philbrick then briefly stated the case. In November 1890, Bro. John Darell, a P.M. of Lodge La Cæsarée, a member of something like 20 years and upwards, who had served the chair three times, and had been Treasurer of the Lodge, wrote a letter to the W.M. stating that he had just received a letter from his son Walter, who was in Mashonaland, South Africa, who had been a member of the Lodge, asking for a certificate of clearance, as he was

one of some brethren who were applying for a warrant for a new Lodge out there. According to the minutes of the Lodge it was decided that the demand ought to be made by Bro. Walter Durell himself, and they sent this to Bro. John Durell in a letter in which they said if Bro. Walter Durell did apply it should be at once granted. The letter, which was signed by the Master, said he would be pleased to be of service to him. It was explained that to get a further authority from Bro. Walter Durell would cause a delay of six months, and Bro. John Durell again wrote to the Lodge drawing their attention to Rule 213 of the Book of Constitutions, which says, "Whenever a member of any Lodge shall resign, or shall be excluded, or whenever, at a subsequent time, he may require it, he shall be furnished with a certificate stating the circumstances under which he left the Lodge; and such certificate is to be required by, and to be produced to, any other Lodge of which he is proposed to be admitted a member, previously to the ballot being taken." He proceeded to say he would not ask as a favour what was a matter of right. At the meeting of the Lodge when the first letter came no brother was present who had recognised Walter Durell as a member of the Lodge, although he had been a member for ten years, and although his name was in the printed list of members. After the certificate had been refused at the second meeting, Bro. John Durell appealed to the Provincial Grand Master. The Master and Wardens were summoned, along with Bro. Durell, before him, and the Prov. Grand Master heard the complaint. The Prov. Grand Master thought the matter might be arranged by Bro. Durell attending the Lodge and producing the letter from his son, and that then the Lodge would grant the certificate. In that case the Prov. Grand Master would not have to pronounce any decision. But before the next Lodge, at which the father promised to produce the letter, he had been told by some brother that if he attended he would be refused admission. Bro. Philbrick said he hoped, in justice to the Lodge, this was an unauthorised communication, but the consequence was the father did not attend. The matter went again before the Prov. G. Master, and in the result he suspended the Lodge. Bro. Philbrick thought the interpretation of Rule 213 came now for the first time before Grand Lodge, but the interpretation was very plain. It was usual no doubt to prefer the request for a certificate in Lodge, or for the brother who wanted it to write to the Lodge; but whether a brother was popular or unpopular in a Lodge it was his right to have a certificate of clearance and of the circumstances under which he left the Lodge. What harm on earth could it do? It was of no money value; it could not be used like a bill of exchange. However, the Lodge decided that the brother requiring the certificate must apply in his own handwriting, and that unless he did they could not grant it. Considering Bro. John Durell's position, and his long membership of the Lodge, he thought the Lodge was bound to take his word that he was authorised by his son to make the application. Under the circumstances, he would move—"That the appeal be dismissed, and this Grand Lodge doth suspend Lodge La Cæsarée until it makes due submission to the Provincial Grand Master, and apologises to him for its past disobedience."

The Earl of Euston in seconding the motion thought that Lodge Cæsarée had acted against all Masonic rule and in absolute antagonism to its Provincial Grand Master.

The Junior Warden of Lodge La Cæsarée said he had been asked by the W.M. to address Grand Lodge for him in support of the appeal. Bro. Walter Durell became a member of Lodge La Cæsarée in 1877, and left it in July 1880. As Bro. Philbrick had stated, when the demand for a certificate was made in November 1890, no one was present in the Lodge who knew Brother Walter Durell had belonged to it. No mention of his name was to be found in any of the Lodge records. It was only in the rules, to which unfortunately it never occurred to any of them to refer. Therefore, as no brother knew him they thought it would be better for Bro. Walter Durell to write to the Lodge himself. To this effect the Worshipful Master wrote to Bro. John Durell. At that time it did not occur to them that any difficulty would arise as to the construction of Rule 213, and that Bro. Walter Durell had not himself asked for it. As delay would occur, the W.M. himself wrote to Bro. John Durell asking him to send the authority by which he claimed the certificate for his son. It was then that Bro. Durell wrote that he would not ask

as a favour for that which he had a right to, and he referred to Rule 213. It was after that the Lodge found that Bro. Walter Durell had not asked for it himself either verbally or in writing, and that Bro. John Durell had in writing absolutely refused, notwithstanding the demands of the W.M., to give any proof that he held the authorisation from Bro. Walter Durell directing him to ask for the certificate of the latter. That was the clear position of the Lodge on 8th January 1891. They stated clearly at that date before any complaints had been made to the Prov. Grand Master that they were prepared to give a clearance certificate to Bro. Walter Durell as soon as he asked for it himself or by his representative. He asked the Grand Lodge to remember the dates. Nearly a month after—in February 1891—Bro. John Durell sent a complaint in writing to the Provincial Grand Master, and a copy was sent to the Lodge with a request that they should attend. The W.M. on attending the Prov. Grand Master presented a statement of facts. The Lodge thought Brother John Durell's conduct vexatious, and it was pointed out that he had persistently refused to produce the letter of his son, and this created the impression that he was not authorised to act. He produced it to the Prov. Grand Master and promised him to produce it to the Lodge, but did not do so. He (the J.W.) contended that if the Lodge was suspended, it could not during its suspension grant a certificate; it could exercise no Masonic rights or privileges.

Bro. Justice Prinsep, as belonging to a distant Province, said he had never seen such a cloud as that raised by the brethren of Lodge La Cæsarée. One would think that the matter was one between Bro. John Durell, the father, and the Lodge. But where was the poor son all the time? Could he obtain any Masonic rights; could he assist the cause of Freemasonry by joining in starting a new Lodge? No; he was prevented by the refusal of his Mother Lodge. What was more natural than that he should write to his father to get him a certificate. If they had had any doubts about the authenticity of the application they might have sent a registered letter to the son. He had always understood that it was one of the first motives of Freemasonry to endeavour to act harmoniously with one another, and to work smoothly and easily, and facilitate the cause of Masonry as far as in their power. It appeared to him that here there had been every endeavour to take advantage of technical quibbles.

Bro. Philbrick replied, and Bro. James Stevens contended that according to Rule 213 the application must be made by the brother himself, and that a Provincial Grand Master could not override the Book of Constitutions.

A division was then taken, with the result that a large majority was in favour of the dismissal of the appeal.

The W.M. and J.W. of Lodge La Cæsarée were then sent for, and the Grand Master in the chair informed them that the question had been very carefully considered. Grand Lodge had divided upon the subject, but a majority—a decided majority—found in favour of the motion that was made by the Grand Registrar. That motion was "That the appeal be dismissed, and that this Grand Lodge doth suspend Lodge La Cæsarée until it makes due submission to the Provincial Grand Master, and apologises to him for its past disobedience."

Grand Lodge was then closed.

A REBUKE.—When the captain of *La Sybille* delivered his sword to Captain Russell, on the *Hussar's* quarter-deck, he commenced a speech, with much pomposity of style and manner, saying, "Accept, sir, of a sword which was never before surrendered. Conceive my feeling on being reduced to it by a ship of less than half my force; but such a ship! such a constant and continued tremendous fire!" Captain Russell answered: "Sir, I must here humbly beg leave to decline any compliments to this ship, her officers, or company, as I cannot return them. She is, indeed, no more than a British ship of her class should be. She had not fair play; but Almighty God has saved her from the most foul snare of the most perfidious enemy. Had you, sir, fought me fairly, I should, if I know my own heart, receive your sword with a tear of sympathy. From you, sir, I receive it with the most inexpressible contempt. And now, sir, you will please to observe that, lest this sword should ever defile the hand of any honest French or English officer, I here, in the most formal and public manner, break it." Here, sticking its point into the deck, Captain Russell bent it double, broke it, and threw it from him as a degraded thing; then, turning to his officers, said: "This is not meant as an example for you: you will ever be British officers; heroes in every virtue, as well as in the valour with which you have supported me on this occasion. Accept my grateful thanks, my hearty thanks, for your glorious support!" From *Cassell's "World of Adventure"* for September.

PHILOTHEOS' JOURNEY.

AN ALLEGORY.

A CERTAIN ecclesiarch, whose name of consecration was Philotheos, had long dwelt on the mountains of Intolerance, and he being a very learned and zealous person, had acquired great repute among all his countrymen, and was esteemed no less than a saint.

As he had long suffered great anxiety because of the perverseness and viciousness of the world, he prepared and promulgated a system of dogmas and rules of discipline and proscription, which he was persuaded were of Divine origin—that is, being conformable to the prescriptions of his sect—consequently he doubted not that their observance would reduce all mankind to order, and completely magnify the glory of the Most High, in subduing all to his righteous laws. But to his astonishment and great mortification, he found that little or no effect was produced by his effort, and hence he resolved to make a pilgrimage to all portions of the earth, and ascertain the cause of the failure, and if possible set all things right. So he provided himself with things suitable and necessary for his journey—a staff of iron, and shoes with iron soles; a robe and girdle of linen, and a scrip containing some salted fishes for his sustenance.

He took also with him the precious manuscript of his system of dogmas and rules, in order to be prepared against objectors and cavillers, but he took neither gold nor silver nor precious stones, he not knowing what any of these things signify.

But before starting he determined, in order to procure additional authority and sanction, to ascend into heaven, which, in view of his exceeding sanctity and zeal, would, as he believed, readily open to receive him. So, looking up to the sky, where as he was informed heaven is situated, he set out to approach the same as nearly as possible by ascending one of the highest and most rugged of those mountains, namely, Bigot's Peak, the chief summit and most icy and slippery of the Dogmatic range—which was the snowy range of that country—from the top of which he trusted he could be seen and heard by the warden angel, who would quickly descend to assist him to the celestial gate, or at least to illuminate his spirit with heavenly revelations.

In like manner as in all other elevated regions the atmosphere of that country was very thin or rarified, and consequently cold, and because of the mists there the heavenly bodies, when visible, appear to be very near the tops of the mountains, and the mists create mirages which cause the mountains to appear rising to the utmost heaven.

Philotheos was accustomed to those mountains, and had never been beyond them in any of his journeys in exercising the functions of his holy office, and he supposed that there was no other land so good and fruitful of faith and reverence: and that of all countries it must be the nearest to heaven, as it was clearly much nearer the sky than the valleys of humility, or the plains of sympathy, or the meadow-lands of contentment, or any other neighbouring region; and he had no doubt that when he should draw near the summit he might discern some glimpses of Paradise, of which he had with him an exact description.

But as he climbed the mountain side with much assiduity and exertion, he saw at a great distance a shining one, who approached him, and coming closer hailed him with the sign given by Jacob when he blessed the two sons of Joseph, saying, "Is it peace?" and Philotheos answered, "It is peace." And the shining one said, "Who art thou, and what are thy intentions?" And Philotheos said, "Hail! thou art well come in this bright morning light! Who art thou?" But the shining one said, "What a mournful spectacle art thou in darkness and anxiety! But I saw thee from a distance, and have come to help thee, for I know thee to be of a good heart, 'but void of wisdom, though thou knowest it not.' If thou persist in staying in this land, thou must surely perish."

Philotheos was astonished, but as he saw that the other wore the signet of Zerubbabel, and bore in his right hand a silver spear, he thought from what he had learned of such things, that he was a messenger of Ithuriel—that is, of the Angel of Truth. So he stood, and said, "What shall I do?" And the shining one said, "Give me thy shoes and thy staff of iron, and I will give thee these, and thou canst go on the right way, and learn from time to

time what follies thou must overcome." And he gave to Philotheos divers curious and ancient implements, chief among which were three, and five, and seven rings, marvellously wrought, and inwrought with each other; and the first set, of three rings, were of silver; and those of the second set, of five, were of silver and gold mingled; and those of the third set, of seven, were pure gold. And the rings were flexible and elastic, and the shining one showed him how to wear them as a girdle; and he said, "Go on thy way, and the God of our fathers go with and bless thee." Then Philotheos knew that the stranger was a prophet. And when he had put on the girdle he was as one aroused from a stupor or trance, and he became aware of a wonderful change in the atmosphere of that country; and he looked about him and saw that the land was all strange, and the clouds were all dark and surrounded the mountains; and the wind blew with icy breath, and the snow was deep; and his linen robes fluttered and snapped in the wind; and his bare feet slipped on the steep faces of the rocks; and he was without a staff to balance himself; and he grew weary and faint from hunger—but he could not eat of the salted fishes which he had brought, for there was no water to be found, and his throat was parched with thirst.

And Philotheos was weeping, and he sat down upon a corner of a rock to die. Then he saw afar off a parting of the clouds, and the sunlight playing between them; and through the rifts in the clouds he saw distant trees in blossom, which appeared as almond and algum trees, and a temple, and also a tent and three shining ones at the door, sitting with a patriarch, eating and drinking. Seeing this, he arose and made haste to change his course and go thither by some other way; and, descending the mountain, he found himself after a time in a valley, and not long thereafter in a plain, where the air was warm and the sun shone on fresh grass and flowers. And he walked on into a grove to seek something to refresh himself, and he met one bearing a pitcher of water and a cup, who said, "A cup full of water to a righteous man—take this with thee, and drink, and give, to the good and to the bad; for this water is from the fountain which Moses opened in the rock of the desert, when it was touched by the rod of Aaron. So he drank and was greatly refreshed, and he poured some on the ground.

And seeing that the water-bearer looked intently at the rings of his girdle, he could not forbear to offer him one of them, although he set the highest value upon them; and thereupon they exchanged each a silver ring with the other. And as they did so Philotheos discovered that the rings were not simple as he had supposed, but multiplex, each bearing a complex of numberless rings interwrought in a marvellous manner, so that no one could discern how they connected themselves, and so that they could be extended into interminable chains, and distributed without end, and still leave the same number perfect as before. And when he inspected them further he found them to be combined in series by degrees: for the ringlets of silver were conjoined in couplets and quadruplets, and those of gold and silver mingled in triplets and quintuplets, and the golden ringlets were in septuplets, and so interchained that if one were drawn out from one ring, they came forth also the complimentary ringlets from the other rings, and whoever received one of them received all according to his degree.

Also, there was a continual series of motions among them which flowed in perpetual gyres, according to their order, severally and collectively; so that Philotheos and the water-bearer, however far they separated, felt something of each other's presence and life. So each went on his way, and shortly Philotheos met another, who brought wine and bread, and he said, "Take these, and eat and drink, and give to him that hath need, 'even at the point of the sword,' for this is of the bread and wine which Melchizedek, king of Schalaam (which is peace), brought forth to Abraham when he was returning from the overthrow of five kings." And Philotheos took, and ate and drank and poured some on the ground, and scattered there of the bread. And he saw that he was in a delightful land, with fountains and vineyards and flocks; and they each gave to the other a ring as before, and went each on his way.

And shortly Philotheos met another, who bore oil of olives which he offered to him, saying, "Take this and anoint thy forehead, and eat, and give, for this is of the oil which Jacob poured upon the stone of Beth El, and he took it and anointed himself, and ate, and poured some on

the ground; and they gave each to the other a ring as before. And the rings of their girdles intertwined, and they shone as the cunning chainwork of Hiram upon the brazen pillars, and each went on his way.

And now Philotheos saw that he was truly in a strange land, for all the air was delicious and quickened with life, and the flowers and mosses of the banks shed sweet odours, sweeter than the roses of Shiraz; and there were waters flowing from the rocks, which bore the taste of milk and of wine; and there were sweet fruits and precious grains in abundance, and trees and vines that dripped with honeydew and myrrh; and the sun shone with unspeakable light, and the silver of his girdle was brighter and the gold more ruddy. And he saw multitudes in great beatitude, and as he came among them he found that none were strangers, but all were elder brothers to him, and the air was so filled with the light that it formed the semblance of precious stones upon their girdles and upon his own, as crystals are formed in the mountains—on the girdle of each according to his quality and degree.

And he saw there temples with doors of olive wood, and tabernacles with curtains of white and blue and scarlet and purple. And beyond and around were seven mountains, which showed the seven colours of light in harmony, and on these dwelt the seven angels who guard that land; and among them was Raphael, the angel of healing, and Azrael, whom we call the angel of death, but the wise call him the angel of help. And Azrael was by the gate which led out, and he wept when any one passed through, but when he had passed the angel looked after him and rejoiced.

And when Philotheos took notice of those who were there, he discovered persons of all races of mankind, and also of all religions, and he was greatly astonished; and seeing the shining one who had given him the girdle, he asked him, "How is this? Is this indeed, heaven, or only an earthly vision?"

And the shining one said: "As to these, it is well that they are here; but there are divers changes and judgments which are not made known to thee or me. Also there are divers beliefs and follies and virtues and conditions given among men, and each procures to him whose life it touches something of good or of evil, according to affection and thought; and so there are many forms of vestments and apparel, but the gold and the silver are the same in all; so also the white and the blue and purple and scarlet, which change not, though they cause numberless changes; as the rays of the sun, which never vary, fill the world with infinite variations of life and colour. But where thou art at any time is not for thee to know, except thereafter. But as to who may enter any heaven, that is for one wiser than we; but this much I may unfold to thee, that he who wills not to help in making heaven where he is shall seek for it elsewhere in vain."

Then Philotheos discerned folly in himself, and he considered all that he had done and had learned, and the more he considered the more his eyes were opened. And the shining one gave him other and more precious gifts and departed.

And Philotheos dwells still in that land, and seeks no more to have part in the land whence he came. And he abides in a tent, and eats and drinks of the fruits and the streams of the land, and gives to every one, and offers to the Lord daily oblations and libations of that which is left untouched by the poor and needy who are satisfied at his table, whether they be good or bad; for he says that the Master hath not commanded to feed the good or the bad, but only such as are needy.

And Israfael, the angel of song, and Sandalphan, the angel of prayer, come nightly and visit the tent of Philotheos.

And the three rings are the silver ring of Truth, and the golden ring of Love, and the mingled ring of Wisdom—and the double and triple and quintuple and septuple ringlets inwrought and complected with them, are the virtues and truths and goods and beatitudes which are in the three. And as to the other precious gifts which the shining one gave to Philotheos, they who will dwell with him shall know them all in their order.—H. P. II. Bromwell.

FUNERALS properly carried out and personally attended in London and Country, by Bro. G. A. HUTTON, 17 Newcastle Street, Strand, W.C. Monuments erected. Valuations made.

LAYING THE FOUNDATION STONE OF A NEW HALL AT BUDLEIGH SALTERTON.

THERE was a large gathering of Craftsmen at Budleigh Salterton on 26th ult., to witness the ceremony of laying the foundation stone of a Masonic Hall for Lodge Harmony, No. 372. The building, which is to be completed by Christmas, will be of red brick with white stone facings. It has been designed by Bro. Stickland P.M., who has kindly given his services, and the builder is Bro. W. Hayman, of Exmouth. The main portion of the premises will consist of a large hall on the ground floor, with excellent approaches, and which will be let out for balls, meetings, or public entertainments. On the floor above will be the Lodge-room, whilst at the east end there will be a Tyler's cottage. The building will measure 75 feet by 27 feet, and it will stand on a convenient spot of land, which has been leased to the Lodge on very reasonable terms by the Hon. Mark Rolle. Considerable interest was taken in the day's proceedings by the inhabitants of the town, and in the principal street there was a liberal display of bunting. The weather was far from favourable, but fortunately no great quantity of rain fell until after the stone had been laid.

At one o'clock the brethren of 372 opened their Lodge at the Rolle Arms Hotel. Amongst those present were W. Britton W.M., G. Bennett S.W., F. G. Cowd J.W., W. Pidsley Treas., G. W. Trump Sec., H. C. Periam S.D., C. W. Leyman J.D., W. Pratt Organist, G. F. Blight I.G., J. Sanders Steward, G. Coombes P.M., Webb E. Elphinstone-Stone P.M. P.P.G.S.W., Thomas Hine P.M. P.P.G.S.B., John C. Palmer P.M. P.G.S.W., Thomas Dunsford P.M., G. Gray, W. J. Parkhouse, G. Webber, W. Curry, John Walters, J. Taylor P.M., J. Sargent P.M., H. Marker, W. Please, W. T. Pidsley, T. Andrews, and W. A. Salter (Lodge Harmony, No. 372); W. T. Blake P.M. 106, T. W. Perry P.M. 856 P.P.G.S. Cornwall, W. H. Perry W.M. 106, G. T. Melhuish and James Churchill 106, M. Moxey S.W. 1284, J. H. Gilbert S.W. 1254, W. Gregory P.M. 1254 P.P.A.D.C., H. Mann Sec. 106, Saml. Cole P.M. 1424 P.P.G.P. Kent, J. Opie I.G. 164, J. S. Godfrey J.D. 164, F. J. Goss 164, J. A. Orchard P.M. 164 P.P.G.D.C., H. Berwick P.M. 164 P.G.S.B., W. E. Elphinstone-Stone 1295, J. Sharland P.M. 1125 P.P.G. Treas., E. Bishop P.P.G.A.D.C., W. Hudson 106, E. T. Falford P.M. 1254 P.P.G. Treas., H. Jarman P.M. 39, C. W. May Organist 1284, A. S. Rowe 1284, G. Coombes 1254, T. Hanks 1254, A. Wilson Sec. 164, J. R. Gibbard W.M. 1254, Frank Hubber I.P.M. 1284, W. H. Underhill P.M. 59, W. Raymont 1284, J. Northcote P.M. 164, H. Shooter 112 P.G. Tyler, Harry Parry J.W. 106, A. Hayman and F. Grace 106.

At half-past one a procession was formed, and marched to the Rolle Chapel-of-Ease in the following order: Bro. E. Marker, Tyler of Lodge 372, with sword; band of the Exmouth Rifle Volunteers; visiting brethren, in order of Lodges; brethren of Lodge 372; Bro. J. Trump (Sec.), bearing Book of Constitutions; Wardens (Bros. G. Bennett and G. Cowd) bearing Columns; Cornucopia, with corn, borne by the W.M. (pro tem) of 372 (Bro. W. Britton); ewers with wine and oil, borne by W.M.'s of sister Lodges; square level and plumb rule, borne by P.M.'s of Sister Lodges; Past Provincial Grand Officers, in their order; Doric Light, borne by Bro. Jerman P.M. 39, Present Provincial Grand Officers, in their order; Ionic Light, borne by Bro. Coombs P.M. 372, Bro. Rev. P. Williams P.P.G. Chap., with Bible on cushion; Corinthian Light, borne by Bro. Taylor P.M. 372 P.P.G. Treas. (Bro. E. Palmer), with phial containing records of 372; P.G. Supt. Works (Bro. J. C. Palmer), with plans of new Lodge; Bro. E. W. E. Elphinstone-Stone P.M. P.P.G.S.W., two Prov. Grand Stewards; Bro. Shooter (Prov. Grand Tyler), with sword.

The service at the church was choral, Bro. Pratt presiding at the organ. The sermon was preached by the Rev. P. Williams, who took as his text, "Love as brethren; be pitiful; be courteous." 1 St. Peter iii. 8. The service concluded with the singing of the 133rd Psalm.

The procession was reformed, and marched to the site of the new hall, where, after a hymn had been sung, prayer was offered by the Rev. P. Williams. The records of Lodge 372 were deposited in the cavity, and the stone was then laid in ancient form by Bro. W. E. Elphinstone-Stone, who used a handsome presentation trowel. The stone having been proved, corn, wine, and oil were sprinkled upon it, after which the plans were approved and handed to the hon. architect, Bro. H. Stickland. The inscription on the stone was as follows:—"This Stone was laid by W. Elphinstone-Stone P.P.G.S.W. Province of Devon, 26th August 1891. Bro. W. H. Stickland 372 hon. architect; Bro. Hayman 106 builder."

Bro. E. T. Falford, who was called upon to deliver an oration, said they were justified in rejoicing at the prospective possession of a tabernacle for the meetings of the brethren in that locality, but it was of far higher importance that they should show by their lives and conduct that they reflected the lustre of those lessons which Freemasonry was intended to teach. He knew they set up a standard which few perhaps attained, but it would be unwise because of that to lower the standard. Rather let them try and lift their lives up as near as possible to the high mark of their Order.

A thanksgiving prayer having been said by the Rev. P. Williams, the ceremony concluded with the singing of a Masonic Ode.

The Brethren afterwards dined together, at the Rolle Arms Hotel.

HOLLOWAY'S OINTMENT AND PILLS.—Health's Defences. None save the strongest can with impunity pass through the sudden transitions from wet to dry, from cold to muggy weather, so prevalent during the autumnal and early winter months. Influenza, bronchitis, cough, sore throat, or quinsy, will attack those most watchful of their health; but they can readily arrest any of these complaints by rubbing Holloway's Ointment twice a day upon the skin over the affected parts, and by assisting its corrective action with appropriate doses of his Pills. The well-known, safe, and easy mode of treating officiously protects the invalid both from present and future danger without weakening or even disturbing the system in the slightest degree.

NOTICES OF MEETINGS.

—:—

ROCK LODGE, No. 1289, v. EVERTON LODGE, No. 823.

MATCH AT BOWLS.

The annual match between the above Lodges took place at Hunt's Cross on Thursday, 20th ult., and resulted in a very easy win for the Rock Lodge. Score:—

ROCK.	SINGLES.	EVERTON.	
Bro. L. Ellis ...	13	Bro. Sims (capt.) ...	9
J. Daken ...	13	Lowe ...	11
R. Roberts ...	13	Webster ...	7
R. S. Roberts ...	13	Boylett ...	4
P. Davies ...	13	N. Balmer ...	1
King-Ellison ...	13	Gow ...	7
H. Archibald ...	13	Maddocks ...	6
D. Read ...	13	Britten ...	6
John Lee W.M. ...	13	W. H. Davies ...	9
R. S. Roberts (sub.) ...	13	Barnes ...	8
	130		68
ROCK.	DOUBLES.	EVERTON.	
Ellis and Daken ...	11	Sims and Lowe ...	13
R. Roberts and R. S. Roberts ...	13	Webster and Boylett ...	7
Archibald and Read ...	13	Maddocks and Britten ...	8
Lee and Davies ...	13	Davies and Bulmer ...	12
Ellison and S. Roberts (sub.) ...	13	Gow and Barnes ...	0
	63		40
Majority on Singles ...	62		
Majority on Doubles ...	23		
Total ...	85		

ST. BEDE'S LODGE, No. 1119.

THE annual meeting was held on the 26th ult., in the Freemasons' Lodge, Jarrow, when there was a very large attendance of the Past Masters of the Lodge and visiting brethren. The W.M. Brother James Robinson presided, and was supported by Bros. Soderburg I.P.M., Brown P.M. P.P.G.A.D.C., Davies P.G. Steward P.M., T. Renton P.M. P.P.G.D., Witter P.M. P.P.G.S.B., Sedcole P.M., Golder P.M. P.P.G. Standard Bearer, Chater S.W. W.M.-elect, Taylor J.W., Thomas Robinson Treasurer, McDougall P.M. P.P.G. Standard Bearer Secretary, Prince S.D., Voss J.D., Tate Organist P.G.O., W. Renton J.S., Horner Tyler 1119, and the following Visitors:—Bros. Penney W.M. 1970, Usher P.M. 481 P.P.G.P. Northumberland, Moor P.M. 97 2039 P.P.G.D., Chadwick P.M. P.P.G.S.B., Sutcliffe P.M. 240, Cameron S.W. 240, Shaw S.W. 424, Roy I.G. 1643, Harland S.W. 1970, Bates, Doric Lodge, 933, Liverpool. The principal business of the meeting was the installation of the W.M. for the ensuing year. At last meeting Bro. Chater S.W. was elected to this the highest office in the Lodge. He was presented for installation by Bro. Brown P.M. P.P.G. Dir. of Cers. to the Installing Master Bro. James Robinson W.M., who very ably undertook the important duties, and installed Bro. Chater in the chair of K.S. amid the general appreciation of the brethren. The newly-installed W.M. was duly proclaimed and saluted, and afterwards invested the following as the Officers for the ensuing year:—Bros. Jas. Robinson I.P.M., Taylor S.W., Prince J.W., Thomas Robinson Treasurer, McDougall P.M. Secretary, Voss S.D., Rigby J.D., Madgshon I.G., Tate Organist, Davies P.M. Dir. of Cers., W. F. Renton, and J. F. Douglass Stewards, Horner Tyler. The W.M. afterwards presented a handsome Past Master's jewel to Bro. James Robinson I.P.M., as a token of esteem, and as an expression of the high regard in which his services had been held by the Lodge for some time past. Bro. James Robinson acknowledged the presentation, thanking the W.M., Past Masters, and Brethren for their kind mark of recognition. Hearty good wishes were expressed towards the newly-installed W.M. by Officers of the following Lodges: Nos. 97, 2039, 240, 1970, 1643, 424, 933, 431, 481, and Quatuor Coronati. In the evening the annual festival of the Lodge was held at Brother Rutherford's, County Hotel, Jarrow. Bro. Chater W.M. presided, and over 60 Past Masters, members and Visitors sat down to an excellent well-served menu. The Loyal and Masonic toasts were proposed and received with great enthusiasm.

HAMER LODGE, No. 1393.

THE annual outing was held on Wednesday, 26th ult., when the brethren, with their wives and friends, numbering about 50, left the Masonic Hall, Hope Street, in well-appointed wagonettes for Aughton, near Ormskirk. On arrival there the company were photographed by Bro. Mowll, of the well-known firm of Messrs. Mowll and Morrison, by their new instantaneous process. Afterwards the party adjourned to the Stanley Arms Hotel, where a substantial knife-and-fork tea had been prepared. The W.M. of the Lodge, Bro. J. A. Hignett, presided, and amongst the general company present were Bro. and Mrs. James Pilling, Bro. R. J. L. Kynaston, Bro. and Mrs. W. T. Oversby, Bro. and Mrs. Rainbow, Bro. and Mrs. J. R. Hankey, Bro. J. C. Brooks, Bro. and Mrs. G. W. Baron, Bro. and Mrs. T. A. Laidlaw, Bro. and Mrs. Neils Christensen, Dr. John and Mrs. McMurray, and Bro. A. E. McDougall. The toast list was confined to three, viz., the Queen, the W.M. (Bro. Hignett),

and the Ladies, the last one being humorously responded to by Miss Brooks, a visitor from Grimsby. The weather fortunately kept fine until the party nearly reached Liverpool again. The whole of the arrangements, which gave general satisfaction, were effectively carried out under the personal superintendence of the W.M. Brother J. A. Hignett, ably assisted by Bro. R. J. L. Kynaston P.M. Treas., and Bro. T. A. Laidlaw Secretary.

LODGE OBEDIENCE, No. 1753.

ON Monday the annual Installation was held, at the White Hart Hotel, Okehampton. The ceremony was ably performed by Bro. Gregory P.P.G.A.D.C. Treas. 1254, who acted as Installing Master. The W.M. elect was Bro. Wonnacott who, having been installed, appointed his Officers, as follow:—Bros. Reddaway I.P.M., Pierce S.W., Mannell J.W., Rowe Secretary, Reed I.G., Piper S.D., Sowell J.D., Ellis Organist, Masters D.C., Durant Steward, Coombe Tyler. Bro. Gregory was appointed the representative on the Committee of Petitions. The following brethren were present;—Gregory, Symons P.M., Fatcher P.M., and Yeo P.M. Treas.; Bros. Coombe, Perkins, Ellis, Masters, Durant, Powesland, and Moon: Visitors—Bros. Hosken P.M. 1332, Hector J.W. 1332, Otton Chap. 1284, Rowe Sec. 1332, Pratt 106, Pook 1284, Boon 1254, Ford 1284, Hossell 325, and Boyce 302, Hope Bradford. The brethren then adjourned to the White Hart Hotel, where the annual banquet was held. Host Leek provided a *recherché* repast.

PRINCE EDWARD OF SAXE-WEIMAR LODGE, No. 1903.

THERE was a numerous and representative gathering of members of the ancient Craft (including several W.M.'s and P.M.'s) at the Freemasons' Hall, Portsmouth, on Tuesday, 18th ult., on the occasion of the installation of Bro. Lieutenant Hubert G. Giles R.N., H.M.S. Orontes, as Worshipful Master for the ensuing year, in succession to Bro. E. Austin. The ceremony was ably and impressively performed by the retiring W.M., who was afterwards presented with a Past Master's jewel as a mark of appreciation of the ability and efficiency with which he has discharged his duties during the past year. The W.M. installed his Officers, as under: Bros. Lient. H. G. Giles W.M., Austin I.P.M., Captain the Hon. Carzon-Howe S.W., Rev. Betts J.W., Backler Treasurer, Willson P.M. Secretary, Churcher S.D., Townshend J.D., Martyr Dir. Cer., Wilton Organist, Eyre I.G., Queenly and Candish Stewards. At the banquet which followed the W.M. was supported by the V.W. the Deputy Prov. Grand Master (Bro. J. E. Le Feuvre, J.P.), Bro. Edgar Goble Prov. G. Secretary, and Bro. Lieutenant James Knowles, R.N., Prov. G.S. Warden. The banquet was well served by Bro. Butler, of Osborne Road, Southsea. Subsequently the usual loyal and Masonic toasts were proposed and responded to, and the speeches were interspersed with vocal selections admirably rendered by Master W. T. Porter and Bros. Brown, Gawthrop, Turle, Lee, and Grice.

Warner Lodge of Instruction, No. 2192.—The weekly meeting was held at Bridge Chambers, Hoe Street, Walthamstow, on Monday, 31st ult. Bros. Trickett W.M., Briginshaw P.G.S. S.W., Smith J.W., Ives P.M. acting Preceptor, Wilson S.D., Clark J.D., Short I.G., Bestow Assistant Secretary, Bateman Steward, Baillie, T. Maynard, S. B. Thorogood, Horst, Jeremy, Bastick, Fuller, James Pinder P.M., Maun, Lewis, Gray jun.; and others. After preliminaries had been duly observed, the ceremony of the second degree was rehearsed, Bro. Fuller candidate. The Lodge was called off, and after having been duly called on, the ceremony of installation was rehearsed. Bro. Briginshaw was presented and duly installed into the chair of K.S. according to ancient custom. The brethren saluted the W.M. in the three degrees, after which the W.M. appointed and invested his Officers, and the Installing Master delivered the addresses. Bro. Briginshaw was unanimously elected to occupy the chair at ensuing meeting, and appointed Officers in rotation. Nothing farther offering for the good of Freemasonry, after hearty good wishes, the Lodge was closed and adjourned until Monday, 7th inst.

ROYAL ARCH.

—:—

ST. JOHN'S CHAPTER, No. 70.

THE regular convocation was held on the 27th ult., at the Freemasons' Hall, Plymouth. Three members were exalted, and the following Officers were elected:—Ex-Comps W. J. Hocking Z., W. F. Westcott II., W. King J., G. Sercombe I.P.Z., J. R. Lord P.Z. S.E., J. B. Gover P.Z. S.N., Comps. J. Hicks P. Soj., John Goad 1st A.S., John Burton 2nd A.S., ex-Comp. F. B. Westlake P.Z. Treasurer, Comps. J. S. Hall D.C., A. G. Collings A.D.C., E. J. Seymour Organist, J. H. Hamilton, Hon. H. V. Dancombe Stewards, W. H. Phillips Janitor.

The TOWER FURNISHING COMPANY LIMITED supply goods on Hire direct from Manufacturers; one, two or three years' credit without security. Purchasers have the choice of 100 Wholesale Houses. Call or write for Prospectus.

Address—Secretary, 43 Great Tower Street, E.C.

A WONDERFUL MEDICINE !!

BEECHAM'S PILLS

Beecham's Pills	<p>ARE UNIVERSALLY ADMITTED TO BE WORTH A GUINEA A BOX.</p> <p>for Bilious and Nervous Disorders, such as Wind and Pain in the Stomach, Sick Headache, Giddiness, Fulness and Swelling after Meals, Dizziness and Drowsiness, Cold Chills, Flushings of Heat, Loss of Appetite, Shortness of Breath, Costiveness, Scurvy, Blotches on the Skin, Disturbed Sleep, Frightful Dreams, and all Nervous and Trembling Sensations, &c. The first dose will give relief in twenty minutes. This is no fiction, for they have done it in countless cases. Every sufferer is earnestly invited to try one Box of these Pills, and they will be acknowledged to be</p> <p>WORTH A GUINEA A BOX.</p> <p>For Females of all ages these Pills are invaluable. No Female should be without them. There is no Medicine to be found to equal Beecham's Pills for removing any Obstruction or Irregularity of the</p>	Beecham's Pills
Beecham's Pills		Beecham's Pills
Beecham's Pills		Beecham's Pills
Beecham's Pills		Beecham's Pills
Beecham's Pills		Beecham's Pills

WORTH A GUINEA A BOX.

Beecham's Pills	<p>System. If taken according to the Directions given with each Box, they will soon restore Females of all ages to sound and robust health. This has been proved by Thousands who have tried them and found the benefits which are ensured by their use.</p> <p>For a Weak Stomach, Impaired Digestion and all Disorders of the Liver, they act like "Magic," and a few doses will be found to work wonders upon the most important organs of the human machine. They strengthen the whole Muscular System, restore the long-lost Complexion, bring back the keen edge of Appetite, and arouse into action, with the Rosebud of Health, the whole physical energy of the human frame. These are facts testified continually by members of all classes of Society; and one of the best guarantees to the Nervous and Debilitated is, Beecham's Pills have the Largest Sale of any Patent Medicine in the World.</p>	Beecham's Pills
Beecham's Pills		Beecham's Pills
Beecham's Pills		Beecham's Pills
Beecham's Pills		Beecham's Pills
Beecham's Pills		Beecham's Pills

BEECHAM'S PILLS

FULL DIRECTIONS GIVEN WITH EACH BOX.

PREPARED BY

THOMAS BEECHAM, ST. HELENS, LANCASHIRE,

and Sold by all Druggists and Patent Medicine Dealers everywhere,

in Boxes, 9½d, 1s 1½d, and 2s 9d each.

MAYO'S CASTLE HOTEL.

EAST MOLESEY, HAMPTON COURT STATION

(Adjoining the RAILWAY, and facing the RIVER and PALACE).

BRO. JOHN MAYO has ample accommodation in the new wing of this old-established and noted Riverside Hotel for Banquets for any number up to 100. Every convenience for Ladies' Gatherings. Spacious landing to river, whence Steam Launches can start. Specimens of Menus, with prices, sent on application. Three Lodges meet at the Castle Hotel, and reference may be made to the respective Masters as to the catering, &c.

GENERAL STEAM NAVIGATION COMPANY.

* A Tender conveys Bordeaux, Antwerp and Edinburgh Passengers from Westminster and Temple Piers.

BORDEAUX*.—Every Friday. Saloon, 50s; Fore-cabin, 35s. Return 80s and 60s.

EDINBURGH*.—Saturday and Wednesday. Saloon 22s; Fore-cabin, 16s. Return, 31s and 21s 6d. The magnificent New Steamer, *HIRONDELLE*, electrically lighted, and replete with every convenience, is now running on this Station.

ANTWERP*.—Saturday, at 4 p.m. Saloon, 17s 6d; Fore-cabin, 12s 6d. Return, 23s 6d and 18s 6d; Excursion, 20s.

From Irongate and St. Katharine's Warf.

OSTEND. —Wednesday. Saloon, 10s; Fore-cabin, 7s 6d. Return, 15s and 11s 3d.

HULL. —Wednesday and Saturday, at 8 a.m. Saloon, 10s; Fore-cabin, 7s. Return, 15s and 11s.

HAMBURGH, *via* HARWICH. —Express from Liverpool Street Station, at 8 p.m. on Tuesdays, Fridays, and Saturdays. Fare, £1 17s 6d or £1 5s 9d; Return, £2 18s 3d or £1 18s 9d.

From London Bridge Wharf.
(or from Fenchurch Street Station, as advertised).

MARGATE. —Every Sunday at 9.45 a.m. 5s 6d there and back to Fenchurch street Station, *via* Tilbury.

MARGATE AND RAMSGATE. —Single Fares, 5s and 4s.

DEAL AND DOVER. —7s Single; 12s 6d Return.

YARMOUTH. —Saloon, 7s 6d; Fore, 6s. Return, 10s 6d and 9s.

FOR PARTICULARS apply to

55 Gt. Tower Street, or 14 Waterloo Place, London.

NOW READY.

Handsomely Bound in Cloth, 900 Pages, Price 20s
ALSO IN MORE EXPENSIVE BINDINGS.

THE HISTORY OF FREEMASONRY AND CONCORDANT ORDERS.

ILLUSTRATED.

WRITTEN BY A BOARD OF EDITORS.

HENRY LEONARD STILLSON, Editor-in-Chief.

WILLIAM JAMES HUGHAN, Consulting Editor.

THIS work contains a comprehensive account of Ancient Masonry; the Ancient Masonic MSS., or "Old Charges"; the Crusades, and their Relation to the Fraternity; Cosmopolitan Freemasonry, including all its Rites, throughout the World; the American and British Templar Systems; the A. and A.S. Rite, and Royal Order of Scotland; other Rites and Orders connected with the Institution; and Tables of Vital Statistics, never before compiled,—the whole comprising the most Authentic History of the Fraternity of Ancient Free and Accepted Masons ever originated and printed in America.

WRITTEN BY A BOARD OF EDITORS AND SPECIAL CONTRIBUTORS, twenty-two in number, chosen from among the most eminent and learned specialists of the day; and a Corps of over seventy ADDITIONAL CONTRIBUTORS, also comprising some of the most distinguished and best known Officers and members of the Craft in the United States, Canada, and England.

In the Capitular, Cryptic, and Templar Departments especially, this volume will furnish the foundation for all future efforts; showing how, when, and where these Degrees and Rites began, as well as their rise and progress throughout the Masonic world.

It contains 900 super-royal octavo pages, elegantly printed on superfine book paper, and illustrated with 50 choice engravings.

Can be had of W. W. MORGAN, Office of the, "Freemason's Chronicle," Belvidere Works, Hermes Hill, N.

MASONIC LITERATURE.

Wanted to Purchase.

ODD VOLUMES of the FREEMASONS' MAGAZINE and MASONIC MIRROR. The Volumes for 1863 especially wanted. Address, stating price asked, W., Office of the FREEMASON'S CHRONICLE, Belvidere Works, Hermes Hill, Pentonville, London, N.

STAR AND GARTER HOTEL, KEW BRIDGE, Bro. C. W. BENNETT, Proprietor.

THE accommodation at this Popular Establishment for MASONIC LODGES AND CHAPTERS

Will be found of the most complete and perfect character.

THE LODGE ROOMS ARE COMMODIOUS AND WELL APPOINTED.
THE BANQUET HALLS WILL SEAT FROM 100 TO 400 GUESTS.

The Culinary Arrangements embrace every modern feature.

Special Facilities for

Wedding Breakfasts, Soirees, Concerts, Balls, Evening Parties, Garden Parties, River Parties, Steam Launches, &c.

The Stock of WINES comprises all the BEST KNOWN BRANDS, and will be found in PERFECT CONDITION.

PRIVATE ROOMS FOR LARGE OR SMALL PARTIES.

GOOD STABLING. CARRIAGES. WAGONETTES. BRAKES, &c. ON HIRE.

Scale of Charges and further particulars on application.

THE ROYAL ALFRED LODGE, CHISWICK LODGE, CHISWICK MARK LODGE, LOYALTY AND CHARITY LODGE, ROSE OF DENMARK CHAPTER, ST. MARY'S CHAPTER, AND ROYAL ALFRED LODGE OF INSTRUCTION, HOLD THEIR MEETINGS AT THIS ESTABLISHMENT.

CRYSTAL PALACE EDUCATIONAL INSTITUTIONS.— The SCHOOL OF ART, SCIENCE, and LITERATURE, LADIES' DIVISION.—THIRTY-FIRST SESSION, 1891.

Education of the highest class for Ladies, by Tutorial Instruction, Private Lessons, and University Lectures and Classes; the Art and Scientific Collections of the Crystal Palace being utilised for practical education, by distinguished Instructors.

A complete curriculum can be taken by the student, or a single subject, at option, commencing at any time.

To the ordinary Literary and Scientific branches of Education are added Faculties of Fine Arts, and of Music, that have very special and exceptional advantages for the student.

An education of the most advanced and refined type, whether of an elementary character, or complementary to ordinary school instruction, can be obtained.

The Instructors and Lecturers in the several Faculties of Fine Arts, History, Literature, Languages, Science, and Music, &c., are of the highest eminence, and the mode of tuition involves personal attention.

FINE ARTS.—Samuel J. Hodson, R.W.S., John Scott, R.I., E. Wensley Russell, Herbert A. Bone, Edward Crompton, H. Windsor Fry, G. A. Rogers, B. A. Lillie.

VISITORS IN THE ART SCHOOL.—E. J. Poynter, R.A., J. B. Burgess, R.A.

LETTERS.—Professor H. Frank Heath, B.A., Ph.D., Miss E. Fogerty, Mortimer de Larmoy, Dr. N. Heinemann, F.R.G.S., Luigi Ricci, B.A., J. H. Rose, M.A., F.R. Hist.S., H. E. Malden, M.A., F.R. Hist.S., W. B. Kemshead, M.A., Ph.D.

MUSIC.—Herr Gustav Ernest, Frederick Cliffe, Arthur O'Leary, John Francis Barnett, A. J. Eyre, Mme. Pereira, Miss E. Tedder, Otto Manns, Robert Reed, Mme. St. Germaine, Henry Blower, Gustave Garcia, A. Romili, W. A. B. Russell, Mus. Bac. Oxon., Professor J. F. Bridge, Mus. Doc., Ebenezer Prout, B.A. **Dancing.**—M. Louis d'Egville, Miss L. Pear.

Particulars in the Library, next Byzantine Court, Crystal Palace.

F. K. J. SHENTON, F.R. Hist.S., Superintendent
Educational Department.

CRYSTAL PALACE EDUCATIONAL INSTITUTIONS.— JUNIOR SCHOOL FOR LADIES.

Designed to afford, by tutorial instruction, an elementary education of the best class, having regard to principles as well as particulars, for Girls up to the age of 16 years, and to serve as a preparation for the advanced training of the Senior School of Art, Science, and Literature.

The fee is inclusive of the complete curriculum.

Particulars in the Library, next Byzantine Court, Crystal Palace.

F. K. J. SHENTON, F.R. Hist.S., Superintendent
Educational Department.

CRYSTAL PALACE EDUCATIONAL INSTITUTIONS.— The SCHOOL OF PRACTICAL ENGINEERING. Founded 1872. Principal—Mr. J. W. Wilson, M. Inst. C.E. and M.E.

This Division of the school was established in 1872, with the purpose of affording to students of Civil or of Mechanical Engineering the advantage of thorough practical instruction in the rudiments of either branch of the profession, and in the manipulation of materials. The Divisions are:

I.—MECHANICAL COURSE.

II.—CIVIL ENGINEERING SECTION.

III.—COLONIAL DIVISION.—For preliminary practical training of young men for Colonial life.

ELECTRICAL ENGINEERING.—Devoted to instruction in the science of Electrical Force, and the Practical Application of it. Marine and Mining Divisions.

Prospectus of the undersigned, in the Library, next Byzantine Court Crystal Palace.

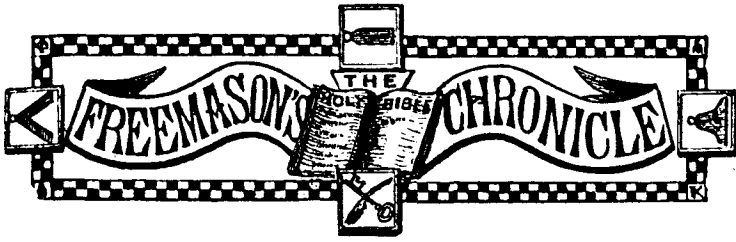
F. K. J. SHENTON, F.R. Hist.S., Superintendent
Educational Department.

INSTALLATION OF H. R. H. THE PRINCE OF WALES As the M.W.G.M. of England, AT THE ROYAL ALBERT HALL, 28th APRIL 1875.

COPIES of this BEAUTIFUL ENGRAVING by Brother HARTY P.M., consisting of Artist's Proofs, Proofs before Letters, and Lettered Proofs, India Prints, and Plain Prints may be had at Cost Price by applying to

Bro. W. R. NORRIS,

29 Southampton Buildings, W.C., London.



SATURDAY, 5TH SEPTEMBER 1891.

GRAND LODGE OF CANADA.

THE Grand Lodge of Canada A.F. and A.M. met on the 22nd June, and was the largest meeting of the Craft ever held in Canada. Almost every section of the jurisdiction was represented. The Communication was held in the Grand Opera House. Throughout the session the building was crowded to its utmost capacity. At eleven o'clock the Grand Lodge was opened in due form by Most Worshipful Bro. J. Ross Robertson, who delivered the following address:

The pleasure of meeting my brethren of Grand Lodge as they assemble in this their thirty-sixth annual Communication is enhanced by a knowledge that the calendar of the Craft year is marked by evidences of advancement and material progress.

This meeting, as you are all aware from the record in the minutes, is a continuation of the regular annual Communication opened on Wednesday, 15th July, and called off to meet on this date.

The Grand Master then referred to work of the officers and to his visits to England and the country Lodges.

My pleasure is completed by an assurance that out of the three hundred and fifty Lodges on the roll, sixty per cent. are in an active and prosperous condition; thirty per cent., while in a semi-prosperous state, are showing in each case strong signs of improvement; only 7 per cent. are weak; and three per cent. are either dormant or dead. In not a small percentage of the active and prosperous Lodges, the improvement during the year, even if slow, has been very marked. In those doing less than average work many causes combine to keep them back in the general advancement, while in those that are retrograding a settled inertness prevails, which seems to defy even the persistent efforts of my faithful District Deputies and myself. Those that are dormant are better in that condition than if struggling for existence, and the Lodges which have passed away have done so with a decorum that was lacking in much of their work while in life.

On the office of the Master he said:—There is, therefore, no doubt that after an examination as close as one can make in a brief visit, the election to the East of brethren who are utterly incompetent, not to say indifferent, and who are honoured either from personal popularity or by persistent canvassing for office, is a primary cause of trouble in Lodges. This, followed by the wilful neglect of Boards of Installed Masters, who deliberately violate their obligations and duties by presenting for installation brethren who oftentimes are actually known to the Board to possess but the rudiments of the work, is another source from which danger springs, while the rapid change in office, for which the rising membership craves, relegates a W.M. to a P.M.'s seat before he has perfected in the Master's work and duty. Executive zeal on the part of secretaries was commended. The "drink curse" was also commented upon and condemned. In the exemplification of the work it is satisfactory to know that there is a steady improvement—an advance that is in great part due to the activity of my District Deputies, as well as to the persistent efforts made by the Committee on the condition of Masonry for years past to impress the necessity for progress in this feature. You will, I am sure, be gratified to learn that 260 out of the 350 W.M.'s can exemplify the E.A., F.C., and M.M.; 48 can exemplify the E.A. and F.C.; 29 can work the E.A.; 9 are only able to open and close, and 3 are unable to do the work.

The warrants for new Lodges at Sundridge and Pickering have been issued, the Lodges instituted, and the dispensation of St. Clair Lodge, at Port Lambton, continued. I have granted a dispensation for Stanley Lodge, Toronto Junction, a Lodge which promises to do effective work in a territory which, with its large increase in population, was entitled to an opportunity for Masonic fellowship. The Lodge-rooms at Collingwood, Pickering, Oshawa, and Sundridge have also been dedicated during the year. The text of the ceremony for dedication authorised by Grand Lodge might be materially improved. Its exemplification has not an impressive effect, and were it not that the Officers who perform the duty have an opportunity of amplifying it with a contribution of original thought their ceremonial would be devoid of interest. In England it is one of the most interesting in the Craft series. I leave the matter in the hands of Grand Lodge. I decline to grant a dispensation for a new Lodge at Thessalon, in the seventeenth district. The population is sparse, and, as a prominent brother says, to open a Lodge at Thessalon would be merely to organize a degree factory. I also decline to grant a dispensation for a Lodge at Havelock, in the twelfth district. To do so would materially interfere with the work of at least three Lodges within a radius of a few miles. Neither of these applications had the endorsement of the D.D.G.M. of the district. I also received an application for a dispensation for a new Lodge, to be known as Mount Acre, the proposed meeting place of which was the corner of College Street and Dovercourt Road, Toronto. I did not refuse the dispensation, but resolved to hold it and to report to the Board of General Purposes for the consideration of Grand Lodge. The proposed site is within fifteen minutes' walk of two Lodges to

the west of it, and twenty minutes of two to the South—all prosperous Lodges. The Lodge, if warranted, should meet not nearer than the corner of Bloor and Bathurst Streets, or not south of Bloor Street, which would give it a fair amount of territory and enable it to do efficient work. From inquiry I am led to believe that the petitioners are not a unit as to the location of this Lodge.

The expense of the G. Secretary's Office for the past 26 years amounts to 70,867.36 dols. While my relations, official and personal, with that Officer have been of the happiest character, a conviction presents itself to me that Grand Lodge should so arrange that his entire time should be devoted to the work, and that the services of a stenographer should be paid for either out of the amount allotted for the office or that an increase should be provided to meet the expense. In these modern days, with the mass of correspondence connected with an office of this character, such an aid is indispensable. The experience of the past year convinces me that, with the clerical aid suggested, a large portion of my correspondence could have been transmitted through the Grand Secretary's Office. A large number of the Secretaries of Lodges are not prompt in remitting returns. Many Lodges are invariably in arrear for statutory payments and returns for the Benevolent Board. Applications are received without the necessary and required information, and the conduct of other business would be visibly improved if adequate assistance were provided. Another large expense is incurred in connection with the Board of General Purposes—in twenty-six years, no less a sum than 17,721.28 dols. We all recognise the work of the Board, and as a directing body in the transactions of Grand Lodge its services are invaluable. It is composed on an average of fifty members, all of whom are presumed to share in its deliberations and assist in the discharge of its work, and yet we know that the actual business of the board is practically accomplished by less than a dozen members. Possibly the fact that the expenses for attendance are paid creates undue competition for sinecures on the Board, either by election or appointment. The persistent canvassing for the Board is a feature that is not in harmony with true Masonic practice, and encourages the opinion that the time may come when the payment will be abolished. Without any desire to influence the judgment of Grand Lodge, it seems to me, at least, the labour might be discharged by a reduced membership, by eliminating from the Board the District Deputy Grand Masters. While I quite recognise and appreciate the zeal, ability, and worth of these officers, I fail to see the reason why the framers of our Constitution should have considered that they were entitled to a seat upon the Board, as they are, in my opinion, only the Deputies of the Grand Master in their respective districts. If this reduction were made and payment granted the members of the Board for only the two days preceding the meeting of Grand Lodge, a material reduction would be made in our expenditure.

The incoming year brings with it the Centennial of the Craft in this jurisdiction. One hundred years ago the first Provincial Grand Lodge of Upper Canada opened in Niagara, Ontario, and at the same time the pioneer Craft Lodge of this city, "Rawden, or the Lodge between the Lakes, No. 498, E.R.," was at work within sight of this Grand East. I purpose at this meeting appointing the Committee ordered by Grand Lodge in 1889 to consider how this important event may be celebrated in a fitting manner.

During the year death has called many brethren who were dear to us, one our Past Grand Master M.W. Bro. J. A. Henderson, whose presence was always welcome, also R.W. Bros. J. Morrison Dunn, Robert Leslie, and V.W. Bro. H. Ponton, all brethren who in their time did yeoman work in the Craft. Another brother, prominent in matters political as the First Minister of the Crown, the Right Hon. Bro. Sir John A. Macdonald, representative of the Grand Lodge of England near the Grand Lodge of Canada, has also gone to his last home. The R.W. Brother, although unable through pressure of public duties to take an active part in Craft matters, always looked upon the Fraternity with kindly favour, and was proud of his connection with Masonry.—*Canadian Craftsman*.

The annual meeting of the Provincial Grand Lodge of Durham will be held on Tuesday, the 29th of September, in the Royal Assembly Hall, South Shields, under the presidency of R.W. Bro. Sir Hedworth Williamson, Bart., supported by the Officers of the Provincial Grand Lodge. It is expected that R.W. Bro. Sir Matthew White Ridley, Bart., P.G.M. of Northumberland, and Officers of his Lodge will honour the meeting with their presence.

It will be in the recollection of many of our readers that some two months back Brother George Dickinson P.M. Londesborough Lodge, No. 1681, met with a serious accident,—in Piccadilly. He was knocked down by a careless driver, and the vehicle went over both his legs. Our good brother's many friends will be glad to hear he is now happily recovering, and has made Great Yarmouth his place of sojourn for a few weeks. What with the bracing air and the nourishing properties of the succulent bloater, Bro. "Dickon" hopes soon to be himself again, and he is already acquiring a grand reputation for his expressions of opinion as to the merits of the Norfolk and Suffolk "fliers," as the denizens of "bloaters" land love to call their trotting ponies. We trust the weather may have improved since our last advices from these parts.

GRAND MARK LODGE.

THE Quarterly Communication of Grand Lodge of Mark Master Masons of England and Wales and the Colonies and Dependencies of the British Crown was held on Tuesday evening, at Mark Masons' Hall, London. Bro. the Earl of Euston Deputy Grand Master presided, in the absence of the M.W. Grand Master and the Pro Grand Master. Bro. the Rev. J. Studholme Brownrigg P.G. Chaplain acted as Deputy Grand Master, Bro. Frank Richardson G. Registrar acted as G.S.W., and Bro. Col. A. B. Cook as G.J.W.

After Grand Lodge had been opened in due form, Brother Matier Grand Secretary read the minutes of the last Communication, which were then put by the D.G.M., and confirmed.

Bro. Col. A. B. Cook moved, and Bro. the Rev. J. S. Brownrigg seconded, that the following report of the General Board be taken as read:—

During the three months ending 30th June 1891, there have been issued: Mark certificates, 413; total number registered, 28,523. Warrants for new Lodges, three, viz.:

- No. 431, Hibernia, London.
- " 432, Moonta, South Australia.
- " 433, Britannia, London.

Royal Ark Mariner certificates, 84; total number registered, 3362.

His Royal Highness the Prince of Wales M.W.G.M. has been pleased to appoint—R.W. Bro. Charles Roper Martin to be District Grand Master for Victoria, Australia, in succession to the late R.W. Bro. Henry Wallace Lowry, and R.W. Bro. the Hon. Judge Donald Grant MacLeod to be District Grand Master for Burma, in succession to the R.W. Bro. George Francis Travers-Drapes, whose term of office has expired.

The Broxbourne Lodge, 428, was consecrated on 28th April 1891, at the Crown Hotel, Broxbourne, by the Prov. Grand Master of Hertfordshire, under the impression that place was in Herts.

A question, however, having arisen in connection with Craft Lodges meeting there, as to whether the Crown Hotel was really in Herts or not, careful inquiry shows there is no doubt whatever that the Crown Hotel is in the Parish of Nazing and county of Essex.

Under the circumstances, the M.W. Grand Master, with the concurrence of the Prov. Grand Master of East Anglia, M.W. Brother Lord Henniker, Past G.M., has been pleased to sanction the Crown Hotel, Broxbourne, being considered as part of the Province of Herts, so far as regards the existing Lodge, No. 428, with the stipulation that all future Lodges to be established at the Crown Hotel, Broxbourne, either by consecration or removal, shall belong to the Province of East Anglia.

The total amount received on behalf of the Portal Memorial Organ Fund is £210 6s 2d.

FUND OF BENEVOLENCE.

The 23rd Annual Festival was held at Freemasons' Tavern on the 22nd July under the presidency of R.W. Bro. the Viscount Dungarvan P.G.W., and the sum of £8156 0s 6d was announced.

The Board have relieved the following cases:—

Bro. A. R., No. 91	...	...	£10	0	0
" J. R., No. 165	...	...	10	0	0
Mrs. S. E. B. (widow of a brother of No. 6)	10	0	0		

(Signed) A. B. COOK, President.
FRANK RICHARDSON, Vice-President.
C. FITZGERALD MATIER, G. Secretary.

Bro. Col. A. B. Cook, in moving that the report be received and entered on the minutes, said there was nothing particular arising out of this report, but if any brother would like to ask him any question on it he should be happy to reply. There was one point which arose out of an old subject, the consecration of the Broxbourne Lodge at Broxbourne by mistake that Broxbourne was in Hertfordshire. It so happened that the same mistake was made in the Craft, but it was a very simple matter. The Crown Hotel, Broxbourne, was out of the county. The town of Broxbourne was just over the bridge and the other side of the river which divided Hertford and Essex, and the Crown Hotel was in the Province of East Anglia. Under the circumstances it was thought advisable to have the same thing done as was done in the Craft, and as was referred to in the report of the General Board, which he now moved be received and entered on the minutes.

Bro. Frank Richardson seconded the motion.

The Earl of Euston said this question had been before the general Board, and it was decided that Lodge 428 should belong to Herts, although at present it met in Essex. The President of the Board was quite right in what he had stated—that the same course had been followed as was in the Craft.

The motion was put and carried.

Bro. Robert Berridge moved, and Bro. A. B. Cook seconded—"That the report be adopted."

The motion was carried, and Grand Lodge was closed in due form.

CRIMINAL CARELESSNESS.

CRIMINAL carelessness in handling the ritual of the several branches of the Order is becoming too frequent. Time was when these rituals were guarded with the strictest care, but a slackness in this regard has become quite common. We frequently hear of some one who left the book confided to his care lying exposed in such position as to be read by persons not entitled to that privilege. A recent report is to the effect that an Officer of a Lodge, having taken the ritual home for the purpose of committing the work to memory, left it lying where a servant had access to it, and having read it, exultantly stated that such a thing had occurred. In another case a member of a Lodge calling on the presiding Officer for information on a particular matter, the Officer went to an unlocked bureau drawer, and in the presence of a well-grown daughter, got the ritual and explained the point at issue. When remonstrated with for the carelessness exhibited, the officer assured the visitor that such was the confidence reposed in the children of the family, that there was no danger that they would ever open and examine any such book! Such confidence is oftentimes misplaced. Ever since the unfortunate day when Mother Eve betrayed not only the confidence of her companion, but that of the Supreme Creator also, no one has a right to risk the most sacred of secrets to the honour of any one. Curiosity is a strong principle with most human beings, and if Eve, fresh from the hand of Deity, was not exempt from the crime of prying curiosity, who is there who can be implicitly trusted?

Another source of criminal carelessness is that of holding conversations concerning the secret transactions of Lodges before children and non-members. Some parents are prone to believe that children of tender years are not sufficiently observant to note remarks made in their hearing on subjects unsuited to their age, yet, at second thought, every person of mature years knows to the contrary.

The work of the various Orders is thus unwittingly exposed in violation of the most binding obligations to maintain the secrecy of their affairs.

And what is the remedy for this criminality? Enforce the laws made and provided for such cases.—*Savannah Independent*.

It is to be hoped that the big athletic meetings to be held to-day (Saturday), at the Fairfield Athletic Grounds, will be favoured with that *sine qua non* to a big gate, fine weather, and then success is assured. The Liverpool Masonic Athletic Club are holding this meeting to benefit the Masonic Charities, and no expense has been spared by the promoting body to secure a record attendance as far as Lancashire athletic meetings are concerned. The prizes are on view in the Rudge Cycle Company's window at the top of Bold Street, and it is conceded by old athletes that a better collection has never been gathered together. In addition to the bicycle racing and running handicaps, several special attractive items help to fill the programme, including two performances by W. G. Hurst, the renowned Canadian bicycle trick rider, who will give two performances during the afternoon.

THE DUKE OF PORTLAND AT THURSO.—The Duke of Portland on the 27th ult., laid the foundation-stone of Thurso harbour, and also opened a bazaar promoted for the purpose of raising funds for the extension of the public library and museum of the town. The streets were gaily decorated for the occasion. His grace was received at the railway station by the town council, magistrates and some of the leading inhabitants, as well as the volunteers and Freemasons. A large crowd assembled along the route from the station to the hall, where the duke was "affiliated" to the local Lodge. Then his grace proceeded to the harbour, where he laid the foundation-stone in the presence of a large concourse of people. Afterwards he was entertained at a banquet, at the Royal Hotel.

THE NEGRO AND THE PILLS.—At the Liverpool Police Court, the other day, before Mr. Kinghorn, deputy stipendiary magistrate, it came out in the course of cross-examination of a witness in a trivial case of theft, that one of them, a young negro, had been some time ago charged with stealing a lady's satchel, in which was a box of Beecham's Pills. On looking at the box, and seeing on it that they were "worth a guinea a box," he proceeded to take them, and notwithstanding that several of his friends implored him to let them have one or two, he swallowed the contents of the box. The fine healthy appearance of the witness showed that the pills most certainly have agreed with him.—*Liverpool Echo*.

THE THEATRES, &c.

—:—

Globe.—A friendly and sympathetic audience assembled here on 27th ult., for the purpose of witnessing the debut of Mr. David Christie Murray as an actor of one of the personages in his own play, "Ned's Chum." The occasion was decidedly interesting, and the literary and artistic worlds were well represented. The story is somewhat weak, but the admirable dialogue and literary polish are so marked as to cover a multitude of dramatic omissions. In this respect the author resembles poor James Albery, whose brilliant work was usually weak in stage construction. Mr. Murray's hero is a high minded young fellow who, suffering under unmerited disgrace, emigrates to New Zealand and becomes manager of a station. Here he meets Mrs. Draycott, widow of an American swindler who had committed the crime of which Ned Fellowes is accused. Two other members of the gang are John Furlong, alias "Square Jack," and Stuart Willoughby, a Scotch private detective, who also come to New Zealand in aid of further schemes in connection with a gold mine known as "The Great Expectations," the shares of which are worthless and valuable by turns. Ned's chum is a little fellow named Harold, of somewhat precocious proclivities, who, when Square Jack, brought to bay, fires at Ned, saves his life by jumping from a balcony, receiving the bullet himself. In accordance with dramatic justice the wound however proves slight, and all ends happily. The greatest success was achieved by Mr. David James jun., as the crafty Willoughby, his acting and delivery being alike admirable. Mr. H. Reeves Smith plays Ned very carefully, but has few opportunities; and Miss Violet Raye is pleasantly placed as Mrs. Draycott. Master Leo Byrne has plenty to do, and acquits himself most creditably, while Miss Rose Dearing makes a lively Araminta. Mr. Murray did not choose a very strong part for his initial appearance, but gave a good character sketch of the scoundrel Square Jack, which will become more powerful by repetition. Miss Emily Miller, together with Messrs. A. Wood, E. Dagnall and Geo. Alison, were all well up to their work; indeed the piece could not have been better acted, even if intended for a long run instead of for one night only. It will doubtless be heard of again.

Princess's.—After a lapse of nigh upon a quarter of a century since its first production, Dion Boucicault's popular Drama "Arrah-na-pogue" is once again attracting enthusiastic audiences to the same spot, and proves as enjoyable as ever. It has been revived several times in London, and in various parts of the country, since it was originally produced in 1865, but it has not been recently seen in the metropolis. It was, therefore, a wise venture on the part of Mr. Herbert Basing, which we hope may prove successful. Mr. Wilfrid E. Shine now sustains the character of Shaun-the-Post, first played by the accomplished author; and though he has not the dry quiet humour of Mr. Boucicault, he gives an excellent rendering of the character that secures him a well merited recognition. Another interesting performance is that of Miss Ella Terriss as Arrah Meelish, which impersonation advances that winsome little lady's reputation in a considerable degree. Mr. Henry Neville once more assumes the part of the warm-hearted impetuous Colonel O'Grady, and of course shows to great advantage. Michael Feeny finds a forcible representative in Mr. Charles Ashford, but Mr. Arthur Dacre is hardly well placed as Beamish McCoul, lacking the necessary dash and abandon of the character. Miss Amy Roselle makes the most of the few opportunities afforded her as Fanny Power, and Messrs. Bassett Roe and Henry Bedford efficiently filled the small parts of Major Coffin and the Sergeant, while Mr. and Mrs. John Carter, old stagers, and Mr. T. Kingston a new comer, also deserve notice. The piece is well staged, under the experienced direction of Mr. Isaac Cohen, and everything has been done to ensure renewed popularity for this capital story of Irish life.

New Olympic.—"A Royal Divorce," by W. G. Wills, is underlined for production at the Olympic Theatre on Monday, 7th Sept. Miss Grace Hawthorne will impersonate the Empress Josephine, and be supported by Mr. Murray Carson as Napoleon. The production will be staged under the personal direction of Mr. Henry Hermann.

Mr. William Bailey, who has for many years been manager of the Metropolitan Music Hall, has been appointed manager of the Alhambra Theatre of Varieties.

The death of Bro. James Robert Ling, a partner in the well-known firm of Messrs. Ling and Sons, King's Parade and St. Edward's Passage, which recently took place has created a loss which will be felt by our Cambridge brethren. The deceased came from a musical family. He was the youngest son of the late Mr. Henry Ling, a gentleman who distinguished himself by his fine tenor voice, some years ago. At an early age the deceased developed a taste for singing, and became a member of the Trinity College Choir. He then possessed a fine treble voice, which was cultivated to such a degree that he was frequently entrusted with the singing of difficult solos. On reaching manhood he devoted his time and energy to business. To him, as well as others members of the firm, the public are much indebted for the classical entertainments which have been given from time to time in the Guildhall. Previous to the establishment of this firm—now nearly half a century ago—a first-class entertainment was rarely given in Cambridge, but now a term hardly ever passes without several taking place. The deceased gentleman had, in recent years, held a prominent place among the Freemasons of the town and district. He entered Freemasonry in February 1864, and was, a few months later, appointed to the office of Provincial Grand Organist, which he held in the two following years, and again in 1884. After passing through the various chairs in his Lodge, he was appointed W.M. in the year 1870, and served the office for two

years. After he had ceased to occupy the chair he, for several years, filled the position of Organist, and his labours for the Craft were recognised in 1877 by his being appointed Provincial Junior Grand Warden. He was likewise a devotee of Royal Arch Masonry, where he again succeeded to all the chairs in the Pythagoras Chapter, and was not only P.Z., but Past Provincial Grand Registrar in the Provincial Chapter. Under these circumstances, and although the friends of the deceased wished the funeral to be as quiet as possible, many of his brethren in Freemasonry were present at the funeral, whilst beautiful wreaths were sent on behalf of the Scientific Lodge and the Pythagoras Chapter, to both of which he belonged. The following members of the Scientific Lodge, No. 88, were present:—Bros. A. H. Moyes P.M. Deputy Provincial Grand Master of Cambridgeshire, Frank Piggott W.M. Sc. N., Thos. Nichols P.M. M.E.Z. Pythagoras Chapter, Oliver Papworth P.M. M.E.H., J. V. Pryor P.M. M.E.J., W. P. Spalding S.W. P.S., T. Hunnybun P.M. Treas., C. H. Banham S.D., B. W. Beales Steward, W. James Organist, J. P. Gray, R. Hills, C. W. Redin, and W. R. Bright. Several other brethren were unable, through unavoidable circumstances, to be present. Of the Lodge of the Three Grand Principles, No. 441, there were present:—Bros. W. C. Dewberry W.M., E. H. Jennings P.M., F. Dewberry P.M., J. F. Miller, Jas. Gatling, G. R. Barnes, and D. B. Flack. The first portion of the service took place in the parish church (St. Edward's). The body was met at the west door by the Rev. W. H. Fulford, M.A., of Clare, and the Rev. Dr. Poole, the curate. The former read the opening sentences, and the Psalm was chanted. The lesson was read by Dr. Poole, after which the congregation joined in singing the funeral hymn, "Now the labourer's task is o'er." The interment took place in Mill Road Cemetery.

THE FREEMASON'S CHRONICLE,

A Weekly Record of Masonic Intelligence.

Reports of United Grand Lodge are published with the Special Sanction of H.R.H. the Prince of Wales the M.W. the Grand Master of England.

THE FREEMASON'S CHRONICLE will be forwarded direct from the Office, Belvidere Works, Hermes Hill, Pentonville, N., on receipt of Post Office Order for the amount. Intending Subscribers should forward their full Addresses, to prevent mistakes.

Post Office Orders to be made payable to W. W. MORGAN, at Penton Street Office. Cheques crossed "London and County."

The Terms of Subscription (payable in advance) to THE FREEMASON'S CHRONICLE are—

Twelve Months, post free	...	...	£0 13 6
Six Months ditto	...	...	0 7 0
Three Months ditto	...	...	0 3 6

SCALE OF CHARGES FOR ADVERTISEMENTS.

Per Page	...	...	£8 8 0
Back Page	...	...	10 10 0
Births, Marriages, and Deaths, 1s per line.			

General Advertisements, Trade Announcements, &c., single column, 5s per inch. Double column Advertisements 1s per line. Special terms for a series of insertions on application.

Advertisers will find THE FREEMASON'S CHRONICLE an exceptionally good medium for Advertisements of every class.

Agents, from whom copies can always be had:—

HANSARD PUBLISHING UNION, LIMITED, 12 and 14 Catherine Street, W.C.
Messrs. H. DARBYSHIRE and Co., 9 Red Lion Court, E.C., and 43A Market Street Manchester.
Mr. RITCHIE, 9 Red Lion Court, E.C.
Messrs. SIMPSON BROS., Shoe Lane.
Mr. H. SIMPSON, 7 Red Lion Court, E.C.
Messrs. W. H. SMITH and SON, 183 Strand.
Messrs. SPENCER and Co., 15 Great Queen Street, W.C.
Messrs. STEEL and JONES, 4 Spring Gardens, Charing Cross.
Mr. G. VICKERS Angel Court, Strand.

Free by Post, Price One Shilling.

THE
REVISED BOOK OF CONSTITUTIONS;
CRITICALLY CONSIDERED,AND
COMPARED WITH THE OLD EDITION.

A SERIES OF ARTICLES,

REPRINTED FROM THE FREEMASON'S CHRONICLE.

LONDON:

W. MORGAN, BELVIDERE WORKS, PENTONVILLE, N.

DIARY FOR THE WEEK.

We shall be obliged if the Secretaries of the various Lodges throughout the Kingdom will favour us with a list of their Days of Meetings, &c., as we have decided to insert only those that are verified by the Officers of the several Lodges.

Saturday, 5th September.

- 1233 Amherst, Amherst Arms Hotel, Riverhead
1362 Royal Albert Edward, Market Hall, Redhill
1458 Truth, Wheatheaf Hotel, Manchester
1929 Mozart, Greyhound Hotel, Croydon
2148 Walsingham, M.H., Walsingham, Kent
2206 Pegasus, Clarendon Hotel, Gravesend, Kent

Monday, 7th September.

- 2309 George Gardner, Village Hall, Darchett, Bucks
144 St. Luke, Anderton's Hotel, E.C.
1025 Tredogor, Royal Hotel, Mile End Road
1853 Caxton, Freemasons' Hall, W.C.
2242 Tyssen-Amherst, Amherst Club, Hackney
M.M. 139 Panmure, 8A Red Lion Square, W.C.

- 37 Anchor and Hope, Freemasons' Hall, Bolton
113 Unanimity, Bull Hotel, Preston
1133 Harmony, Ship Hotel, Faversham
154 Unanimity, M.H., Zetland Street, Wakefield
156 Harmony, Huyshe Masonic Temple, Plymouth
381 Harmony & Industry, Bank Bldgs, Over Darwen
431 St. George, Masonic Hall, N. Shields
482 St. James's, Masonic Rooms, Handsworth
529 Semper Fidelis, Crown Hotel, Worcester
597 St. Cybi, Town Hall, Holyhead
622 St. Cuthbert, Wimbledon
850 St. Oswald, Ashborne, Dorsetshire
928 Friendship, Masonic Hall, Petersfield
1045 Stamford, Town Hall, Alton, Cheshire
1050 Gundulph, King's Head Hotel, Rochester
1051 Rowley, Athenaeum, Lancaster
1077 Wilton, Red Lion Inn, Blackley, Lancashire
1108 Royal Wharfedale, Private Rooms, Otley
1180 Forward, Masonic Rooms, Birmingham
1211 Goderich, Masonic Hall, Leeds
1239 Wentworth, Freemasons' Hall, Sheffield
1264 Neptune, Masonic Hall, Liverpool
1302 De Warren, White Swan Hotel, Halifax
1380 Skelmersdale, Queen's Hotel, Waterloo, Liverpool
1519 Albert Edward, Albion Hotel, near Accrington
1573 Caradoc, Masonic Hall, Caer Street, Swansea
1578 Merlin, New Inn Hotel, Pontypridd
1676 St. Nicholas, Freemasons' Hall, Newcastle
1798 Zion, Masonic Rooms, King St., Manchester
2094 Elthorne and Middx., Town Hall, Hounslow
2163 Jersey, Coffee Tavern, Southall
R.A. 106 Sun, Royal Beacon Hotel, Exmouth
R.A. 380 Integrity, Masonic Temple, Morley
M.M. 2 Phoenix, 110 High Street, Portsmouth

Tuesday, 8th September.

- 548 Wellington, White Swan, Deptford
1289 Stanhope, Thicket Hotel, Aintree
M.M. 22 Southwark, Bridge House Hotel, Southwark

- 131 Fortitude, Masonic Hall, Truro
184 United Chatham of Benevolence, Old Brompton, Kent
241 Merchants, Masonic Hall, Liverpool
272 Harmony, Masonic Hall, Main Ridge, Boston
284 Shakespeare, Masonic Rooms, Warwick
473 Faithful, Masonic Hall, Birmingham
495 Wakefield, Masonic Hall, Wakefield
503 Belvedere, Star Hotel, Maldenhead
603 Zetland, Masonic Hall, Clackherton
626 Lansdowne of Unity, Town Hall, Chippenham
650 Star in the East, Pier Hotel, Harwich
696 St. Bartholomew, Anchor Hotel, Wexhambury
726 Staffordshire Knot, North Western Hotel, Staff
829 Sydney, Black Horse Hotel, Sidcup
903 Gosport, India Arms Hotel, High St., Gosport
1250 Gilbert, Masonic Rooms, Sankoy, Warrington
1414 Knole, Masonic Hall, Sevenoaks
1545 Baildon, Masonic Rooms, Northgate, Baildon
1713 Wilbraham, Walton Institute, Walton
2099 Ethelbert, Masonic Rooms, Herve Bay
2222 Frederick West, Castle Hotel, East Molesey
R.A. 43 Fortitude, Great Western, Birmingham
R.A. 70 St. John's, Huyshe Mas. Tem. Plymouth
R.A. 253 Justice, Masonic Hall, Derby
R.A. 265 Judea, Masonic Club, Keighley
R.A. 289 Fidelity, Mas. Hall, Carlton Hill, Leeds
R.A. 324 Reason, Wellington Inn, Staleybridge
R.A. 540 Stuart, Bedford
R.A. 660 King Edwin, Freemasons' Hall, Yorkergate
R.A. 991 Tyne, Masonic Hall, Northumberland
R.A. 1055 Derby, Masonic Rooms, Cheetham
M.M. 6 Adams, Victoria Hall, Sheerness
M.M. 15 St. George's, Masonic Hall, Exeter
M.M. 75 Royal Sussex, Royal Pavilion, Brighton
M.M. 162 Dover & Cinque Ports, Royal Oak, Dover

Wednesday, 9th September.

- Committee R.M.B.I., Freemasons' Hall, 3
87 Vitruvian, White Hart, Lambeth
1986 Honor Oak, Moore Park Hotel, Honor Oak
R.A. 146 Mount Edgumbe, St. Botolph Chambers
M.M. 234 High Cross, Seven Sisters Hotel, Tottenham

- 54 Hope, Spread Eagle Inn, Rochdale
146 Antiquity, Bull's Head, Bradshawgate, Bolton
191 St. John, Knowsley Hotel, Bury, Lancashire
204 Caledonian, Freemasons' Hall, Manchester
225 St. Luke's, Coach and Horses Hotel, Ipswich
281 Fortitude, Masonic Rooms, Church St., Lancs
288 Harmony, Masonic Hall, Todmorden
483 Sympathy, Old Falcon Hotel, Gravesend
567 Unity, Globe Hotel, Warwick
666 Benevolence, Private Rooms, Price Town
852 Zetland, Albert Hotel, Salford
854 Albert, Duke of York Inn, Shaw, near Oldham
1018 Shakespeare, Freemasons' Hall, Bradford
1031 Fletcher, Masonic Hall, Birmingham
1060 Marmion, Masonic Rooms, Tamworth
1064 Borogah, Bull Hotel, Burnley
1094 Temple, Masonic Hall, Liverpool
1209 Lowist, Royal Hotel, Ramsgate

- 1248 Denison, Masonic Hall, Scarborough
1342 Walker, Hope and Anchor, Byker, Newcastle
1388 Baldwin, Dalton Castle, Dalton-in-Furness
1421 Brownrigg, Assembly Rooms, Old Brompton
1431 Nottinghamshire, George Hotel, Nottingham
1520 Earl Shrewsbury, Public Rooms, Carnock
1547 Liverpool, Masonic Hall, Liverpool
1643 Perseverance, Masonic Hall, Hebburn-on-Tyne
1692 Hervey, White Hart Hotel, Bromley, Kent
2216 Egerton, Bull's Head Hotel, Swinton
R.A. 21 De Swinburne, Freemasons' Hall, Newcastle
R.A. 251 Loyalty and Virtue, F.M.H., Barnstaple
R.A. 271 Fidelity, Boar's Head, Newchurch
R.A. 703 Clifton, Clifton Arms Hotel, Blackpool
R.A. 709 Invicta, Bank Street Hall, Ashford
R.A. 946 Strawberry Hill, Grotto, Twickenham
R.A. 1549 Stanmore, Abercorn Hotel, Gt. Stanmore
M.M. 192 St. Cuthbert, Masonic Hall, Berwick

Thursday, 10th September.

- 1076 Capper, Guildhall Tavern, Gresham St., E.C.
1824 Duke of Connaught, Anderton's Hotel, E.C.
1642 Earl of Carnarvon, Ladbroke Ha, Notting Hill

- 35 Medina, 85 High Street, Cowes
97 Palatine, Masonic Hall, Sunderland
139 Britannia, Freemasons' Hall, Sheffield
216 Harmonic, Adelphi Hotel, Liverpool
333 Royal Preston, Castle Hotel, Preston
339 Unanimity, Crown Hotel, Penrith, Sunderland
469 Hundred of Ellos, Masonic Rooms, Spalding
540 Etruscan, Masonic Hall, Stafford
732 Royal Brunswick, Royal Pavilion, Brighton
739 Temperance, Masonic Rooms, Birmingham
991 Tyne, Masonic Hall, Wellington Quay
1035 Prince of Wales, Masonic Hall, Kirkdale
1055 Derby, Bedford Street, Cheetham, Manchester
1098 St. George, Temperance Hotel, Tredogor
1144 Milton, Commercial Hotel, Ashton-under-Lyne
1147 St. David, Freemasons' Hall, Manchester
1145 Equality, Red Lion, Accrington
1182 Duke of Edinburgh, Masonic Hall, Liverpool
1204 Royle, Imperial Hotel, Malvern
1273 St. Michael, Masonic Hall, Sittingbourne
1369 Bala, Plasgoch Hotel, Bala
1429 Albert Edward Prince of Wales, Freemasons' Hall, Newport, Mon.

- 1583 Corbet, Corbet Arms, Towyn
1697 Hospitality, Royal Hotel, Waterfoot
1782 Machan, Swan, Coleshill
1911 De La Pré, Masonic Hall, Northampton
1915 Graystone, Foresters' Hall, W
R.A. 213 Perseverance, 23 St. Giles Street, Norwich
R.A. 220 Harmony, Wellington Hotel, Gorston
R.A. 275 Perseverance, Masonic Hall, Huddersfield
R.A. 286 Strength, Green Man Hotel, Bacup
R.A. 509 Tees, Freemasons' Hall, Stockton
R.A. 613 Bridson, Masonic Hall, Southport
R.A. 818 Philanthropic, Mas. Hall, Abergavenny
M.M. St. John's, Commercial Hotel, Bolton
M.M. 16 Friendship, 2 St. Stephen's St., Devonport

Friday, 11th September.

- 1102 Sir Hugh Myddelton, Agricultural Hall, N.
526 Honour, Star and Garter Hotel, Wolverhampton
662 Dartmouth, Dartmouth Hotel, W. Bromwich
815 Blair, Town Hall, Hulme
1121 Wear Valley, Masonic Hall, Bishop Auckland
R.A. 993 Alexandra, Medway Hotel, Leven

Saturday, 12th September.

- 1830 Duke of Cornwall, Freemasons' Hall, W.C.
1446 Mount Edgumbe, Bridge House Hotel, S.E.
1685 Guelph, Red Lion, Leytonstone
1686 Paxton, Surrey M.H., Camberwell
2206 Hendon, Welsh Harp, Hendon

- 308 Prince George, Rooms, Bottom, Eastwood
2035 Beaumont, Royal Hotel, Kirkburton
R.A. 1293 Bardett, Mitre Hotel, Hampton Court
R.A. 1423 Era, Albany Hotel, Twickenham
R.C. 43 Eureka, Masonic Rooms, Brighton

INSTRUCTION.

Saturday, 5th September.

- 87 Vitruvian, Duke of Albany, St. Catherine's Park, near Nunhead Junction, 7:30
179 Manchester, 8 Tottenham Court Road, W.C. 8
198 Percy, Jolly Farmers' Tav, Southgate Rd., N.8
1275 Star, Dover Castle, Deptford Causeway, S.E. 7
1288 Finsbury Park, Cock Tavern, Highbury, 8
1344 Earl of Zetland, Royal Edward, Hackney, 7
1524 Duke of Connaught, Lord Stanley, Hackney, 8
1624 Eccleston, 13 Cambridge Street, Pimlico, 7
2012 Chiswick, Windsor Castle, Hammersmith, 7:30
R.A. Sinai, Red Lion, King Street, Regent St., W. 8

Monday, 7th September.

- 22 Loughborough, Gauden Hotel, Clapham, 7:30
27 Egyptian, Atlantic Tavern, Brixton, S.W., 8
45 Strong Man, Bell and Bush, Ropemaker St., 7
174 Sincerity, Railway Tavern, Fenchurch St., 7
180 St. James's Union, St. James's Restaurant, 8
248 True Love & Unity, F.M.H., Brixham, Devon, 8
342 Royal Union, Chequers' Hotel, Uxbridge
548 Wellington White Swan, High St., Deptford, 8
823 Everton, Masonic Hall, Liverpool, 7:30
975 Rose of Denmark, Gauden Hotel, Clapham, 7:30
1227 Upton, Three Nuns, Aldgate, E., 8
1340 Stockwell, White Hart, Abchurch Lane, 6:30
1425 Hyde Park, Prince of Wales's Hotel, corner of Eastbourne Terrace, and Bishop's Road, W.8
1445 Prince Leopold, 202 Whitechapel Road, E., 7
1449 Royal Military, Masonic Hall Canterbury, 8
1489 M. of Ripon, Queen's Hotel, Victoria Park, 7:30
1507 Metropolitan, The Moorgate, E.C., 7:30
1585 Royal Commemoration, Railway Ho, Putney
1603 Kilburn, 46 South Molton Street, W., 8
1623 West Smithfield, Manchester Hotel, E.C., 7

- 1693 Kingsland, Cock Tavern, Highbury, N., 8:30
1707 Eleanor, Rose and Crown, Tottenham, 8
1743 Perseverance, Deacon's Tavern, Walbrook, 7
1891 St. Ambrose, Baron's Ct. Hot. W. Kensington, 8
1901 Selwyn, East Dulwich Hotel, East Dulwich, 8
2192 Warner, Bridge Chambers, Hoe Street, Walthamstow 8

Tuesday, 8th September.

- 25 Robert Burns, 8 Tottenham Court Road, 8
55 Constitutional, Bedford Hotel, Holborn, 7
141 Faith, Victoria Mansions Restaurant, S.W.
177 Domatic, Surrey M.H., Camberwell, 7:30
198 Joppa, Manchester Hotel, Aldersgate Street, 8
212 Euphrates, Mother Red Cap, Camden Town, 8
211 Merchants, Masonic Hall, Liverpool
483 East Surrey Lodge of Concord, Greyhound Hotel, Croydon, 8
554 Yarborough, Green Dragon, Stepney, 8
700 Nelson, Star and Garter, Woolwich, 7:30
753 Prince Fred. William, Eagle Tav., Maida Hill, 8
820 Lily of Richmond, Greyhound, Richmond, 7:30
829 Sydney, Black Horse Hotel, Sidcup, 7
860 Dalhousie, Middleton Arms, Dalston, 8
881 Finsbury, King's Head, Threadneedle St., 7
1044 Wandsworth, East Hill Hotel, Wandsworth, 8
1321 Emblematic, St. James's Restaurant, W., 8
1343 St. John, Masonic Hall, Grays, Essex
1349 Friars, Liverpool Arms, Canning Town, 7:30
1446 Mount Edgumbe, Three Stags, Lambeth Rd., 8
1471 Islington, Cock Tavern, Highbury, N., 7:30, 8
1472 Henley, Three Crowns, North Woolwich
1473 Bootle, 146 Berry Street, Bootle, 6
1540 Chaucer, Old White Hart, Borough High St.
1638 Brownrigg, Alexandra Hotel, Norbiton, 8
1695 New Finsbury Park, Hornsey Wood Tav, N., 8
1839 Duke of Cornwall, Queen's Arms, E.C., 7
1949 Brixton, Prince Regent East Brixton, 8
2146 Surbiton, Maple Hall, Surbiton
Metropolitan Chapter, White Hart, Cannon St., 6:30
R.A. 704 Camden, 15 Finsbury Pavement, E.C., 8
R.A. 1365 Clapton, White Hart, Clapton, 8
R.A. 1642 E. of Carnarvon, Ladbroke Hall, Notting Hill, 8

Wednesday, 9th September.

- 3 Fidelity, Alfred, Roman Road, Barnsbury, 8
30 United Mariners', Lugard, Peckham, 7:30
72 Royal Jubilee, Mitre, Chancery Lane, W.C., 8
73 Mount Lebanon, George Inn, Borough, 8
193 Confidence, Hercules Tavern, Londenhall St., 8
228 United Strength, Hope, Regent's Park, 8
538 La Tolerance, Portland Hot, Gt. Portland St., 8
594 Downshire, Masonic Hall, Liverpool, 7
673 St. John, Masonic Hall, Liverpool, 8
720 Panmure, Balham Hotel, Balham, 7
781 Merchant Navy, Silver Tav, Burdett Rd., 7:30
813 New Concord, Jolly Farmers, Southgate Rd.
862 Whittington, Red Lion, Fleet Street, 8
902 Burgoyne, Essex Arms, Strand, 8
972 St. Augustine, Masonic Hall, Canterbury, 8:30
1037 Portland, Portland Hall, Portland
1289 Stanhope, Fox and Hounds, Putney
1356 Toxteth, 140 North Hill Street, Liverpool, 7:30
1476 Peckham, 516 Old Kent Road, 8
1511 Alexandra, Horasca, Hull
1601 Ravensbourne, Rising Sun, Rusby Green, Catford, 8
1604 Wanderers, Victoria Mansions Restaurant, S.W., 7:30
1662 Beaconsfield, Chequers, Walthamstow, 7:30
1691 Londesborough, Berkeley Arms, May Fair 8
1692 Hervey, White Hart Hotel, Bromley, Kent, 8:30
1791 Crenston, Wheatheaf, Shepherd's Bush, 8
1922 Earl of Lathom, Station Hotel, Camberwell New Road, 8
1963 Duke of Albany, 133 Battersea Park Road, 7:30
2206 Hendon, Welsh Harp, Hendon, 8
R.A. 177 Domatic, St. James's Restaurant, W., 8
R.A. 720 Panmure, Goose and Gridiron, E.C., 7
R.A. 933 Doric, 202 Whitechapel Road, E., 7:30
M.M. Grand Masters, 8A Red Lion Square, 7

Thursday, 10th September.

- 144 St. Luke, White Hart, Chelsea, 7:30
147 Justice, Brown Bear, Deptford, 8
263 Clarence, 8 Tottenham Court Road, W.C.
754 High Cross, Coach and Horses, Tottenham, 8
879 Southwark, Sir Garnet Wolseley, Rotherhithe New Road
890 Camden, Masonic Room, Lewisham, at 8
1017 Montefiore, St. James's Restaurant, W., 8
1159 Southern Star, Sir Syd. Smith, Kennington, 1182 Duke of Edinburgh, M.H., Liverpool, 7:30
1279 Burdett Courts, Swan, Bethnal Green Road, 8
1306 St. John, Three Crowns, Mile End Road, 8
1622 Rose, Stirling Castle, Camberwell, 8
1744 Royal Savoy, Blue Posts, Charlotte Street, 8
1950 Southgate, Railway Hot, New Southgate, 7:30
1996 Priory, Constitutional Club, Acton
R.A. 753 Prince Frederick William Lord's Hotel, St. John's Wood, 8
R.A. 1471 North London, Northampton House, Canonbury, 8
1360 Royal Arthur, Prince of Wales, Wimbledon, 7:30
1428 The Great City, Masons' Hall Avenue, 6:30
1558 D. Connaught, Palmerston Arms, Camberwell, 8
1571 Leopold, City Arms Tavern, E.C., 7
1580 Cranbourne, Red Lion, Hatfield, 7
1602 Sir Hugh Myddelton, White Horse, Liverpool Road, N., 8
1612 West Middlesex, Bell, Ealing Dean, 7:45
1614 Covey Garden, Criterion, W., 8
1625 Tredogor, Wellington, Bow, E., 7:30
1677 Crusaders, Old Jerusalem, St. John's Gate, Clerkenwell, 9

Friday, 11th September.

- Emulation, Freemasons' Hall, 6
General Lodge, Masonic Hall, Birmingham, 8
167 St. John's, York and Albany, Regent's Park, 8
507 United Pilgrims, Surrey M.H., Camberwell, 7:30
733 Westbourne, Swiss Cottage Tavern, Finchley Road, N.W., 8
765 St. James, Princess Victoria, Rotherhithe, 8
R.A. 820 Lily of Richmond, Greyhound, Richmond, 8
R.A. 890 Hornsey, Prince of Wales's Hotel, corner of Eastbourne Terrace, and Bishop's Road, W. 8

R.A. 1275 Star, Stirling Castle, Church Street, Camberwell, 7

780 Royal Alfred, Star and Garter, Kew Bridge, 8
834 Ranelagh, Six Bells, Hammersmith
1056 Metropolitan, Portugal Hotel, Fleet Street, 7
1185 Lewis, Fishmongers' Arms, Wood Green, 7-30
1238 Beacontree, Green Man, Leytonstone, 8
1298 Royal Standard, Builders' Arms, Canonbury,
1365 Clapton, White Hart, Lower Clapton, 7-30
1391 Kennington, The Horns, Kennington, 8
1457 Bagshaw, Public Hall, Loughton, Essex, 7-30

1642 E. Carnarvon, Ladbroke Hall, Notting Hill, 8
1901 Selwyn, Montpellier, Choumont Rd., Peckham, 8
2031 Queen's (Westminster) and Marylebone, The Criterion, W.. 8
2030 Abbey Westminster, King's Arms, S.W., 7-30
R.A. 95 Eastern Star, Hercules Tavern, E.C.
R.A. 1275 Star, Stirling Castle, Camberwell, 8,

Saturday, 12th September

87 Vitruvian, Duke of Albany, St. Catherine's Park, near Nunhead Junction, 7-30

179 Manchester, 8 Tottenham Court Road, W.C., 8
193 Percy, Jolly Farmers', Southgate Road, N., 8
1275 Star, Dover Castle, Deptford Causeway, S.E.,
1288 Finsbury Park, Cook Tavern, Highbury, 8
1364 Earl of Zetland, Royal Edward, Hackney, 7
1524 Duke of Connaught, Lord Stanley, Hackney, 8
1624 Eccleston, 13 Cambridge Street, Fimlico, 7
2012 Chiswick, Windsor Castle, Hammersmith, 7-30

R.A. Sinai, Red Lion, King Street, Regent, St. W.,



ARTHUR ALLISON & CO.

INTERNATIONAL INVENTIONS AND MUSIC EXHIBITION,

LONDON 1885.

PRIZE MEDAL AWARDED FOR GOOD TONE OF PIANOS.

**PIANOFORTE,
HARMONIUM, & AMERICAN ORGAN
MANUFACTURERS,
APOLLO WORKS, LEIGHTON ROAD,
AND
104 TORRIANO AVENUE, KENTISH TOWN,
LONDON, N.W.**

Every Description of Iron Frame Pianos,
with Patent Repeater Check Actions, &c.
SCHOOL-ROOM AND ART PIANOS.

SPECIAL PIANOS ALWAYS IN STOCK AS
EXPORTED TO OUR AGENTS IN MADRAS,
RANGOON, JAPAN, AUSTRALIA, NEW ZEA-
LAND, PORT SAID, ALEXANDRIA, MALTA,
TUNIS, &c. &c.

LISTS & ILLUSTRATIONS ON APPLICATION.



E A D E'S GOUT & RHEUMATIC PILLS.

The SAFEST and most EFFECTUAL CURE for
GOUT, RHEUMATISM, and all PAINS in the HEAD,
FACE, and LIMBS.

**Cured by Eade's Pills, after suffering with
Gout for 12 years!!**

IMPORTANT TESTIMONIAL FROM GRANTHAM,
LINCOLNSHIRE.

Mr. G. EADE. Dec. 1st 1890.
Dear Sir,—I feel it my duty to acknowledge that your
Gout Pills are the best I have ever taken.

I HAVE SUFFERED FOR 12 YEARS WITH GOUT
in my big toe joint; have tried many remedies, without
any effect until using your valuable Pills. I shall be
glad to highly recommend them to any one suffering
from that horrid complaint, Gout. You are at liberty
to use this. I am a native of Grantham, and shall be
glad to make your Pills as widely known as lies in my
power to do so.

I remain, yours gratefully,
14 Bluegate, Grantham, W. LAWSON.
Lincolnshire.

PREPARED ONLY BY
GEORGE EADE, 72 GOSWELL ROAD, LONDON.
And sold by all Chemists and Medicine Vendors.
IN BOTTLES, at 1s 1½d and 2s 9d each.

Crown 8vo, 1s Paper Covers; 1s 6d Cloth Lettered.

GOSSIP ABOUT FREEMASONRY; its History and Traditions.
A Paper read by Bro. S. VALLENTINE, P.M. and Z. No. 9, to the Brethren
of the Albion Lodge of Instruction, 2nd November 1889.
Free by post of W. W. MORGAN, Belvidere Works, Hermes Hill, Pentonville.



**FREEMAN'S
ORIGINAL
CHLORODYNE.**

THIS valuable medicine, discovered and
invented by Mr. RICHARD FREEMAN in 1844,
introduced into India and Egypt in 1850, and sub-
sequently all over the world, maintains its supre-
macy as a special and specific Remedy for the
Treatment and Cure of Coughs, Colds, Consump-
tion, Cancer, Bronchitis, Asthma, Ague, Sore
Throat, Influenza, Neuralgia, Diarrhoea, Dysentery,
Asiatic Cholera, Colic, Gout, and all Fevers.

At 1s 1½d, 2s 9d, 4s 8d, 11s, and 20s per bottle.
Sold by Patent Medicine Dealers in all parts of
the world.

N.B.—Lord Chancellor Selborne, Lord Justice
James, and Lord Justice Mellish decided in favour
of FREEMAN'S ORIGINAL CHLORODYNE, and
against Brown and Davenport, compelling them to
pay all costs in the suit.—See Times of 24th July 1873.

**Price One Shilling,
Free by Post on receipt of 24 Halfpenny Stamps**

**OCCASIONAL PAPERS
ON
THE HISTORY OF FREEMASONRY,**
Written expressly for delivery in Lodges of Instruction.

LONDON: W. W. MORGAN,
BELVIDERE WORKS, HERMES HILL, PENTONVILLE, N.
AND BY ORDER OF ALL BOOKSELLERS.

BRO. JAMES STEVENS P.M. P.Z. is prepared to enter into
arrangements with Metropolitan and Provincial Lodges (however distant)
for the Delivery of his Lectures on the Ritual and Ceremonial of the Symbolic
Degrees in Freemasonry (two hours), in respect of which most favourable
criticism has been published by the Masonic and Local Journals. "Brother
Stevens must be heard within the four walls of our respective Lodge Rooms,
for there only can his most useful work be understood and appreciated."
—Address, in first instance, to the care of the Editor of this paper.

FREEMASONRY, &c.

SPECIAL.—List of Rare Works offered for Sale by W. W. MORGAN,
“Freemason's Chronicle” Office, Hermes Hill, London, N.

- | | | | |
|---|---------|--|--------|
| 501 The Constitutions of the Freemasons. Containing the History, Charges, Regulations, &c., of that Most Ancient and Right Worshipful Fraternity. For the use of the Lodges. London: Printed by William Hunter, for John Senex at the Globe, and John Hooke, at the Flower-de-Luce over-against St. Dunstan's Church, in Fleet-street, in the year of Masonry, 5723. Anno Domini, 1723.
This was the first Edition of the Constitutions published. It is now very difficult to procure a copy; in fact, we know of no other in the market. As much as £20 has recently been paid for this edition. | 10 10 0 | 529 History of the Lodge of Felicity, from the year 1737 to the year 1837. With comments on contemporary events. † | 1 1 0 |
| 503 Reprint of The Old Constitutions [1722] belonging to the Ancient and Honourable Society of Free and Accepted Masons. Taken from a manuscript wrote above five hundred years since. London, 1870. † | 0 15 0 | 530 Masonry in Wigan, being a brief history of Lodge of Antiquity, No. 178. With references to other Lodges in the Borough. 1832. † | 0 10 6 |
| 504 The Old Constitutions belonging to the Ancient and Honourable Society of Free and Accepted Masons of England and Ireland. Edited by the Rev. John Edmund Cox, D.D., F.S.A. London, 1871. † | 0 10 0 | 531 History of the Lodge of Prosperity, No. 65. London, 1881. † Scarce. | 0 12 6 |
| 505 Constitutions of Free and Accepted Masons. 1873. † | 0 2 6 | 532 History of the Lodge of Sincerity, No. 174. By Bro. John Newton. 1888. † | 0 10 0 |
| 507 A List of Lodges on the Roll of the United Grand Lodge of England, A.D. 1814. Compiled and Arranged from Official Calendars and Documents. By Wm. Jas. Hughan. Truro, 1875. † | 0 10 0 | 533 Annals of the Lodge of Unions, No. 256. Very scarce; only a small edition was printed, and a large portion of these were destroyed by fire. † | 2 2 0 |
| 508 Connecting Links between Ancient and Modern Freemasonry, from a non-Masonic Standpoint. By W. J. Hughan. 1887. † | 0 5 0 | 534 History of Freemasonry in the Province of Sussex. 1883. † | 0 7 6 |
| 511 The Ansayrii (or Assassins), with Travels in the Further East, in 1850-51, including A Visit to Nineveh. By Lieut. the Hon. F. Walpole, R.N. (late Prov. Grand Master of Norfolk). 3 vols. 1851. † | 1 10 0 | 535 Consecration of the Israel Chapter, No. 205, London, 1886. † | 0 1 0 |
| 512 The History and Articles of Masonry. By Matthew Cooke. 1861. † | 0 5 0 | 536 Gould's History of Freemasonry. Vols. 1 to 6. Published at £3 15s. | 2 10 0 |
| 513 Moses and Aaron. Civil and Ecclesiastical rites used by the Ancient Hebrews; observed, and at large opened, for the clearing of many obscure Texts throughout the whole Scripture. Herein likewise is shewed what customs the Hebrews borrowed from Heathen people: And that many Heathenish customs, originally have beene unwarrantable imitations of the Hebrewes. The third Edition, by Thomas Godwyn, B.D. With an interesting Manuscript Letter, dealing with important points referred to in the work. London, 1628. † | 6 6 0 | 537 The Four Old Lodges. † By R. F. Gould. | 0 7 6 |
| 513* The same work. Eighth edition. 1662. Bound with Romanæ Historiæ anthologia recognita et aucta. 1661. and Archæologiæ Atticæ Libri. Septem. 1662. The three works in splendid condition. | 7 7 0 | 538 An Address by Bro. R. F. Gould on his installation as W.M. of the Quatuor Coronati Lodge; also an Address on “English Freemasonry before the Era of Grand Lodges (1717).” Margate, 1888. † | 0 2 6 |
| 514 Mistakes of Moses. A lecture, delivered to immense audiences in the United States. By Col. Robert G. Ingersoll, Freethinker, Orator, and Wit. † | 0 2 6 | 539 Record of the Installation of Bro. Thomas William Tew, J.P., as R.W. Prov. Grand Master of the West Riding of Yorkshire, at the Albert Hall, Leeds, on Friday, the 24th day of April 1885. With Preface and Appendix. † | 0 10 |
| 515 The Masonic Press; a Monthly Journal, Review, and Chronicle of Freemasonry and its Kindred Subjects, &c. Issued under the sanction of the Most Puissant Sovereign Grand Commander of the Ancient and Accepted Rite and the Most Eminent and Supreme Grand Master of Masonic Knights Templar of England and Wales, &c. Edited by Bro. Matthew Cooke, P.M. Nos. 1, 2, 3, 4 (all published). London, 1866. † | 2 2 0 | 540 The Craft, the Drama, and Drury Lane. By A. M. Broadley. 1887. † | 0 2 6 |
| 516 Mills's History of the Crusades. 2 vols. London, 1820. † | 1 5 0 | 541 A Sermon preached in the Parish Church of St. Helen, Bishopsgate, on the 25th July 1869, in aid of the R.M.I.B., by John Edmund Cox. † | 0 2 6 |
| 517 History of Chivalry and the Crusades. By Stebbing, M.A. 2 vols. 1829. † | 0 10 0 | 542 A Sermon preached at Worcester Cathedral, 28th August 1884, on the occasion of the Annual Festival of Provincial Grand Lodge of Worcestershire. By Arthur P. Purey-Cust, D.D. † | 0 2 6 |
| 518 Michaud's History of the Crusades. Translated from the French. By W. Robson. 3 vols. 1852. † | 1 5 0 | 543 Freemasonry; what it is, what it does, what it desires to do. An abridged translation from the French of Mgr. de Segur. London. † | 0 2 6 |
| 519 Monumens Historiques, Relatifs a la condamnation Des Chevaliers Du Temple, et A L'abolition de leur Ordre. Par M. Raynouard. Paris, 1813. † | 1 7 6 | 544 A Lecture on the application of the Triad or Number Three to the Science of Freemasonry. By F. Gough, LL.D. London, 1865. † | 0 2 6 |
| 520 The Temple Church. By C. G. Addison. London, 1843. † | 0 7 6 | 545 A Candid Disquisition of the Principles and Practices of the most Ancient and Honourable Society of Free and Accepted Masons; together with some strictures on the Origin, Nature, and Design of that Institution. Dedicated by permission to the Most Noble and Most Worshipful Henry Duke of Beaufort, &c. &c., Grand Master. By Wellins Calcott, P.M. London, 1769. † | 0 10 6 |
| 521 The Rosicrucians. Their Rites and Mysteries, with Chapters on The Ancient Fire and Serpent-worshippers and explanations of the Mystic Symbols represented in the Monuments and Talismans of the Primeval Philosophers. By Hargrave Jennings. Author of “The Indian Religions, or, Results of the Mysterious Bhuddism,” &c., &c. London, 1870. | 0 10 6 | 546 Treatise on the Ancient Landmarks of Freemasonry. By a P.M. of No. 1469. 1836. † | 0 2 6 |
| 522 Memoirs, illustrating the History of Jacobinism. A translation from the French of The Abbe Barruel. 3 vols. 1797-8. | 1 11 6 | 547 What Freemasonry is, what it has been, and what it ought to be. By Charles Bradlaugh. London, 1885. † | 0 2 6 |
| 523 Histoire Des Chevaliers Hospitaliers de S Jean de Jerusalem, appellees depuis Chevaliers de Rhodes, et Aujourd'hui Chevaliers de Malthe. Par M. L'Abbé de Vertot de l'Academie des Belles-Lettres. Nouvelle Edition, augmentée des Statuts de l'Ordre, et des Noms des Chevaliers. 7 vols. 18mo. Calf. A Paris, 1772. | 2 11 6 | 548 An Address delivered at the Centenary Meeting of the Grand Masters Lodge, No. 1. London. † | 0 12 6 |
| 524 Ombo; or, the Knights of Malta. A Dramatic Romance in twelve Acts. With an historical introduction, an appendix containing a sketch of the modern history of the Order of St. John of Jerusalem, with a brief notice of the English Language and Miscellaneous Notes. By Robert Bigsby, LL.D. Second Edition. London, 1867. † | 0 5 0 | 549 Catalogue of the Masonic Exhibition. Worcester, 1884. † | 0 10 6 |
| 525 The Freemason's Manual; or, Illustrations of Masonry, containing a full account of all the degrees included in the Ancient and Accepted Rite, and the Knights Templar Degree; with Brief notice of all the Rites professing to be connected with Freemasonry. By Jeremiah How. London, 1862. † | 0 5 0 | 550 The Treasury and the Homestead. Part 1. Dublin, 1877. † | 0 7 6 |
| 528 History of the Lodge of Tranquillity, No. 185. † | 0 5 0 | 551 The Loss of the Ship “Northfleet.” With photographs. London, 1873. † | 0 7 6 |
| | | 552 Asiatick Researches, or Transactions of the Society Instituted in Bengal, for inquiring into the History and Antiquities, the Arts, Sciences, and Literature of Asia. Vols. 1 and 2. Calcutta, 1788-90. † | 3 3 0 |
| | | 553 The Rectangular Review. A Quarterly Communication on Philosophy, Freemasonry, Archæology, Science, and the Fine Arts. July, October 1870; January, April 1871. London. † (Scarce). | 0 12 6 |
| | | 554 Thomas Dunckerley, His Life, Labours, and Letters, including some Masonic and Naval Memorials of the 18th Century. (Respectfully dedicated to all Provincial and District Grand Masters.) By H. Sadler P.M. and P.Z., Grand Tyler and Sub-Librarian of the Grand Lodge of England. Author of “Masonic Facts and Fictions,” &c. With a Preface by William Harry Rylands, Esq., F.S.A. | 0 10 0 |
| | | 555 Freemasonry from the Great Pyramid of Ancient Times. † | 0 5 6 |
| | | Chips from a Rough Ashlar. By James Stevens, P.M. P.Z. | 0 3 6 |
| | | 556 The History of Freemasonry in the District of Malta. From 1800 up to the present time. By A. M. Broadley. 1880. | 0 5 0 |
| | | 557 What is the good of Freemasonry? By J. C. Parkinson. 1866. † | 0 2 6 |
| | | 558 The Freemason's Chronicle. Vols. 1 to 8, 1875-78. † | 2 10 0 |
| | | 559 The Religion of Freemasonry. By Rev. H. J. Whympster. London, 1888. † | 0 7 6 |
| | | 560 Uniformity of Masonic Ritual and Observance. By Bro. James Stevens, P.M. P.Z., &c. Crown 8vo., cloth lettered. 1879. | 0 2 6 |

In ordering from this list it is only necessary to give the number of the work required.

THE
PROBLEM
SOLVED.

"PROBLEMA" SHIRT.

(PATENTED).

CHAPMAN,
7 DENMAN STREET,
LONDON BRIDGE, S.E.

Nothing tends so much to mar one's appearance in Evening Dress as a Front struggling to escape from the Waistcoat.

This Shirt effectually solves that problem.

FREEMASONS, M.P.'s, and all who dress well, will be convinced of this after a trial, and no other shirt will be worn by them, either in the morning or the evening.

SEND for FORM for SELF-MEASUREMENT.

HOTELS, ETC.

—:0:—

CARLISLE—Basil Hotel.

EALING—Feathers Hotel.

EASTBOURNE—Pier Hotel, Cavendish Place. View of Sea and Pier.

A. TAYLOR Proprietor.

EAST MOLESEY.—Castle Hotel, Hampton Court Station. Specimen Menus, with Tariff, on application.

JOHN MAYO Proprietor.

HAVERFORDWEST.—Queen's Family and Commercial Hotel.

BEN. M. DAVIES Proprietor.

MILFORD HAVEN.—Lord Nelson Hotel.

T. PALMER Proprietor.

RICHMOND—Station Hotel, adjoins the Railway Station. Every accommodation for Large or Small Parties.

SANDWICH—Bell Family and Commercial Hotel. Good Stabling.

J. J. FILMER Proprietor.

WEST COWES—Globe and Globe Hotels. G. A. MURSELL, Proprietor.

GENERAL CEMETERY COMPANY.

CEMETERY—KENSAL GREEN, HARROW ROAD, W.

Where lie the remains of H.R.H. the late DUKE OF SUSSEX,

M.W.G.M. OF THE FREEMASONS OF ENGLAND.

(Established by Act of Parliament 2 and 3 William IV., 1832.)

OFFICES—95 GREAT RUSSELL STREET, BLOOMSBURY, W.C.

Office Hours from 9 a.m. to 5 p.m., Saturdays 9 to 2.

THE public are admitted to the Cemetery on week days from 8.30 a.m. till 6.45 p.m., and on Sundays and Good Fridays from 2 p.m. till 6 p.m., from the 1st April till the 30th September, inclusive.

On week days from 8.30 a.m. till sunset, and on Sundays, Good Fridays, and Christmas Days from 2 p.m. till sunset, from the 1st October till the 30th March inclusive, also on Bank Holidays, till 12 o'clock noon.

SPECIAL ATTENTION is also invited to the Ground (22 acres) recently laid out at the New Western Entrance of the Cemetery, also to the New Organ recently placed in the Western Chapel.

Certificates of Burial can only be obtained at the Offices, 95 Great Russell Street, where also Scale of Charges and all particulars may be had.

To meet the requirements of the public, the Directors have adopted the system of separate interments, at the following rates:—

Adults.	Children under 10 years.	Children under 2 years.
£2 5s	£1 10s	£1 5s

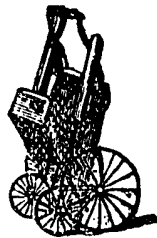
with the option to friends to purchase the plot within three years, for a further sum of £3 3s.

KENNETH HAVERS, Clerk to the Company.

N.B.—A Tent is provided for Mourners, if desired.

PATENT FOLDING SPINAL By HER MAJESTY'S ROYAL CARRIAGE (CLOSED).

PATENT FOLDING SPINAL CARRIAGE (OPEN).



LETTERS PATENT.

R. DUNNETT.

Successor to THOS. TROTMAN.



PATENTEE & MANUFACTURER OF THE
PATENT FOLDING INVALID CHAIRS,
SPINAL CARRIAGES AND BASSINETTES,
COBDEN HOUSE,

90 CROWDALE RD., CORNER OF HIGH ST., CAMDEN TOWN
LONDON, N.W.

OPPOSITE COBDEN STATUE.

Near the London and North Western, Midland, and Great Northern Railway Termini.

AWARDED SILVER MEDAL INTERNATIONAL INVENTIONS EXHIBITION, 1885.

By Her Majesty's Royal Letters Patent.

METROPOLITAN STEAM CARPET BEATING WORKS.

By Patent Machinery.

J. KNIGHT, Proprietor.

These Machines are of the Latest Improvements and are protected by Her Majesty's Royal Letters Patent, and are the only Machines of their class in England.

CARPETS BEATEN for the TRADE.

Vans Collect and Deliver Free in London daily.

Works and Office:

MITRE FARM, SCRUBBS LANE
KENSAL GREEN, W.

Price List on Application. Established 1817.

BLAIR'S GOUT AND RHEUMATIC PILLS.

THE GREAT REMEDY
FOR GOUT,
RHEUMATISM,
SCIATICA, LUMBAGO,
and NEURALGIA.

These celebrated Pills continue their high reputation in public esteem as one of the greatest discoveries of the present age.

They require no restraint of diet during their use, and are certain to prevent the disease attacking any vital part. Sold by all Chemists at 1s 1½d and 2s 9d per box.

W. EAGLESTONE,

132 GREAT COLLEGE STREET
LONDON, N.W.

SHOP SPRING BLINDS

From £3 0s 0d.

NEW VENETIAN BLINDS, 4d PER FOOT.

Old Venetian Blinds Painted, Taped and
Corded, 2½d per foot.

THE THEATRES, AMUSEMENTS, &c.

DRURY LANE.—This, and every evening next week, A SAILOR'S KNOT.

ADELPHI.—Every evening, at 7.45, THE TRUMPET CALL.

CRITERION.—Every evening, at 8.30, MISS DECIMA. Matinée to-day, at 3.

PRINCESS'S.—Every evening, at 8, ARRAH-NA-POGUE.

STRAND.—Every evening, at 9, THE LATE LAMENTED.

SAVOY.—Every evening at 8.30, THE NAUTCH GIRL.

COMEDY.—Every evening, at 8.10, HOUP LA. At 9, HUSBAND AND WIFE.

LYRIC.—At 7.30, LOVE AND LAW. At 8.15, LA CIGALE.

NEW OLYMPIC.—Every evening, THEO-DORA. On Thursday, A ROYAL DIVORCE.

VAUDEVILLE.—Every evening, at 8, THE SEQUEL. At 9, THE MISCHIEF MAKER. Matinée to-day, and on Wednesday, at 2.30.

PRINCE OF WALES.—At 9, L'ENFANT PRODIGE. Preceded by, at 8, THE 15th OF OCTOBER. Matinées on Saturday and Wednesday.

SHAFTESBURY.—Every evening at 8, THE LANCASHIRE SAILOR. At 9, A COMMISSION. At 10, A PANTOMIME REHEARSAL.

GRAND.—This evening, at 7.30, WELL MATCHED. At 8.15, MY BROTHER'S SISTER. On Monday, THE LYONS MAIL.

SURREY.—This evening, FLYING FROM JUSTICE.

STANDARD.—To-night, MASTER AND MAN. Next week, UNCLE TOM'S CABIN.

ROYAL AQUARIUM.—Open at 12; close at 11.30. Constant round of amusements.

ALHAMBRA.—Every evening, at 8, Variety Entertainment, Two Grand Ballets, &c.

PAVILION.—This evening, at 7.40, THE WORLD AGAINST HER. Next week, TAKEN FROM LIFE.

CRYSTAL PALACE.—To-day, FRUIT AND NATIONAL DAHLIA SOCIETY'S ANNUAL SHOW OF DAHLIAS. On Tuesday, NATIONAL TEMPERANCE CHORAL UNION FETE. Open Air Ballet, every evening (weather permitting). Daily, PANORAMA, Toboggan Slide, Aquarium Picture Gallery.

GERMAN EXHIBITION.—Earl's Court, Kensington. Open daily.

MOORE AND BURGESS MINSTRELS, St. James's Hall.—Every evening at 8; Mondays, Wednesdays, and Saturdays, at 3 and 8.

MOHAWK MINSTRELS, Royal Agricultural Hall, Islington.—Every evening at 8.

EMPIRE.—Every evening, at 8, Variety Entertainment, Two Grand Ballets, &c.

TIVOLI.—Every evening, at 8, Variety Entertainment.

SPIERS & POND,

Masonic Temples & Banqueting Rooms,

FREEMASONS' TAVERN,

THE CRITERION, THE HOLBORN VIADUCT HOTEL.

MASONIC MANUFACTORY—JEWELS, CLOTHING, &c.

JOSEPH J. CANEY,

Manufacturing Goldsmith,

44 CHEAPSIDE, LONDON, E.C.

SEND FOR ILLUSTRATED CATALOGUE.

H. T. LAMB,

MANUFACTURER OF

MASONIC JEWELS, CLOTHING AND REGALIA,

5 ST. JOHN SQUARE, LONDON.

PRICE LIST, CONTAINING 120 ILLUSTRATIONS, POST FREE ON APPLICATION.

DRESS SHIRTS—ORDER from the FACTORY.

MADE TO MEASURE IN A FEW DAYS. NO EXTRAS.

Pure Longcloth Bodies, Heavy Linen Fittings ...	4s 6d each, or 25s 6d per half dozen.
" " Extra Fine ...	6s " 34s 6d "
" " Super Fine ...	7s " 40s "

(Pattern Shirt Post Free).

GENTS' DRESS
ALL LINEN
CUFFS AND
COLLARS.
See List.

PURE IRISH LINENS

OLD SHIRTS
MADE NEW
AT A TRIFLING
COST.

IRISH SOX, SHOOTING HOSE, &c. &c.

Real Hand woven Double Damask, Sheetings, Towels, Cambrio Handkerchiefs, Diapers. Printed Linen for Ladies' Dresses, &c.; Pure Linen Pillow Cases—20 by 28 inches—frilled, 1s 2d each; Pillow Shams, Communion Cloths, Veils, &c. &c.

SURPLICES AND CLERICAL SHIRTS A SPECIALITY.

Ask for Lists, and see Testimonials from Officers and Private Gentry.

JOHN D. SHARKEY, Family Linen, Shirt, and Ladies' Underclothing Manufacturer, **BELFAST.**

W. & J. BALLS,
BOOKBINDERS,
IN ALL BRANCHES.

Metropolitan Bookbinding Works,
362 GRAY'S INN ROAD, KING'S CROSS.

BOOKS BOUND TO ANY PATTERN.

Old Bindings & Libraries Repaired & Decorated.



ROBINSON & CLEAVER'S
CAMBRIC POCKET
HANDKERCHIEFS.

Samples and Price Lists, Post Free.

	Per Dozen,	Hemstitched:—
Children's 1/3		Ladies' 2/11
Ladies' 2/2		Gent's 3/11
Gent's 3/6		

To the QUEEN, &c.

ROBINSON & CLEAVER, Belfast.



ACCIDENTS AVOIDED

BY USING

THE SAFETY HOUSEHOLD
STEPS.

(Patent).

Prices and particulars on application
to the Manufacturers,

VIGOR & CO.

49 SOUTHAMPTON ROW,
LONDON, W.C.

IMPORTANT NOTICE.—Confidential Advice free per post to all in weak and failing health, with loss of strength and vitality. Fifty years experience in Nervous Ailments. Address, the Secretary, 3 Fitzalan Square, Sheffield. Form of Correspondence Free. Write to-day. 60 years experience. All diseases arising from impurity of the blood absolutely cured.

ACCIDENT INSURANCE COMPANY,
Limited, St. Swithin's House, 10 St. Swithin's Lane, E.C.
General accidents. | Personal injuries.
Railway accidents. | Death by accident.
O. HARDING, Manager.

MADE WITH BOILING WATER.

E P P S' S
GRATEFUL—COMFORTING.
C O C O A
MADE WITH BOILING MILK.

ESTABLISHED 1851.

BIRKBECK BANK,

Southampton Buildings, Chancery Lane.

THREE per CENT. INTEREST allowed on DEPOSITS, repayable on demand. TWO per CENT. on CURRENT ACCOUNTS, calculated on minimum monthly balances, when not drawn below £100.

STOCKS, SHARES, and ANNUITIES purchased and sold.

SAVINGS DEPARTMENT.

For the encouragement of Thrift the Bank receives small sums on deposit, and allows interest, at the rate of THREE PER CENT. per annum, on each completed £1.

FRANCIS RAVENSORF, Manager.

HOW TO PURCHASE A HOUSE FOR
TWO GUINEAS PER MONTH, OR A PLOT OF LAND FOR FIVE SHILLINGS PER MONTH. The BIRKBECK ALMANACK, with full particulars, post free, on application.

FRANCIS RAVENSORF, Manager.

Estimates given for every description of
PRINTING & STATIONERY
on application to

W. W. MORGAN,
BELVIDERE WORKS, HERMES HILL, LONDON, N.

Account Books of the Best Quality.

A. A. MATHER,
GAS ENGINEER, GAS FITTER,

AND
BELL HANGER,

278 CALEDONIAN ROAD,
Barnsbury, N.

2 vols., Crown 8vo, Cloth Gilt, Gilt Edges,
Price 21s.

THE CHURCH HISTORY OF ENGLAND.

By M. PORRITT.

LONDON:

W. W. MORGAN, BELVIDERE WORKS, HERMES HILL, PENTONVILLE, N.

DANCING.—To Those Who Have Never Learnt to Dance.—Bro. and Mrs. JACQUES WYNMAN receive daily, and undertake to teach ladies and gentlemen, who have never had the slightest previous knowledge of instruction, to go through every fashionable ball-dance in a few easy lessons.

ACADEMY—74 NEWMAN STREET, OXFORD STREET.

BRO. JACQUES WYNMAN WILL BE HAPPY TO TAKE THE MANAGEMENT OF
MASONIC BALLS. FIRST-CLASS BANDS PROVIDED.
PROSPECTUS ON APPLICATION.