

# Freemason's Chronicle;

A WEEKLY RECORD OF MASONIC INTELLIGENCE.

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## THE APPROACHING ELECTION FOR THE GIRLS SCHOOL.

IT must be a source of considerable gratification to the supporters of the Royal Masonic Institution for Girls to know that that Charity is so well able to cope with the demands made upon it, as is evidenced by the ballot paper just issued for the half-yearly election, to take place on the 8th October next, for which twenty-six children are eligible to go to the poll, with eighteen vacancies to be filled. This gives a very considerable proportion of prizes in store for those whose circumstances necessitate an appeal to the Craft, and as no less than twenty-three of the applicants now come forward for the first time the prospect before them is eminently satisfactory.

At the last election there were twenty-five candidates, and nineteen vacancies, the highest among the successful securing 5133 votes, and the lowest winning a scholarship with 435. There were thus six left of the twenty-five who went to the poll, and three of them were ineligible for the coming contest, on account of their age exceeding the limit of 11 years, as set down in Law 53, so that we have but three cases brought forward. Of these, No. 1, Agnes Le Gros, now appears on the list for the seventh time, with 315 votes to her credit. She is the daughter of an old member of the St. Martin's-le-Grand Lodge, No. 1538, London, and the present is the last occasion on which she will be eligible to go to the poll. She has a brother in the Boys' School, while her widowed mother has three children dependent. No. 2, M. B. W. Scholes, is also a last chance case, and she comes forward for the sixth time, with a record of 70 votes polled on her behalf. Both her parents are living, and there are six children dependent on them. The father was initiated in Amphibious Lodge, No. 258, West Yorkshire, and is a Past Master of that Lodge, to which he subscribed for the long period of 26 years. In this case also there is a brother in the Boys' School, but even apart from that fact there are no doubt very good reasons for assisting the present applicant, for whom we wish every success at the coming contest. No. 3, Edith Grace Wilson, was a candidate in April, and then secured 383 votes. She has a brother in the Boys' School, and is herself one of four dependent children relying on a widowed mother for support. The father was initiated in the Temperance Lodge, No. 169, London, and rose to the office of Inner Guard therein; he was a strong supporter of the Charities, and had qualified as Life Governor of two of them, acting as Steward at one of the Festivals of the Boys' School. Happily his daughter is not yet of full age, so that there is a fair chance of her ultimate admission, if not at the coming election, at least later on; but the next election is the one to work for, in view of the large number of vacancies available, and the comparatively small number of applications, so that we hope the child's

friends may succeed in securing sufficient votes to carry her in on that occasion.

Among the remaining candidates are three other last application cases, making a total of five on the present list. No. 10, Ellen D. H. Howard, is one of two children dependent on a widowed mother. The father was initiated in the Royal Union Lodge, No. 256, Gloucestershire, and rose to the dignity of Past Master therein, qualifying during his membership as a Life Governor of the Charity for which his daughter is now a candidate, a fact which we hope will be taken into consideration by those who may have a few votes unpledged on the day of the election. No. 13, Kitty C. Randall is an Essex case, her father having been initiated in the Hope Lodge, No. 433, subsequently joining the Arnold, No. 1799, wherein he rose to the office of Senior Warden. There are five children dependent on his widow, whose circumstances will we trust be rendered somewhat better by the action of the members of the Craft on the occasion of the coming election. No. 19, Margaret B. Orme, is accredited to Warwickshire, where her father was a Past Provincial Grand Officer. He was made a Mason in Athelstan Lodge, No. 1333, of which he was a Past Master. There are six children now dependent on the widowed mother, who we hope will ere long have good reason to bless her husband's association with the Masonic Order. It is worthy of mention that the deceased brother was a supporter of the two Educational Institutions, qualifying as a Life Subscriber to the Girls, and as a Subscriber to the Boys.

There are two cases on the list where neither parent is now living, and one where the applicant has only a step-mother to look to for support. No. 8, Mary Prince, one of eight parentless children, comes forward accredited to Derbyshire, her father having been made a Mason in St. Oswald Lodge, No. 850, of that Province. He served as Master in his Lodge, and qualified as a Life Subscriber of the Boys' School. No. 15, Edith E. Hobson, is one of three children with neither parent living. This is another West Yorkshire case, the father having been, like the father of No. 2 on the list, an initiate and a Past Master of the Amphibious Lodge, No. 258. No. 26, Louie Mabel Smith, is one of six children now dependent on their step-mother. The father was initiated in St. Quintin Lodge, No. 1822, Eastern division of South Wales, subsequently joining Bute, No. 960, in the same Province, and remaining a subscribing member until the time of his death, in October last.

Of the twenty-six candidates eligible for the poll seven are accredited to London alone, and one other is associated with the metropolis in conjunction with three of the Provinces. Gloucestershire, Middlesex and West Yorkshire each have two candidates, while the remainder are spread over individual districts, except that Warwickshire and Lincolnshire, in addition to having separate cases of their own, are associated

with London and Bedfordshire in regard to E. F. Branthwaite, No. 22 on the list.

In conclusion we may again congratulate the members of the Craft, and particularly the friends of the various candidates on the fact of there being so large a number of vacancies, with, comparatively speaking, a short list of candidates. We hope the most deserving among the number may secure admission to the School next month, and that all of them, in due course, may reap the benefits the Craft is enabled to offer through the means of this Charity.

## ARS QUATUOR CORONATORUM.

By Bro. R. F. GOULD.

THE current number, Vol. IV., Part 2, of the *Transactions*, No. 2076, has been issued rather later than usual, for which the growing band of contributors, and the increasing variety of its contents, will be a sufficient explanation.

Two papers were read before the Lodge in the interval between the last publication; one, *Masonic Musicians*, by Bro. W. A. Barrett, Mus. Doc., P.G.O., and the other, *The Legend of Sethos*, by Dr. B. W. Richardson, F.R.S. Each of these has special merits of its own, and in either case the impression upon those who had the good fortune to hear them read was deepened by the practised skill of the lecturer.

The articles are mainly of a solid type, and the first one of all, *A Critical Examination of the Alban and Athelstan Legends*, by Bro. C. C. Howard, S.W. 2036, New Zealand, affords a gratifying indication of the extent to which the labours of the Lodge are not only appreciated, but actually participated in, by the Associate members residing at the very outermost rim of its vast circle.

A note on the *Svastica*, is contributed by the I.P.M. Lieut.-Col. S. C. Pratt, whose keen intelligence, so long and beneficially exercised in the internal work of the Lodge, we may well hope will now be as zealously employed in assisting to maintain the high standard of its publications.

Next follows *A Masonic Built City*, from the Pen of Bro. S. Russell Forbes, who observes, by way of introduction:—"I would call your attention to a novel subject; as far as I know, unique. My theory is a city built to illustrate the three degrees of Masonry."

Under the title of *The Old Lodge at Lincoln*, will be found the by-laws of an ancient Lodge, together with a transcript of its minutes, beginning 5th December 1732, and ending 27th September 1742. The copyist is Brother William Dixon, and the *excerpta* with which he has benefited our *Transactions* are introduced to the reader in a preface of much power and originality.

After this comes a description of a curious *Hand-painted Masonic Apron*, by Bro. J. E. Green, 1469, Johannesburg, South Africa. The regalia in question, which is of considerable age, also forming the subject of a pictorial illustration.

Dr. W. Begemann, Prov. G.M. Mecklenburg, follows, with some *Remarks on the William Watson MS.*, and carries further the work, so ably commenced by him in 1887, of classifying and comparing the old MS. Constitutions of the Society.

For the next article—the longest of the entire series—I am personally responsible, but if the space at my disposal had been far larger, it would still have been insufficient to contain a tithe of what I should wish to have written in loving admiration of the great Masonic scholar whose biography I was deputed to record.

If among our *literati* there have been at any time men of greater mark than Albert Pike, their names have eluded my research. Not only was he a scholar, but also an orator, a prose writer of the first rank, and a poet.

*Freemasonry in Holland* is the title chosen by the Grand Secretary of that country, Bro. J. P. Vaillant, for one of the most instructive of the valuable series of historic papers appearing under his name in our *Transactions*.

The Reviews are three in number, and the works subjected to analysis are—1. *The Transactions of the Newcastle College of Rosicrucians*; 2. *La Migration Des Symboles*; and 3. *The Life of Thomas Dunckerley*—the Reviewers being Bros. Speth, Simpson, and myself.

The inaugural addresses of Bro. C. Fendelow and our S.D. Bro. Westcott, at the constitution of a new Rosicrucian Province, are noticed by Bro. Speth, with the commendation which they richly merit, and to his meed of praise I shall venture to add my own, having been favoured, by Dr. Westcott, with a copy of the journal containing the admirable papers read before the Newcastle College, by Bro. Fendelow and himself.

*La Migration Des Symboles*, by Count Goblet D'Alviella, is genially reviewed by his old friend and fellow worker in more than one department of research, Brother William Simpson P.M.

*The Life of Dunckerley*, by Henry Sadler, forms the subject of a long notice, and to quote from myself, "he has given us a most interesting biography of one of the greatest of our Masonic worthies, and with it he has interwoven a quantity of varied information, which must for all time render his work invaluable to every student of the Craft."

The contributions appearing under the heading of *Notes and Queries* evince the gradually increasing interest which is taken in this section of our *Magazine*. Among the contributors are Bros. Caleb Pocklington P.M. 272, Charles Baxter W.M. 5 (S.C.), P. J. Oliver Minos, G. S. Q. Carr, Lieut. R.N., John Yarker, H. G. M. Murray-Aynsley, Thomas Francis, G. R. Cobham P.M. 20, and John Bilson.

These remarks may be fitly brought to a close by relating, on the authority of our Secretary, Brother Speth, that the list of subscribers to *Ars Quatuor Coronatorum* has now reached a grand total of about 1150.

## THE ANCIENTS AND MODERNS.

BRO. RINGER, in the *New York Freemasons Journal*, gives the following brief historical sketch:—The historical facts are:—

1. Masonic guilds or Lodges existed up to the year 1717 for operative purposes only. In the South of England some of the Lodges contained—what is generally termed—a "speculative" element composed of gentlemen Masons, men of influence and learning, men of high station in life, who had been admitted to membership as friends of architecture. It is this speculative element which conceived, about the year 1717, the grand idea—how will probably for ever remain a mystery—of transforming a society of operative builders into a brotherhood of Symbolic Architects by preserving the moral principles of operative Masonry, allegorising its legends, symbolising the working tools, and spiritualising the art. For this purpose four, according to another account, six of the old Lodges in London formed themselves into the first Grand Lodge of F. and A. Masons, and became the constitutional mother of all other Grand Lodges dispersed over the surface of the earth. By throwing the doors of membership open to worthy men of all trades and occupations they soon became a very prosperous body.

2. The old Lodge at York, seeing what was going on in London, remembered its old traditions, and stimulated by ambition, declared itself also a Grand Lodge, but in contradiction to that organised in London, it assumed the superior title of Grand Lodge of all England. However, it did not show much vitality, became even dormant for some years afterwards, until about 1760 it was once more galvanised into activity by the Grand Lodge of England establishing some Lodges in its immediate vicinity, when it also warranted a few Lodges in Yorkshire and Lancashire. It sank into its final slumber about 1790, having outlived all its daughter Lodges.

3. The Grand Lodge of England, placing at its head brethren of the highest distinction and social standing, even members of the Royal family, became very fashionable, high-toned, and aristocratic. For the better adaptation to its social high standard many changes and alterations were made in its constitutional organisations much at variance with the simplicity of former customs and usages, in consequence of which the brethren were afterwards styled "Modern Masons." In course of time side by side with this aristocratic brotherhood arose in London a number of Lodges of a humbler society, composed of discontented members of the constitutional Grand Lodge, of operative Masons who had never joined it, of mechanics and shopkeepers, and especially of Irishmen, who had come from over the "say," seeking employment in the metropolis. The

aristocratic Grand Lodge of England at first looked with haughty indifference upon these organisations of brethren in the humbler walks of life, and only adopted active measures of suppression when the latter felt themselves strong and numerous enough to organise, in 1753, under the vigorous leadership of Laurence Dermott, himself an Irishman, a Grand Lodge of their own, which, by displaying much activity, became a most formidable rival of the constitutional Grand Lodge, warranting many Lodges at home and abroad, but especially in America. The Irish element being preponderant, they formulated their Constitutions as well as their by-laws for private Lodges in accordance with those (Spratt's) of the Grand Lodge of Ireland, and preserving and practising more of the old customs than their rivals, called themselves "Ancient Masons." Their warrants for the constitution of Lodges began as follow:

"We, the Grand Lodge of the most Ancient and Honourable Fraternity of F. and A. Masons, according to the Old Constitutions granted by his Royal Highness Prince Edwin, at York, A.D. 926, in ample form assembled, &c."

The words "according to the Old Constitutions granted by his Royal Highness Prince Edwin, at York, A.D. 926," were inserted for effect—historical researches having shown that these "Old Constitutions," like the Charter of Cologne, are apocryphal, and that Prince Edwin is a traditional or mythical personage—but this insertion did wonders for the Ancients, especially in this country, where to this very day we often meet with the expression "Ancient York Rite," and where still a vast number of brethren labour under the delusion that they are descended from the real "Ancient York Masons," whereas their early Lodges were constituted by a society that never had the remotest connection with the Grand Lodge of York, and as a matter of fact that old Lodge was in abeyance and almost defunct when the Ancients started as an independent body.

There can be no doubt that the Grand Lodge of the Ancients exerted a corrective influence on the too progressive tendency of the Moderns by lowering their standard, and at the time of their Union in 1813 they dictated terms to their rivals near akin to unconditional surrender.

4. The old Lodge "Antiquity," in consequence of dissensions having arisen betwixt it and the Grand Lodge of England, was constituted in 1779 by a deputation from the Grand Lodge of all England at York, as a Grand Lodge of England south of the river Trent. It met with little success, and 10 years after its constitution it returned repentant to the jurisdiction of the Grand Lodge of England.—*The South African Freemason.*

### A "REVIVAL" MOVEMENT.

M. PUVIS DE CHAVANNES, the eminent painter, denies indignantly that he has been enrolled among the New Rosicrucians, the sect founded by M. Peladan, the æsthetic poet, and by M. Antoine de La Rochefoucauld, one of the champion acrobats in the private Cirque Molier. After the self-styled "Sâr" Peladan, Comte de Larmandie, another leading dignitary of the new order, the members of which propose to dazzle the world by an exhibition of pictures and statuary next March, gives an account of the sect. The Comte and his friends deny the assertion that they have broken away from the Catholic Church. They by no means want to be excommunicated by bell, book, and candle, but they object to the prohibitions of the Church in the matter of the study of occult sciences and magic. M. Peladan and his associates style themselves *Mages*, and maintain that the Apocalypse called Revelations by Protestants is a book full of symbols like theirs, which can only be understood by gifted persons who prepare themselves by praying and fasting for their work—in fact, the New Rosicrucians intend to graduate for saintships, and people accordingly may expect to see M. Peladan, who formerly wrote some peculiar books, and M. de La Rochefoucauld, who astonished Paris as an amateur acrobat, qualifying for positions in the Hagiological Calendar. This, at least, is to be surmised from the utterances of the Comte de Larmandie, who insists that the Latter-Day *Mages*, Rosicrucians, Zoroastrians, or whatever

else they may care to call themselves, must lead perfectly virtuous lives. The Comte states further that he and his brethren believe that there is an astral as well as a spiritual and material world, and there are astral bodies visible as the ordinary human frame, but impalpable and possessing all the attributes of the spirit. The presence of these bodies explains such phenomena as dreams, ecstasy, somnambulism, and seeing into the future. Great stress is laid by the Rosicrucians on the relation of the astral body to dreams, which they hold presage invariably the future. The Comte is less lucid in his explanation of another attribute of astral bodies called *envoûtement*, or casting magical spells on others which may lead to the death of the persons so acted upon. All these phenomena are to be studied and developed by the *Mages* of Paris, whose doctrines savour strongly of the hypnotic theory which Gabrielle Bompard, or her legal advisers, endeavoured to utilise during the trial of Eyraud and herself for the murder of Gouffé. Outside of the Salpêtrière and the Schools of Hypnotism, not much interest will attach to the vagaries of the Rosicrucians. The sect, however, is in itself a novelty, and may have a run of curiosity for a season, then to be buried under inevitable ridicule and oblivion.—*Daily Telegraph.*

The Committee of Management of the Royal Masonic Benevolent Institution held their monthly meeting at Freemasons' Hall, on Wednesday. Brother J. S. Cumberland presided, and there were present Brothers W. J. Murlis, Joseph Freeman, C. A. Cottebrune P.G.P., G. Bolton, James Brett P.G.P., S. Vallentine, Hugh Cotter, W. B. Hubbert, J. J. Berry, C. J. Perceval, J. Newton, H. Garrod, C. Kempton, L. G. Gordon-Robbins, C. F. Hogard P.G. Std. Bearer, G. Mickley, M.A., M.B., A. Mullord, T. B. Purchas, J. P. Fitzgerald, A. Durrant, A. Forsyth, Lennox Browne, T. B. Daniell, Hugh M. Hobbs, and James Terry P.G.S.B. Secretary. The minutes of the August meeting having been read and verified, the Secretary reported the death of one male and one widow annuitant, and the Warden's report for the past month was read. The application from the widow of a recently deceased annuitant for half her late husband's annuity was granted, and the petition of a widow candidate accepted, and her name ordered to be entered on the list for the election in May 1892. The usual vote of thanks to the Chairman closed the proceedings.

A warrant has been granted by Grand Lodge for the formation of a new Lodge of Freemasons at Stroud, which will be named the Hicks-Beach Lodge, in honour of the present Provincial Grand Master of Gloucestershire. It will be numbered 2407 on the roll of Grand Lodge and the 15th on the list of Lodges of the Province. Nearly twenty years have elapsed since the last Lodge of Gloucestershire was warranted, Lodge Tyndall, at Chipping Sodbury—named after William Tyndall, the first translator of the Bible into English, whose birthplace was at Nibley, not far from Sodbury—having been constituted in November 1871. This Lodge is numbered 1363; in the interval since its constitution there have, therefore, been 1044 new Lodges constituted under the jurisdiction of the English Grand Lodge. While no new warrant has been issued in Gloucestershire during the past twenty years, the previous period of twenty years saw ten new Lodges created within the county, only four, viz., the two Cheltenham Lodges, the Lodge at Berkeley, and one of the three Lodges at Gloucester dating existence before 1850. Masonry in Gloucestershire received its greatest fillip in 1856, when the county was reconstituted a Province, under the late Lord Sherborne, chiefly through the exertions of Mr. Newmarch, its first Deputy Grand Master, and of the late Mr. Gwinnett, and his brother-in-law, the late Mr. T. G. Palmer. Within ten years of the date mentioned not less than eight of the existing fourteen Lodges were founded.

HOLLOWAY'S OINTMENT AND PILLS.—Rheumatism and Neuralgia.—Though the former disease remorselessly attacks persons of all ages, and the latter ruthlessly selects its victims from the weak and delicate, the persevering use of these remedies will infallibly cure both complaints. After the affected parts have been diligently fomented with hot brine, and the skin thoroughly dried, Holloway's Ointment must be rubbed in firmly and evenly for a few minutes twice a day, and his Pills taken according to the printed directions wrapped round each box of his medicine. Both Ointment and Pills are accompanied by instructions designed for the public at large, and no invalid, who attentively reads them, can now be at any loss how to doctor himself successfully.

## RHODE ISLAND'S MASONIC CENTENARY.

*Historical Address by Rev. Henry W. Rugg, D.D.,  
Grand Chaplain, at the Centenary Celebration of the  
Grand Lodge of Freemasons in Rhode Island, at  
Providence, 24th June 1891.*

THE organisation which deserves this Centennial Festival is privileged to review a bright and useful past. A hundred years do not constitute a very long period in the history of the human world, but such a space of time is quite sufficient to test the elements of stability and worth in Institutions and to show that which is ephemeral in contrast with that which is abiding. A century furnishes ample opportunity for the making of a record, attractive or otherwise, on the part of organisations that endure so long. Fortunate indeed is the Grand Lodge of Masons in Rhode Island that, while it comes to the keeping of this anniversary having a present strength of members and resources greater than at any former period, it is yet able, in the backward glance which the occasion prompts, to look upon abundant tokens of progress and prosperity, of sweet fellowship and fraternal service, that mark the ascending way from the first until now.

Freemasonry has a just prestige of antiquity. It has been evolved from a remote past. In its modern expression, considered as a system and as an Institution, it represents a growth of moral principles and a development of the ideas of human association, and ought thus to be regarded, rather than as having come full-formed into being—created at some one fixed date.

This occasion does not justify any discussion of the origin and antecedents of Freemasonry, which involve many unsettled questions, conflicting theories and propositions, sometimes made the more perplexing by the fanciful confusions of Masonic writers and historians. The Freemasonry of to-day is an evolution; its sign and presigment may be seen in the association of workmen employed on King Solomon's temple, the *Collegia Fabrorum* of the Roman Empire, and more distinctly in the various operative guilds of the middle ages, between whose organisations and our own many features of semblance can be traced.

The actual historic period of the Masonic Institution can hardly be said, however, to antedate the seventeenth century, and of that early period we have but scanty and unsatisfactory records, and the Masonic student must depend largely on tradition for information respecting the character and movements of Freemasonry. It is only when we come to the date of the formation of the Grand Lodge of England, on Saint John the Baptist's Day, 1717, that we are able to trace each important step of the Masonic Institution, and note its progress in all lands where it has been established.

The history of organised Freemasonry in this country does not go back to 1730—indeed, the question is still an open one whether, under strict limitations, the date should not be brought forward to 1733. Boston and Philadelphia assert their respective claims for priority, and a decision giving precedence to one or the other of these cities depends not a little upon the way and manner in which "organised Freemasonry" is defined and limited. Undoubtedly there were Masons in Philadelphia, associated together under the name and form of a Lodge, in 1730; and if it could be shown that Daniel Coxe, of New Jersey, who was appointed Provisional Grand Master, 5th June 1730, by the Grand Lodge of England, exercised the authority with which he was invested, then the question of precedence would be settled in favour of Philadelphia. But this is not clear, while it does appear that Saint John's Lodge in Boston was duly constituted, 30th June 1733, by Henry Price, Provincial Grand Master of New England.

There were Masons and Masonic meetings, no doubt, in this country prior to the beginnings of the organic life of the Institution in Philadelphia and Boston. If tradition, which has frequently found its way into print, might be accepted, Freemasonry was known and communicated in Newport, Rhode Island, soon after the middle of the seventeenth century. There are no records, however, no authentic and satisfactory accounts, of such Masonic life and movements in our State as are intimated in the unverified legends to which frequent reference is made.

The history of Freemasonry in this jurisdiction properly begins with the formation of Saint John's Lodge, Newport, 27th December 1749, a warrant for said Lodge having been issued by Thomas Oxuard Provincial Grand Master at Boston. For some reason or other the document authorising this Lodge was wrongfully withheld by the Worshipful Master, thus causing an exceedingly unpleasant condition of affairs, which was relieved by the issuing of a second warrant, from the same authority, bearing date 14th May 1753. A little later another complication arose, there having been an intention on the part of the governing body to restrict the new Lodge to the conferring of two degrees, whereas the Newport brethren, acting under a misapprehension of the powers granted, had also been conferring the third or Master's degree. After due explanation, the Grand Lodge of Massachusetts issued a supplementary warrant, dated 20th March 1759, expressly authorising the conferring of the Master's degree by the Newport Lodge.

A little more than two years before the granting of this confirmatory charter, a Lodge had been organised in Providence, also taking the name of Saint John's, the warrant being dated 18th January 1757. It is pleasant in this connection to recall the fact that the two oldest Lodges in the State were created by the same authority, and that each is in possession of a charter signed by Jeremy Gridley. It is pleasant, likewise, that these Lodges took the same name, the one, in special recognition of Saint John the Evangelist, the other of Saint John the Baptist. So it is provided in the charter granted to the brethren at Newport, that they were annually "to keep or cause to be kept the feast of Saint John the Evangelist," while in similar terms the brethren at Providence were enjoined to observe the feast of Saint John the Baptist.

There is no question of the priority of Saint John's Lodge in Newport. It is the oldest Lodge, and ranks accordingly; but Saint John's of Providence, formerly designated as No. 2, is now also privileged to use the premier number, action allowing such numerical designation having been taken by the Grand Lodge in 1861. Both Lodges were inactive for a considerable period in their early history, the Lodge at Providence remaining dormant from 1769 to 1778, when it was revived by a warrant issued by Grand Master Rowe of Massachusetts. The Lodge at Newport likewise falling into desuetude during the time of the Revolution, and continuing in such a condition until about the time that the question of forming a Grand Lodge in this jurisdiction came under consideration. In explanation of this declension of the Newport Lodge, mention should be made that, 7th June 1780, a second Lodge was organised—King David's Lodge, constituted under the immediate authority of Moses M. Hays, Inspector General, claiming large powers, under a general "warrant of Masonry," emanating from George Harrison, Provincial Grand Master of New York, and for a time residing in Newport. This Lodge lived and flourished for about ten years.

In the year 1790 American Craftsmen were considerably exercised over the proposition to create a Federal Grand Lodge, and individual Lodges, as well as State Grand Lodges were addressed on the subject and their opinion solicited. It was on the receipt of a communication from Past Grand Master James Jackson, of Georgia, relating to a plan of establishing a National Grand Lodge, that King David's Lodge appointed a committee to confer with the Master of St. John's Lodge, Providence, on that subject; and, also, to suggest to him "the expediency of forming a Grand Lodge in this State, and to appoint a Grand Master for the same." This action on the part of the Newport brethren, taken 7th September 1790, was the beginning of the movement, resulting in the year following in the organization of the Grand Body which to-day observes Saint John the Baptist's Day by the celebration of its one hundredth anniversary. This consultation gave form and impetus to the movement, and with but little delay committees were appointed to take the necessary steps to accomplish the desired object. It was at this time that King David's Lodge decided, 13th October 1790, to merge its existence in the revived first Lodge of Newport, and six days later the members were declared in good standing in the Saint John's Lodge, this addition of one hundred or more of course being the controlling power. The committee appointed for the organization of a State Grand Lodge made rapid progress, agreeing upon a plan, form of Government, rules of procedure, &c., which were duly

approved by Saint John's Lodge, Newport, 14th March 1791, and by Saint John's Lodge, Providence, 6th April 1791.

The "plan" under which this Grand Lodge was organized included several unique features. It really established an alliance between the two Lodges that formed its constituency, special care being taken for an equal division of the offices and honours. The Grand Master was to be selected alternately from each Lodge, and the place of meeting alternately at Newport and Providence. It designated Saint John the Baptist's Day as the time for holding the Annual Communication of the Grand Lodge, except when that day fell on Saturday or Sunday, in which case the Lodge at the place of meeting should designate the date. Acting under this form of constitution, the brethren who had been elected by their respective Lodges as Grand Officers met at the State House in Newport, 27th June 1791, Moses Sexias, Master of Saint John's Lodge, Newport, installing the Grand Officers. There were but eighteen members present. The entire constituency of the Grand Lodge numbered two hundred and twenty-five, divided equally between the two Lodges, the membership of Saint John's Lodge, of Newport, being one hundred and thirteen, and that of Saint John's Lodge, of Providence, one hundred and twelve. Christopher Champlin, of Newport, was elected first Grand Master. He was for sixteen years a member of the Rhode Island Legislature. He was President of the Bank of Rhode Island from the date of its institution in 1795, until the time of his death, 25th April 1805. Jabez Bowen, of Providence, was elected Deputy Grand Master, and succeeded Champlin in 1794. Moses Sexias, a prominent merchant of Newport, was Grand Master from 1802 to 1809. He was a worthy representative of the early Craftsmen of his native town, as is shown by his having been selected by King David's Lodge, of which body he was then the head, to present an address to President Washington on the occasion of his visit to that city, 17th August 1790. Numbered in that original band of less than a score of souls were other strong men, including Peleg Clarke, David Tillinghast, George Dean, Benjamin Bowen, John Carlisle, and Robert Auchinuit.

The subject of a National Grand Lodge remained a live question in this jurisdiction, but no decided action was taken until 24th June 1823, when in adopting a report of a committee, a resolution was passed declaring the inexpediency of attempting to establish a National Grand Lodge.

During the first few years of its history this Grand Lodge held its communications annually, meeting alternately at the State House in Newport and the State House in Providence. During the first decade of its existence four subordinate Lodges were organised: Washington, No. 3, Warren, 1796; Mt. Vernon, No. 4, Providence, 1799; Washington, No. 5, South Kingstown, 1799; and St. Albans, No. 6, Bristol 1800. The seventh annual meeting was held 24th June 1798, in the new Masonic Hall in the third story of the Market Building on Market Square, this upper story having been added to the building by St. John's Lodge of Providence, and the apartments thus provided for Masonic use having been dedicated by the Grand Lodge, 27th December 1797, this being the first occasion of the dedication of a Masonic Hall in Rhode Island.

The next ten years witnessed the growth of the Craft by the addition of seven new Lodges: Friendship, No. 7, Gloucester, 1803; Mount Moriah, No. 8, Smithfield, 1804; Harmony, No. 9, Pawtuxet, 1808; Union, No. 10, Pawtucket, 1808; King Solomon, No. 11, East Greenwich, 1810; Manchester, No. 12, Anthony, 1810, and Morning Star, No. 13, Woonsocket, 1810. These thirteen Lodges had an aggregate membership of a little over seven hundred.

The quality of the membership, both in the Grand Lodge and in the local organisations, was probably never better or more reliable than during the first quarter of her hundred years which come under our review to-day. One name belonging to that era stands out in clearer, stronger light than all the others—the name of Thomas Smith Webb, known and honoured throughout the Masonic world. He was a young man when he came to this city in 1800, but he at once made his influence in Masonic affairs felt, not in one department alone, but in all branches. He was an organiser and a ritualist. He was an enthusiast in his endeavours to arrange and adopt Masonic ideas,

symbols and teachings, and the results he produced can be seen in what is known as the "Webb work." In 1810 he was elected, and in 1812 re-elected Deputy Grand Master, and held the office of Grand Master in 1813 and 1814, declining a re-election in 1815. He died suddenly in Cleveland, Ohio, in July 1819.

Notwithstanding the progress made and the general harmony that prevailed, there are some unpleasant events and occasions noted in the records of that early period. In 1818, St. John's Lodge, Newport, expelled certain members who, in alliance with others, declared themselves a Lodge independent of the Grand Lodge, and possessing themselves of the charter, records and other property of the Lodge, made a bold effort to sustain themselves in such a position. The Grand Lodge issued printed warning against them as clandestine Masons. They in turn brought libel suits against the Grand Master and Grand Secretary, which were finally decided in favour of legitimate Masonry.

There was occasional friction in the movements of the Craft, sometimes differences of opinion and even dissension, notwithstanding which a steady prosperity marked the onward way of the Fraternity in this State until about 1829, when a bitter feeling against Freemasonry was aroused by the abduction and murder of William Morgan, for having betrayed, it was said, Masonic secrets. This feeling was encouraged by artful politicians, and soon became almost a crusade against the Masonic Institution. Political anti-Masonry raged fiercely in this State. Anti-Masonic conventions were held, and parties formed to prevent the election of Masons to office. Newspapers and periodicals, filled with attacks on the institution, were scattered broadcast. The General Assembly of this State investigated the matter, and, by a committee, recommended in 1832 the discontinuance of the Masonic organization. In response to this demand the Grand Lodge passed resolutions that the movement was purely political, and that it was the duty of the Craft to adhere to the institution through evil as well as good report. Two years later, in 1834, under a strong pressure of public opinion, the Grand Lodge voted to surrender its civil charter, and recommended subordinate Lodges to do the same. The civil charter, surrendered 17th March 1834, was restored by act of the General Assembly passed 4th April 1861, the renewed charter being received and accepted 27th May 1861.

This crusade lasted for several years, subjecting the Fraternity to a very trying ordeal, out of which, however, they emerged with honour to themselves. The number of those in the State who openly renounced Masonry during the years of excitement was comparatively few—only twelve apostates, according to the record, but of these four were clergymen. The effects of this crusade lasted many years. No new Lodges were established in this State from 1824 to 1856. The whole number of Masons in the State, as reported to the Grand Lodge at its session in 1830, was 2,866; this number was reduced by the returns of 1850 to 1,150, and only increased to 1,517 by the returns of 1860.

The last twenty-five or thirty years covered by the review that we are prompted to take to-day, presents an almost uninterrupted way of advancement. There have been large accessions of numerical and material style, better facilities for the rendering of Masonic work, and many other results that justify the congratulations which accord with the spirit of this anniversary occasion.

But there is one name enrolled among the names of those who have shown conspicuous ability and fidelity in this latter period, that should be spoken on this occasion. It is that of Thomas Arthur Doyle, a native of Providence, born 15th March 1827, identified in most important ways with public interests, and called to service as the chief magistrate of the city of his birth for a period of eighteen years. He entered the Grand Lodge in 1859, served as Grand Secretary nearly four years, was elected Grand Master in 1865, and continued in that office until 1872.

The Grand Lodge has been convened four hundred and fifty-four times, including its Special Communications, some of which have been notable as connected with the laying of the corner-stones of public buildings, &c., or the rendering of some other important service. One such occasion occurred 3rd October 1814, when Thomas Smith Webb called the Grand Lodge together, and marched at their head to Fox Point, and set the Craft to work in building a fort for the defence of the harbour of Providence. Another occasion where the speculative and operative elements in Freemasonry were brought into exercise

was on 24th June 1870, at the laying of the corner-stone of the Soldiers and Sailors' Monument in Providence. The laying of the corner-stone of the City Hall, Providence; the dedication of Roger Williams Monument, Providence; the Oliver Perry Monument, Newport; the Thomas A. Doyle Monument, Providence; the laying of the corner-stone of the George Hall Library Building in Warren, and the Jewish Synagogue in Providence, are numbered among the occasions of note and interest that have passed into the history of this Grand Body.

## NOTICES OF MEETINGS.

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### LODGE OF UNANIMITY, No. 287 (STOCKPORT).

A REGULAR meeting of this Lodge was held at the White Lion Hotel, on Wednesday, 2nd September. Present—Bros. Cookson P.M. Prov. Grand Treasurer Cheshire P.P.G.S. East Lancashire acting W.M., Smith S.W., Howard Secretary, Roberts P.G.S. S.D., Hudson I.G., Past Masters McClelland P.P.G.D., Booth P.P.G.D., Wakefield P.P.G.S., Taylor, Thorneley, Blakehurst, Rigby, Leigh, Dearden, and Dawson. Bros. Cookson, Hanson, Hardow, and others. Visitors—Finch P.M. 104 P.G. Registrar P.P.G.D.C., Beresford P.M. 104 P.P.G.S.D., Booth P.M. 104 P.P.G.D.C., Cheetham P.M. 993 P.P.G.D. East Lancashire, Bladon P.M. 317 P.P.G.A.D.C. East Lancashire, Thomson W.M. 2109, G. W. Cookson 1030, Edmondson 323, Weathered 104, Lisenden P.M. 317 P.P.G.S. East Lancashire (FREEMASON'S CHRONICLE), and others. The W.M. (Bro. Lancaster) being out of town, and enjoying a well deserved holiday, had deputed Bro. Cookson to act for him on this occasion, and all those who are acquainted with this zealous brother will not be in the least surprised to learn that the duties were admirably fulfilled. The brethren met shortly after six o'clock, and as is customary partook of tea à la fourchette. The Lodge was opened at 7.15 with solemn prayer, and the minutes of the previous meeting were read and confirmed. Mr. Leonard Jagger, who had been balloted for and approved at last meeting, was initiated into the mysteries and privileges of Freemasonry by Bro. James Cookson acting W.M. Brother Taylor P.M. presented and explained the working tools to the candidate, and Bro. McClelland P.M. P.P.G.D. delivered the E.A. charge. Prior to the Lodge being closed a vote of condolence was passed to Brother Smith S.W., on account of the death of his son, aged 20, and to Brother Howard Secretary, who has recently lost his only sister. Attention was called to the forthcoming P.G. meeting to be held at Runcorn, the latter end of the present month, and instructions given to the Secretary to send an agenda paper to each member of the Lodge. There being no further business hearty good wishes were expressed by the numerous Visitors, and the Lodge was closed in peace and harmony. At the social board the usual Loyal and Masonic toasts were honoured, Bros. Finch, Cheetham, Bladon, and McClelland replying to the toast of the V.W. D.P.G.M. and P.G. Officers. The initiate was proposed in eulogistic terms by Bro. McClelland, and heartily drank, after which Bro. Finch P.G. Registrar sang the E.A. song, the refrain of which was vigorously taken up by all present. Bro. Jagger having replied, the toast of the Visitors was proposed in a humorous speech by Bro. Taylor, and responded to by all the guests. Other toasts, including the acting W.M. the P.M.'s, &c., were honoured, and a most enjoyable evening terminated shortly before 11 o'clock.

### LODGE OF AFFABILITY, No. 317 (MANCHESTER).

THE first meeting since the vacation was held in the Freemasons' Hall, on Thursday, the 3rd inst. Present Bros. Valtchoff W.M., Staton S.W., Read J.W., Cunliffe P.M. P.P.G.D. Treasurer Garside Secretary, Jackson J.D., Bushell P.M. I.G.; Past Masters—Bladon P.P.G.A.D.C., Dawson, Smethurst, Walmsley J. Garside, and Chesworth; Bros. Marsh, Guest, Sinclair, Allen, Whitehead, Paterson, Samuels, Ward, Field, Brocklehurst, Whittaker, Hollaud; Visitors—Black P.M. 1170 P.G.S.D., Jupp P.M. 1140 P.G.O. W.L., Bowers P.M. 1730, Dunville P.M., Sullivan, Nicholl formerly of 317 P.P.G.T., Critchley 1140, and Davison. The Lodge was opened with solemn prayer at 5 o'clock, and the minutes of the previous meeting read and confirmed. The ballot was taken for Mr. Fendlow, and declared favourable. He was subsequently initiated into Freemasonry by the W.M., and Bro. Read J.W. presented and explained the working tools to the initiate. Bros. Guest and Sinclair being in attendance and desirous of taking the second degree were interrogated as to their proficiency in the first, and withdrew. Both brethren were ultimately passed to the degree of Fellow Craft, the former by Bro. Chesworth P.M., and the latter by Brother Bladon P.M. There being no further business, hearty good wishes were expressed by the visitors, and the Lodge was closed in peace and harmony. An enjoyable evening was spent; and the health of the initiate and passed brethren was proposed and responded to.

### SOUTHWELL LODGE, No. 1405.

ON the 6th inst., the members assembled in considerable numbers at the Masonic Hall, Goldsmith Street, Nottingham, on the occasion of the installation of Bro. Farrands. Among those present were Bros. the Rev. F. W. Bussell Deputy Provincial Grand Master, Truman P.G.S.W., Mitchell P.G.J.W., Dr. Hatherley P.G. Secretary,

Andrew Lawson P.P.G.T., and many other influential Masons of the Province. The ceremony of installation was performed by Bro. Severn P.M. P.G.P., and Bro. Farrands invested his Officers, as follows:—Bros. Gibbings S.W., James J.W., Blackburn Treasurer, Clarke Secretary, Farr S.D., Heath J.D., T. Smith I.G., Southern and W. Smith Stewards, and Benham Tyler. The I.P.M. was presented by the Lodge with a very handsome Past Master's jewel. Immediately after the Lodge had closed the brethren sat down to a banquet provided by the stewardess of the hall, Mrs. Simpson. A splendid musical programme was rendered by Bros. Dankerton, Clarke, Whitehall, Bird, Blasdale, and Watson, Bro. Essex accompanying at the pianoforte.

### LODGE OF TRUTH, No. 1458 (MANCHESTER).

A REGULAR meeting of this Lodge was held at the Wheatsheaf Hotel, High Street, on Saturday, the 5th inst. Since the last meeting the worthy host, Bro. Tom Wood, has caused a great improvement to be made for the accommodation of brethren. He has purchased, at a considerable cost, some property adjoining the Hotel, and converted the same into a handsome dining and social room, capable of seating 120 persons. When lighted up with the handsome chandeliers, each having five burners, the room presents a charming coup d'œil. Bro. Wood is to be congratulated on his brilliant transformation scene, and his enterprise will, we hope, be rewarded by applications from other Lodges and Chapters to hold their meetings in the Hotel, when there is no doubt they will receive at his hands every attention and consideration. Amongst those present were Bros. Davis P.M. acting W.M., Hilton S.W., Hall J.W., Burgess Secretary, P.M.'s Caldwell P.P.G.S.B., Hebden P.G.D.C., Iliff, Vincent, and Carr, Ernest Davis, Lee, and others. Visitors—Bros. Baron (Strangeways Lodge) No. 1219, Barlow and Schofield of the Minnehaha Minstrel Lodge, and R. R. Lisenden P.M. 317 (FREEMASON'S CHRONICLE). The Lodge was opened with solemn prayer at 4 o'clock, and the minutes of the previous meeting read and confirmed. Bros. Lee and Ernest Davis being ready and willing to take their third degree, answered the necessary questions leading from the second to the third, and returned. In the third degree Bro. P.M. Hebden P.G.D.C. took the chair, and raised Bro. Lee to the sublime degree of a Master Mason; a similar honour was conferred upon Bro. Ernest Davis by Bro. Buckley Carr P.M. The traditional history and explanation of the third tracing board was impressively delivered by Bro. P.M. Hall. In the first degree notices of motion by Bro. J. E. Iliff P.M., announced on the circular, were discussed, after which hearty good wishes were expressed by the visitors, and the Lodge was closed in peace and harmony. A very enjoyable evening was spent at the social board; the health of the newly raised brethren being proposed and heartily drunk. Brother Ernest Davis, in the absence of Bro. Lee, replying for both. The other toasts included The acting W.M., Bro. P.M. Davis, The Visitors, The W.M. Peter Wadsworth (unavoidably absent), The P.M.'s and Officers. During the intervals between the toasts a capital performance was given by Bros. Barlow and Schofield, on the mandoline and guitar. Bros. Baron, Carr, and Ernest Davis sang some capital songs, and Bro. Lisenden recited, by desire, "Kissing Cup's Echo."

### SACKVILLE LODGE, No. 1619.

THE annual meeting took place at East Grinstead, on Tuesday, the 1st inst. Bro. G. Wilson of Lewes, was installed by Bro. G. Mitchell P.M., as Worshipful Master for the ensuing year, and Bro. W. H. Brown, the out-going Grand Master, was presented with a Past Master's jewel. The following Officers were invested:—Bros. Budd-Budd S.W., Payne J.W., Head P.M. Treasurer, Betchley Secretary, Stone S.D., Luxford J.D., Mitchell P.M. D.C., Schofield Organist, Gale and Stannard Stewards. Among the other members of the Lodge present were Bros. Brown I.P.M., Smith P.M., Woolgar P.M., Hosken P.M., Haine P.M., Rogers, Cooper, Wooster Reeves, Leif Walder, Wood, Glover, Wilson, Laker, Luxford. The visiting brethren included Bros. Bostel W.M. (St. Cecilia Lodge, Brighton), Croighton W.M. elect (Tyrian Lodge, Brighton), Bourne, Sims (Crawley), Morrison W.M. Prov. G.J.W. (Mayor of Eastbourne), Nye P.P.G. Superintendent of Works G. Master W.M. (Southdown Lodge, Haywards Heath), Saper W.M. (Mid-Sussex Lodge, Horsham), Beady (Uckfield), and Wright W.M. (South Saxon Lodge, Lewes). Subsequently the brethren sat down to a banquet at the Crown Hotel. The usual toasts were submitted, and some capital music was provided by the East Grinstead Glee Union.

Warner Lodge of Instruction, No. 2192.—The weekly meeting was held on Monday, 7th inst., at Bridge Chambers, Hoar Street, Walthamstow, when there were present Bros. Ives W.M., Horst S.W., Westfield P.P.G.S.B. J.W., Legg P.M. P.Z. acting Preceptor, Fortescue Treasurer, Clark S.D., Cook J.D., Saort I.G., Hestman Steward, Spurgeon Organist, Bestow Assistant Secretary; also Bros. Bedy, Snow, Long, Fry, Trickett, Wilson, Hales, Goulding, Fuller, Jeremy, Baillie and others. Lodge was opened in due form and the minutes of previous meeting were read and confirmed. The ceremony of initiation was rehearsed, Bro. Trickett candidate. Bro. Bestow delivered the ancient charge. Bro. Ives, assisted by the brethren, worked the first and second sections of the first lecture. Bro. Horst was unanimously elected to the chair for ensuing meeting and appointed Officers in rotation. There being no further business, the Lodge was closed and adjourned until Monday, 14th instant, at 8 p.m.

The Third Walthamstow Carities Association in connection with this Lodge of Instruction hold their meetings on 1st Monday in each month. Three Life Subscriptions will be balloted for on 11th inst. Joining members on that date will participate.

MARK MASONRY.

LEWES LODGE, No. 312.

THE installation meeting took place at the Masonic Hall, High Street, Lewes, on the 2nd inst., when Bro. John H. Every was duly installed as W.M. for the ensuing year. The Officers were appointed as under:—Bros. Turner S.W., Holman J.W., Wright M.O., Lamette S.O., Weston J.O., Francombe Treasurer, Gates Secretary, Pidcock Registrar, Botting S.D., Hunt J.D., Wilson I.G., Denman and Grainger Stowards, Hall Tyler. The ceremony was duly performed by Bro. J. Adames Prov. G.S.O., the retiring W.M. Subsequently the brethren adjourned to the Bear Hotel. The newly-elected W.M., Bro. Every, was in the chair, supported by Brothers Turner, Wright, Lamette, Weston, Botting, Hunt, Wilson, Abell P.G. Standard Bearer, Dr. King Grand Organist, Slingsby Roberts Prov. G. Secretary, Buckwell Prov. G. Registrar, Morrison W.M. 166) Prov. G.M.O. (Mayor of Eastbourne, Abell Prov. Assistant Dir. of Cers. W.M. 164, Belcher W.M. 386, Buchanan, Adames Prov. G.S.O. I.P.M. 391, Farncombe Prov. G. Steward Treasurer 319, and Legg P.M. late Secretary 391. The customary toast list was gone through, and songs and glees were rendered by the Lewes Orpheus Glee Union, Mr. Percy Starnes being at the piano.

The annual picnic in connection with the St. Cybi (Holyhead) Lodge took place on the 7th inst., at Llandudno, invitations being extended to the members of other Lodges in the district. The dinner was served at the Tudno Castle Hotel, and the arrangements were admirably carried out by Bro. James Lloyd the Secretary of the Lodge.

Under the presidency of Bro. E. Pierpoint P.P.G J.W., a meeting of the Committee of the West Lancashire Masonic Educational Institution was held, on the 4th inst., at the Masonic Hall, Hope Street, Liverpool, when several children were elected on the foundation of the charity.

A new Masonic Lodge, to be called the Woodgrange Lodge, was opened and consecrated on Thursday, 3rd inst., at the Princess Alice Hotel, Forest Gate. More than 100 brethren were present, and Colonel Shadwell Clerke presided and conducted the ceremony. Among those attending were Lord Lathom, the Rev. Dr. Sullivan, Archbishop of New York, the Rev. J. Brownrigg, Brother Terry, and other prominent Masons. Bro. Archibald Trew, of Romford Road, Stratford, was invested as First Master. A sumptuous repast was provided by Mr. Councillor Knowler.

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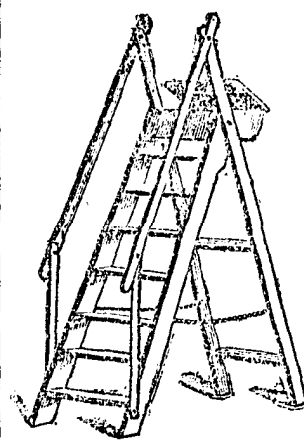
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VISITORS IN THE ART SCHOOL.—E. J. Poynter, R.A., J. B. Burgess, R.A.

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MUSIC.—Herr Gustav Ernest, Frederick Cliffe, Arthur O'Leary, John Francis Barnett, A. J. Eyre, Mme. Pereira, Miss E. Tedder, Otto Manns, Robert Reed, Mme. St. Germaine, Henry Blower, Gustave Garcia, A. Romili, W. A. B. Russell, Mus. Bac. Oxon., Professor J. F. Bridge, Mus. Doc., Ebenezer Prout, B.A. *Dancing*.—M. Louis d'Egville, Miss L. Pear.

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**INSTALLATION**

**OF H. R. H. THE PRINCE OF WALES**

As the M.W.G.M. of England,

AT THE ROYAL ALBERT HALL,

28th APRIL 1875.

**C**OPIES of this BEAUTIFUL ENGRAVING by Brother HARTY P.M., consisting of Artist's Proofs, Proofs before Letters, and Lettered Proofs, India Prints, and Plain Prints may be had at Cost Price by applying to

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**LONDON AND NORTH WESTERN RAILWAY.****Excursion to Scotland.**

ON FRIDAY, September 18th, from London (Euston), Broad Street, Mansion House, Victoria, Kensington (Addison Road), Willesden Junction, &c., to Carlisle, Dumfries, Edinburgh, and Glasgow, for eleven days; and to Aberdeen, Stonehaven, Montrose, Brechin, Arbroath, Forfar, Kirriemuir, Blairgowrie, Comar Angus, Dundee, Perth, Crieff, Callander, Bridge of Allan, Dunblane, Stirling, and Inverness, for five and eleven days.

For times, fares, and full particulars, see hand bills.

G. FINDLAY, General Manager.

Euston Station, September 1891.

**OCTOBER ELECTION, 1891.**

The Votes and Interest of the Governors and Subscribers of the

**Royal Masonic Institution for Girls**

are earnestly solicited on behalf of

**EDITH GRACE WILSON,**

(AGED 8½ YEARS.)

Daughter of the late Brother Henry R. L. Wilson, who was initiated in April 1877, in the Lodge of Temperance, No. 169, and continued a member until his death, in October 1886, in the forty-second year of his age. He was a subscriber to the Benevolent Institution for Aged Freemasons and their Widows. Brother Wilson was in the employ of the Surrey Commercial Dock Company for twenty years, and left a widow and six children surviving entirely dependent upon her, the eldest being only twelve years of age. In consequence of the large family and much illness, Bro. Wilson was unable to make any provision for his family beyond a small amount of Life Insurance.

The undermentioned Brethren strongly recommend the case to your sympathy, and Brothers marked thus \* have kindly consented to receive proxies. Votes for Widows and Boys will also be thankfully received for exchange.

SIR F. WYATT TRUSCOTT, P.G.W. P.M. No. 1.

SIR JOHN HENRY JOHNSON, P.M. 2063, Vice-Patron Girls, L.G. Boys, on Benevolent Institution.

\*J. GRIFFIN, P.M. 90, Life Governor of all the Institutions, 106 Fenchurch Street, E.C.

\*G. BOLTON, P.M. 147, 169, 1155, P.Z. 1698, 177, Vice-President of all the Charities, 46 Amersham Road, New Cross.

D. J. MORGAN, L.G. Boys, 1 St. Helen's Place, E.C.

A. PULLY P.M. 169, P.Z. 169, L.G. of all the Charities, 9 Gracechurch Street.

W. C. BELLAMY, 91 Belmont, Anerley, S.E.

G. DENTON, P.M. 169, L.G. of all the Charities.

H. MOORE, P.M. 73, 1155, P.Z. 169, L.G. of all the Charities, 12 Deptford Lower Road.

G. BROWN P.M. 169, P.Z. 169, L.G. Girls' School, L.G. Benevolent Institution, 32 Campbell Road, Bow.

H. BARTLETT, P.M. 147, P.Z. 169, L.G. of all the Charities, 8 Nutcroft Road, Peckham.

G. L. MOORE, P.M. 169, L.G. of all the Charities, 155 Commercial Road, Peckham.

J. J. PITT, W.M. 147, L.G. of all the Charities, 21 Evelyn Street, Deptford.

G. BOLTON JUN., 1155, L.G. of all the Charities, The Broadway, Deptford.

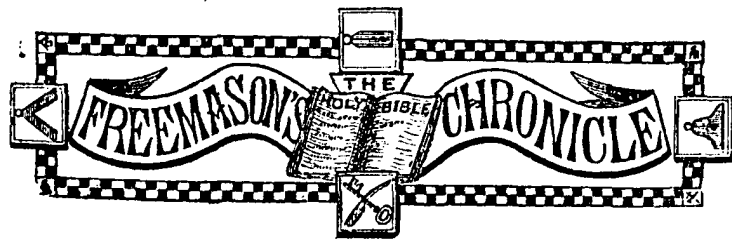
J. ROSENSTOCK, P.M. 169, P.Z. 169, L.G. of all the Charities, Derrick Street, Rotherhithe.

F. MORGAN, P.M. 1155, L.G. of all the Charities, 31 Upper Tulse Hill.

J. J. HUTCHINGS, P.M. 147, P.Z. 518, L.G. Boys' School, L.G. Girls, L.G. Benevolent, 8 Endwell Road, Brockley.

\*G. JONES, 1475, Surrey Commercial Docks.

N. L. JACKSON, S.D. 169, L.S. Boys.



SATURDAY, 12TH SEPTEMBER 1891.

**PROVINCIAL GRAND LODGE OF CORNWALL.**

THE annual Provincial Grand Lodge of the Province of Cornwall was held at St. Austell, on Tuesday, 25th ult. The Grand Lodge was summoned for eleven o'clock, and was held at the Assembly Rooms, which were neatly decorated for the occasion.

The Officers of Grand Lodge present were the Right Hon. the Earl of Mount Edgcumbe R.W. Provincial Grand Master, R.W. Bro. Sir C. B. Graves-Sawle, Bart., D.P.G.M., Bros. Major J. J. Ross 121 S.W., R. A. Courtney 510 J.W., Revs. E. Huxtable 331 and H. M. Petty 75 Chaplains, T. Taylor 318 Treasurer, Trevenen 318 Registrar, T. Chirgwin 131 Secretary, T. C. Mack 131 and T. A. Kistler 389 Senior Deacons, T. H. Spear 330 Junior Deacon, H. Down 2166 Supt. Works, J. Brewer Standard Bearer, F.

Rodda 131 Dep. D.C., J. Duckott 893 Assist. D.C., Lieut. T. R. Grylls 75 Sword Bearer, E. F. Whitley 331 Organist, S. Trosidder 75 Assist. Sec., W. Ellis 318 Pursuivant, J. Langdon 131 Assist. do., J. Soboy 1164, C. Hawke 1529, R. K. Williams, J. Pendray 1544 Stewards, and R. James 318 Tyler.

There were also present the following Past Provincial Grand Officers:—Gilbert B. Pearce 450, W. Nettle 510, Robert Williams 1272, E. D. Anderton 331, Charles Truscott 496, J. H. Baynes Reed 75, Richard Angel 131, John Tonkin 131, W. Wagner 450, W. A. Bennett 699, Rev. R. F. Fraser-Frizell 131, M. Richards 318, J. N. Francis 75, J. A. Bersey 893, E. Edwards 131, Wellington Dale 121, John Jose 331, W. J. Johns 131, George H. Small 121, W. Guy 496, John M. Carne 75, J. J. Hawken 331, P. Giles 496, W. Howlett 496, W. Tonkin 977, E. M. Milford 589, W. T. Hawkin 131, Edmund Carlyon 496, F. E. Remfry 1529 (South Wales), J. Bassott 856, M. Sampson 121, J. E. R. Herworth 764 (Durham), Rev. A. H. Ferris 856, J. Doney 856 Colonel C. B. Rashleigh 856, W. H. Roberts 1785, Frank Bray 1785, Hugh P. Vivian 589 1544, J. C. Burrow 1544, Colonel W. E. Michell 1528, Richard Adams 330, B. F. Edyvean 330, W. Rowe 330, A. W. White 1136, Thomas S. Bailey 1151, W. H. Huddy 510, George Cassell 1136, G. Darte 1136, William Andrew 789, Thomas White 510, John Hill 970, Rev. G. G. Ross 789, John Brewer 1954, B. Gidley Derry 330, J. T. Williams 557, C. T. Pearse 557, Walter Gill 496, Wm. Mason 496, John Dennis 330, C. E. Browne 856, T. H. Lukes 496, J. C. R. Crewes 131, Thomas Gill 967. In addition there was a full attendance of the members of Prov. G. Lodge.

Before the commencement of the business,

The D.Prov.G.M. (Bro. Sir Charles Graves Sawle) said, since their last Provincial Grand Lodge, it had pleased the Grand Master of England, H.R.H. the Prince of Wales, to confer upon their Provincial Grand Master, the Earl of Mount Edgcumbe, one of the highest appointments in Craft Masonry. It had been his Royal Highness's pleasure to appoint their Prov.G.M. Deputy Grand Master of England, the office next to that held by his Royal Highness himself, as a recognition of his lordship's long and arduous duties in Masonry, and especially was it a great honour to that Province, and he (Sir Charles) begged to move, in the name of the Province, a vote of congratulation to his Lordship on his appointment.

Bro. E. D. Anderton said he had great pleasure in seconding the resolution. They all felt in the Province of Cornwall that great credit was reflected on them as Masons by the appointment to so high an office of one to whom they were all of them so much attached as their P.G.M. Moving about the country as he did, he heard a great deal of the doings of other Provincial Grand Masters, and it had long been his conviction that in no Province did the P.G.M. devote more, and in few did he devote so much, attention to his duties as did their P.G.M.

Bro. Major Ross supported the resolution, which was heartily adopted.

The Earl of Mount Edgcumbe, in reply, thanked them very much for the kind way in which they had congratulated him on his appointment. He need hardly tell them that the fact of that appointment being offered him by the Grand Master of England was an offer he deeply appreciated. At the same time it should be remembered that the office was only an annual office, although it had been looked upon as more or less a permanent one, and he accepted it simply for the year. It gave him great pleasure to receive such an honour at the hands of His Royal Highness, not only on his own account, but because he was fully convinced that it would give pleasure to his brethren in Cornwall. The P.G.M. then alluded to the presence of two members of the Grand Lodge, and with regard to their meeting that day he also mentioned that he had received invitations for the P.G. Lodge to be held at Fowey, Saltash, and Wadebridge. He was sorry to have to disappoint the brethren in those towns, but he selected St. Austell, because of the convenience of the majority.

The P.G. Secretary reported the numbers were 1557 against 1550, an increase of 7. During the year there had been 116 initiations against 108 in 1889; joining members 29 against 36; and subscribing members 1412 against 1406. All the returns had been made except one of the P.M.'s attendances. The dispensations granted were recorded, and also the details of the work of the Board of Benevolence, the total grants of which were £145 against £140 last year.

The Prov. G. Treasurer (Bro. Taylor), on presenting his statement, said, notwithstanding the liberal support they gave last year to the Masonic Charities, their balance was £189 16s, and he hoped the good example of maintaining their noble Charities would be shown again that day. Hitherto, also, the publication of the "Directory" had involved a loss; this year, however, there was a surplus of £2 on that head, and there was a great improvement in its publication, for which credit was due to the editor.

The report of the Cornwall Masonic Annuity and Benevolent Fund was also presented by the Secretary. The receipts were: Donations and subscriptions, £203 6s 6d, an increase of 10s 6d; interest on investments, £185; balance in hand, £87 14s; total £476. After paying the educational grants and annuities there was a balance of £306 remaining. The capital account showed £4,927 19s 7d invested, an increase of £205 5s 7d since the last meeting. There were now two male and three female annuitants, each receiving £20 per annum. There were also two educational grants of £15 a year each, and two of £12 10s, all of which terminate next year. The committee again complained that several Lodges neglected to send in their lists of subscribers until long after time. From the commencement of the fund in 1864 the receipts had been £8,080; £1,539 had been paid to male annuitants, £373 to female annuitants, £70 had been granted for relief, £830 in educational grants, £339 for expenses of management, leaving a total balance of £4,927.

Bro. Gilbert Pearce presented the sixth annual report of the Cornwall Masonic Charity Association. The amount paid to the Charities, 265 guineas, was appropriated as follows:—Benevolent Institution, 125 guineas (Brother Major Ross Steward); Girls (Bro. F. W. Thomas Steward), 35 guineas; Boys (Bro. G. B. Pearce Steward), 103 guineas. These sums were supplemented by P.G. Lodge and other contributions to the total of about £375. His hearty thanks and the thanks of the Province were due to those brethren in the several Lodges who had shown such a satisfactory result, and he was sure it should excite no jealousy when he mentioned the names of two of the most active and successful, Bros. Nettle, of Liskeard, and Duckett, of Millbrook. During the first years of the Association work the western Lodges were the largest contributors. This might have been owing partly to the personal advocacy the officials used in Lodges where they were known; but it was not so now. The balance of zeal and liberality had gone over to the eastern Lodges of the Province.

Bro. C. Truscott, as manager of the votes for the great Masonic Charities, reported that the votes received from the Province were—Girls 728, Boys 705; Benevolent 935, total 2368; an increase of 48 on the previous year, but 115 below the number held in the Province. The report proceeded to detail the use made of these votes, and their present requirements. This year the following brethren had undertaken Stewardships to the great Masonic Festivals. To the R.M. Benevolent Institution—Bro. J. J. Ross, £19 5s; to the Institution for Boys—Bro. G. B. Pearce, £131 5s. The total contributions to the three Institutions for 1891 were:—Benevolent Institution, £15,830; Girls, £8,600; Boys, £29,400; grand total, £53,830. In soliciting the services of Stewards for their Festivals of 1892, it was with great pleasure he announced that they had with them that day the Secretary of the Benevolent Institution, Bro. J. Terry; and the Secretary of the Boys' Institution, Bro. J. M. McLeod; and he (Bro. Truscott) tendered them thanks for the assistance and information they had given him.

The voting then took place for the Cornwall Masonic Annuity and Benevolent Fund. All the recommendations of the Committee were endorsed. Annuities of £10 were voted to the case from Penryn, £20 to the case from Truro, £20 to the case from Torpoint, £10 to the case from Chacewater, and £20 to the case from Fowey. Educational grants were voted as follows:—£15 for one year to Bodmin applicant, £15 for two years to the Redruth applicant, £15 for three years to the Fowey applicant, £15 for five years to the Truro applicant, and £10 for four years to the Wadebridge applicant.

On the motion of Bro. W. Roe, seconded by Bro. Colonel Michell, Bro. W. T. Davey, of St. Columb, formerly of Bodmin, was unanimously elected P.G. Treasurer, and Bros. T. Hicks and Gately, of St. Columb, were elected Auditors.

On the motion of Bro. W. J. Johns Prov. By-law No. 9 was altered so as to include the Treasurers of the Cornwall Masonic Annuity and of the Benevolent Fund Cornwall Masonic Charity Association in the constitution of the Committee of Relief.

About half-past twelve the brethren formed into procession, and, headed by the St. Austell Volunteer Band, under Mr. Jago, marched to the parish church. The weather was very unpropitious, and the procession was therefore not a particularly happy one. At the church the service commenced with the processional hymn, "Now thank we all our God." Prayers were said by the Rev. J. Hammond, Vicar, and the Rev. A. P. Willway, Assistant Curate. The first lesson was read by Bro. the Rev. A. H. Ferris, Vicar of Charlestown, and the second lesson by Bro. the Rev. E. Huxtable, Vicar of St. John's, Truro. The Rev. H. M. Petty P.G. Chaplain, preached a sermon from 1 Thess. v. 21—"Prove all things, hold fast that which is good."

The collection amounted to £9 17s 6d, rather more than for some years past, and when the Lodge resumed the brethren determined how it should be distributed. The P.G.M. said it was usual to vote one-fifth to the Vicar, two-fifths to the Cornwall Masonic Annuity Fund, and two-fifths to some local Charity. Sir Charles Sawle suggested that the two-fifths should be given to the East Cornwall Hospital at Bodmin; but it was proposed and seconded that it should be given to the St. Austell town missionary for distribution among the poor. Sir Charles Sawle thereupon withdrew his motion, and the latter proposition was agreed to.

Bro. Anderton proposed that they should make the following grants:—Fifty guineas to the Cornwall Annuity and Benevolent Fund, which, he said, gave far greater benefit to Cornish Masons than ever they received before; fifty guineas to the Royal Masonic Benevolent Institution for Aged Freemasons and Widows of Freemasons (he proposed a larger sum than usual to this Institution, because next year was its Jubilee, and they would get double votes); twenty guineas to the Royal Masonic Institution for Boys; and twenty guineas to the Royal Masonic Institution for Girls. Bro. Truscott suggested that as they had 98 Widows' votes and only 58 votes for Aged Freemasons, they should take the opportunity of dividing the fifty guineas to the Benevolent Institution so as to equalise the votes for Aged Freemasons and Widows. Bro. Anderton's proposition was agreed to.

The Provincial Grand Master invested the following as Officers for the ensuing year:—

Sir Chas. C. B. Graves-Sawle, Bart.	D.P.G.M.
Bernard Edyvean	Senior Warden
W. Guy	Junior Warden
Rev. H. M. Petty	} Chaplains
Rev. J. Core	
W. T. Davey	Treasurer
T. Chirgwin	Secretary
G. H. Chilcott	Registrar
G. T. A. Staff	} Senior Deacons
J. Sobey	
W. J. Watts	} Junior Deacons
W. Sowden	
T. J. Smith	Superintendent of Works
W. T. Hawking	Director of Ceremonies
J. A. Bersey	Deputy Dir. of Cers.
G. R. Mockridge	Assist. Dir. of Cers.
W. J. Terrill	Sword Bearer
R. Angel	} Standard Bearers
J. T. Baker	
Rev. T. S. Kendall	Organist
W. H. Pope	Assist. Secretary
T. C. Betty	Pursuivant
J. Langdon	Assistant Pursuivant
T. B. Tresizo	} Stewards
H. Lander	
G. Rowe	
R. Dunstan	
R. A. Newcombe	
F. Truscott	
W. Real	Tyler

Bro. the Rev. R. F. Fraser-Frizzell, on behalf of the Truro Lodges, gave a cordial invitation to the Grand Lodge to meet at Truro next year.

**BRO. JAMES STEVENS P.M. P.Z.** is prepared to enter into arrangements with Metropolitan and Provincial Lodges (however distant) for the delivery of his Lectures on the Ritual and Ceremonial of the Symbolic Degree in Freemasonry (two hours), in respect of which most favourable criticism has been published by the Masonic and Local Journals. "Brother Stevens must be heard within the four walls of our respective Lodge Rooms, for there only can his most useful work be understood and appreciated."—Address, in first instance, to the care of the Editor of this paper.

## CORRESPONDENCE.

We do not hold ourselves responsible for the opinions of our Correspondents.  
All Letters must bear the name and address of the Writer, not necessarily for publication, but as a guarantee of good faith.  
We cannot undertake to return rejected communications.

## ARTICLE 213.

"Whenever a member of any Lodge shall resign, or shall be excluded, or whenever, at a subsequent time, he may require it, he shall be furnished with a certificate stating the circumstances under which he left the Lodge, and such certificate is to be required by, and to be produced to, any other Lodge of which he is proposed to be admitted a member previously to the ballot being taken."

To the Editor of the FREEMASON'S CHRONICLE.

DEAR SIR AND BROTHER,—For acting in what many Past Masters consider to be strict conformity with the intent and meaning of the above rule in the book of Constitutions, which all Freemasons under the jurisdiction of the Grand Lodge of England are pledged to obey, Lodge La Cesarée, No. 259, Jersey, has been suspended from its functions, in the first place by the Provincial Grand Master of Jersey, and in the second, on appeal, by the Grand Lodge of England itself.

The circumstances which gave rise to this lamentable result are such as to justify the earnest consideration of the Masters, Officers, and members of all Lodges under the English Constitution, and make them pause before they act upon their own interpretation of the numerous Rules and Regulations laid down for their guidance and observance in that manual of which it is so frequently reiterated, that "scarcely a case can occur in the Lodge but this book will set you right."

Let us see what it has done, or, rather, what it has not done, in this instance. Bro. A., having been a member of the Lodge in question for three years only, leaves it voluntarily, and has no direct communication with its members for the space of ten years. During this lapse of time, he having gone abroad, his former connection with the Lodge, except that he had been known by some senior members as the son of Bro. B., a Past Master, Treasurer, and continuing member thereof, is not remembered, and no record relating to him appears in the minutes of proceedings during that period. It is said that "his name was printed in the list of members," but it is not stated up to what year subsequent to his departure. Any way, that does not affect the question at issue, which challenges the propriety of any Lodge assuming that an application for a certificate made by a third party, no matter in what connection that party may stand to the presumed applicant, is a sufficient requisition in compliance with the terms of Article 213. Bro. B., the father of the absent ex-member, himself a Past Master of twenty years' standing and therefore presumably able to interpret the regulations he is bound to "accept, abide by, and enforce, as Masters have done in all ages," considers that the expression of a desire on A.'s part contained in a private letter to himself, which he declines to produce to the Lodge or its Worshipful Master, even after an arrangement, at the suggestion of the Provincial Grand Master, that such production should be made by him, is a sufficient requirement in the terms of the Article, No. 213. He totally ignores the fact that Bro. A. might easily have applied in a direct manner, if only by the enclosure of a memorandum addressed to the proper Lodge official and signed by himself for comparison of his sign-manual with that preserved in the Lodge declaration book.

Here is the *crux*! Was it ever contemplated by the framers of Article 213—the Grand Lodge itself—that any other than a direct application for a certificate of clearance should suffice for the obtainance thereof by the person chiefly interested and entitled thereto? If so, it is not "nominated in the bond," and it is more than questionable that if such certificates, even though they "could do no harm, are of no money value, and could not be used as bills of exchange," were given by our Lodges to third parties, except for transmission after direct application, the want of caution exhibited would involve the grantors in penalties for breach of a Constitutional edict.

Divested of all side issues, technicalities, personalities, and what were stated in Grand Lodge to be "quibbles," the logical interpretation of Article 213 demands direct application for the particular document required. If that is not intended the sooner the law is amended the better, and the more certain that Masters, Wardens and Brethren will avoid the pitfall into which La Cesarée, despite its best intentions, has fallen.

Yours fraternally,

JAMES STEVENS P.M. P.Z.

Catford, 8th September 1891.

The memorial stone of the Bishop Jolly Memorial Church was recently laid at Fraserburgh with considerable Masonic ceremony by Lord Saltoun, Senior Warden of the Grand Lodge of Scotland. Bishop Douglas, Aberdeen, conducted the religious service, and, besides a large gathering of the general public, most of the clergy in the diocese were present. The new church is of Norman style of architecture, and is to be built of red corennie granite. The church will seat about 500, and is to cost £4000 odds.

**IMPORTANT NOTICE.**—Confidential Advice free per post to all in weak and failing health, with loss of strength and vitality. Fifty years experience in Nervous Ailments. Address, the Secretary, 3 Fitzalan Square, Sheffield. Form of Correspondence Free. Write to-day. 60 years experience. All diseases arising from impurity of the blood absolutely cured.

On Saturday, 22nd ult., the musical brethren of the Masonic Order had an outing to Disley, and spent a very pleasant afternoon. The company included members of the Tudor, Unity, and Clemency Lodges. The train left Clegg Street Station at 1:40, and arrived at Disley shortly after three o'clock. Tea was partaken of at the Ram's Head, and afterwards the company adjourned to the lawn, where the following programme was gone through:—Glee, "Strike the Lyre," (Cook); song, "Oh, he, Hear the Wild Winds Blow," Bro. Seel; duet, "While Old Time," Bros. Roberts and Broadbent; recit., "Owd Thuston" (Brierley), Bro. Chadderton; glee, "Queen of the Valley" (Callcott); song, "Clara Nolan's Ball," Bro. Mayall; glee, "Child of the Sun" (Batty); song, "In Cellar Cool" (old German drinking song), Bro. Wood; duet, "Excelsior" (Balfe), Bros. Whittaker and Seel; glee, "Banish, O Maiden;" song, "Life is a River" (Nelson), Brother Broadbent; trio, "Willie Brewed;" glee, "Comrades" (Adams). The return journey was commenced at nine o'clock p.m. Much satisfaction was expressed by those present at the efficient arrangements that had been made by the trip Committee and the officials:—Messrs. A. Broadbent chairman, S. Roberts Hon. Sec., and J. Wilkinson Organist. During the afternoon a photographic group, which has turned out an excellent picture, was taken by Bro. J. Wrigley, Union Street.

On the 4th inst. the remains of the late Bro. Henry Brown, builder, of Malton, who died on the 31st ult., at the age of 71 years, were interred at Malton Cemetery, in the presence of a goodly number of relatives, friends, and townspeople. Deceased was one of the oldest remaining members of the Camalodunn Lodge, No. 660, he having been initiated in 1860—four years after the formation of the Lodge. He was also one of the first to join the Volunteer movement in Malton, and some years ago retired from the Volunteer service, after attaining the rank of sergeant. For some time past he had suffered from paralysis, and was unable to attend to business. The funeral was attended by the W.M. and several of the Past Masters and Brethren of the Camalodunn Lodge, and the W.M. and seven of the Past Masters were pall-bearers. The Rev. R. W. Elliot, Vicar of St. Leonard's, Malton, read the funeral service.

Messrs. Cassell and Company will publish, on the 24th inst., the first part of their new work "the World of Romance." This will be profusely illustrated with new engravings from original drawings by leading artists. The aim of "The World of Romance" is to present the reader with a representative collection from the romance of all ages and all countries—to give him specimens of the pleasant art of story-telling in all stages of its growth. The readers of this work will have the good fortune to be personally conducted by the clever guide who has led Messrs. Cassell through the companion work, "The World of Adventure." He it is who will re-tell the legends and folk-lore of the past, and prepare the most fascinating scenes from the story-writers of the present. Messrs. Cassell assure us that they will not spare expense or trouble to carry out their project, for it is their aim to make this "World of Romance" even more popular than "The World of Adventure;" and if this seems a task well-nigh impossible, it must not be forgotten that whilst Facts attract the attention of the thousand or ten thousand, Fiction commends itself to the million.

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**Gossip about FREEMASONRY;** its History and Traditions.  
A Paper read by Bro. S. VALENTINE, P.M. and Z. No. 9, to the Brethren  
of the Albion Lodge of Instruction, 2nd November 1889.  
Free by post of W. W. MORGAN, Belvidere Works, Hermes Hill, Pentonville.

DIARY FOR THE WEEK.

We shall be obliged if the Secretaries of the various Lodges throughout the Kingdom will favour us with a list of their Days of Meetings, &c., as we have decided to insert only those that are verified by the Officers of the several Lodges.

Saturday, 12th September.

- 1839 Duke of Cornwall, Freemasons' Hall, W.C.
- 1446 Mount Edgecumbe, Bridge House Hotel, S.E.
- 1635 Guelph, Red Lion, Leytonstone
- 1688 Paxton, Surrey M.H., Camberwell
- 2206 Hendou, Welsh Harp, Hendou

- 308 Prince George, Rooms, Bottoms, Eastwood
- 2035 Beaumont, Royal Hotel, Kirkburton
- R.A. 1293 Burdett, Mitre Hotel, Hampton Court
- R.A. 1423 Fm. Albany Hotel, Twickenham
- R.C. 43 Eureka, Masonic Rooms, Brighton

Monday, 14th September.

- 1237 Enfield, Market Place, Enfield
- 1366 Highgate, Gatehouse Hotel, Highgate
- 1922 Earl of Lathom, Greyhound, Streatham

- 61 Probity, Freemasons' Hall, Halifax
- 244 Nelson of the Nile, Freemasons' Hall, Batley
- 408 Three Graces, Private Rooms, Haworth
- 433 Hope, Swan Hotel, Brightlingsea
- 467 Tudor, Red Lion Hotel, Oldham
- 613 Unity, Masonic Hall, Southport
- 1542 Legiolium, Masonic Hall, Castleford
- 1575 Clive, Corbet Arms, Market Drayton

- 40 Derwent, Castle Hotel, Hastings
- 75 Love and Honour, Royal Hotel, Falmouth
- 104 St. John, Ashton House, Greek St., Stockport
- 151 Albany, Masonic Hall, Newport, I.W.
- 240 St. Hilda, Freemasons' Hall, South Shields
- 292 Sincerity, Masonic Hall, Liverpool
- 296 Royal Brunswick, F.M.H., Sheffield
- 297 Witham, New Masonic Hall, Lincoln
- 411 Commercial, Flying Horse Hotel, Nottingham
- 481 St. Peter, Masonic Hall, Newcastle
- 502 Rectitude, Town Hall, Rugby
- 589 Druids of Love and Liberality, M.H., Rodruth
- 665 Montagu, Royal Lion, Lyme Regis
- 671 Prince of Wales, Thomas Arms Hotel, Llanelly
- 721 Independence, Masonic Chambers, Chester
- 797 Hanley, Hanley Hall, Dartmouth
- 893 Meridian, National School Room, Millbrook
- 949 Williamson, St. Stephen Sch., Monkwearmouth
- 1021 Hartington, Masonic Hall, Barrow-in-Furness
- 1112 Shirley, Masonic Hall, Shirley, Hants
- 1174 Pentangle, Sun Hotel, Chatham
- 1221 Defence, Masonic Hall, Carlton Hill, Leeds
- 1350 Fernor Hesketh, Masonic Hall, Liverpool
- 1438 Sandgate, Masonic Hall, Sandgate
- 1449 Royal Military, Masonic Hall, Canterbury
- 1174 Israel, Masonic Hall, Birmingham
- 1692 Abbey, Suffolk Hotel, Bury St. Edmunds
- 1611 Ebc acum, Masonic Hall, St. Saviourgate, York
- 1618 Handlyside, Zetland Hotel, Saltburn-by-Sea
- 1966 Fidelity and Sincerity, Wellington, Somerset
- R.A. 148 Elias Ashmole, Chapter Rooms, Warrington
- R.A. 166 Harmony, Huyshe Mas. Tem., Plymouth
- R.A. 306 Alfred, Masonic Hall, Kelsall St., Leeds
- R.A. 377 Hope and Charity, M.H., Kildermaster
- R.A. 1258 Kennard, Masonic Hall, Pontypool
- M.M. Egerton, Royal Rock, Rock Ferry, Cheshire
- M.M. 171 Union, Freemasons' Hall, Oldham
- K.T. 5 Jerusalem, Queen's Hotel, Manchester
- K.T. 56 Hugh de Payens, Old Bull, Blackburn
- R.C. Walton, Skelmersdale Masonic Hall, Kirkdale

Tuesday, 15th September.

- Board of General Purposes, Freemasons' Hall, 4  
 704 Camden, Guildhall Tavern, Gresham St., E.C.  
 857 St. Mark, Surrey M.H., Camberwell, S.E.  
 1420 Earl Spencer, Swan Hot, Battersea Old Bridge  
 1605 New Finsbury Park, Cock Tavern, Highbury  
 2195 Anglo-American, Criterion, W.  
 R.A. 833 Doric, Auderton's Hotel, E.C.  
 R.A. 26 Wanderers, Freemasons' Hall, W.C.  
 R.A. 2021 Queen's Westminster, 8a Red Lion Sq.  
 M.M. 239 Prince Leopold, Auderton's Hotel, E.C.

- 126 Silent Temple, Cross Keys Inn, Barnley
- 160 True Friendship, Old Ship Inn, Rochford
- 213 Perseverance, Masonic Hall, Norwich
- 373 Socrates, George Hotel, Huntingdon
- 384 St. David, Masonic Rooms, Bangor
- 403 Hertford, Town Hall, Hertford
- 418 Menturia, Mechanics' Institute, Hanley
- 452 Frederick of Unity, 105 High Street, Croydon
- 624 Abbey, Masonic Hall, Union St., E-on-Treat
- 697 Alliance, Masonic Hall, Liverpool
- 779 Ferrers and Ivanhoe, M.H., Ashby-de-la-Zouch
- 960 Bute, Masonic Hall, Cardiff
- 986 Hesketh, Grapes Inn, Croston
- 1006 Tregulow, Masonic Rooms, Scorrier, Cornwall
- 1024 St. Peters, Masonic Hall, Maldon
- 1052 Callander, Masonic Rooms, Manchester
- 1089 Do Shurland, Fountain Hotel, Sheerness
- 1214 Scarborough, Scarborough Hall, Batley
- 1276 Warren, Queen's Hotel, Birkenhead
- 1312 St. Mary, White Hart Hotel, Boeking
- 1325 Stanley, Masonic Hall, Liverpool
- 1427 Percy, Masonic Hall, Newcastle
- 1470 Chiltern, Town Hall, Dunstable
- 1482 Isle of Axholme, Masonic Hall, Crowle, Linc.
- 1534 Concord, George Hotel, Prestwich
- 1543 Rosslyn, Saracen's Head Hotel, Dummow
- 1551 Charity, Masonic Hall, Birmingham
- 1570 Prince Arthur, 140 North Hill St., Liverpool
- 1726 Gordon, Assembly Rooms, Bognor
- 1764 Eleanor Cross, Masonic Hall, Northampton
- 1941 St. Augustine's, Shrewsbury Arms, Rugby
- 2045 Wharton, Willesden
- 2146 Surbiton, Maple Hall, Surbiton
- R.A. H Royal Cumberland, Masonic Hall, Bath
- R.A. 80 St. John's, Masonic Hall, Sunderland
- R.A. 419 St. Peter, Star & Garter, Wolverhampton
- R.A. 694 Oakley, M.H., Sarum Hall, Basingstoke
- R.A. 1151 Unity, Town Hall, Tywardreath, Cornwall

- M.M. Lebanon, Masonic Hall, Liverpool
- M.M. York, Masonic Hall, Ducombe Street, York.
- M.M. 266 Amherst, Masonic Hall, Sandgate

Wednesday, 16th September.

- 865 Dalhousie, Town Hall, Hounslow
- 1278 Burdett Courts, Approach Pav, Victoria Park
- 1360 Royal Arthur, Prince of Wales Hot, Wimbledon
- 1382 Corinthian, George Inn, Cubitt Town

- 20 Royal Kent of Antiquity, Sun Hotel, Chatham
- 86 Loyalty, Masonic Hall, Prescott, Lancaster
- 121 Mount Sinai, Public Buildings, Penzance
- 125 Prince Edwin, White Hart Hotel, Hythe
- 129 Prince Edwin, Bridge Inn, Bury, Lancashire
- 137 Amity, Masonic Hall, Market Street, Poole
- 178 Antiquity, Royal Hotel, Wigan
- 200 Old Globe, Masonic Hall, Scarborough
- 221 St. John, Commercial Hotel, Bolton
- 246 Royal Union, Freemasons' Hall, Cheltenham
- 258 Amphibious, Freemasons' Hall, Heckmondwike
- 277 Friendship, Freemasons' Hall, Oldham
- 325 St. John's, Freemasons' Hall, Salford
- 342 Royal Sussex, Freemasons' Hall, Landport
- 380 Integrity, Masonic Temple, Morley
- 387 Airedale, Masonic Hall, Westgate, Shipley
- 428 Sincerity, Angel Inn, Northwich, Cheshire
- 451 Sutherland, Town Hall, Bursdon
- 537 Zetland, 9 Hamilton Street, Birkenhead
- 580 Hart oay, Wheat Sheaf, Ormskirk
- 581 Faith, Drover's Inn, Openshaw
- 592 Cotte world King's Head Hotel, Cirencester
- 606 Segontium, The Castle, Carnarvon
- 633 Yarborough Freemasons' Hall, Manchester.
- 683 Ica, Freemasons' Hall, Newport, Mon.
- 697 United, George Hotel, Colchester
- 758 Ellesmere, Freemasons' Hall, Runcorn
- 795 St. John, Ray Mead Hotel, Maidenhead
- 816 Royal, Spring Gardens Inn, Wardle
- 823 Everton, Masonic Hall, Liverpool
- 910 St. Oswald, M.H., Ronergate, Pontefract
- 938 Grosvenor, Masonic Hall, Birmingham
- 962 Sun and Sector, Assembly Rooms, Workington
- 972 St. Augustine, Masonic Hall, Canterbury
- 1019 Sincerity, Freemasons' Hall, Wakefield
- 1040 Sykes, Masonic Hall, Driffield
- 1068 Walton, Skelmersdale M.H., Kirkdale
- 1129 St. Chad, Roebuck Hotel, Rochdale
- 1218 Prince Alfred, Commercial Hotel, Manchester
- 1246 Holte, Aquarium Assembly Rooms, Aston
- 1301 Brightcuse, Masonic Room, Brighouse
- 1353 Duke of Lancaster, Athenaeum, Lancaster
- 1443 Salem, Town Hall, Dawlish, Devon
- 1601 Wycombe, Town Hall, High Wycombe
- 1611 Alexandra, Masonic Hall, Hornsea, Hull
- 1634 Starkie, Railway Hotel, Ramsbottom
- 1638 Brownrigg, Swan Ho, Kingston-on-Thames
- 1645 Colne Valley, Lewisham Hotel, Slaitwhaito
- 1983 Mawddack, St. Ann's Bldgs. Barmouth, Wales
- 2120 Abbey, Masonic Hall, Chertsey
- R.A. 409 Stortford, Chaquers, Bishop Stortford
- R.A. 580 Unity, Wheat Sheaf, Ormskirk
- R.A. 591 Buckingham, George Hotel, Aylesbury
- R.A. 625 Devonshire, Norfolk Arms Hotel, Glossop
- R.A. 663 Harmony, Masonic Hall, Devizes
- R.A. 728 Royal Chantry of Fortitude, N.W. Hot, Staff
- R.A. 847 Fortescue, Masonic Hall, Houniton
- R.A. 1000 Priory, Terrains Hotel, Southend
- R.A. 1060 Marmion, Masonic Rooms, Tamworth
- R.A. 1350 Fernor Hesketh, M.H., Liverpool

Thursday, 17th September.

- House Committee Girls' School, Battersea, at 4
- 1227 Upton, Spotted Dog, Upton
- 1321 Emblematic, Horus Tavern, Kilmington
- 1365 Clapton, White Hart, Clapton
- 1623 West Smithfield, Freemasons' Hall, W.C.
- 1728 Temple Bar, Auderton's Hotel, Fleet Street
- 1901 Selwyn, East Dulwich Hotel, Dulwich
- 1963 Duke of Albany, M.H., Lavender Hill
- R.A. 733 Westbourne, Lord's Hot, St. John's Wood

- 42 Relief, Albion Hotel, Bury
- 56 Howard, High Street, Arundel
- 98 St. Martin, Town Hall, Burslem
- 116 Royal Lancashire, Swan Hotel, Colne
- 203 Ancient Union, Masonic Hall, Liverpool
- 411 Three Grand Principles, Red Lion Hot, Cumb.
- 268 Union, Queen's Arms Inn, Ashton-under-Lyne
- 275 Harmony, Masonic Hall, Huddersfield
- 276 Good Fellowship, White Hart, Cuckfield
- 283 Amity, Swan Hotel, Market Place, Hastings
- 337 Candour, New Masonic Rooms, Uppertmill, Saddleworth
- 341 Wellington, Cinqua Ports Hotel, Rye
- 343 Concord, Militia Officers' Mess Rooms, Preston
- 344 Faith, Bull's Head Inn, Radcliffe, Lancas.irc
- 345 Perseverance, Old Bull Hotel, Blackburn
- 345 United Brethren, Royal Oak, Clayton-le-Dale
- 367 Liberty and Freedom, Red Lion, Smithbridge
- 369 Limestone Rock, Masonic Hall, Clitheroe
- 449 Cecil, Sun Hotel, Hitchin
- 456 Foresters, White Hart Hotel, Uttoxeter
- 462 Bank Terrace, Hargreaves' Hotel, Accrington
- 523 John of Gaunt, Freemasons' Hall, Lancaster
- 600 Harmony, Freemasons' Hall, Bradford
- 605 Combermere, Queen's Hotel, Birkenhead
- 636 Ogle, Masonic Hall, Morpeth
- 659 Blagden, Ratley Arms Hotel, Blyth
- 663 Wiltshire Fidelity, Masonic Hall, Devizes
- 1000 Priory, Middleton Hotel, Southend
- 1011 Richmond, Crown Hotel, Salford
- 1042 Excelsior, Masonic Hall, Leeds
- 1125 St. Peter, Masonic Hall, Tiverton, Devon
- 1164 Eliot, Private Rooms, St. Germain's, Cornwall
- 1181 Abbey, Masonic Hall, Baffle
- 1299 Pembroke, West Derby Hotel, West Derby, near Liverpool
- 1320 Blue Maat, Green Man, Banchborth
- 1327 King Harold, Four Swans, Waltham Cross
- 1332 Unity, Masonic Hall, Ecton, Devon
- 1347 Anclon, Durham House, Northampton
- 1472 Fitz-Lee, Wynnstay Arms, Oswestry
- 1492 Dee, Union Hotel, Chester
- 1557 St. Giles, Royal Oak, Bury, Cheshire
- R.A. 38 Gylms, Council Chambers, Manchester
- R.A. 204 Caledonian, F.M.H., Manchester
- R.A. 249 Martners, Masonic Hall, Liverpool
- R.A. 285 Walsam, Swan Inn, Hastings
- R.A. 327 St. John's, Lion and Lamb, Wigton
- R.A. 1145 Equality, Red Lion, Accrington

- R.A. 1235 Phoenix of St. Ann, Court Hotel, Buxton
- M.M. Canynges, Freemasons' Hall, Bristol
- M.M. 17 Portsmouth, Masonic Hall, Portsmouth
- K.T. William de la Moro, Rooms, St. Helen's

Friday, 18th September.

- 975 Rose of Denmark, Greyhound, Richmond
- K.T. 6 St. George's, The Albion, E.C.
- 152 Virtue, Freemasons' Hall, Manchester
- 401 Royal Forest, Hark to Boney Ing, Slaidburn.
- 160 Sutherland of Unity, Castle Hotel, Newcastle-under-Lyme
- 516 Phoenix, Fox Hotel, Stowmarket
- 541 De Loraine, Freemasons' Hall, Newcastle
- 652 Holme Valley, Victoria Hotel, Holmfirth
- 566 St. Germain, M.H., the Crescent, Selby
- 993 Alexandra, Midway Hotel, Lovensthus
- 1034 Eccleshill, Freemasons' Hall, Eccleshill
- 1143 Royal Denbigh, Council rooms, Denbigh
- 1311 Zetland, Masonic Hall, Leeds
- 1773 Albert Victor, Town Hall, Pendleton
- R.A. 52 Royal George, Norfolk Hotel, Norwich
- R.A. 403 Hertford, Shire Hall, Hertford
- R.A. 622 St. Cuthbert, Masonic Hall, Wimbors
- M.M. 123 Callouder, Deroy Hotel, Bury, Lancashire

Saturday, 19th September.

- 1329 Sphinx, Surrey M.H., Camberwell
- 1767 Kensington, Lambrook Hall, Notting Hill
- 2309 Vintor, Auderton's Hotel, E.C.
- M.M. 251 Teunterten, Auderton's Hotel, E.C.
- M.M. 357 Chiswick, Star and Garter, Kow Bridge
- 149 Peace, Private Rooms, Aldham
- 410 Grove, Sun Hotel, Kingston
- 1556 Addiscombe, 105 High Street, Croydon
- 1597 Musgrave, Angel and Crown Hotel, Staines
- R.A. 2048 Henry Levanter, Railway Hot, Harrow
- M.M. 14 Prince Edward, Station Hot., Todmorden

INSTRUCTION.

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Saturday, 12th September.

- 87 Vitruvian, Duke of Albany, St. Catherine's Park, near Nunhead Junction, 7'30
- 179 Manchester, 8 Tottenham Court Road, W.C. 8
- 198 Percy, Jolly Farmers' Tav, Southgate Rd., N.8
- 1275 Star, Dover Castle, Deptford Causeway, S.E. 7
- 1288 Finsbury Park, Cock Tavern, Highbury, 8
- 1364 Earl of Zetland, Royal Edward, Hackney, 7
- 1524 Duke of Connaught, Lord Stanley, Hackney, 8
- 1624 Eccleston, 13 Cambridge Street, Fimlico, 7
- 2012 Chiswick, Windsor Castle, Hammersmith, 7'30
- R.A. Sinai, Red Lion, King Street, Regent St., W. 8

Monday, 14th September.

- 22 Loughborough, Gauden Hotel, Clapham, 7'30
- 27 Egyptian, Atlantic Tavern, Brixton, S.W., 8
- 45 Strong Man, Bull and Bush, Ropemaker St.,
- 174 Sincerity, Railway Tavern, Fenchurch St., 7
- 180 St. James's Union, St. James's Restaurant, 8
- 248 True Love & Unity, F.M.H., Brixham, Devon,
- 342 Royal Union, Chequers' Hotel, Uxbridge
- 548 Wellington, White Swan, High St., Deptford,
- 823 Everton, Masonic Hall, Liverpool, 7'30
- 975 Rose of Denmark, Gauden Hotel, Clapham, 7'3
- 1227 Union, Three Nuns, Aldgate, E., 8
- 1349 Stockwell, White Hart, Alchurch Lane, 6'30
- 1425 Hyde Park, Prince of Wales's Hotel, corner of Eastbourne Terrace, and Bishop's Rd., W. 8
- 1445 Prince Leopold, 22 Whitechapel Road, E., 7
- 1449 Royal Military, Masonic Hall Canterbury, 8
- 1489 M. of Ripon, Queen's Hot, Victoria Park, 7'30
- 1547 Metropolitan, The Moorgate, E.C., 7'30
- 1555 Royal Commemoration, Railway Ho, Putney
- 1608 Kilburn, 46 South Molton Street, W., 8
- 1623 West Smithfield, Manchester Hotel, E.C., 7
- 1693 Kingsland, Cock Tavern, Highbury, N., 8'30
- 1707 Eleanor, Rose and Crown, Tottenham, 8
- 1743 Perseverance, Deacon's Tavern, Walbrook, 7
- 1891 St. Ambrose, Baron's Ct. Hot, W. Kensington, 8
- 1901 Selwyn, East Dulwich Hotel, East Dulwich, 8
- 2192 Warner, Bridge Chambers, 1100 Street, Walthamstow 8

Tuesday, 15th September.

- 25 Robert Burns, 8 Tottenham Court Road, 8
- 55 Constitutional, Bedford Hotel, Holborn, 7
- 141 Faith, Victoria Mansions Restaurant, S.W.
- 177 Domestic, Surrey M.H., Camberwell, 7'30
- 148 Joppa, Manchester Hotel, Aldersgate Street, 8
- 242 Ephraim, Mother Red Cap, Cannon Tower, 8
- 241 Merchants, Masonic Hall, Liverpool
- 463 East Surrey Lodge of Concord, Greyhound Hotel, Croydon, 8
- 551 Yarborough, Green Dragon, Stopney, 8
- 700 Nelson, Star and Garter, Woolwich, 7'30
- 753 Prince Regent, William, Eagle Tav., Maida Hill,
- 820 Lily of Richmond, Greyhound, Richmond, 7'30
- 829 Sydney, Black Horse Hotel, Sidcup, 7
- 869 Dalhousie, Middleton Arms, Dulston, 8
- 861 Finsbury, King's Head, Threadneedle St., 7
- 1034 Wandsworth, East Hill Hotel, Wandsworth, 8
- 1321 Emblematic, St. James's Restaurant, W., 8
- 1343 St. John, Masonic Hall, Grays, Essex
- 1449 Friars, Liverpool Arms, Canning Town, 7'30
- 1496 Mount Edgecumbe, Three Stags, Lambeth Rd., 8
- 1471 Islington, Cock Tavern, Highbury, N., 7'30, 8
- 1472 Hanley, Three Crowns, North Woolwich
- 1473 Goutle, 146 Berry Street, B. otte, 6
- 1540 Chancer, Old White Hart, Brough High St.
- 1638 Brownrigg, Alexandra Hotel, Norbiton, 8
- 1695 Newfinsbury Park, Horsey Wood Tav, N., 8
- 1849 Duke of Cornwall, Queen's Arms, E.C., 7
- 1940 Brixton, Prince Regent East Brixton, 8
- 2145 Stratton, Maple Hall, Surbiton
- M. G. G. G. Chapter, White Ha. 6, Cannon St., 6'30
- R.A. 704 Camden, 15 Finsbury Pavement, E.C., 8
- R.A. 1365 Clapton, White Hart, Clapton, 8
- R.A. 1612 E. of Carnarvon, Lambrook Hall, Notting Hill, 8

**Wednesday, 16th September.**

3 Fidelity, Alfred, Roman Road, Barnsbury, 8  
 30 United Mariners', Lugard, Peckham, 7:30  
 72 Royal Jubilee, Mitre, Chancery Lane, W.C., 8  
 73 Mount Lebanon, George Inn, Borough, 8  
 193 Confidence, Hercules Tavern, Leadenhall St.,  
 223 United Strength, Hope, Regent's Park, 8  
 538 La Tolérance, Portland Hot, Gt. Portland St., 8  
 594 Downshire, Masonic Hall, Liverpool, 7  
 673 St. John, Masonic Hall, Liverpool, 8  
 720 Panmure, Balham Hotel, Balham, 7  
 761 Merchant Navy, Silver Tav, Burdett Rd., 7:30  
 813 New Concord, Jolly Farmers, Southgate Rd.  
 862 Whittington, Red Lion, Fleet Street, 8  
 902 Burgoyne, Essex Arms, Strand, 8  
 972 St. Augustine, Masonic Hall, Canterbury, 8:30  
 1037 Portland, Portland Hall, Portland  
 1289 Stanhope, Fox and Hounds, Putney  
 1356 Toxteth, 140 North Hill Street, Liverpool, 7:30  
 1475 Peckham, 518 Old Kent Road, 8  
 1511 Alexandra, Hornsea, Hull  
 1601 Ravensbourne, Rising Sun, Rusby Green, Cat-  
 ford, 8  
 1604 Wanderers, Victoria Mansions Restaurant,  
 S.W., 7:30  
 1662 Beaconsfield, Chequers, Walthamstow, 7:30  
 1681 Londesborough, Berkeley Arms, May Fair 8  
 1692 Horvey, White Hart Hotel, Bromley, Kent, 8:30  
 1791 Creaton, Wheatsheaf, Shepherd's Bush, 8  
 1923 Earl of Lathom, Station Hotel, Camberwell  
 New Road, 8  
 1963 Duke of Albany, 153 Batterson Park Road, 7:30  
 2306 Hendon, Welsh Harp, Hendon, 8  
 R.A. 177 Domatic, St. James's Restaurant, W., 8  
 R.A. 730 Panmure, Goose and Gridiron, E.C., 7  
 R.A. 933 Doric, 203 Whitechapel Road, E., 7:30  
 M.M. Grand Masters, 8a Red Lion Square, 7

**Thursday, 17th September.**

144 St. Luke, White Hart, Chelsea, 7:30  
 147 Justice, Brown Bear, Deptford, 8

263 Clarence, 8 Tottenham Court Road, W.C.  
 751 High Cross, Coach and Horses, Tottenham, 8  
 879 Southwark, Sir Garnet Wolseley, Rotherhithe  
 New Road  
 890 Camden, Masonic Room, Lewisham, at 8  
 1017 Montefiore, St. James's Restaurant, W., 8  
 1158 Southern Star, Sir Syd. Smith, Kennington,  
 1182 Duke of Edinburgh, M.H., Liverpool, 7:30  
 1278 Burdett Courts, Swau, Bethnal Green Road, 8  
 1306 St. John, Three Crowns, Mile End Road, 8  
 1623 Rose, Stirling Castle, Camberwell, 8  
 1711 Royal Savoy, Blue Posts, Charlotte Street, 8  
 1950 Southgate, Railway Hot, New Southgate, 7:30  
 1996 Priory, Constitutional Club, Acton

R.A. 753 Prince Frederick William Lord's Hotel,  
 St. John's Wood, 8  
 R.A. 1471 North London, Northampton House,  
 Canonbury, 8

1360 Royal Arthur, Prince of Wales, Wimbledon, 7:30  
 1426 The Great City, Masons' Hall Avenue, 6:30  
 1558 D. Connaught, Palmerston Arms, Camberwell, 8  
 1571 Leopold, City Arms Tavern, E.C., 7  
 1580 Cranbourne, Red Lion, Hatfield, 8  
 1602 Sir Hugh Myddelton, White Horse, Liverpool  
 Road, N., 8  
 1612 West Middlesex, Bell, Ealing Dean, 7:45  
 1614 Covent Garden, Criterion, W., 8  
 1625 Tredegar, Wellington, Bow, E., 7:30  
 1677 Crusaders, Old Jerusalem, St. John's Gate,  
 Clerkenwell, 8

**Friday, 18th September.**

Emulation, Freemasons' Hall, 8  
 General Lodge, Masonic Hall, Birmingham, 8  
 167 St. John's, York and Albany, Regent's Park, 8  
 507 United Pilgrims, Surroy M.H., Camberwell, 7:30  
 733 Westbourne, Swiss Cottage Tavern, Finchley  
 Road, N.W., 8  
 765 St. James, Princess Victoria, Rotherhithe, 8

R.A. 820 Lily of Richmond, Greyhound, Richmond,  
 R.A. 890 Hornsey, Prince of Wales's Hotel, corner of  
 Eastbourne Terrace, and Bishop's Road, W. 8  
 R.A. 1275 Star, Stirling Castle, Church Street,  
 Camberwell, 7

730 Royal Alfred, Star and Garter, Kew Bridge, 8  
 834 Ranelagh, Six Bells, Hammersmith  
 1056 Metropolitan, Portugal Hotel, Fleet Street, 7  
 1185 Lewis, Fishmongers' Arms, Wood Green, 7:30  
 1228 Beacontree, Green Man, Leytonstone, 8  
 1293 Royal Standard, Builders' Arms, Canonbury,  
 1365 Clapton, White Hart, Lower Clapton, 7:30

1331 Kennington, The Horns, Kennington, 8  
 1457 Bagshaw, Public Hall, Loughton, Essex, 7:30  
 1642 E. Carnarvon, Ladbroke Hall, Notting Hill, 8  
 1901 Selwyn, Montpelier, Choumont Rd., Peckham, 8  
 2021 Queen's (Westminster) and Marylebone, The  
 Criterion, W., 8

2030 Abbey Westminster, King's Arms, S.W., 7:30  
 R.A. 95 Eastern Star, Hercules Tavern, E.C.  
 R.A. 1275 Star, Stirling Castle, Camberwell, 8,

**Saturday, 19th September.**

87 Vitruvian, Duke of Albany, St. Catherine's  
 Park, near Nunhead Junction, 7:30  
 179 Manchester, 8 Tottenham Court Road, W.C., 8  
 198 Percy, Jolly Farmers', Southgate Road, N., 8

1275 Star, Dover Castle, Deptford Causeway, S.E.,  
 1288 Finsbury Park, Cock Tavern, Highbury, 8  
 1364 Earl of Zetland, Royal Edward, Hackney, 7

1524 Duke of Connaught, Lord Stanley, Hackney, 8  
 1624 Eccleston, 13 Cambridge Street, Pimlico, 7  
 2012 Chiswick, Windsor Castle, Hammersmith, 7:30

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| 503 Reprint of The Old Constitutions [1722] belonging to the Ancient and Honourable Society of Free and Accepted Masons. Taken from a manuscript wrote above five hundred years since. London, 1870. †  | 0 15 0  | 530 Masonry in Wigan, being a brief history of Lodge of Antiquity, No. 178. With references to other Lodges in the Borough. 1893. †  | 0 10 6 |
| 504 The Old Constitutions belonging to the Ancient and Honourable Society of Free and Accepted Masons of England and Ireland. Edited by the Rev. John Edmund Cox, D.D., F.S.A. London, 1871. †  | 0 10 0  | 531 History of the Lodge of Prosperity, No. 65. London, 1881. † Scarce.  | 0 12 6 |
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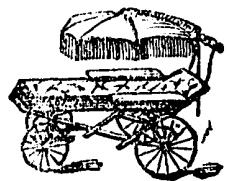
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