

# Freemason's Chronicle ;

A WEEKLY RECORD OF MASONIC INTELLIGENCE.

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## SOCIAL DISTINCTIONS IN MASONRY.

**T**HE *Pictorial World*, referring to the recent rifle match between teams of Volunteer Freemasons, says that "Masonry among the Volunteers is not now looked upon favourably by the military authorities. In the Army the formation of new Lodges is in effect forbidden, and the old Lodges are gradually dying out; and it is not, therefore, surprising to find that as the constitution of Volunteer regiments becomes modified, so the difficulties of harmonising the peculiar discipline of Freemasonry with the discipline of the Army increases. Freemasons understand this; and the anomaly of seeing Colonel Gavel, in uniform, in the Lodge, under the orders of Corporal Skirrit, also in uniform, is usually amusing and occasionally ridiculous." In conclusion, our contemporary says: "Freemasonry is a grand institution, but it cannot be denied that it is incongruous with military discipline."

We cannot agree with these remarks, neither do we believe the general body of Freemasons understand, as our contemporary puts it, the difficulties of harmonising the peculiar discipline of Freemasonry with the discipline of the Army. On the contrary, it is becoming more and more generally recognised that it will be much better to remove many of the barriers which formerly existed between officers and men, and strive to bring the two divisions of the forces more into touch. Eminent military writers urge the desirability of treating the rank and file rather as fellow men than as the mere dummies they were regarded in days gone by; and this change has been mainly brought about by the spread of education during the last few years. Men in the ranks now recognise that their position entitles them to certain privileges, and they will no doubt secure even greater concessions as year by year they make their voices more strongly felt. Under such conditions it is taking an erroneous view of matters to say that Freemasonry is impossible in the Army or among the Volunteers, and we can only imagine the writer in our contemporary belongs to that old-fashioned class of martinets which has done so much to bring the Army into disrepute, but whose days are, happily for all concerned, numbered. Then again, is it wise to argue that the same spirit of class distinctions should be tolerated among our citizen soldiers? With the Volunteers at least there should be no such barriers between officers and men as may perhaps be said to exist in the regular Army, and we know that social distinctions are not strongly apparent among them, else it would be impossible for the various duties which devolve upon the Volunteer to be carried out.

Going further a-field we may point to the practice of cricket and other games and athletic sports, in which we believe it is fair to say that officers and men of the regular forces frequently associate, and where, of necessity, the superiors in rank must often find themselves second in position. True, they do

not in such cases all appear in full military uniform, and that may perhaps account for the lack of noticeable peculiarity which marks their doings on such occasions; but the same may be said in regard to Freemasonry. Did the writer to whom we refer ever attend a Military Lodge? Or one in which the Army was strongly represented? Had he done so we think he would have looked in vain for the distinction he refers to. The non-commissioned officers would probably be in force, and in uniform, but unless he came to make inquiry into the professions or businesses of the others present he would have great difficulty in knowing that among those in ordinary evening dress were some who held commissions in Her Majesty's Army. We imagine our experience in this direction—and it has been a somewhat varied one—is not exceptional, and that wherever the Military are in strong force in a town there also will be found officers and men of the Forces meeting in unison together and sinking for the time all social distinctions in the work of Freemasonry. We may even go further, and argue that the very teachings of Freemasonry, which enjoin humility and the abolition, as far as possible, of all class distinctions, would prevent the officers parading themselves in full regimentals before their subordinates on such an occasion as a Masonic gathering, for the reason that they would thereby seem to imply they were of a different class or position, and would on that account violate one of the principles of the Craft, which above all things teaches equality one with another, and only recognises the work of the Freemason as a gauge of merit.

It is not only in the Army that persons of very different stations can and do meet together under the banner of Freemasonry. In every walk of life we find men of rank and opulence willing to associate with their fellows, who from a mere social standpoint are very much their inferiors. They willingly obey instructions in the Lodge when, as Freemasons, their inferiors are placed in a position to command, and feel no degradation in cheerfully complying with the orders of their social inferiors, and in this respect Freemasonry possesses a peculiarity wholly its own, and one which we hope will not only continue, but will make itself more and more apparent as the growing generation learns to recognise the truth of the old adage which tells us that rank is but the guinea stamp, the man himself the gold.

Bro. Charles Greenwood, Prov. Grand Secretary Surrey, informs us that the partnership lately existing under the style of "Nye, Greenwood and Moreton" has expired, by effluxion of time, and that he has taken his brother, Mr. Ernest Walter Greenwood (who has hitherto been in practice on his own account, in London and Chichester) into partnership. The London business of the new firm will be carried on, under the style of "Greenwood and Greenwood," at the same addresses as heretofore, viz.: 12 Serjeants' Inn Temple, E.C., and Albert Institute Chambers, Charles Street, Blackfriars Road, S.E.

## THREE GREAT LIGHTS.

EVERY aspirant advancing step by step into Masonry, and acquiring a knowledge thereof, finds no other symbol of our time-honoured institution before his vision for his view, or its uses and deep significance more often explained, than that of the "three great lights" in Masonry. Every craftsman knows they are indispensable in doing good, square, correct Masonic work, as well as also the moral lessons, and their deep significance which are therein contained to be the helpmate and benefit to the true, square Mason. It is therefore necessary that as Masons, if we would not be a disgrace to our profession, that we carefully study more of the moral precepts contained within the cluster of diamonds of Masonry, the most valuable gems of the Craft, and by knowing the benefit to be derived from a correct knowledge of their precepts, endeavour to so live and act before all men, especially those who are of the outer world with whom we come in daily contact, that they may be enabled to perceive something good in Masonry, and if they should ever become members of the great Brotherhood, they would never have cause to regret that they bear the name of Mason.

The three great lights are, the Holy Bible, square, and the compasses. The first one was given by God to man, to be "the rule and guide of his faith," and we who are truly Masons on our first entrance received it as such. Brethren, how well have we accepted the precious gift, and acted in accordance with its dictations?

The second is presented ever to our view to be as a silent monitor to our mind's eye, and remind us that our actions should ever be true and square before our fellow-men, as well as in the sight of the all-seeing eye of God, who will in the great and final day try us with His unerring square.

The third has been brought to our notice very often with its varied explanations and deep significations, and it has proven thereby to be the most valuable emblem in Masonry (the Holy Bible excepted), for it teaches the circumscribing of all passions, desires, and actions, in fact our whole life, and thereby to subdue all the many defects of human nature, keeping them within bounds towards all mankind, as well as to those to whom it is due in Masonry. Have we endeavoured to square our actions by the square of virtue? Are we trying to circumscribe our lives; and endeavouring to make them tame and governable so that the animal and satanic passions which sometimes are found in man, will not overpower or overreach the Masonic bounds we had bonded ourselves to subdue and control, not only to our fellows of the world, but especially towards the Brotherhood of the Fraternity?

If the moral lessons taught us by the three great lights were daily practised in our world, what a pleasant sojourn we would have on the earth while travelling the pilgrimage of life, and we would also become by it well prepared to join the celestial Lodge above, when our labours here below are ended. But, alas; this can hardly be, for we are but mortal, weak beings, as the greatest of the three lights teaches us, that "man is continually at enmity with God," and many of our Craft are classed among those who rebel against their Maker, in not excepting every part of the Holy Bible as the rule and guide of their faith, and in not keeping the commandments found therein. When Masons cannot be on good terms and fellowship with their God, how can we expect them to be on good terms and fellowship with their fellow men.

This most disgusting malady to true Masons is found in all classes of men, among the high, the low, the rich, the poor. Education, standing in society, elevation in ranks cannot produce any remedy for this the greatest of evils, unless with the help of God man would keep the commandments, meet his fellows on the square, and ever circumscribe their desires, and keep every passion in due bounds at all times and under every circumstance. If we as Masons would do these things, and ask the desired help from the Almighty, leading a fair life towards holiness, it would doubtless lead us finally to God, and thereby become "just and upright Masons," which would stand the unerring square of our Grand Overseer, being thus found to conform to the scriptures, being "a man in the image of his Maker."

Many of my readers may be somewhat surprised at what I have thus written to be of interest to the Craft. Some may inquire wherein do I or any brother Mason not con-

form to the teachings of Masonry? My answer must be, in many, many ways, such as violating bonded duties, neglect of duties which we owe to our fellow men, as well as to brother Masons, or perhaps the supposition that we have done all that we could to those of our fellows in the world which may lead us to forget everything, even Masonry, except it be the necessary forms, or ordinary routine, until some unforeseen misfortune, or calamity stares us in the face, and then, we rush forward to do our duty, when it be too late. Such was the occurrence in our Masonic circles a few weeks ago. Two well known Masons, members of the same Lodge, brothers of the same profession; both had been taught that the "Holy Bible," was to be during their life the rule and guide of their faith; the "square" they had accepted as the one to try their ways, so they could conform their actions to its teachings; and the "compasses" with their moral precepts contained therein, were accepted with the impressions for their life, their conduct. And while one had taught those beautiful moral lessons from the East for a half score years, and the other had often listened to their rehearsals, yet they failed to make the deep and lasting impressions intended on their life and conduct, and they are found to be calling one another names which is an insult to a Mason's God, and contrary to the commandments found in the Holy Writ. They take the name of God in vain, they ask God to damn each other, they call one another vile names, they even bring reproach on the good name of the parent who had nursed and cared for them. They continue in this Satanic manner for some time, and finally to the point of the pistol, and the consequence is, one is shot and finds an untimely grave, the other now awaits a trial in the dungeon's cell. He who presided and taught these beautiful lessons is gone to his long home, all the title of Grand Master, or Past Grand Master, is now done away with, he has passed beyond the reach of our sympathy; he, it is thought, was the aggressor; he should have had enough Charity in his heart to have forgiven the trespasses of the younger, and weaker, the less informed brother, and restored peace and harmony to his troubled mind, and then he would not have sought revenge by taking his life. But we cannot defend our brother who is now in the dungeon, and say that it was in the weakness of man alone which caused him to take the life of his brother Mason; he failed to circumscribe his bounds, and did not trust the Holy word as the guide of his faith and actions. If he had done these things, desires, or to endeavour to keep his passions in due, he would not have taken the life of his brother. Let us, brethren, those who are placed in the East to perform the work, endeavour to make such impressions on the minds of candidates, who are passing through the degrees of our Order, that they may be taught to truly subdue their every passion, and they may be kept at all times in due bounds towards all mankind but especially towards a brother, teaching them to search the scriptures daily, and therein find the necessary assistance which will direct them in the paths of virtue which would stand the unerring square of the Almighty, and thus be led to the higher plain of manhood, and finally to God.—*American Tyler.*

Referring to the vineyards of Champagne, which are threatened by the phylloxera, Messrs. W. H. Smith and Co., of 66 Mark Lane, have pleasure to advise that Messrs. Ernest Irroy and Co., the third largest growers in the district, have made such successful experiments in their vineyards of Ambonnay that it is hoped all danger from this insect will be averted. The soil is treated with sulphide of carbon and petroleum, injected amongst the roots of the vines. This compound not only acts as a preventive to the phylloxera but also destroys other pests by which the vines may be attacked, and in addition fertilizes the land. This process has been tried in Burgundy since some years, and with successful results. One can see vines which have been treated living and full of vigour, surrounded by vineyards partially or wholly destroyed by the phylloxera. With regard to Champagne Messrs. Ernest Irroy and Co., of Reims, are now shipping the vintage of 1887. This wine has very fine qualities, and Messrs Smith think it will be a favourite with the consuming public. With such vintages as 1884, 1887, and 1889, we think that Champagne can but increase in popular favour.

HOLLOWAY'S PILLS.—This purifying and regulating Medicine should occasionally be had recourse to during foggy, cold, and wet weather. These Pills are the best preventive of hoarseness, sore throat, diphtheria, pleurisy, and asthma, and are sure remedies for congestion, bronchitis and inflammation. A moderate attention to the directions folded round each box will enable every invalid to take the Pills in the most advantageous manner; they will be taught the proper doses, and the circumstances under which they must be increased or diminished. Holloway's Pills act as alteratives, aperients and tonics. Whenever these Pills have been taken as the last resource, the result has always been gratifying. Even when they fail to cure, they always assuage the severity of the symptoms and diminish the danger.

## ROYAL MASONIC INSTITUTION FOR GIRLS.

THE Quarterly Court of subscribers to this institution was held on Thursday, at the Freemasons' Tavern, London, Bro. Henry Smith P.G.D., Deputy Prov. Grand Master for West Yorkshire, presiding. The General Committee having conferred the rank of Honorary Patron of the Institution, with all the privileges attaching to the rank of Patron, on Bros. Hunt and Clutton, in recognition of their gratuitous services as architects and surveyors during the building operations in the late extension of the School buildings at Battersea Rise, the letters of those brethren, thanking the Committee for the compliment, were read. The Court then proceeded to elect eighteen girls into the School out of a list of twenty-five approved candidates. It was formally announced that His Royal Highness the Duke of Connaught, K.G., Most Worshipful Past Grand Master, Provincial Grand Master of Sussex, had consented to preside at the 104th Anniversary Festival of the Institution, in May 1892. The Election was then proceeded with. The names of successful candidates will be found in our Advertisement columns. The votes recorded for the unsuccessful candidates are as under:—

UNSUCCESSFUL.			
Name.	Forward.	Polled.	Total.
Bushell, Emily May	—	1538	1538
Wilson, Edith Grace	383	1026	1409
Whitcombe, Ethel	—	1009	1009
Le Gros, Agnes (last)	315	153	468
Matthew, Ada Victoria	—	278	278
Marsh, Lillian	—	45	45
Cash, Alice Mary	—	12	12

## ROYAL ARCH.

### RECTITUDE CHAPTER, No. 581 (ARDWICK).

A BI-MONTHLY convocation was held at the Midland Hotel, on Thursday, the 1st inst., when there were present Companions Melling Z., Kay J., Swamson S.E., Richardson P.Z., Arensburg P.Z., Hall P.Z., Brown, Wilkinson, Goodman, Booth, Whittaker, Lilley, Pollitt, Loebell, and Leach. The Chapter was opened at six o'clock, and the minutes of the last convocation read and confirmed. A candidate for exaltation not having put in an appearance, the election of Officers for the ensuing year was proceeded with, resulting as follows:—Comps. Wand Z., Kay H., Fitzgerald J., Swamson S.E., Booth S.N., Lilley Treasurer, Hayes P.S., Baildon and Rerdman Assistant Sojourners. Votes of condolence with the families of the late Comps. Stephen Chesters and Alder, were unanimously ordered to be entered on the minutes, and sent to the respective families; there being no further business, the Chapter was closed in peace and harmony.

We are requested to state that the Lodge of Freedom, No. 77, will be opened at the New Falcon Hotel, Gravesend, on Monday the 19th inst, at 5.45 p.m., and not at 6.30 as previously announced. But James Stevens has arranged to commence his lecture at six o'clock precisely.

After the usual summer vacation Freemasonry in Oxfordshire and its neighbourhood is now about to resume its wonted vitality, the following meetings taking place during the present month in Oxford:—On Tuesday, the 6th, the Alfred Lodge (Bro. S. J. Shipp W.M.); Thursday, the 8th, the Bertie Lodge (Bro. Dan Symes W.M.); Wednesday, the 21st, Festival and Installation of the Alfred Mark Lodge (Bro. W. R. Bowden W.M.); Tuesday, the 27th, the Apollo University Lodge (Bro. P. Colville Smith W.M.); there will also be held, probably some time in October, the Provincial Grand Lodge of Oxfordshire, at which the Hon. Viscount Valentia will be installed and invested as Deputy Prov. Grand Master in the room of Bro. Reginald Bird, M.A., of Magdalen College, deceased, who had held the position for sixteen years, having been installed in the Sheldonian Theatre in 1875 by the late Duke of Albany Prov. Grand Master. The Churchill Lodge meets on the first Monday in November; and for the 10th the Provincial Grand Royal Arch Chapter is announced. During the month of October, also, the following Lodges resume their meetings:—Cherwell at Banbury, Bower at Chipping Norton, Windrush at Whitney, Thame at Henley, Abbey at Abingdon, and St. Hilda at Wallingford. Most of these Lodges continue to hold their meetings monthly from October to June.—*Oxford Journal*.

'SPONGING' ON FREEMASONS.—Charles Fulcher (65), painter of no fixed abode, was charged by P.S. Greenwood with being drunk and disorderly in Bridge Street, Guildford, on Monday 28th ult. He collided with a lady and child and knocked them off the pavement. Supt. Berry said prisoner called himself a Mason, and went round to the different Freemasons in the town asking for assistance. He spent the money in drink. Prisoner was sentenced to 7 days' hard labour.

## ST. OSYTH'S PRIORY LODGE, No. 2063.

THE Masonic Season here was opened on Monday, 21st September, when a goodly number of the members and several visitors assembled at the Public Hall (by dispensation from R.W. P.G.M.) to witness the installation of the W.M.-elect, Bro. Reed as Worshipful Master, for the ensuing year. The ceremony was performed by the out-going Worshipful Master, Bro. Nunn Prov. G. Assist. Secretary, who was assisted by Bro. Finer P.M. P.P.A.G.P. The new W.M. invested his Officers, as follow: Bros. Nunn Prov. A.G. Sec. I.P.M., Starling S.W., Page J.W., Rev. W. Morgan Jones P.M. 697 P.P.G.C. Chap., Mann P.M. 51 P.P.G. Sec. Treas., Mackenzie Secretary, Sparling S.D., Murray J.D., Chamberlayne Prov. G. Steward D.C., Noble Organist, Mann I.G., H. Marlton Swann Stewards, Pollard Tyler. A hearty vote of thanks was passed to the Installing Master for the ability with which he had performed the ceremony of the day, and he was presented with a handsome P.M.'s jewel, Bro. Finer, in making the presentation, remarking that Bro. Nunn had been a hard worker during his year of office, and he trusted would continue such for some time to come. Bro. Nunn, in acknowledgment, said he had been much pleased to undertake the installation ceremony, as he considered that it was the duty of every Worshipful Master to instal his successor. The presentation to him of so handsome a jewel was an act for which he should ever feel grateful to his brethren, and it would be an incentive to him to continue to devote himself to the best interests of the St. Osyth's Priory Lodge, of which he was proud to have been one of the founders. The jewel bore the following inscription:—

"Presented by the Brethren of the St. Osyth's Priory Lodge, No. 2063, to Bro. F. J. Nunn, for his valuable services as W.M., 1890-1."

Between 40 and 50 brethren afterwards dined together at the Royal Hotel, a splendid repast being well served by the Hostess, Mrs. Wallis. During dinner a congratulatory telegram was received from the brethren of the Blackwater Lodge, who were holding their installation meeting at the same hour at Maldon, and as hearty a reply was promptly returned, by wire, by the Worshipful Master. The after-dinner speeches were interspersed by a capital selection of music by various members of the Lodge, under the direction of Bro. Noble, the Organist. Altogether the proceedings were of a most harmonious character, and were much enjoyed by all present.

## ST. LEONARD LODGE, No. 2263.

THE annual meeting was held at the Masonic Hall, Surrey-street, Sheffield, on the 24th ult., when Bro. Marples was formally installed W.M. for the ensuing twelve months. There was a full attendance of the members of the Lodge, and many visitors were also present, including the W.M.'s and S.W.'s of most of the sister Lodges of the town. Bro. Dearden was the Installing Officer, and the ceremony was ably performed. On the completion of the installation Bro. Marples invested as his Officers the following brethren:—Bros. Dunnill S.W., Fox J.W., Lowood Treasurer, Brown Secretary, Brook S.D., Abbott J.D., Holmes P.M. P.P.G.D.C. Dir. of Cers., Harrison Assist. Dir. of Cers., Brook I.G., Johnson and Sutton Stewards, Birch Tyler. Lodge was then formally closed, and the brethren adjourned to a banquet admirably served by Bro. Turner, Steward of the Masonic Hall.

Covent Garden Lodge of Instruction, No. 1614.—The weekly meeting was held at the Criterion, Piccadilly Circus, S.W., on the 1st instant, when there were present Bros. Foan Assistant Preceptor W.M., Harnell S.W., Samuels J.W., Reynolds acting as Secretary, Bates S.D., Cogliati J.D., Keen I.G., Weeks Tyler, Moss, Hoggins, Hambly, Reed, Wise, R. J. Harnell, Barwick, and others. The Lodge was opened in due form and the minutes of last meeting were read and confirmed. The Lodge was opened in the second and third degrees, and was resumed to the second. Bro. Harnell having been presented for installation, was duly obligated and installed. Lodge was resumed, and the W.M. invested his Officers. Bro. Foan, as Installing Master, gave the charges to the W.M., Wardens and Brethren, in a very clear and masterly manner. The W.M. vacated the chair in favour of Bro. Foan; Bro. Hoggins offered himself as a candidate for initiation, and the W.M. rehearsed the ceremony. Bro. Harnell was unanimously elected W.M. for the ensuing week. A hearty and cordial vote of thanks was recorded to Bro. Foan for his excellent working. Nothing further offering, the Lodge was closed, and adjourned.

Warner Lodge of Instruction, No. 2192.—The regular meeting of this emulative Lodge was held on the 5th inst., at Bridge Chambers, Hoe Street, Walthamstow, when there were present—Bros. Trickett W.M., Cook S.W., Smith J.W., Shurmur P.P.G. Treasurer Preceptor, Fortescue Treasurer, Lambert S.D., Bateman J.D., Long I.G., Allen Secretary, Clark Steward, Spurgeon Organist, Dr. Dunbar, Wilson P.M. P.Z., Short, Stauffer, Jeremy, Bastick, Brown, Stacey, Maynard, James, Clare, Longmore, Lloyd, How jun., Peck, Bestow, Fulford, Taylor, Lewis-Young, Lloyd, Smithers P.M., Bullock, Hamilton, Tagg, Hale, Holness P.M. P.Z., McCalla, Pinder P.M., Clarke, Bird, Francis, Kempthorne, Cropley. The Lodge was opened in due form and the minutes of previous meeting were read and confirmed. The ceremony of initiation was rehearsed and the ancient charge delivered, Bro. Brown as candidate. Bros. Bullock P.M. Northern Counties Lodge, No. 406, and Clare W.M. Marquess of Ripon Lodge 1489 were elected members. It was unanimously agreed that the annual supper of the Lodge should take place at the Victoria Hotel, Walthamstow, on Monday, 16th November. Bro. Cook was elected to occupy the chair at ensuing meeting and appointed Officers in rotation. There being no further business, the Lodge was closed and adjourned until Monday, 12th inst., at 8 p.m.

A meeting of the 3rd Walthamstow Charities Association was then formed, Bro. Dr. Dunbar occupying the chair, when several ballots for Life Subscriberships were taken.

## A NEW MASONIC HISTORY.\*

"FREEMASONRY in the North" is the topic of the second Chapter of Division IX. It narrates, in 17 pages, the History of the Grand Lodges of Quebec, Nova Scotia, New Brunswick, Prince Edward Island, Manitoba and British Columbia; and is the contribution of Bro. John H. Graham, LL.D., Past Grand Master of the Lodge of Quebec. There is nothing contained in this Chapter which can be of more than local interest, except, of course, that it places on record important facts for future reference in connection with one of the comparatively recently established Grand Lodges (A.D. 1869). This, the Grand Lodge of Quebec, which comprised seven Lodges in 1870, had in 1869 sixty-three working Lodges on its Registry. Its membership in 1869 was about one thousand; and in 1889 it was three thousand and fifty-two. Into the difficulties relating to non-recognition of the Grand Lodge of Quebec by the Grand Lodges of England and Scotland, and which are moderately and lucidly set forth in this Chapter, it is not our province to enter, nor should we willingly do so if it were. They were the subject of much controversy at one period, and now those immediately concerned can make themselves acquainted with their history, and form their own judgments thereon. The other Grand Lodges named in the title of this Chapter have recognition by the author, who considers that the future holds out very considerable promise for the Craft in that part of the New World.

Division X., in two Chapters, 18 pages, treats of "Other Countries." The first chapter is an Outline History of Freemasonry in Continental Europe, by Bro. Alfred A. Hall, P.G.M. of the Grand Lodge of Vermont. It opens with an "Introduction," in which Bro. Hall remarks that "no pleasanter study can be found for the Masonic student than the birth, growth, and development of Freemasonry in the various countries of the globe; for, truly, the verity of its ritual is proved, and to-day its length is 'from the East to West,' and its breadth 'from North to South!'" Treating of Freemasonry in Continental Europe as a Speculative organisation merely, because of sufficient reasons stated, the author gives interesting particulars of the Grand Lodges of the following countries, taken in alphabetical order, viz.: Austria, formed in 1784; Belgium, 1817; Bohemia, "without Masonic standing at the present time;" Denmark, 1792; France, 1755; Germany, The Three Globes, 1744, and the National Grand Lodge, 1770, and other Germanic Grand Lodges of subsequent creation; Greece, Grand Orient, 1876; Holland, 1756; Hungary, 1870; Italy, "Garibaldi formed a Grand Orient at Palermo," 1861; Luxembourg, "one active Lodge only," 1849; Poland, 1780 to 1823, "when the Emperor Alexander prohibited all secret societies, and the Lodges were closed;" Portugal, 1869; Roumania and Bulgaria, 1880; Russia, "from 1808 to 1822 the Order was prosperous, but in that year Alexander issued an unexpected edict that all Lodges should be closed; "this was like a flash of lightning in a serene sky," its effect was paralysing, and since then Freemasonry has slumbered in Russia; Spain, firmly established, after much persecution, 1811; Sweden and Norway, 1762; and Switzerland, 1884. Much interesting information is given in relation to the introduction of Freemasonry into these several countries, its progress, and the circumstances and events antecedent to the formation of the existing Grand Lodges, from which the checkered nature of its history on the Continent may be seen. A careful perusal will reward the intelligent reader. We agree with Brother Hall that "when Freemasons all over the world leave the so-called higher degrees to the higher bodies, and plant themselves, as far as Lodges and Grand Lodges are concerned, upon the English Constitution and Landmarks—the basis of *Speculative* Masonry (italics are ours)—the foundation cannot be shaken nor removed, but success like that of the Grand old Lodge of England, with its legion of subordinates and army of members, will surely follow."

Our English Brother and European Editor Hughan, and Past Grand Master Graham of Quebec, collaborate in the production of the second Chapter of this Division, "Freemasonry in Australia and New Zealand," and briefly

\* The History of the Ancient and Honourable Fraternity of Free and Accepted Masons, and Concordant Orders. Boston and New York, U.S.A.: The Fraternity Publishing Company. London, England: George Kenning, 16 Great Queen Street, European Publisher. 1891.

interest the reader in the "Grand Lodges of the Southern Sun." Bro. Hughan confines his attention to Australia (United Grand Lodge for Victoria, 20th March 1889), whilst Bro. Graham treats of New South Wales and its youthful and prospering United Grand Lodge (Sydney, December 1877). Bro. Hughan in his monograph foresees, in the former colony, "a net-work of Grand Lodges, as in the United States, the boundaries of each jurisdiction being accepted as the limits wherein the several Grand Lodges are sovereign." Bro. Graham, in his, that "there is evidently a great future for the Craft, not only in New South Wales, but throughout the continent of Australasia," and hopes that "the beams of the Sun by day, and 'Southern Cross' by night may ever auspiciously shine upon the Antipodean 'Sons of Light.'" The events narrated in these monographs are of recent date, and together they form a Chapter of contemporary history with which all English Freemasons should make themselves acquainted.

In Division XI., two Chapters, 28 pages, Bro. Jesse B. Anthony, a Past Grand Master of the Grand Lodge of the State of New York, contributes "an exhaustive account of the history of the Morgan excitement in the United States, written from a Masonic stand-point," and presents an account of the period known as the Anti-Masonic Times—1826 to 1845—in its Civil, Social and Masonic Aspects, its Political Aspect, and Effect on Masonic Bodies. For the facts outlined the author acknowledges the assistance derived from the accounts of Bro. Josiah H. Drummond, and of the late Bro. Rob Morris LL.D., who, in 1883, published a book entitled "William Morgan, or Political Anti-Masonry," which he dedicated to Bro. Sereno D. Nickerson, of Boston, Mass., P.G.M., and Grand Secretary of the Grand Lodge of Massachusetts, and one of the Board of Editors of the New History now under discussion. In that book, a copy of which is in the present writer's possession, the fullest details of the personality, life and character of the "disreputable" William Morgan are given. In the Chapter before us Bro. Anthony condenses much of the information afforded, and his *précis* will enable those interested in the matter to gain a sufficient knowledge of the facts connected with this remarkable episode in the history of Freemasonry. The exigencies of space prevent our further enlarging on the topic, which, considered from any stand-point, must be of absorbing interest to those who would learn to what lengths the enemies of our Order might go to gain their private ends. What became of Morgan? No definite answer has ever been or, it would appear, ever can be given.

"Masonic Jurisprudence" is the subject of Division XII. of this work and a "comprehensive history of the origin and development of Masonic Law" is contributed in a Chapter of 16 pages, by Bro. H. Drummond P.G.M. of Maine, &c. This is a valuable addition to the mass of interesting matter relating to Craft Masonry "pure and simple" which precedes it, and its position in the main body of the work is most appropriate. The history of Masonic Jurisprudence more properly appertains to the symbolic degrees, and the discussion thereof is limited accordingly. In the words of the author, "its study from the early times teaches most emphatically not only rigid adherence to the fundamental principles and landmarks of the Society, unyielding resistance to all innovations, however slight, and faithful obedience to the laws and usages of the Craft; but also that while in other relations one may lawfully do what is not prohibited, to the Mason whatever does not find a warrant in those Landmarks, laws, or usages is absolutely forbidden." Whilst agreeing with this we are, nevertheless, in still greater accord with another authority, who considers that what Masonry chiefly needs now is, *less law*, and more of the holy grace of *brotherhood*, which is its life, and in which its pre-eminence consists.

Division XIII. is devoted to a consideration, in three Chapters (86 pages), of the history of the Capitular Degrees, *i.e.*, those connected with what is more familiarly known as "Chapter working." In the first the Early History of the Capitular Rite is discussed, by Comp. Alfred F. Chapman P.D.G.H.P. of the General Grand Chapter R.A.M. in the United States, who treats of the Royal Arch as a separate degree in England and other parts of the British Empire; the Mark Master Masons' degree, in respect of which our opinion has ever been that as the natural corollary to the Fellow Crafts' degree, it should never have been eliminated from Craft Masonry; and the several Grand Chapters and Royal Arch systems in various

places. Comp. Chapman correctly says, that there is no question as to the importance of the Holy Royal Arch degree in the Masonic world, nor as to the high place it holds in perfecting the Craft degree in England. Its origin cannot be traced to an earlier date than about 1740, and "it is clear that the earliest reliable record in English Royal Arch Masonry was brought to the knowledge of the public by Bro. T. B. Whytehead, an eminent Masonic authority in York, in 1879." That worthy brother had completed a chain of Royal Arch history at York from 7th February 1762 when a Lodge in "the 4th degree of Masonry, commonly called the Most Sublime or Royal Arch," was opened in a York Lodge at "Mrs. Chuddock's, at the Punch Bowl in Stonegate." It is significant that the words "commonly called" are used in this record, showing that the degree was then already known; but there does not appear to be evidence obtainable as to when and where it had been thitherto practised. Bro. Whytehead remarks also that the first time in which the title "Chapter" was used instead of "Lodge," in connection with this degree was 29th April 1768. Another interesting item of information is that the term "Companion" is neither of recent nor of American parentage, but had its origin "like much else that is obscure in Freemasonry" at a time when the penman's skill and the printer's craft were not trusted with a complete knowledge of the inner life of the Ancient Fraternity.

The Mark Degree in England, of which it has been said, "there is probably no degree in Freemasonry that can lay claim to greater antiquity than that of Mark Man, or Mark Mason, and Mark Master Mason," next receives Brother Chapman's attention. It is not our province here to enter into a lengthy disquisition on the important nature of this essential to the full understanding of Craft Freemasonry, and the connection of the Operative Masonry of ancient days therewith. Its symbolical references and teachings are such as are particularly identified with both Operative and Speculative work, and perfect the entirety of a system which, without it, appears to many as broken and disjointed. In March 1856 the Grand Lodge of England A.F. and A.A. Masons, by a small majority, declined to adopt the degree into its system, on the ground that it "is not positively essential, but a graceful appendage to the degree of a Fellow Craft." This led to measures which resulted in the union of all Mark Master Masons in an organisation which established the now flourishing "Grand Lodge of Mark Master Masons of England and Wales, and the Colonies and Dependencies of the British Crown," as a separate Masonic body. When narrating events in connection with the Royal Arch System in Scotland, a few pages farther on in this "History," Bro. Chapman gives some additional interesting particulars in respect of the Mark degree, and illustrates a collection of fac simile Masons' Marks on Cathedrals and other important buildings from the twelfth century onwards. We refer our "Royal Arch" and "Mark" readers to this most useful chapter, with full confidence that they will find instruction by its perusal. In the second Chapter in this Division, Bro. Chapman opens an inquiry into the subject of Royal Arch Masonry in the United States of America, prefacing his observations by stating that the General Grand Chapter R.A.M. in that country is the largest organisation of Royal Arch Masons in existence, if not numerically the largest Masonic body in the world, there being "at the present writing" one hundred and fifty thousand individual Royal Arch Masons holding membership in the several Chapters, Grand and Subordinate, owing allegiance to the General Grand Chapter, exclusive of the Grand Chapters of Pennsylvania, Virginia and West Virginia. The interest in this Chapter is necessarily localised, but there is nevertheless much in relation to the several Grand Chapters mentioned which is worth the general reader's attention. The Division is, fitly, concluded by a third Chapter on the Order of High Priesthood, an honorary degree, which includes a system of initiation, and is limited to Royal Arch Masons who have been regularly elected as High Priests to preside over R.A. Chapters. This Chapter is the contribution of Comp. Edward T. Schultz P.G.C.G., &c., Grand Lodge of Maryland.

Bro. Eugene Grissom, M.D., LL.D., &c., P.D.G.M. Grand Lodge of North Carolina, and Bro. W. J. Hughan of England, together contribute thirty pages, in two chapters and an addendum, which form Division XIV., on the Cryptic Degrees. The several degrees of the Cryptic Rite cannot fail to intensify in the Royal Arch Mason that

great regard which invariably attends his "exaltation" into the Supreme Degree. As is pertinently remarked by Bro. Grissom, the mysteries of the secret vault present to the true Mason lessons of unexampled force and beauty. The R.A. legend may have no historic evidence to support it; it may be, as some say, "a mythical symbol," and as such we must accept it, but we believe that in any case its lesson is too grand to be rejected as part of the "system of Morality" we call Freemasonry. In the words of the Spanish proverb, "Se non è vero, è ben trovato." Brother Grissom's account has chiefly to do with the practice of the Cryptic Rite in connection with American Arch Masonry. In England it is practised under an authority which was the outcome of a movement originated in 1871 in the Mark Grand Lodge of England, under the first Grand Master, the late Rev. Canon Portal, M.A., and is at present, we believe, the principal rite in what is now known as the Allied Degrees. We commend this Division of the "History" to the study of Royal Arch and Mark Masons.

Division XV., in two chapters, twenty-four pages, is an "Eulogium of the Ancient Craft." The first Chapter is contributed by Bro. Chas. T. McClenahan, Historian Grand Lodge State of New York, on the relation of the Symbolic, Capitular and Cryptic Degrees to one another, and to Ancient Craft Masonry. This panegyric on the system of Masonry is naturally of a different character to those essays which have preceded it. The latter have been essential to a full understanding of the symbolism of our Masonic brotherhood; the former is a pæan for the glories and renown of the ancient institution. We should do injustice to this well-written Chapter by attempting analysis; it should be read in its entirety by the serious and reflective members of our Order. With the second Chapter, written by Bro. J. Hamilton Graham, before mentioned, as an Eulogium of Symbolic Freemasonry, and which is of equal merit with its immediate predecessor, the Second Part of this valuable "History" terminates. The third part, in six divisions, yet awaits our perusal and notice.

(To be continued.)

## RELIGIOUS SERVICES IN CANADA.

IN accordance with a recently adopted measure, an order was issued by the Grand Master of Freemasons of Canada—Bro. John Ross Robertson—to set aside one day in each year for the various Lodges to attend divine service in a body. The brethren in Petrolia, augmented by visiting brethren from Brigden, Oil Springs, Oil City and Watford, making a total of about 130, marched in line from their Hall to the Presbyterian Church, where the Rev. A. Beamer delivered an able sermon from the text:—

"On the top of the pillar was lilywork," 1 Kings vii. 22.

We have in this Chapter a graphic description of that splendid temple built by Solomon. God was the architect. The plans and specifications were given to Moses on the Mount, and first wrought out in the Tabernacle, afterwards enlarged in the Temple. Whatever originates in Heaven—whatever is designed by the Great Architect of the universe—deserves, and demands our attention. Heavenly things are perfect, and earthly things should copy after them. God is not only an architect, but a practical builder. He is also a master in art decorations. It is a significant fact that the Son of God was a carpenter, and the idea of building and decorating runs through nearly all creature life. Man himself is a builder. He builds fortunes, houses, cities, empires, but greater than all, he is the builder of his own life, and if there be any defect in this wonderful Temple called life, the fault is in the builder, not in the architect, nor in the plans, nor in material, for God is the architect and he furnishes the material. He has not only given us the volume of the Sacred Law as a text book on life building, but he has given the idea tangible existence in the perfect life of His Son.

1.—Solomon's Temple was built by foreign skill. The old Hebrews were not artists, and Hiram, King of Tyre, sent Solomon the necessary assistance. Hiram Abif, who superintended the work, is said to have been inspired as a cunning workman.

2.—At the entrance of the Temple was a porch supported by two brazen pillars. The one on the right was named Jachin, the one on the left Boaz. Jachin literally means "He that strengthens," or "Will establish;" Boaz means "In strength." The two words together signify "In strength shall this my house be established." "Symbolizing the eternally continuing fixed relation in which Jehovah stood to his people whom he had redeemed, and among whom he condescended to dwell." Following the pillars up to the top we discover lily work which adorn the massive columns with exquisite beauty. Altogether we have in these pillars the divine idea of a perfect figure—gracefulness, embodied in strength, stability and beauty. These words describe all the works of God. The motion of the universe represents strength, its continuity represents stability, its variety of feature and adornment, beauty. Transfer this thought

to the realm of moral life, and you have the same lesson at its best in the living person of Christ. There was more force in the glance of his eye, than in the armoury of Rome. His integrity was immovable as the pillars of Heaven. In deportment, he was the most beautiful character on record. But we are told that he is our pattern, and that in him is wrought out God's idea of human life, strength, stability and beauty. These are the possibilities in human nature that become realities under the agency of the Holy Spirit who alone understands the material out of which to build our redeemed manhood. With him we are to co-operate, and when the perfect figure of a holy life is wrought out, it will not only be strong and firm, but adorned with beautiful graces.

3.—The religion of Christ is a system of culture. It refines the heart, and in that refinement are developed the finest qualities that grace the social world. Such Christ will present at last "without spot or wrinkle or any such thing." This is God's method. The strong firm column first, then the lily work. The useful and the fine arts combined. The useful, then the ornamental. The most perfect æsthetic culture is found in the Christian civilisation. In the midnight of dark ages, not only the sciences but the arts were lost, and returned not till the Reformation. God built the solid globe first, fixed its mountains securely, established the continents and filled them with the force of life, built up its masonry of rocks, then carved out the decorations, forests, orchards, harvest fields, groves, and all the beautiful scenery that fringes the river, and crowns the mountain, and drapes the starlight, and floods the noon-tide.

4.—The lily work is the culmination of providentially arranged conditions. It is the crown of beauty growing out of the moral character. Out of the self same material are the pillar and the lily work. Strength, firmness, and beauty. In the rough material we may discover neither, but the skilful artist brings out all. That material is an interesting study out of which characters and crowns are built. As the visitor would look upon those massive pillars, eighteen cubits high and eighteen feet in circumference, he would be inspired with admiration. There is something commendable even in the healthful physique of the well trained athlete. We admire the splendid force of the battlefield, the majesty of government, the great thoughts of the poet, the philosopher. In these there is a human force divine out of which God is building the temple of human excellence. Over the foundations of a solid Christian life God is bringing the world to honour. Its strength and beauty, are in the life, not in the symbol, in the character not in the badge, in regeneration, not in the initiation.

5.—The lily work is the last thing to reach. The pillars seem to be growing up to the lily. The life of purity and beauty is a thing of growth. It begins in the new nature born of the Holy Spirit and we by His help are to build it out. The real beauty of the picture—its full effect—is not seen till the last touch of the artist's brush. He was building towards that last touch. The full beauty of the Christian life is not seen until its graces are matured.

6. The foundation that makes this climax a certainty is Faith in God. Faith in God was away back of the Tyrian builders, and the Jewish contractors. No man is a true Mason who does not believe in the existence of God. Masonry itself could not exist without it, and he who rightly understands Masonry will never be an atheist. The wise man builds his house on the rock. The mountain must be strong or it will be shattered by the thunder shock. Faith in God is a necessity. Believe in nothing and life will be a failure. Every man's soul cries out for the Truth. Myths and fictions will not do for a soul that is to live for ever. God alone is true, and He puts the reality of His own nature into His own works. The sunshine, the rain, the frost and the dew are factors of Truth, ministers of God, material blessings, carving out the numberless beautiful objects that greet us everywhere in God's natural world. And what is the Truth concerning ourselves? Every true Mason lives under the conviction and in the full and firm belief that "God seeth not as man seeth, for man looketh at the outward appearance, but God looketh at the heart." "The precepts of the Gospel are universally the principles of Masonry." For the benefit of others let me quote a high Masonic authority,—"According to Masonic teaching, a Mason must be a man of strict morality, humane, benevolent, charitable. He must be no gambler, no tippler, no profane swearer. He must be no reviler against the religion of Christ, or the professors thereof; he must be strictly honest, industrious and upright in all his conduct." For this column of morality and flower of excellence there is but one foundation—Faith in God.

7.—This foundation has a meaning that reaches all the way up to the lily work at the top. We are not done with the pillar till we have reached the lily, go on to perfection is the highest law of life. The germ of the lily is in the foundation. We are not done building life's character till it is graceful and refined, as well as strong and firm. The pillar and the lily belong to each other. The foundation is to be used, we are to trust it, build on it. We are not to trust in the world, it is vain, deceitful, unrefined, but we are to build on Christ, working life's thoughts and deeds into the pillar of Truth and lily of Parity.

8.—To accomplish this is not an easy task. Applauding multitudes may gather about the unveiling of some hero's statue, but no such grateful enthusiasm swings the gilded censer while you build life's manhood. Paul says, "We wrestle not against flesh and blood." He was not concerned about the fleets that sailed the high waters of the Mediterranean, nor did he fear the mailed warriors of Rome. His contention was with the weakness of his own nature, and the sins that assailed him with the fury of death, and with the godlessness that feasted in the palace of the rich, and overshadowed the throne of royalty; yet he went to the very courts of the Cæsars, and preached Christ in the fulness of power. But the greatest conquest of his life was when he stood in the presence of death, saying, "I am now ready to be offered." We have something to tax our courage more than some temporal force, something better to build than even an Empire. The empires will go down to the remembered past,

but the invisible and the Eternal, wrought into the moral life, will become established as the strength of the throne, and crowned with the lily of moral beauty, whose graceful cup will for ever drink in the sunshine of an approving God. Difficult as the task may be in squaring life with the law of God, the result is worth the effort. "He that loseth his for my sake and the gospels shall find it."

9.—The presence of the lily work reveals to us the lesson of love. It was a matter of sentiment. It was there for effect. The architect thought of its appearance. He wanted it to look well. Hiram applied to the brass something more than his hands. His love for the work said, "These pillars shall not only be strong and firm, but graceful, symmetrical, and adorned with the beautiful symbol of purity. The head and the hands say, I will build a house, the heart says, I will build a home. Masonry when true to herself inculcates this principle, and she never appears to better advantage than when translating her creed into deeds of kindness. The highest principle of life is "Thou shalt love the Lord thy God with all thy heart, and love thy neighbour as thyself," and where this love prevails, the plain substantial pillar of morality will blossom into life's most attractive forms.

10.—Add to this obedience, itself a Masonic virtue. Obedience transferred the authority of the architect to the lily crowned pillar. We are to build as God commands. The bee, true to its own laws, builds a perfect cell. The bird, a perfect nest. Human nature, true to its own laws, i.e., obedient to God's laws, builds a temple in which God himself will take pleasure in dwelling.

Lastly.—Let me urge the divine order of life. "Seek ye first the kingdom of God." Masonry is nothing if it is not methodical. She believes in perfect measurements and proportionate forms, in regular steps and degrees, as orderly as the course of time. Every member must prove himself worthy before advancing to deeper mysteries. Life is not to be spent only in gathering flowers for decorations. The ornament will soon perish if it have nothing to support it. Build the pillar of a Christian character first, and out of it will bloom the lily work. Christ was strong enough to burst the bars of death, and raise the dead, yet his ministry was a fine art of tenderness and kindness. The Christ life is at once the strength, stability and beauty of society. Let us build according to the divine measurements, that life may be like the city of God that lieth four square, the length, and the breadth, and the height of it being equal.

#### MASONIC CHARITY IN WEST LANCASHIRE.

THE most numerous attendance of Freemasons ever seen at the Masonic Hall, Hope Street, Liverpool, was witnessed on the 2nd inst., when the annual meeting of the Court and Governors of the West Lancashire Masonic Educational Institution was held, under the presidency of Bro. R. Wylie P.G.D. There were nearly 200 brethren present, the chief item of interest on the agenda being the election of an honorary Secretary to the Charity, in place of Lieutenant Macnab, R.N., P.G.J.W., who resigned his position. Six children, on the motion of Bro. Dr. J. Kellett Smith P.P.G.R., were elected on the foundation of the Institution, and grants were also made in kindred cases. Cordial votes of thanks were given to the Officers of the Institution for their services during the past year, the work being purely voluntary; and in the course of the evening Bro. J. T. Callow P.P.G. Treasurer, was unanimously re-elected Treasurer; Bros. G. Broadbridge P.P.G.D.C., and T. H. W. Walker P.P.G. Treasurer, honorary Secretaries; Bro. W. E. Cuxon P.M. 1675, being elected by a large majority to fill the place on the honorary secretarial list so admirably filled by Lieutenant Macnab, who retired, to whom a cordial vote of thanks was extended in view of the admirable work which he had done. The auditors (Bros. Goodacre, Johnston, Pierpoint, Salter, and Tyson) were re-appointed; the honorary medical officers (Drs. J. K. Smith, H. Pitts, J. Christison, J. H. Irvin, and R. P. White) were also again chosen unanimously to fulfil important functions; Bro. R. H. Leake was once more selected as the honorary solicitor; and the general committee (consisting of 30 members), the finance committee, and the bankers were subsequently approved. The by-laws of the institution were adopted, and it was resolved that the annual ball in aid of the funds of the institution should be held in the early part of January. A vote of thanks to the chairman concluded the proceedings.

FREEMASONRY IN BERKSHIRE.—We hear that Bro. Geo. J. Cosborn P.P.G.A.D.C. (Craft), and P.P.M.O. (Mark), of the Caxton Printing Works, Newbury, has undertaken the publication of a Calendar and Directory for the Masonic Province of Berkshire, and the Mark Province of Berkshire and Oxfordshire. The contents will be of a complete and comprehensive character, and the work, which will extend over 100 pages, promises to be an acceptable handbook to the members of the various Masonic bodies in this and the adjacent Provinces. The publication will be edited, for the first year at least, by Bro. John T. Morland, of Abingdon, Deputy Provincial Grand Master of Berkshire.

In connection with recent discussions at Licensing Sessions, it is interesting to read in "The Fortnightly Review," for the current month, the following remarks contributed by "A Son of Adam" in his "Impressions of England":—"One of the first places of amusement I went to in London happened to be the *Alhambra*. The entertainment was of its kind good; but what struck me was the quietude, decorum and order kept throughout the House. . . ."

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**CONSECRATION OF THE ÆSCULAPIUS LODGE,  
No. 2410.**

ON Friday, the 2nd inst., a new Lodge, the warrant for which was granted on the petition of eminent members of the medical profession, numbered 2410 on the roll of Grand Lodges of England, was consecrated by Colonel Sadwell H. Clerke Grand Secretary, at the Café Royal, Regent Street. The Lodge is wholly formed of members of the medical profession, of whom there were many present. The consecrating Officer was assisted by Bros. Sir John Monckton P.G.W., T. Fenn P.G.D., the Rev. J. R. Simpson P.G. Chap., F. Richardson P.G.D., and R. Gooding P.G.D. The musical arrangements were under Bro. W. Ganz, P.G. Organist. The ancient ceremony was carried out with all solemnity and Bro. J. Brindley James, M.R.C.S., Past Master, was installed Worshipful Master. Bro. Lennox Browne, F.R.C.S., Past Senior Grand Warden of Essex, was appointed Immediate Past Master. Dr. Ernest Pocock Past Master, and Dr. Belgrave Ninnis Deputy Inspector-General R.N., Past Grand Deacon of Malta, were the Wardens, and Dr. Danford Thomas (Middlesex Coroner) was elected Treasurer. Dr. T. Dutton was appointed Secretary, and the other Officers were Bros. Dr. Jacob Pickett, Dr. C. Thomson, Dr. F. Oldfield, A. Nutt, Dr. W. E. Dring, H. J. Frye, and Dr. H. Naunton Davies (Past Prov. Grand Junior Warden of Eastern Division of South Wales). The first members of the Lodge included Bros. W. H. Kerbey, A. C. Maybary, D.Sc., Dr. B. H. Mumby, Dr. W. H. Canston, H. W. Kiallmark, Dr. M. Coates, R.N., Dr. N. R. Yorke Davies, Dr. H. Ezard, Dr. Montague, S. W. Gunning, Dr. J. Rudd Leeson, and Walter C. Blaker. After the investiture of the Officers, the grand Officers were thanked by resolution for their services in consecrating the Lodge, and elected honorary members. The Lodge was closed in due form, and a banquet followed. Warm acknowledgment was made of the services of Bro. Lennox Browne in forming the Lodge, and congratulations were interchanged at the successful launching of the Lodge.

HOW GREAT MEN PREPARE THEIR SPEECHES.—It is the knowledge that infirmities of memory and lapses of mental grip are common to the great as well as to the small, which impels the noblest orator sometimes to fall back upon the crutch of the cripple and to fortify himself with a manuscript. A member of Parliament is not supposed to read his speech, but for all that, a timid speaker frequently does, and his MS. finds its way into the Reporters' Gallery before he has uttered his first word. Sir Charles Dilke and Mr. John Morley always used to commit their addresses to writing, but in delivering them they introduced colloquialisms which made them acceptable to audiences, whose attention is, as is well known, best retained by an extempore speaker. Lately the late Chief Secretary for Ireland has been less prodigal in the employment of manuscript. The present Earl Derby writes his speeches for the press occasionally, in the same way that Burke handed down to posterity six of his most important orations, all the others, for the want of such record, not having been preserved. To write out one's speeches word for word—as in the days of Demosthenes and of Cicero, whose practice was followed by Macaulay and the late Lord Ellenborough—has one distinct modern advantage. It saves misreporting. In these times of publicity speeches are often made not for the limited gatherings to which they are actually spoken, but for the world at large. For this reason the carefully-phrased answers by ministers to questions put in the House of Commons are customarily written and then read, and so also are technical judgments in the law courts. The politician who wants to please adopts the same plan, because he knows that what is excellent when delivered very often does not read well. The Marquis of Dufferin gave the students of St. Andrew's University some valuable hints upon the preparation of speeches. Mr. Bright, he says, made no secret that he wrote out the exordium and the peroration of his speeches, and Lord Brougham himself declared that he wrote out the last paragraphs of defence of Queen Caroline nine times. Lord Dufferin states that when Lord Palmerston asked him to move the Address to the Throne in the House of Lords on the assembling of Parliament after the death of Prince Albert, he then felt that were he to trust to the inspiration of the moment, or to such perfunctory methods of preparation as are generally adopted, he might fail to give adequate expression to his feelings. Therefore he sat down, wrote every word of his speech, and learned it carefully by heart, so that, although it lasted one hour and a half, he got through it without accident to the end, and without having looked at his notes. Manuscript speeches have been handed to the reporters, interlarded with "cheers," and then have not been delivered after all. Lord Beaconsfield once, too, in passing an eulogium on the Duke of Wellington, repeated as a speech a couple of pages of a well-known author. A worse thing happened when, as Lord Dufferin relates, on the authority of the practical joker himself, a gentleman came down to the House of Commons primed with a great oration; but the unfortunately dropped his MS. A mischievous colleague picked it up, and brought it to Sir Thomas Wyse, who forthwith retired to a Committee-room and learned it by heart. Then, returning to the House, he joined in the debate. A great number of people had been let into the secret, and were watching the effect produced by the "stolen thunder" upon its rightful proprietor. At first he showed signs of being pleased with support from so unexpected a quarter, but when gradually he recognised his own well-polished periods flowing forth from alien lips, the look of surprise, indignation and confusion which passed over his countenance was extremely comical.

—Cassell's Saturday Journal.

The annual meeting of the Provincial Grand Lodge of Sussex will take place at the Royal Pavilion, Brighton, on Thursday, 22nd October. Sir W. T. Marriott, M.P., will preside.

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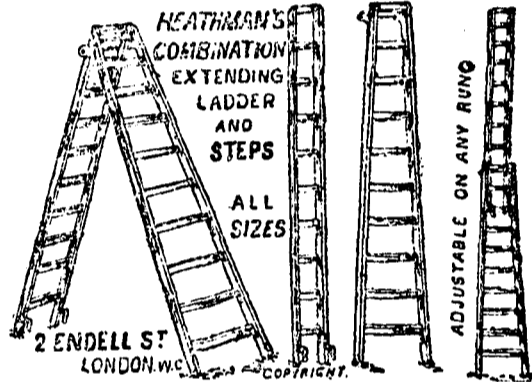
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A Weekly Record of Masonic Intelligence.

Reports of United Grand Lodge are published with the Special Sanction of H.R.H. the Prince of Wales the M.W. the Grand Master of England.

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## Royal Masonic Institution for Girls, ST JOHN'S HILL, BATTERSEA RISE, S.W.

INSTITUTED 1789.

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Grand Patron and President:

H.R. HIGHNESS THE PRINCE OF WALES, K.G., &c., M.W.G.M.

Grand Patroness: HER ROYAL HIGHNESS THE PRINCESS OF WALES.

AT A QUARTERLY GENERAL COURT of this Institution, held at Freemasons' Tavern, Lincoln's Inn Fields, London, W.C., on Thursday, 8th October 1891,

Bro. HENRY SMITH, P.G.D., D.P.G.M. W. Yorks, Vice-Patron, Treasurer, in the chair.

After the general business was disposed of, the Governors and Subscribers proceeded to the Election, by ballot, of 18 Girls into the Institution, from a list of 27 APPROVED CANDIDATES, when the following were declared duly ELECTED:—

No. on Poll.	No. on List.	Name.	Votes.
1	18	Green, C. E. ...	3846
2	10	Howard, E. D. H. ...	3528
3	22	Branthwaite, E. F. ...	3380
4	19	Orme, M. B. ...	3293
5	8	Prince, M. ...	3240
6	25	Smith, V. R. ...	3242
7	16	Goldring, E. M. ...	3213
8	27	Morgan, E. M. ...	3153
9	12	Davies, V. A. ...	3058
10	13	Randall, K. C. ...	2929
11	17	Brown, B. J. ...	2887
12	14	Whettam, C. C. ...	2819
13	15	Hobson, E. E. ...	2646
14	4	Cannon, E. N. ...	2188
15	9	Harrison, M. E. A. ...	1929
16	21	Thompson, E. J. E. ...	1908
17	5	M'Leod, G. E. R. ...	1802
18	26	Smith, L. M. ...	1743

The number of votes recorded for Unsuccessful Candidates can be obtained on application at the Secretary's Office, and will be duly carried forward at the next Election, if eligible.

F. R. W. HEDGES, Secretary.

OFFICE—5 Freemasons' Hall, Great Queen Street, W.C.  
8th October 1891.

THE 104th ANNIVERSARY FESTIVAL will take place in May 1892, under the most distinguished presidency of  
H.R.H. THE DUKE OF CONNAUGHT, K.G., M.W.P.G.M.  
Prov. Grand Master of Sussex.

Brethren willing to act as Stewards on this very important occasion are earnestly solicited to send in their names to the Secretary as early as convenient.

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FINE ARTS.—Samuel J. Hodson, R.W.S., John Scott, R.I., E. Wensley Russell, Herbert A. Bone, Edward Crompton, H. Windsor Fry, G. A. Rogers, B. A. Lillie.

VISITORS IN THE ART SCHOOL.—E. J. Poynter, R.A., J. B. Burgess, R.A.

LETTERS.—Professor H. Frank Heath, B.A., Ph.D., Miss E. Fogerty, Mortimer de Larmoyer, Dr. N. Heinemann, F.R.G.S., Luigi Ricci, B.A., J. H. Rose, M.A., F.R. Hist.S., H. E. Malden, M.A., F.R. Hist.S., W. B. Kemshead, M.A., Ph.D.

MUSIC.—Herr Gustav Ernest, Frederick Cliffe, Arthur O'Leary, John Francis Barnett, A. J. Eyre, Mme. Pereira, Miss E. Tedder, Otto Manns, Robert Reed, Mme. St. Germaine, Henry Blower, Gustave Garcia, A. Romili, W. A. B. Russell, Mus. Bac. Oxon., Professor J. F. Bridge, Mus. Doc., Ebenezer Prout, B.A. *Dancing*.—M. Louis d'Egville, Miss L. Pear.

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G. FINDLAY, General Manager

Euston Station, October 1891.

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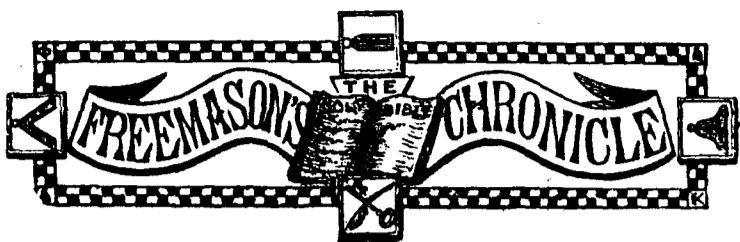
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SATURDAY, 10TH OCTOBER 1891.

PROV. GRAND LODGE OF CHESHIRE.

THE annual meeting of the Provincial Grand Lodge of Cheshire was held at the Public Hall, Runcorn, on Wednesday, 30th September. Lord Egerton of Tatton, the Right Worshipful Provincial Grand Master, presided, and he was supported by Bro. the Rev. C. W. Spencer Stanhope P.G. Chaplain of England, acting as Deputy Provincial Grand Master, in the absence of Bro. Sir Horatio Lloyd, Terry P.G.S.B. of England, J. McLeod Secretary of the Royal Masonic Institution for Boys, and a large number of P.G. Officers and others. The P.G. Lodge having been opened in due form, the rolls of P.G. Officers and of Lodges were called. It was found that every Lodge in the Province was represented, and that the attendance numbered 443. Letters of apology for non-attendance were received from a number of brethren, including Bros. Sir Horatio Lloyd, the Hon. Alan de Tatton Egerton, M.P., T. Ward, and Stanhope Bull. The minutes of the last annual meeting, as printed were taken as read, and confirmed, on the motion of Bro. the Rev. C. W. Spencer Stanhope, seconded by Bro. C. C. the Rev. J. W. N. Tanner. Bro. Gibson, as one of the auditors, moved that the auditors' report and the P.G. Treasurer's financial statement, as printed, be taken as read. This was seconded and agreed to. On the motion of the Rev. J. W. N. Tanner, a vote of thanks was accorded to the P.G. Treasurer and the auditors for their services during the past year. Bro. Salmon, chairman of the Committee of Benevolence, read the annual charity report, and moved "that the annual report of the Committee of Benevolence be adopted." Bro. Clayton seconded. Carried. The Prov. Grand Master then addressed P.G. Lodge. He thanked the brethren for their attendance that day. Considering that Runcorn was not, perhaps, the most convenient town in the Province to get at, the attendance was very large. It was very satisfactory to find that Masonry had increased, and larger support had been given to it since they last visited Runcorn, eleven years ago. Three Lodges had been consecrated in the Province during the past year, and he was glad to see that those new Lodges were so well and numerous represented that day. It showed that they were not only new, but vigorous, and gave every hope that Masonry would flourish at Middlewich, Hoylake, and Chester. There was also an increase of members in the whole Province, the numbers on the roll now being 1836, as against 1737 in the preceding year. This showed also that the principles of Masonry were steadily and gradually gaining ground in the Province. He was sure that the best way to ensure that steady and gradual increase was that the practical work of Masonry should be increased and improved and consolidated in every way. He was pleased to notice that the recommendation made at Stockport last year, that Charity Representatives on the Committee of Benevolence should be elected by ballot, every year had been carried out successfully, and he thought that the work that the Committee had done during the past year had given an additional stimulus to all the Charities in the Province. It was a matter for congratulation that at the Annual Festival of the Royal Masonic Institution for Boys in London, the Stewards from the Province of Cheshire represented donations, amounting to over a thousand guineas, and thereby gained 240 votes, which increased the voting strength of the Province at each election of candidates for the School to nearly 1000. During the ensuing year would be celebrated the Jubilee of the Royal Masonic Benevolent Institution. They had from time to time received help from that Institution for Masons in that Province, but their voting power was not sufficient always to obtain the success of their candidates. Special advantages were offered to donors during the Jubilee year. A donor of five guineas was offered three votes instead of two, for ten guineas eight votes would be received instead

of four, donors of 50 guineas got 80 votes instead of 20, and so on. He trusted that an effort would be made to secure to the Province the 240 votes which are given to subscribers of 1,000 guineas. He should himself be happy to head the list with 50 guineas. Mention was made in the report of the Committee of Benevolence of the desirability of starting an additional fund in the Province in order to provide assistance for the aged Masons and the widows of Masons in cases where they were unable to obtain the advantages and benefits of the London Institution. It was suggested that a local fund of £1,000 be raised to enable an annuity of £20 and £16 to be given respectively to an old Mason and the widow of a Mason until they were elected on the Central Institution in London. If the brethren in the Province would endeavour to raise a fund of that kind, he would, in addition to sum he had already mentioned, contribute 50 guineas towards it. He was glad to say that the books had been admirably kept during the past year, and reflected great credit upon the Officers of the various Lodges in the Province. They had to regret the loss, during the past year, of one of the founders of the Cheshire Educational Institution, in the death of Brother Platt, who was a most constant and energetic supporter of the Charities. In conclusion, his Lordship expressed the pleasure it afforded him to meet them again in P.G. Lodge, and he hoped that their meeting that day would tend to the spread of the principles of their order in that particular locality. He regretted that his numerous engagements had prevented him from visiting the Lodges as often as he could have wished, but he was happy to say that he had received excellent reports of the various Lodges from the P.G. Secretary, who had visited them.

Bro. Herbert Finch proposed the re-election of Brother J. Cookson, P.M. of Unanimity Lodge, 287, as Provincial Grand Treasurer. Bro. McClellan seconded. Bro. Mellor proposed the election of Bro. T. H. Annett, P.M. of the Ellesmere Lodge, Runcorn. This was seconded by Brother James Littler W.M. of the Ellesmere Lodge. On a vote being taken, Bro. Annett was declared elected by a large majority—a result which was received with loud applause. Bro. Annett briefly acknowledged the compliment that had been paid him. Bros. Gilbody, Ramsden, Gibson, Wildgoose, and Preston were re-appointed Auditors.

The Right Worshipful Provincial Grand Master appointed and invested his Officers for the ensuing year, as follow:—

- |                              |                              |
|------------------------------|------------------------------|
| His Honour Sir Horatio Lloyd | D.P.G.M.                     |
| William Robinson             | Senior Warden                |
| Frederick A. B. Liusdell     | Junior Warden                |
| Rev. R. Hodgson              | } Chaplains                  |
| Rev. Thos. Wm. Sturgeon      |                              |
| T. H. Annett                 | Treasurer                    |
| Herbert Finch                | Registrar                    |
| R. Newhouse                  | Secretary                    |
| M. Longridge                 | Assistant Secretary          |
| Henry Jackson                | } Senior Deacons             |
| Wm. Henry Finchett           |                              |
| James Gamlin                 | } Junior Deacons             |
| John Stainforth              |                              |
| Henry Matthews               | Superintendent of Works      |
| G. H. Brown                  | Director of Ceremonies       |
| John Lewis                   | Deputy Dir. of Cers.         |
| Arthur C. Muir               | Assist. Deputy Dir. of Cers. |
| John Morris                  | Sword Bearer                 |
| W. F. Norman                 | } Standard Bearers           |
| Charles Edmund Brooke        |                              |
| Alexander J. Phipps          | Organist                     |
| W. H. Collier                | Pursuivant                   |
| Seth Flitcroft               | Assistant Pursuivant         |
| Thomas Litherland            | } Stewards                   |
| T. W. Markland               |                              |
| J. S. Jolley                 |                              |
| Thomas Haddon                |                              |
| C. W. Phillips               |                              |
| Thomas S. Burgess            |                              |

Charity medals were presented to the following brethren:—H. Bratt P.P.G.D.D.C., P.M. Sincerity 428; J. T. Appleby P.M. De Tabley, 941; G. T. Kertin, Earl of Chester, 1565; H. G. Small S.W., Alan 2368; W. Ramsden P.P.G.J.D. Bars were presented to Bros. J. Clayton P.P.G.J.W.; James Cookson P.P.G. Treasurer; Rev. C. W. Spencer Stanhope P.G. Chaplain of England; James Salmon P.P.G.S.W.; R. Newhouse P.G. Sec.; and T. C. Thorburn P.P.G.S. of W.

The R.W. Provincial Grand Master proposed "That the by-laws of the Committee of Benevolence, as prepared by the Committee in pursuance of Article 34 of the by-laws of Provincial Grand Lodge, with the alterations and additions

made at this meeting, be and the same are hereby approved by Provincial Grand Lodge." This was seconded, and agreed to after a slight alteration of one of the by-laws. Bro. Lient.-Colonel Wilkinson proposed that the salary of the P.G. Secretary (Bro Newhouse) be advanced from £80 to £100. Bro. the Rev. C. W. Spencer Stanhope seconded the proposition, which was carried unanimously. The R.W. Provincial Grand Master announced that the next annual meeting of P.G. Lodge would be held at Congleton. Bro. Benson (Shropshire and North Wales) was appointed as representative of the Province on the Board of Management of the Boys' School in London. On the motion of Bro. Hodgson, seconded by Bro. Stanhope, a vote of thanks was given to the Rev. Canon Maitland Wood, vicar of Runcorn, for the use of the Parish Church, in which a service was about to be held. This concluded the business, and P.G. Lodge was closed.

The brethren then formed into procession and walked to the Parish Church, where divine service was held. The lewises who carried the Volume of the Sacred Law were Masters Marcus Mellor, Thos. Mellor, J. W. Coxhill, and M. Upton, all sons of members of the Ellesmere Lodge. In the absence, through indisposition, of Bro. A. J. Phipps, the P.G.O., the musical arrangements were under the direction of Bro. W. H. Maxfield P.P.G.O., of Hazel Grove. The service was fully choral, the choir of the Parish Church being assisted by several Masonic visitors. The sermon was preached by the Rev. Mr. Sturges, and a collection was made in aid of the Provincial Fund of Benevolence. At the close of the service, the brethren proceeded to the Parish Schools, where a sumptuous banquet was served. The Right Worshipful Provincial Grand Master presided, and the usual Loyal, Masonic and complimentary toasts were duly honoured, the proceedings being enlivened by some excellent singing.

#### PROV. GRAND LODGE OF DURHAM.

THE annual meeting of this Provincial Grand Lodge was held at the Royal Assembly Hall, South Shields, on the 29th ult., under the presidency of Bro. Sir Hedworth Williamson, Bart., Prov. Grand Master, of Whitburn Hall, who was supported by Bros. Victor Williamson Acting D.P.G.M., F. Stobart P.G.S.W., C. H. Backhouse P.G.J.W., and the Provincial Officers. Owing to illness Bro. Robert Hudson Prov. Grand Secretary was unable to be present, and his place was taken by Bro. J. R. Pattison Assistant Grand Secretary. Meetings of the Charities Committee and the Fund Committee were held at the Masonic Hall, Ingham Street. At the Funds Committee upwards of £250 was voted to private charities and to the London charities. At the meeting of the Grand Lodge, held in the Royal Assembly Hall, which was attended by a large number of members from the Province, Bro. J. R. Cutter, of Lodge 97, Sunderland, was elected as Treasurer for the ensuing year. After the business meeting the annual banquet was held in the large hall, at which over a hundred sat down. Bro. Sir Hedworth Williamson presided, and amongst others present were Bro. J. McLeod, Secretary of the Boys' School, and several prominent members of the Craft. The extra decorations of the Hall were carried out under the superintendence of Bro. Walter Ross, of the Hadrian Lodge, South Shields. Mr. R. Thornton's orchestral band was in attendance, under the leadership of Bro. A. Grimmatt.

#### P.G.L. OF WARWICKSHIRE.

THE annual meeting was held at Nuneaton, on the 30th September, Bro. Collins, Deputy Prov. Grand Master, presiding, in the absence, through indisposition, of the Provincial Grand Master, Lord Leigh. The attendance of members numbered about 120. The Lodge was opened in the Town Hall, and after the transaction of the usual business, the members attended Divine service in the Parish Church, marching thither attired in full regalia. The sermon was preached by the Rev. W. H. Holland Richards, Provincial Grand Chaplain. The offertory, which was in aid of the Masonic Pupils' Aid Fund, amounted to £15 17s. Others taking part in the service were the Rev. Thurston Rivington, Vicar of St. Nicholas, Warwick, and domestic Chaplain to the Earl of Warwick. On returning, the Lodge was closed in ancient form, and the members adjourned to the Assembly Room, where a banquet was partaken of.

#### NOTICES OF MEETINGS.

##### UNITED INDUSTRIOUS LODGE, No. 31.

THE installation of Brother the Rev. H. M. Maughan, as W.M. of this Lodge, took place on Thursday, at the Masonic Temple, Canterbury. There was a large assemblage of visitors in addition to members of the Lodge. The ceremony was impressively performed by Bro. H. Ward, and the newly-elected W.M. invested the following brethren as his Officers for the ensuing year:—Bros. Goulden S.W., Gardner J.W., Mount S.D., Baker J.D., Sutton I.G., Whichcord Steward, Blake Tyler. A banquet followed.

##### LODGE OF AFFABILITY, No. 173 (MANCHESTER)

A REGULAR meeting took place in the Freemasons' Hall, on Thursday, the 1st inst. Present—Bros. Valtchoff W.M., Staton S.W., Read J.W., Cunliffe P.M. P.P.G.D. Treasurer, Wm. Garside Secretary, Spencer S.D., Jackson J.D., Bladon Past Master P.P.G.A.D.C. Dir. of Cers., Bushell P.M. I.G., Whitehead Organist; P.M.'s Dawson, Akerman, Chesworth, I. Garside, Mountain and Lisenden (FREEMASON'S CHRONICLE); Bro. Ward, Marsh, Guest, Field, Whittaker, Paterson, Rottmayer, Findlow, Brocklehurst, Brownhill, and Sinclair. Visitors—Bros. Nicholl P.P.G.P., Sharples I.G. 2359, Morris J.W. 1496, and Shorrook P.M. 350. The brethren met at 5.30, when the Lodge was opened in due form and the minutes of previous meeting read and confirmed. The ballot was taken for Mr. Simcock, who was duly elected and afterwards initiated into Freemasonry by the W.M. Bro. Findlow having answered the necessary questions leading from the first to the second was subsequently passed to the degree of Fellow Craft. In the third degree Bro. Sinclair was raised to the sublime degree by the W.M., as was Bro. Guest by Bro. Bushell P.M. I.G.; and there being no further business the Lodge was lowered, and eventually closed at 9.15. At the social board the health of all the candidates was severally proposed and responded to, in addition to the W.M., the Visitors, &c.

##### LODGE OF INTEGRITY, No. 163 (MANCHESTER.)

A MEETING was held in the Freemasons' Hall on Wednesday, 30th September. Much regret was expressed at the absence of the genial W.M., Bro. Bedson P.G. Organist, through severe indisposition. The S.W. Bro. Sparkes was also unfortunately absent. Amongst those present were Bros. Warburton P.M. P.P.G.D. acting W.M., Macpherson P.M. acting S.W., Schofield J.W., Sinclair P.M. P.P.G.D. Treasurer, Weldgoose P.M. P.P.G.D.C. Secretary, Blamey S.D., T. Studd I.G., J. Studd P.M., J. H. Studd; Yonle Allison, Hepworth, Nield, Rells, Sumner, McMellan, Pike, Taylor, Broster, Sparkes, Slee, Stott, Helles, Mitchell, and Mee. The brethren met at six o'clock to tea, after which the Lodge was opened in due form and the minutes of the previous meeting read and confirmed. The ballot was taken for Mr. Horrocks, and being favourable he was afterwards initiated into Freemasonry by the acting W.M., Bro. Schofield J.W. delivering the E.A. charge in a very impressive manner. There being no further business the Lodge was closed in peace and harmony at 8.20. At the Social board the health of the initiate was duly honoured, as were the toasts of the visitors, the absent W.M., the acting W.M., Officers, &c.

##### PORTLAND LODGE, No. 637.

AT the Town Hall, Stoke, on Thursday, 1st inst., Bro. Penn was installed as W.M. for the ensuing year in the presence of about 50 brethren. The ceremony was efficiently conducted by Bro. Bamber, the retiring W.M., assisted by Bros. Smith P.P.G.J.D., Roberts P.P.G.J.D., Eardley P.M., Hancock P.M., and Tooth P.P.G.R. The following Officers were appointed:—Bros. Bart S.W., Williams J.W., Copeland Treasurer, Alsop Secretary, Faram D.C., Yoxall S.D., Masters J.D., Harding I.G., Edge Organist, Smith and Pepper Stewards, Kingston Tyler. Amongst those present were Brothers Copeland P.M. P.P.G.R., Dunning P.M., and the following visiting brethren:—Bros. Bromley 418 P.P.G.S.W., Croydon 460 P.P.G.J.W., Mountford 460 P.P.G.S.D., Litchfield P.M. 1914 P.G.C., Ingamells 460 P.P.G.J.D., Snape 460 P.P.G.S.B., Skerrett 460 P.G.S., Garner W.M. 98, Newby W.M. 460, Woolridge W.M. 1942, Bradford W.M. 2149, Rev. W. Whitehead Chaplain 2368 (Cheshire), &c. The Lodge having been closed, the brethren adjourned to the Copeland Arms Hotel, where an excellent banquet was provided by Mr. Raynes. The usual toast list was submitted after dinner, the first five toasts by the W.M., and Brothers Eardley, Copeland, and Dunning, the Rev. Bro. Litchfield responding on behalf of the Officers of the P.G. Lodge. The health of the W.M. and the I.P.M. were next drunk, and then came the toast of the Visiting Brethren, which was proposed by Bro. Roberts, and was heartily received, Brother Bromley responding. Brother Bart, who said he had benefited by the instruction which he had received as a Freemason, proposed the Past Masters of the Lodge, for whom Bro. Tooth responded. He said the brother who studied the tenets and principles of Freemasonry, so as to qualify himself for the office of W.M., would learn something useful in the every day work and duties of life, for those tenets and principles breathed a spirit of Charity and thoughtfulness, and helped a man to get along better than he would otherwise be able to do, as well as prepared him for the Grand Lodge above. It made him think kindly of his friends and neighbours. Bro. Skerrett proposed the Officers of the Lodge, for whom Brother Harding responded. The toast of the Masonic Charities was submitted by Bro. Hancock, and acknowledged by Bro. Ingamells, both of them speaking of the great value of those Institutions, and urging the need for the continued support of the same. The Tyler's toast concluded the list. During the evening there was some excellent vocal music, and recitations were also contributed by brethren, the evening being spent very joyously.

## ST. PETER'S LODGE, No. 1125.

AMONG the brethren of this Lodge, who attended the Provincial Grand Lodge at Tavistock, on Wednesday, September 30th were the W.M. Bros. Webb, P.M.'s Ford P.P.G.S.D., Ellerton, Moyle and Crabb Secretary, the latter as representative on the Committee of Petitions, and Bartlett, J. Grater, R. Grater, Pyle, Mead and Munday. At the meeting of the Committee of Petitions it was announced by the P.G. Secretary that Tiverton, among other Lodges, had contributed ten guineas, by which a vote in perpetuity of the Benevolent Institution in London had been obtained, and he recommended that St. Peter's Lodge be granted another ten guineas as being one of the Lodges that had obtained the least number of Provincial grants for benevolent purposes. The report was adopted, so that the local brethren have now two votes in perpetuity. Subsequently at the Provincial Grand Lodge, over which Viscount Ebrington P.G.M. presided, it was proposed by Stocker P.G.J.W., and seconded by Bro. Jones P.P.G.J.W., and supported by a number of other brethren, that Bro. Crabb P.M. Sec. St. Peter's Lodge, be elected Provincial Grand Treasurer for the ensuing year. This was unanimously carried.

## TORBAY LODGE, No. 1358.

THE Paington brethren held their installation meeting at the new Masonic Hall, on the 1st inst., when Bro. Nicks S.W. was installed W.M., by the retiring Master. After the ceremony the W.M. appointed and invested his Officers, as follow:—Bros. Jarman I.P.M., Emmett S.W., Hoyle J.W., Palk P.M. P.P.G. Purs. Treas., Bradford P.M. Secretary, Franklin Chap., Drew D.C., Soevill S.D., Rabbiah J.D., Harris I.G., Brooks Organist, Delafield S.S., Roberts J.S., and Tozer Tyler.

## ROSE LODGE, No. 1622.

ON Saturday last, at the Surrey Masonic Hall, a numerous company of members and friends were present. The W.M. elect Bro. Martin was duly installed, the ceremony being impressively performed by the I.P.M. Bro. Jeffery. At the close of business the Lodge entertained a company of friends at dinner. The Officers of the Lodge are now Bros. Martin W.M., Jeffery I.P.M., Pullen S.W., Derham J.W., Kirby Treasurer, Loader P.M. Secretary, Pickett S.D., Castledine J.D., Webb I.G., Ballard Dir. of Cers., Choveaux Organist, Parr W.S., Dawson Assist. W.S., Thomas Bowler Tyler.

## KIRKDALE LODGE, No. 1756.

AN interesting event took place on Thursday, the 24th ult., at the Skelmerdale Masonic Hall, Westminster-road, Kirkdale. This was the first social evening held by the brethren of this Lodge, which though one of the youngest in the Province, has progressed at a remarkable rate, culminating this year in such prosperity that it was deemed a suitable opportunity for celebrating its success, which is attributed to the popularity and untiring zeal of the Worshipful Master—a most enthusiastic Mason—aided by a devoted band of Officers and Members. The Lodge is one of the strongest in the Province, alike in numbers and voting power on the various Masonic Charities; this year alone over £100 having been devoted to Charity, showing that its members, while enjoying these social gatherings, do not neglect the true aim of Masonry. The "social" of Thursday evening was creditably carried out by Bros. C. Johnson W.M., Molyneux I.P.M., Bushell S.W., Milne J.W., Macaulay Secretary, Dr. Ricketts S.D., Ellams A.S., Grierson P.M., Marshall P.M., and Murphy, assisted by Bros. Marsden, Forbes, Thompson, Gee, Dowie, &c. Bro. Carmichael, of Great Homer-street, decorated the hall in first-class style free of charge. Dancing was kept up with great spirit until two o'clock in the morning, to the strains of Bro. G. Eytton's band. The following brethren added greatly to the evening's enjoyment by giving a selection of music and songs:—Bros. Jones 1013, Linaker J.W. 1264, Porter 1013, Hunsans and Williams S.D. 2012. The catering was in the hands of Bro. Holmes, Metropole, Church-street. About 160 brethren and ladies were present, including the following visitors:—Bros. Davies W.M. 1035, Dr. Crozier W.M. 1086, Unsworth P.M. 1086, Hankey P.M. 1393, Ewart P.M. 1086, Eytton W.M. 2215, Pierrepont P.M. 1393, Armstrong 724, Peake P.M. 1035, Martin 1713, Tattersill, Quirk, Robinson, Jones, Preston, &c.

## ST. ANDREW'S LODGE, No. 1817.

THE installation meeting was held on Thursday, 24th September, when Bro. Cooper, of the School of Gunnery, Shoeburyness, was installed W.M. The ceremony was ably performed by the outgoing W.M., Bro. Berridge Prov. G. Sword Bearer, and at its close he was heartily thanked for his services. Bro. Glasscock P.P.G. Sword Bearer, was unanimously chosen to represent the Lodge on the Essex Provincial Charity Committee. The brethren afterwards dined together at the Cambridge Hotel.

## BURRELL LODGE, No. 1829.

THE installation meeting was held at the Royal Pavilion, Brighton, on the 1st inst., the Lodge was opened by Bro. Gill, who was supported by his Officers and a large band of visitors. Bro. Packham was installed W.M. for the ensuing year, the ceremony being admirably performed by Bro. Gill, the retiring W.M., who also delivered the charges. The W.M. appointed his Officers, as follow, those present being invested with the insignia of their respective offices, viz., Bros. Carpenter S.W., Flinn J.W., Bedford Treasurer, Ffennell Secretary, Shrivall S.D., Dyer J.D., Barber Dir. of Cers., Watts I.G., Insoll, Olliver, Colbrau and Thorncroft Stewards, Stanton Tyler. Bro. Carpenter was re-elected Charities' Steward. In proposing the Worshipful Master, Bro. Gill I.P.M. said Bro. Packham

had, since his initiation, done able work in the various offices of the Lodge; he had proved himself a zealous Freemason, and would, he was sure, do all that he possibly could to further the interests of the Burrell Lodge. He was convinced that in their W.M. they would find one who would give satisfaction to the Lodge and carry out all the obligations his high position imposed upon him. The W.M., in responding, said he never anticipated, when he was initiated, that he should preside over the Lodge. It gave him great pleasure to occupy the post of W.M., and he hoped the brethren would never regret electing him to the honourable position he held. The Worshipful Masters of the Lodges in the Province, proposed by Bro. Highams P.M., was acknowledged by Bros. Nye and Lelew. Bro. Harrison P.M. gave the Visitors, to which Bros. Knight (Mayor of Newbury) and Mr. Whatford responded. Bro. Carpenter submitted the Past Masters, replies being given by Bros. Gill and Packham. The toast of the Initiates and Joining Members, proposed by Bro. Gill, was acknowledged by Bros. Bonner and Sayers. The W.M. gave the Officers of the Lodge, to which Bros. Carpenter, Flinn and Ffennell responded. The Tyler's toast completed the list. During the evening the short speeches were interspersed by songs given by Miss Mand Bond, Miss Alice Holman, Miss Louise Brazier, Miss Edith Cole. Bros. Dyer, Brazier P.M., Cole, Newberry and Roe. Bro. Lloyd contributed a recitation, and Bro. Salmon a cornet solo. The duties of accompanist were admirably carried out by Bro. Roe P.P.G.O.

## BLACKWATER LODGE, No. 1977.

ON Monday, 21st September, the brethren celebrated their annual festival, at Maldon, and the proceedings passed off most successfully. The principal business of the day was the installation of the W.M.-elect, Bro. Davis S.W., the ceremony appertaining to which was ably rendered by the out-going Worshipful Master, Bro. Smith P.M. 697, assisted by the indefatigable Secretary Bro. Eastace P.M. P.P.G. Standard Bearer. The Officers for the year were invested, as follows:—Bros. Smith I.P.M., Basham S.W., Brown J.W., Rev. T. Lloyd I.P.M. 2342 Prov. G. Chaplain Chap., Strutt P.P.A.G.P. Treas., Eastace P.M. 697 P.P.G. Standard Bearer Secretary, Grant S.D., Shiers J.D., Hirsch D.C., Stevens Organist, Butler I.G., Wood, Harrison, Morgan, Hardy Stewards, Pearman Tyler. The W.M. was unanimously elected to represent the Lodge on the Essex Provincial Charity Committee, and the proceedings closed with a vote of thanks to the installing Master. About 40 brethren subsequently dined together at the Blue Boar Hotel, a good dinner being well served by Mrs. Hickford, the hostess. The W.M. presided in his usual genial manner; and the pleasures of the evening were much enhanced by a capital selection of vocal music by brethren present.

## LONDONDERRY LODGE, No. 2039.

THE annual meeting was held at the Masonic Hall, Park Terrace, Sunderland, on the 5th inst. Bro. Cooper presided, and was supported by Bros. Brown P.M., Rev. J. J. Brown P.P.G.O. P.M., Moor P.M. P.P.G.D., Deans P.M., Priestly P.M. P.G.S. of Works 97, Watson W.M. 97, Todd I.P.M. 80, Penney W.M. 1970, Campbell W.M., Maddison P.M. P.P.G.D. 1387, Hudson P.M. 80, and others. The Treasurer's statement was read, and accepted as audited. The installation of the W.M. for the ensuing year took place, when Brother Liston S.W. W.M.-elect, was presented by Bro. Deans P.M. D. of C., and ably installed in the chair by Bro. Cowper, the retiring W.M. The newly-installed W.M. Bro. Liston, afterwards invested the following as his Officers for the ensuing year:—Brothers Fred. S. Cowper P.P.G. Steward I.P.M., Rev. J. R. Mackenzie Chap. (absent), Pinkney P.M. 1389 S.W. (absent), Hutobinson J.W., Moor P.M. Treas., S. Lee Sec., N. Lee S.D., Milburn J.D., Brown P.M. D. of C., Hudson P.M. Organist, Goldman I.G., Grieve P.M. Tyler, Campbell, Bentham, and Logan auditors. The annual festival of the Lodge was held in the evening at the Grand Hotel, Bridge Street (Bro. Jackson's), at which the W.M. Bro. Liston presided, and there was a numerous attendance.

## KENDRICK LODGE, No. 2043.

A MEETING of the members of this young Lodge took place at the Masonic Hall, Reading, on Thursday, the 1st inst., for the purpose of installing the new Master Bro. T. Cook, who was elected at the last regular Lodge. Bro. Cook has twice before filled the office, in Staffordshire, and held a distinguished office in that Province. The ceremony of installation was admirably performed by Bro. Stabington I.P.M. The W.M. subsequently invested his Officers. As Bro. Cook had held no office in the Lodge except that of Treasurer, there was no promotion of the Officers on this occasion. It was, however, at their unanimous wish that he became W.M. A Past Master's jewel was presented to Bro. Stabington in recognition of the exceedingly able and efficient way in which he had discharged the duties of his office. In the evening the brethren, some forty or fifty, attended a banquet at the Great Western Hotel, which was well served by Bro. Flanagan. The W.M. presided, and amongst the company were the Deputy Provincial Grand Master (Bro. J. T. Morland), the Provincial Grand Secretary (Bro. J. W. Martin), all the Past Masters of the Lodge, with visitors and other brethren.

FREEMASONS' CHARGE (7th S. xii. 165). There is some reason to suppose that "an'ena" may possibly be a corruption of *amendable*. In a MS. of the time of James II. there occurs:—

"Every man that is a Mason take good heed to these Charges (wee pray), that if any man find himselfe guilty of any of these Charges, that he may amend himself."—Preston's 'Illustrations of Masonry,' Lond., 1796, p. 96.

This is not very unlike "He yt shall be made Mason to be an'ena within al sides" (p. 165). Previously to seeing this I thought of *amenable*.—ED. MARSHALL.

—Notes and Queries.



**Monday, 12th October.**

22 Loughborough, Gauden Hotel, Clapham, 7:30  
 27 Egyptian, Atlantic Tavern, Brixton, S.W., 8  
 45 Strong Man, Bell and Bush, Ropemaker St.,  
 174 Sincerity, Railway Tavern, Fenchurch St., 7  
 180 St. James's Union, St. James's Restaurant, 8  
 249 True Love & Unity, F.M.H., Brixham, Devon,  
 332 Royal Union, Chequers' Hotel, Uxbridge  
 548 Wellington, White Swan, High St., Deptford,  
 823 Everton, Masonic Hall, Liverpool, 7:30  
 975 Rose of Denmark, Gauden Hotel, Clapham, 7:30  
 1227 Upton, Three Nuns, Aldgate, E., 8  
 1339 Stockwell, White Hart, Abchurch Lane, 6:30  
 1426 Hyde Park, Prince of Wales's Hotel, corner of  
 Eastbourne Terrace, and Bishop's Rd., W. 8  
 1445 Prince Leopold, 203 Whitechapel Road, E., 7  
 1449 Royal Military, Masonic Hall Canterbury, 8  
 1489 M. of Ripon, Queen's Hot, Victoria Park, 7:30  
 1507 Metropolitan, The Moorgate, E.C., 7:30  
 1595 Royal Commemoration, Railway Ho, Putney  
 1608 Kilburn, 46 South Molton Street, W., 8  
 1633 West Smithfield, Manchester Hotel, E.C., 7  
 1693 Kingsland, Cock Tavern, Highbury, N., 8:30  
 1707 Eleanor, Rose and Crown, Tottenham, 8  
 1743 Perseverance, Deacon's Tavern, Walbrook, 7  
 1891 St. Ambrose, Baron's Ct. Hot, W. Kensington, 8  
 1901 Selwyn, East Dulwich Hotel, East Dulwich, 8  
 2192 Warner, Bridge Chambers, Hoe Street, Walthamstow 8

**Tuesday, 13th October.**

25 Robert Burns, 8 Tottenham Court Road, 8  
 55 Constitutional, Bedford Hotel, Holborn, 7  
 141 Faith, Victoria Mansions Restaurant, S.W.  
 177 Domatic, Surrey M.H., Camberwell, 7:30  
 188 Joppa, Manchester Hotel, Aldersgate Street, 8  
 212 Euphrates, Mother Red Cap, Camden Town, 8  
 241 Merchants, Masonic Hall, Liverpool  
 463 East Surrey Lodge of Concord, Greyhound  
 Hotel, Croydon, 8  
 554 Yarborough, Green Dragon, Stepney, 8  
 700 Nelson, Star and Garter, Woolwich, 7:30  
 753 Prince Fred. William, Eagle Tav., Maida Hill,  
 820 Lily of Richmond, Greyhound, Richmond, 7:30  
 829 Sydney, Black Horse Hotel, Sidcup, 7  
 860 Dalhousie, Middleton Arms, Dalston, 8  
 861 Finsbury, King's Head, Threadneedle St., 7  
 1044 Wandsworth, East Hill Hotel, Wandsworth, 8  
 1321 Emblematic, St. James's Restaurant, W., 8  
 1343 St. John, Masonic Hall, Grays, Essex  
 1349 Friars, Liverpool Arms, Canning Town, 7:30  
 1446 Mount Edgouze, Three Stags, Lambeth Rd., 8  
 1471 Islington, Cock Tavern, Highbury, N., 7:30, 8  
 1472 Henley, Three Crowns, North Woolwich  
 1473 Bottle, 148 Berry Street, Bootle, 6  
 1540 Chancer, Old White Hart, Borough High St.  
 1638 Brownrigg, Alexandra Hotel, Norbiton, 8  
 1695 New Finsbury Park, Hornsey Wood Tav, N., 8  
 1839 Duke of Cornwall, Queen's Arms, E.C., 7  
 1949 Brixton, Prince Regent East Brixton, 8  
 2148 Surbiton, Maple Hall, Surbiton  
 Metropolitan Chapter, White Hart, Cannon St., 6:30  
 R.A. 704 Camden, 15 Finsbury Pavement, E.C., 8

R.A. 1365 Clapton, White Hart, Clapton, 8  
 R.A. 1642 E. of Carnarvon, Ladbroke Hall, Notting  
 Hill, 8

**Wednesday, 14th October.**

3 Fidelity, Alfred, Roman Road, Barnsbury, 8  
 30 United Mariners', Lugard, Peckham, 7:30  
 72 Royal Jubilee, Mitre, Chancery Lane, W.C., 8  
 73 Mount Lebanon, George Inn, Borough, 8  
 193 Confidence, Hercules Tavern, Leadenhall St.,  
 228 United Strength, Hope, Regent's Park, 8  
 538 La Tolerance, Portland Hot, Gt. Portland St., 8  
 594 Downshire, Masonic Hall, Liverpool, 7  
 673 St. John, Masonic Hall, Liverpool, 8  
 720 Panmure, Balham Hotel, Balham, 7  
 781 Merchant Navy, Silver Tav, Burdett Rd., 7:30  
 813 New Concord, Jolly Farmers, Southgate Rd.  
 892 Whittington, Red Lion, Fleet Street, 8  
 902 Burgoyne, Essex Arms, Strand, 8  
 973 St. Augustine, Masonic Hall, Canterbury, 8:30  
 1037 Portland, Portland Hall, Portland  
 1269 Stanhope, Fox and Hounds, Putney  
 1356 Toxteth, 140 North Hill Street, Liverpool, 7:30  
 1475 Peckham, 518 Old Kent Road, 8  
 1511 Alexandra, Horsea, Hull  
 1601 Ravensbourne, Rising Sun, Rusby Green, Cat-  
 ford, 8  
 1604 Wanderers, Victoria Mansions Restaurant,  
 S.W., 7:30  
 1882 Beaconsfield, Chequers, Walthamstow, 7:30  
 1891 Londesborough, Berkeley Arms, May Fair 8  
 1892 Hervey, White Hart Hotel, Bromley, Kent, 8:30  
 1791 Earl of Lathom, Shepherds' Bush, 8  
 1922 Earl of Lathom, Station Hotel, Camberwell  
 New Road, 8  
 1903 Duke of Albany, 153 Battersea Park Road, 7:30  
 2206 Hondon, Welsh Harp, Hondon, 8  
 R.A. 177 Domatic, St. James's Restaurant, W., 8  
 R.A. 720 Panmure, Goose and Gridiron, E.C., 7  
 R.A. 933 Doric, 203 Whitechapel Road, E., 7:30  
 M.M. Grand Masters, 8a Red Lion Square, 7

**Thursday, 15th October.**

144 St. Luke, White Hart, Chelsea, 7:30  
 147 Justice, Brown Bear, Deptford, 8  
 203 Clarence, 8 Tottenham Court Road, W.C.  
 754 High Cross, Coach and Horses, Tottenham, 8  
 879 Southwark, Sir Garnet Wolseley, Rotherhithe  
 New Road  
 890 Hornsey, Masonic Room, Lewisham, at 8  
 1017 Montefiore, St. James's Restaurant, W., 8  
 1158 Southern Star, Sir Syd. Smith, Kennington,  
 1182 Duke of Edinburgh, M.H., Liverpool, 7:30  
 1278 Burdett Coutts, Swan, Bethnal Green Road, 8  
 1306 St. John, Three Crowns, Mile End Road, 8  
 1360 Royal Arthur, Prince of Wales, Wimbledon, 7:30  
 1426 The Great City, Masons' Hall Avenue, 6:30  
 1553 D. Connaught, Palmerston Arms, Camberwell, 8  
 1671 Leopold, City Arms Tavern, E.C., 7  
 1580 Cranbourne, Red Lion, Hatfield, 8  
 1602 Sir Hugh Myddelton, White Horse, Liverpool  
 Road, N., 8

1613 West Middlesex, Bell, Ealing Dean, 7:45  
 1614 Covent Garden, Criterion, W., 8  
 1623 Rose, Stirling Castle, Camberwell, 8  
 1625 Trologar, Wellington, Bow, E., 7:30  
 1741 Royal Savoy, Blue Posts, Charlotte Street, 8  
 1950 Southgate, Railway Hot, New Southgate, 7:30  
 1877 Crusaders, Old Jerusalem, St. John's Road,  
 Clerkenwell, 9  
 1998 Priory, Constitutional Club, Acton  
 R.A. 753 Prince Frederick William Lord's Hotel,  
 St. John's Wood, 8  
 R.A. 1471 North London, Northampton House,  
 Canonbury, 8

**Friday, 16th October.**

Emulation, Freemasons' Hall, 8  
 General Lodge, Masonic Hall, Birmingham, 8  
 167 St. John's, York and Albany, Regent's Park,  
 507 United Pilgrims, Surrey M.H., Camberwell, 7:30  
 733 Westbourne, Swiss Cottage Tavern, Finchley  
 Road, N.W., 8  
 765 St. James, Princess Victoria, Rotherhithe, 8  
 R.A. 820 Lily of Richmond, Greyhound, Richmond, 8  
 R.A. 890 Hornsey, Prince of Wales's Hotel, corner of  
 Eastbourne Terrace, and Bishop's Road, W. 8  
 R.A. 1275 Star, Stirling Castle, Church Street,  
 Camberwell, 7  
 780 Royal Alfred, Star and Garter, Kew Bridge, 8  
 834 Ranelagh, Six Bells, Hammersmith  
 1056 Metropolitan, Portugal Hotel, Fleet Street, 7  
 1185 Lewis, Fishmongers' Arms, Wood Green, 7:30  
 1228 Beacontree, Green Man, Leytonstone, 8  
 1299 Royal Standard, Builders' Arms, Canonbury,  
 1365 Clapton, Navarino Tavern, Hackney, 8  
 1381 Kennington, The Horns, Kennington, 8  
 1457 Bagshaw, Public Hall, Loughton, Essex, 7:30  
 1642 E. Carnarvon, Ladbroke Hall, Notting Hill, 8  
 1901 Selwyn, Montpelier, Chotmont Rd., Peckham, 8  
 2021 Queen's (Westminster) and Marylebone, The  
 Criterion, W., 8  
 2030 Abbey Westminster, King's Arms, S.W., 7:30  
 R.A. 95 Eastern Star, Hercules Tavern, E.C.  
 R.A. 1275 Star, Stirling Castle, Camberwell, 8

**Saturday, 17th October.**

87 Vitruvian, Duke of Albany, St. Catherine's  
 Park, near Nunhead Junction, 7:30  
 179 Manchester, 8 Tottenham Court Road, W.C., 8  
 198 Percy, Jolly Farmers, Southgate Road, N., 8  
 1275 Star, Dover Castle, Deptford Causeway, S.E.,  
 1288 Finsbury Park, Cook Tavern, Highbury, 8  
 1364 Earl of Zetland, Royal Edward, Hackney, 7  
 1524 Duke of Connaught, Lord Stanley, Hackney, 8  
 1624 Eccleston, 13 Cambridge Street, Pimlico, 7  
 2012 Chiswick, Windsor Castle, Hammersmith, 7:30  
 R.A. Sinai, Red Lion, King Street, Regent, St. W.

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SPECIAL.--List of Rare Works offered for Sale by W. W. MORGAN,  
"Freemason's Chronicle" Office, Hermes Hill, London, N.

501 The Constitutions of the Freemasons. Containing the History, Charges, Regulations, &c., of that Most Ancient and Right Worshipful Fraternity. For the use of the Lodges. London: Printed by William Hunter, for John Senex at the Globe, and John Hooke, at the Flower-de-Luce over-against St. Dunstan's Church, in Fleet-street, in the year of Masonry, 5723. Anno Domini, 1723. This was the first Edition of the Constitutions published. It is now very difficult to procure a copy; in fact, we know of no other in the market. As much as £20 has recently been paid for this edition.	10 10 0	531 History of the Lodge of Prosperity, No. 65. London, 1884. † Scarce.	0 12 6
503 Reprint of The Old Constitutions [1722] belonging to the Ancient and Honourable Society of Free and Accepted Masons. Taken from a manuscript wrote above five hundred years since. London, 1870. †	0 15 0	532 History of the Lodge of Sincerity, No. 174. By Bro. John Newton. 1888. †	0 10 0
504 The Old Constitutions belonging to the Ancient and Honourable Society of Free and Accepted Masons of England and Ireland. Edited by the Rev. John Edmund Cox, D.D., F.S.A. London, 1871. †	0 10 0	534 History of Freemasonry in the Province of Sussex. 1883. †	0 7 6
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