

# Freemason's Chronicle;

A WEEKLY RECORD OF MASONIC INTELLIGENCE.

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## SUMMER MASONRY.

WITH the advent of fine weather we may look for a return of the periodical desire on the part of a large number of brethren to specially support suburban Lodges, so as to enjoy the pleasure of Masonic meetings in the purer air of the country, away from the heat and smoke of our great cities. There is no reason why this feature in connection with English Freemasonry should not be widely extended, as affording a pleasant release from the turmoil associated with the great centres of civilisation, but, on the other hand, its effect on the older Lodges of the Order—those which have long supplied the wants of the larger towns—should be considered, with the view to decide whether it is the more desirable to encourage extension, or to offer restraint to the energy of the more enthusiastic among our number.

The first stage in the process of securing a suburban Lodge is the association of an exceptionally large number of brethren in a town Lodge, and the larger the membership in this latter case the more certain is there to arise a desire to establish an offshoot. In due course this desire is carried to a successful issue, we mean, success so far that the warrant is secured for the suburban Lodge, which is started amid the hearty congratulations of the older organisation; but how often have the members paused to consider the effect of the extension, so far as the older Lodge is concerned—the mother Lodge, in fact, from which the new one has secured its existence? We venture to say considerations in this direction are not often taken into serious account, and yet experience has shown us that the day of reckoning has usually to be faced, although in some instances it may be long delayed.

Leaving Freemasonry for the time being we will turn to another subject in which we have specially interested ourselves, and here we can find an apt illustration of our opinions. The executive of a well-known club, which is universally recognised as the leader in its particular branch of sport, was in the habit of publishing a list of its members, with their full addresses. The array was a splendid one, something to be proud of, and it may be that the pride of issuing the list had something to do with its appearance; but it soon became evident that the particulars given in the list were likely to prove an evil rather than a blessing, and it became absolutely necessary to make a change in the procedure. As the Secretary aptly termed it, this list of members and their addresses became a happy hunting ground for the promoters of suburban clubs, who were always sure of finding a few names within range of their new ventures; and although they did not always succeed in winning the support they sought, they did so in many instances, to the detriment of the central club, as well as to the annoyance of the members, who were being continually worried to support this or that proposal. This is very much what occurs in Freemasonry when a new Lodge is established as an offshoot of one which has become exceptionally popular. The promoters themselves may determine to maintain their membership in the older association, and may never dream of weaning from it the affections of other members, but in course of time they find it is no longer necessary to keep

up the dual membership, and in most cases they prefer to continue with the younger Lodge, where as founders they may have much more interest at stake, being perhaps a Past Master or fairly on the way to the honours of the chair. But it is not only so far as it concerns themselves that they are apt to weaken the older Lodge. Suppose they have a candidate to propose; the question naturally arises which of the two Lodges shall have the benefit of receiving him, and in nine cases out of ten we believe it will be found the newer organisation is selected, and when this system is carried on month after month it naturally follows that the mother Lodge suffers, and suffers so much as really to affect its position; for it must be remembered that the brethren who are foremost in promoting these suburban Lodges are also those who are likely to have the most candidates to introduce, and are really the men who must be relied upon to keep up the resources of the older bodies. We have before us a large Lodge which for some time past has been gradually dwindling down from these causes, and those who are best acquainted with its inner working are anxious for the future, because it is apparent to the most casual observer that the drain of the older members, and the probable scarcity of initiates is likely to increase rather than diminish during the next few years, for the reason that nearly all the present Officers of the older Lodge are prominent members of suburban offshoots, looking forward to filling the chair at early dates in the younger bodies, and knowing they will have to wait their turn before doing so in the older one. Under such circumstances it may be supposed that any initiates they may have to propose will go to the daughter Lodges rather than to the mother one, for in the one case the proposer will be filling the highest office, and will personally have the pleasure of officiating at his friend's initiation, while in the other they are only one among many for the time being, and cannot possibly feel the same amount of interest.

Grumbling is not very often heard among Freemasons in regard to the officials of a Lodge, but the evils of the system of which we are speaking are so patent that discontent is not to be wondered at. The junior members of the larger Lodge look at their superiors, and regard them with mingled feelings; it being the old story of the dog in the manger over again. The enthusiasts have started suburban Lodges for themselves, have used the older Lodge as a "happy hunting ground," and have taken some of the prizes which would in the ordinary course have fallen to its lot, all the time winning honours for themselves, and ultimately filling the chair in the newer Lodge, and at the same time monopolising office in the older one, which it must be admitted they seem to regard somewhat in the form of a stopgap.

There are some who will argue that the relief afforded by these offshoots is beneficial, for the reason that Lodges of exceptionally large membership are undesirable. This may be true, but there are few Lodges that can afford to lose member after member, and at the same time have all or nearly all its likely initiates drafted into other channels without experiencing some amount of anxiety, and, it may be, suffering permanent injury from the process, and on this account it may be necessary to look further into the whole question and seriously consider whether what we may term Winter Lodges reap any advantage, even if they do not suffer injury from the increasing popularity of Summer Masonry.

## DR. GRAY ON CHARITY.

RARELY has there been seen within the walls of the historic Cathedral of St. Giles, Edinburgh, a gathering like that which was assembled there on the 27th ult. To aid the annuity branch of Scottish Masonic benevolence, a Masonic service was held, and the fact that a charge was made for admission seemed only to render more eager the desire to be present. Long before the hour at which the service was to commence—2.30—crowds pressed round the closed doors of the cathedral, and when these at last were opened the available seats were immediately filled. Inside the cathedral the spectacle was very interesting. Moving about were the Office Bearers of the Dramatic and Arts Lodge, which had especially to do with the holding of the afternoon's service. Amidst the civilian garb of darker hue were seen the bright scarlet of the splendid uniforms of the famous London Military Band as the members of that combination wended their way along the aisles to the choir, which had been set apart for them. It was a signal proof of the brotherly love engendered by the Masonic Order when the members of the band voluntarily offered to assist at the function, and delayed their departure from the city a day longer in order to enable them to do so. They were present to the number of 33—two of the members who made up the full band having had to leave for London the previous night. Near the Cathedral centre were the seats for the choir, stretching backwards into the transept into their customary position, and at a prominent place, and at a convenient attitude was the percentorial seat of the Grand Director of the Music, Brother James A. Moonie, under whose baton the choral and orchestral service was conducted. After an interval of expectant silence on the part of the immense congregation there came along the nave, preceded by the mace-bearers, the officiating clergy Bros. and Revs. W. H. Gray, D.D., John Glasie, M.A., both Past Grand Chaplains. The latter at once ascended the pulpit, Gounod's "March to Calvary" was then played as a voluntary by the band, and amid the magnificent strains of music, the head of a procession appeared, entering by the west door. Two by two, in full regalia, the members of the various Lodges passed slowly along the nave, and round into the south aisle and chancel. Almost interminable seemed the silent procession, moving with quiet tread and grave demeanour through the crowded congregation. The bright regalia and mystic ornaments lent a strange appearance to the scene. Old and young took part in the procession, workers with the brain and workers with the hands, toilers before furnaces, on the sea, on the fields, on the railways, men from merchants' desks and legal courts, men of the pencil, pen, and brush, following each other all bound in one common tie of brotherhood. Difficult it is to estimate the number of those who took part in the ceremony. Probably quite 700 were in that procession, which took a quarter of an hour to pass a given point. Last of all came the representatives of the Grand Lodge, preceded by the Mace Bearer and the Sword Bearer, and attended by the Stewards with their wands of office. There were 23 Lodges represented in addition to the Grand Lodge representatives. Of the latter there were the Grand Master the Earl of Haddington, the Past Substitute Master R. F. Shaw Stewart, the Provincial Grand Master of Dumbartonshire T. M. Martin of Anchindinnan, the Grand Secretary D. Murray Lyon, the Grand Cashier David Reid, the Past Grand Chaplain, the Senior Grand Deacon Charles Baxter W.S., the Grand Marshal G. B. Wishart, the Grand Director of Music, the Grand Sword Bearer James Thompson, the Grand Tylers James Hay and David Laird, and Grand Stewards W. Adamson, James Fairlie, J. Drummond W.S., John Kay, George Robertson W.S., Alexander White of the Dramatic and Arts Lodge. There were amongst others present—W. Drummond Young R.W.M., W. G. Stevenson, A.K.S.A., P.M., Thomas Bonner S.M., J. M. Henry Senior Warden, D. W. Stevenson, R.S.A., Junior Warden, and William A. Davis Secretary. The Lodges in processional order were—Dramatic and Arts, 757, Dalhousie Roswell, 720, N.B.R., 597, St. Leonards, Loanhead, 580, Oswald of Dunnikier, Kirkcaldy, 468, Rifle, 405, Caledonian, 342, Portobello, 226, Trafalgar, 223, Roman Eagle, 160, Defensive Band, 151, St. Stephen, 145, St. John, Fisherrow, 112, Edinburgh, St. James, 97, Kirknewton, Ratho, 85, St. Andrew, 48, St. David's, 36, St. John's, Falkirk, 16, Dalkeith Kilwinning, 10, Journeymen, 8, Canongate, Leith, 5, Canongate, Kilwinning, 2, Mary's Chapel, 1. Including the members of the Masonic Lodges there was a congregation of over 2000 persons.

The service commenced with the 122nd Psalm, "I joy'd when to the house of God." Although somewhat strange to Scottish ears, a magnificent effect was created when the hymn sung by the choir, and accompanied by organ and full band swelled through the lofty Cathedral. As the last notes died away the beautifully clear voice of the minister of Old Greyfriars was heard offering up prayer. The combined choir and band then rendered the Magnificat in B flat by George C. Martin. Thereafter the Rev. Mr. Taylor from the lectern read a chapter from the Book of Isaiah. With true devotional feeling the whole congregation, aided by choir and band, next sang the fine "Old Hundredth," and after another lesson a solo, "The King of Love my Shepherd is," from Gounod, was delivered by Mr. L. A. Guthrie. Intercessory prayer followed, and thereafter the anthem from Handel's Messiah, "Comfort ye, My people, and the Glory of the Lord," was sung. The collect and Lord's prayer came next, after which the Rev. Dr. Gray replaced Mr. Glasie in the pulpit, and preached a short sermon of twenty-five minutes' duration. Brother Moonie's Masonic hymn was followed again by prayer, and Nunc Dimittis in B flat by George C. Martin, splendidly given by choir and band, preceded, the collection in aid of the Annuity Fund. As an offertory the band played Handel's "Largo." The Hallelujah chorus from Handel's Messiah was played by choir and band, after which Dr. Gray pronounced the benediction. The concluding voluntary, Costa's March from "Eli," was given by the band. Slowly the vast congregation dispersed, and a memorable service came to a close. The total amount of money contributed was £140, of which £50 was collected in the Cathedral.

Dr. Gray took his text from Hebrews i. 13, "Let Brotherly

Love Continue." Man, he said, was not only a creature, he was also a child of God. Their faith in that Fatherhood brought along with it a belief in the brotherhood of man. Believing in God they must also believe that He desired them to be like himself. They could not have a likeness to God unless they had partaken of the spirit of love, and they could not even know God without love. "He that loveth not knoweth not." How was this love to be made theirs, asked the preacher. Through faith in Jesus Christ. Those who believed in Him, in His divine character and work must have faith in the love of God. Love begot love, and knowing this faith, despair and hatred were driven from their hearts, and they not only had love begotten there, but the likeness of Him dwelt within them. They had thus brotherly love, for as God loved them, they loved one another. As an exemplification of this brotherly love in human life, Dr. Gray pointed to Jesus Christ—the very manifestation in the flesh of that personal spirit of Sonship. He dwelt from everlasting to everlasting in the Father's bosom. He wished them to look to Him and see some of the characteristics of that brotherly affection that they were called upon to show. (First) Their love must be practical in its nature. Jesus Christ's precepts were enforced and His teaching illustrated by His own example. Like him, therefore, theirs must be practical in its nature. While they cherished loving thoughts and uttered practical words, they must live in deed and in truth, serving and sacrificing, living and labouring, teaching and guiding, and if need be, suffer and die for the cause and in the service of love. It was not enough to shed tears in the theatre or in the church, or even over a novel in the home when they saw or heard or read of great unmerited suffering, of goodness struggling amidst trouble and destitution; it was not enough to feel for such sufferers if otherwise they did nothing to mitigate human cares and enlighten human lives. Loving purposes carried out after they died were all very well, but it was better to relieve and benefit their brethren while they were living. Again, looking at Jesus Christ, they must also see that their love bestowed itself by a variety of manifestations. It must adapt itself to the circumstances and characteristics of its objects and their relations to themselves. They must have gratitude for benefactors, pity for sufferers, help for the needy, appearance for the forward, and pardon for the offenders, while they had help for all. Their Lodge must have regard to priority of claims. They could not do all the good they wished, and having regard to the character and circumstances and relatedness of cases, they must consider whom first and foremost they ought to benefit and relieve. They did not believe this, Dr. Gray said. They were cosmopolitan in spirit, and regarded it as a sign of a narrow and parochial mind and not to give any one person, or family, or people priority; others did acknowledge priority of claim, but often with little regard to those connected with themselves. There was also a telescopic philanthropy in giving to the savage in distant lands chiefly dominated the gaze. They would care for the temporal welfare of the Hottentot and the spiritual interests of the Hindoo, while they would not give even to the brother beside them in his distress, or care for the moral welfare of the servants in their own houses, or help in any way the country or neighbourhood in which they dwelt. This was all opposed to the instincts of human nature and to the exhortations of Scripture. It was only reasonable to love their own relatives, their fellow Christians, their fellow subjects, their own Queen, and their own country better than others who were no such relations of theirs. They might love every regiment in the Christian army, and yet love their own best. Assuredly did Scripture not speak of family love, or human friendship, or social brotherhood and patriotic loyalty, as showing weaknesses of human nature. It acknowledged even in love a priority of claim. There was also a microscopic philanthropy which saw only that which was under its very nose, and very little even of that. Those who were fond of saying that charity began at home were often those with whom charity found no home. Such a brotherhood as the Masonic Order was not only justifiable, it was sanctioned and commended on Scriptural grounds. There was a danger in all such associations that the operations of benefit might be confined to the members themselves. Experience, however, showed that where love is exercised in such a circle, it is thereby strengthened, and is more prepared to pour itself out on objects unconnected with the special order to which it belongs. It is the man who has given in the past that is likely to give in times to come. The Masonic Order, went on the preacher, to which he had the pleasure to belong, had charity in its wider and Scriptural sense as one of its watchwords. It had long shown to the world that charity was a watchword which the Order deserved to bear, and it would also be found that the Order had been instrumental in training its members for yet wider spheres of benefit, and the fact that they looked first to those in their own household had not prevented and would not prevent them doing good generally. That afternoon he appealed to the members of the Masonic Order for help to those of their own house, for annuities and other aid to their brothers, destitute widows, and fatherless children. Let it be seen that in their Order brotherly love continued to be felt, show that they believed in those characteristics of love which he had referred to, and act accordingly. They might give their money with confidence, as in many ways it is meted to us again. After a stirring exhortation to the Masonic members present to give plentifully, he reminded those outside the Order that it was not a case of helping the Order alone, the recipients of the benefit would be their brethren; Scotchmen, Christians, and brothers in distress, and he urged them to help as they would be helped themselves if the places were changed.

—Scottish Leader.

## THE ST. GILES' MASONIC SERVICE.

To the Editor of the Scottish Leader.

SIR,—Permit me a small place in your valuable paper to express my very great pleasure at the Masonic service last Sunday, in the St. Giles' Cathedral, in aid of the annuity branch of Scottish Masonic

Benevolence. I must confess that during thirty-three years in which I have had the honour of belonging to this noble Order, and during which I have visited Lodges in every part of Europe, I have never seen such a grand gathering. More especially was I pleased to note that there had gathered together the noble, the gentleman, the tradesman, the working-man, the soldier, the sailor, and the dark man. It is quite evident that as long as a man is honest, and with a good disposition, and faith in God, he is admitted into the Craft, not looking at his social standing. The sermon and prayers were very eloquently delivered by Christian and Masonic brothers; and the music and singing were very harmonious. Excuse me those observations, but I am an Italian, late Major of the patriot General Giuseppe Garibaldi, of whom I was a great friend. I do not see why they should prohibit in Italy, and more especially in Spain, such public manifestations as are tolerated in a sacred temple in free Great Britain. In Spain, Masonry exists, but under a perpetual prosecution from the Government, the aristocracy, and the Church. A good Christian, a good father of a family, or a good clergyman cannot be a Freemason without being exposed to a prosecution. Freemasonry means charity, harmony, faith, and progress; therefore, as such, it should be admired, and not prohibited, or prosecuted.

Yours, &c.,

P. D'ALLESANDRI,  
Professor of Italian, Spanish and French Languages.  
11 Panmure Place, Edinburgh, 29th March 1892.

### PRESENTATION TO BRO. PIERREPONT HARRIS.

UNIQUE interest attached to a meeting held in the Freemasons' Hall, Bristol, on Wednesday, 30th March, for the purpose of presenting Bro. Pierrepont Harris P.P.G.S.W. and Prov. G. Secretary, with his portrait, painted in oils. It had been subscribed for by the members of the Royal Sussex Lodge, 187, of which he is P.M. and Treasurer, and of the Powell Lodge, 2257, of which he was the first W.M. Probably for the first time in Bristol a United Lodge was held. Bro. James Cochrane W.M. 187 occupied the chair of W.M., and Bro. P. S. Allison W.M. 2257 that of S.W. The remaining offices were distributed thus:—Bros. Albert Petter S.W. 187 J.W., W. R. Chandler S.W. 2257 S.D., the Rev. James Pountaine Prov. G. Chaplain J.W. 187 J.D., Harold Lewis P.P.G.St. P.M. 686 D.C. 2257 D.C., John Horsham Prov. G. St. J.W. 2257 I.G., W. Gayter P.P.G.St. 187 Secretary, and H. F. Lewis Secretary 2257, sat at the table and took the minutes for their respective Lodges. The other members of the Royal Sussex Lodge present included Bros. C. H. Low P.M. P.P.G.S.W., H. F. Price P.M. P.P.G.R., E. A. Barnett P.M. P.P.G.S.B., H. A. Benham P.P.G.S.B., C. E. Barry S.D., R. Grooms I.G., W. E. Chessell P.P.G.St., C. W. Randall, R. Champion, H. B. Hicks, E. Bullock, H. W. Pearson, W. T. Maddison, G. S. Page, A. C. Powell P.P.G.St., H. Katir Cripps P.P.G.S.B. Somerset P.M. 1296, W. Henderson. The remaining members of the Powell Lodge included Bros. David Rose P.P.G.D. I.P.M. and P.M. 187, W. K. Abbott P.P.G.J.W. P.M. 326 Treasurer, W. E. Parry Prov. G. Registrar P.M. 686, J. J. Edwards S.D., T. F. Hauley I.G., Tom Stratton, J. C. Gilmore, A. H. Fenn, J. B. Higgs, H. Jeans, C. J. Hill, Albert E. Petter, W. Thwaites, J. Nutt, Alfred Chilcott, E. Bound, S. W. Pullen, H. T. Aveline, E. C. Brightman, and W. R. Sprackett. Bro. R. G. Parminter presided at the organ, and Bros. Stoute and J. Webber were Tylers. Amongst the visitors were Bros. R. Barnett P.P.G.S.W. P.M. 1388, T. Webley Prov. G.St.B. P.M. 68, J. M. Chute I.P.M. 686, F. S. Bolt W.M. 1388, F. R. Geary P.P.G.A.D.C. P.M. 68, T. Milligan Prov. G.St.B. P.M. 610, J. Owner P.P.G.P. P.M. 610, W. Pearce P.M. 610, J. R. Austin 1125, W. H. Gange 610, A. H. Bate 1404, J. S. Gover 610, R. M. Hatch W.M. 686, A. J. Woodward 68 P.P.G.St., J. W. Pountney P.M. 439 (I.C.), John Gray 686 P.M. (I.C.), C. T. P. Smith P.P.G.A.D.C. P.M. 1388, H. Rossiter 610, H. Fielding 326, J. Gard P.P.G.S.W. P.M. 68, R. O. Coleman 1755, W. H. T. Bolt P.P.G.D. P.M. 1388, R. Olive P.P.G.P. P.M. 610, W. C. Swayne 1404, W. H. Brown Prov. G. Supt. Works W.M. 326, J. W. Powell 103, H. P. Withycombe 326, F. Leigh 1388, J. Boyd 326, D. J. Falconer 29 (I.C.), A. C. S. Paul P.P.G. Supt. of Works P.M. 1404, C. H. Paul J.W. 1404, C. J. E. Grubb W.M. 68, E. J. Grubb Prov. G.S.D., H. A. Hood Daniel P.P.G.St. W.M. 1404, W. F. Spratt 1755, T. W. Stone P.P.G.St.B. P.M. 326, T. Bamfield 326, E. G. Machon 68, W. C. Bamfield P.P.G.St.B. P.M. 326, W. D. Hobkirk Prov. G.St.B. Som. P.M. 1833, F. Barford, W. Follett S.W. 686. The Lodge having been opened, the W.M. explained that the object of the meeting was to present Bro. Pierrepont Harris with a testimonial of the regard in which he was held by the members of the Royal Sussex and Powell Lodges, and spoke of the pleasure it afforded the former to co-operate with the daughter Lodge in such a work. He hoped that their meeting in a United Lodge would draw them together in closer links of friendship even than already existed. Bro. P. S. Allison spoke of the unanimity which had been shown by the two Lodges in this matter, and said on behalf of the Powell Lodge that it owed a peculiar debt of gratitude to Bro. Harris, because he had been the skilful pilot who had steered it through the difficult waters of its foundation and earliest efforts into a haven of assured prosperity. The W.M. then directed the Deacons to unveil the portrait, which stood on an easel on the north side of the Lodge, and made the presentation in a very eloquent and feeling speech. He said the plate on the frame enumerated the various offices through which Bro. Pierrepont Harris had passed, but he could assure them that the presentation was not solely that of his Masonic contemporaries who had been associated with him in his career, but the young members of the two Lodges were equally hearty in the matter, for no sooner had they entered the Order than they found that they had in Bro. Harris a kind friend and Mentor, who grudged no time or trouble in instructing young Masons or in rendering any help in his power to any Lodge in the Province. The

speech was warmly applauded, and when Bro. Harris rose to respond he was received with acclamation. He thanked the brethren for their extreme kindness, which had touched him to the heart. So much so indeed that words failed him to express all that he wished to say, and he was bound to content himself with a single expression of gratitude. He should value the picture very much and should hand it on to his children, who would learn from it that their father enjoyed the good opinion and esteem of those with whom he was associated. The Lodge was shortly after closed. The picture, which is on exhibition at the Bristol Fine Arts Academy, is the work of Mrs. Gayler, of Brandon Villas, Bristol, whose reputation as a figure painter is more than local, and whose picture, "Love's Watch Keeping," was hung last year at the Royal Academy.

### Obituary.

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#### BRO. GEORGE WILSON.

We deeply regret to announce the death of Bro. George Wilson, of Sydney Lodge, Sedlescombe Road. He was a benevolent man, a warm friend, and an ardent sportsman. On the Monday preceding his death he was out with the hounds, and on Tuesday was in London all day, where he caught a severe chill. Dr. Nicholson (who had been his medical adviser whilst living in London) and Dr. Trollope found him to be suffering from broncho-pneumonia, which, owing to his advanced age, resisted all treatment. The funeral of the deceased gentleman was held on the 1st instant, at the Borough cemetery. At St. Matthew's Church, the first part of the service was read by the R. H. Brennan and the Rev. N. J. Smith, the former also being in attendance at the grave. The service was fully choral, and at the close Mr. Baily, the organist, played the "Dead March" in "Saul." The procession then proceeded to the cemetery. The mourners were: Messrs. H. Riley, J. Bartlett, A. Eaton, M. Eaton, R. Wicks, Haylock, Kennedy, C. Hurter, Mr. Brennan jun., Denuant, Walkden, Sharman, Galois, Manktelow, Eage, Pocock, Vaughan, A. Moore W.M., representing the Phoenix Lodge, No. 173, Jacks, King, Stokes, Strong, Captain Seymour, Captain Moore, A. Murray, G. King, Brook, Captain Beckett, P. Robinson, Captain Markham, and the servants, &c. The coffin bore the inscription: "George Wilson, departed this life 20th March 1892, aged 75." The deceased gentleman was the oldest Past Master of the Phoenix Lodge, No. 173, the Worshipful Master of which Lodge travelled from London specially to attend the funeral.

The monthly meeting of the Council of the Royal Masonic Institution for Boys was held on Saturday, the 2nd instant, at Freemasons' Hall, Brother Richard Eve P.G. Treasurer in the chair. A notice of motion for the Quarterly Court on Friday on behalf of the Board of Management was handed in, giving the Council power to negotiate in reference to an offer made for the purchase of the site and buildings at Wood Green. The Grand Registrar's opinion on the question of the nomination of Bro. Burgess, from the Province of West Lancashire, was read, stating that the nomination was good, but that Bro. Burgess's name should not be placed on the list for election on Friday, seeing that no extraordinary vacancy had occurred. Considerable discussion followed, and much difference of opinion was expressed. On a division being taken, it was resolved by 12 votes against 8, that the nomination should not be admitted. Scrutineers were appointed for the election to the Board of Management. The Chairman, in reply to questions, stated that proxy voting was not permitted in elections for the Board, but only actual subscribers properly qualified who personally attended could vote.

The first meeting of the Board of Stewards for the forthcoming Festival of the Royal Masonic Institution for Girls took place at Freemasons' Hall, on Monday last, Bro. Sir John B. Mouckton in the chair. Most of the members of the House Committee were present. Six Hon. Presidents of the Board, were elected, viz., Lord Egerton of Tatton Prov. G.M. Cheshire, the Earl of Euston Prov. G.M. Norths and Hunts, Viscount Dungarvan Prov. G.M. Somersetshire, Viscount Templetown W.M. Nine Muses Lodge, No. 235, T. W. Tew Prov. G.M. West Yorkshire, and Colonel G. Noel Money Prov. G.M. Surrey. The Right Hon. Sir W. Marriott, Q.C., M.P., Dep. Prov. G.M. Sussex, was elected Hon. Chairman, Sir John B. Monckton P.G.W. acting Chairman, Edward Terry Past G. Treas. Treasurer, P. de Lande Long P.G.D. Chairman of Ladies' Stewards, and F. R. W. Hedges Hon. Sec. Committees were appointed, and it was decided that the Festival should be held at the Freemasons' Tavern.

### IMPORTANT NOTICE.

The MASONIC MIRROR contains invaluable advice on an important subject to men contemplating marriage. Information matters you ought to know. Send for it to-day, Gratis and Post Free. Address, THE SECRETARY, 4 Fitzalan Square, Sheffield.



### EVER BENEFICENTLY ADVANCING.

**R**ELIGION is the key of history, and the more closely we investigate the course of Providence, the more distinctly shall we comprehend the course of man. The three great revelations—the Patriarchal, the Jewish, and the Christian—will be found to have been adapted to the three great periods of society, and to have been adapted with a foresight and a completeness which argue their origin divine. In each instance the religion long preceded the period—a proof that it was not the work of human necessities; and the period was always the subject of both prophecy and miracle—a proof that it was also the operation of the will of heaven.

The first stage of human society, after the dispersion of the descendants of Noah, was clanship, an existence by small tribes widely separated, and roving over the wastes of the world. That this form of society was by a divine ordinance, is evident from the prophetic name of the patriarch Peleg, which means, in the Hebrew language, *dispersion*, in whose time this extraordinary change was to be effected; and from the miracle expressly wrought to counteract the establishment of an empire of Babel, the miracle, too, having the object of even increasing the dispersion by breaking up the universal language. The tower of Babel, the nucleus of the city of Babylon and nation of Chaldaea, was to be built as high as the heavens, in the vain hope of affording an escape, should another flood visit the earth; but, because the descendants of Noah were thus forgetful of God's covenant, sealed with the rainbow, their language became unintelligible to each other, and they were forced to separate into tribes and to settle the different parts of the earth.

The religion had been given five hundred years before by the covenant with Noah, itself only a renewal of the religion given at the gates of Paradise, its simple tenets being the existence of God, the sin of man, and the hope of redemption; its simple ritual being sacrifice, and its only priest the father of the family—a religion whose simplicity, while it contained all the essential truths of revelation, was obviously suited to the narrow means and rude capacities of wanderers through the wilderness of the globe. This first and beautiful system had the desired effect of fraternizing the good and worthy of the different tribes into one band or society, acknowledging as their creed, faith, hope and charity: Faith in that Supreme Power which had been so supernaturally manifested to them; Hope, by that celestial arch or covenant of his promise—a type of the Redeemer; and Charity, by that Divine love which had preserved their posterity, and whose spirits had descended into their hearts. These were the first principles of Masonry, which have since been represented by that "theological ladder which Jacob, in his vision, saw ascending from earth to heaven." Every Mason knows that the "ladder," with its three rounds or steps, is a significant emblem on the trestleboard, and refers to the Trinity of Freemasonry as exemplified in the three ancient degrees. It symbolically points, also, to the three great dispensations.

But another period was to come, when a new and vast stimulant was to be given to the progress of mankind, by a new system of society. The scattered clans were to be gathered into condensed masses. Government was to begin, and the passions, powers, and enjoyments of mankind were to be moulded, excited and elevated by the force, the fear and the splendour of the sceptre. In this period the civilized world was to be placed under four successive great sovereignties; and the singularity of this system was, that, unlike the perpetual competitorships of later kingdoms, each was to be, for its time, without a rival, and the supreme guardian and governor of civilized mankind.

That this period was equally the work of the Divine will is proved, as in the former instance, by both miracle and prophecy; the miraculous vision of Nebuchadnezzar, revealing the existence of the four successive and only empires, and the prophecies of Daniel giving the detail of their origin, their objects, and their dissolution. To meet this period a religion had also been prepared nearly five hundred years before the mosaic covenant. Although the Jewish dispensation was local in its ordinances, it was universal in its principles; and, although expressly devised to keep the Jew separate from the profanations of the heathen, yet, in the "proselytes of the gates," it at once

provided for the reception of the Gentile, and dispensed with those ordinances which were dependent on locality. But the code of Judea, besides the purest religion, exhibited to the surrounding nations an example of the purest government. In all conditions of mankind the two chief elements of public happiness are: the supremacy of law and the security of property. In the Jewish constitution, the heathen saw these two elements placed in the highest point of view—a law superior to all change, and binding king and people, and a succession of property equally beyond the caprice of man. May it not have been with the direct purpose of impressing this example on mankind that the Jewish kingdom was constantly connected with the four successive empires, the lesson running parallel with them all, Judea surviving the three eastern, and perishing only when the "period of empire" was to fall with Rome?

Every age has its religion, and although Freemasonry is not a sectarian Order yet it is allied to the religion of every age by a series of moral links which bind them together; she pledges herself, as the handmaid of religion, to co-operate and defend those sublime principles—the superstructure of all that is good and beautiful in social and moral government.

That Freemasonry flourished in great splendour during this second period we have incontestible evidence. Solomon, king of Israel, was among the greatest patrons of the Order, which he not only encouraged but perpetuated. It is generally conceded that he united and blended Operative and Speculative Masonry. The latter had been practiced by all the sages of ancient times, but symbolic language was but little understood by the operatives who worked in laying the foundation of the second temple. To promote peace and good will among the large number of workmen in his employment, he conceived the grand idea of uniting the two systems into one perfect and harmonious whole.

Without stopping to trace its existence among the contemporary nations, we come at once to the brilliant reign of Solomon, king of Israel. When that monarch was divinely assured that he should receive whatever blessing he should ask, he prudently and modestly desired, not riches and honour, but a wise and understanding heart. The wisdom of our first Grand Master was no less distinguished in the government of his kingdom than in the many learned treatises which he wrote upon the nature of plants and trees, and of beasts, birds and fishes. "All the earth," says the sacred historian, in the excess of his imagination, "sought Solomon, to hear his wisdom, which God had put into his heart." He investigated the kingdoms of nature; he described the vegetable world, from the cedar of Lebanon to the smallest grasses that push their way through the crevices between the stones; he described the animal world, from the leviathan and the flying fowl, down to the fish and the worm. His songs, we are told, were a thousand and five; one of these, called the "*Canticum, Canticorum*," as if it were the best, has been handed down to us. His Proverbs are a treasury of moral instruction, for the most part in a sententious form, but sometimes melting into tenderness or rising into sublime conceptions. Peace and plenty were diffused throughout his dominions, and, by his extensive alliances and commerce, gold and silver were brought to him in such abundance that the riches of the world seem to have been gathered together in the city of Jerusalem. Having, by these means, added a vast quantity of materials to those which David had collected, he applied himself to the great work which his father had so much at heart, and built a Temple to the Lord; it was the most beautiful and magnificent edifice in the world, and erected on Mount Moriah, where Abraham had offered up his son Isaac, and where God appeared to David when he stopped the pestilence. The grandeur and richness of it exceeded all power of description; and when the ark was deposited in it, a divine light filled the building. The fame of the wisdom and magnificence of this great monarch spread over the whole earth, and drew many persons of wealth and learning from distant nations to his court. Hiram, King of Tyre, had always been a friend of David, and when Solomon succeeded to his throne, he sent an embassy to congratulate him. Solomon soon after applied to him for cedar-wood, fir-wood, and stone, for the construction of the temple, which Hiram sent down on floats from Lebanon to the port nearest Jerusalem. No less than one hundred and fifty thousand of Solomon's people were employed in assisting Hiram's workmen to

how the timber and raise and cut the required quantity of stone. The workmen were divided into Masters, Fellow Crafts, and Apprentices; the Apprentices were classed by sevens, and the Fellow Crafts by fives. Although the temple was seven years and seven months in its completion, still there was not heard within its walls the sound of axe or hammer, or any iron or steel instrument. This was to indicate that harmony and brotherly love should at all times prevail in our Lodges, and that order—"Heaven's first law"—is an essential element of success in all great and important undertakings. The building and dedication of so magnificent a temple to the ever-living God was the triumph of Operative and Speculative Freemasonry.

"Nothing, indeed, can be more simple and consistent than the creed of the Fraternity concerning the state of their Order at this period. The vicinity of Jerusalem to Egypt, the connection of Solomon with the royal family of that kingdom, the progress of the Egyptians in architectural science, their attachment to mysteries and hieroglyphic symbols, and the probability of their being employed by the king of Israel, are additional considerations which corroborate the sentiments of Freemasons, and absolve them from those charges of credulity and pride with which they have been loaded."

The intervening period between the glorious reign of Solomon, the destruction of the magnificent temple, and the captivity of Judah, although belonging to the second revelation, forms a collecting link in the chain of events, and is remarkable for one of the greatest discoveries ever made by man for the benefit of man.

After the death of Solomon, the tribes of Judah and Israel divided into two kingdoms, the type of which was figuratively shown by the judgment of the wise monarch in the case of the two women and the living and dead child; the former representing a foreshadowing of the house of Judah, and the latter that of Israel. The faithful, who remained true to the Lord, belonged to the former, and by their zeal and fidelity, their love and attachment, glorified His name; to preserve which, from the gross idolatry which surrounded them in every direction, cost many their lives.

It would appear, then, that notwithstanding the corruption and idolatry and utter absence of all true religion during this age of darkness and deprivation of spiritual light, there were a chosen few who did not forget the knowledge of God which they had derived from their ancestors. Although their spiritual trestleboard was lost; although they were without a chart to guide them; with no testimony in Israel to refer to; yet they forgot not the oral instruction which they had solemnly sworn faithfully to keep, to do, and to observe. The voice of a religious faith whispered in their attentive ears, "that that which was lost would be found," so long as they remained true and faithful servants; for it was written, in that which they were seeking, "Take this book of the Law, and put it in the side of the ark of the covenant of the Lord your God, that it may be there for a witness against thee."

Cherishing this lively faith in their hearts, and with only the two great lights of Masonry to guide them, they patiently and steadily pursued their noble work, with the enlivening hope that, ere long, the third and greatest light would manifest itself, and, by its rays of divine intelligence, illuminate the moral and intellectual darkness of the children of Abraham.

Since the rapid progress of idolatry in place of the religion of God, three centuries may have passed away without the Law and the Testimony being read to the people in the temple, which was closed by Ahaz, who restored the worship of Baal, made his children go through the fire to Moloch, and burned incense in the high places and on the hills, and under every green tree, to the idols of the Syrians. But Hezekiah, having observed the distresses of his country, considered the cause of them, and endeavoured to apply a proper remedy. He opened the temple and restored divine worship; he broke the images, cut down the groves, and cleansed the city and the land from the pollution of idols. He was succeeded by his son Manasseh, who displayed as much zeal to restore, as his father had shown to abolish, idolatrous worship; he replaced the image of Baal in the Temple, and put to death the prophet Isaiah, who, in his own sublime language, denounced the popular sins, and with prophetic accuracy, described the coming of the Messiah and his attributes. About this period the Order of Masonry may have been instituted in Rome. Numa Pompilius, a Sabine philosopher, was then

king. He was an enemy to war, studied to soften the manners of the Romans, rather than to render them superior in power to their neighbours; encouraged agriculture, and divided the citizens into distinct bodies of artists, whom he employed to erect a temple to Janus, which was to remain open in time of war, and to be closed in time of peace. He also instituted the Order of the Sabine Priesthood, to preserve the sacred shields said to have fallen from heaven, and which were considered the palladium of the state. The ceremonies of this new Order bore a strong resemblance to some of the ceremonies of the higher degrees of Symbolic Masonry.

Truth, like the sun, may be obscured for a time, but will shine again in resplendent beauty. So it has been with Freemasonry at different periods. Hence we have noticed these contemporaneous events, to show that these cognised principles of our Order were always kept alive in the hearts of the faithful among all nations.

These achievements of the good and true, among the conflicting elements in the moral, political, social and religious phases of society, only inspired them the more to discover that spiritual keystone wanting in the arch of promise, through which we may hope to gain admission to that "temple not made with hands, eternal in the heavens."

The prophecy, made three hundred and forty years before, by a prophet from Jerusalem, that the altars of idolatry, on which sacrifices were offered at Bethel by Jeroboam and the people, should be destroyed by a king of Judah, named Josiah, was fulfilled during the reign of this monarch, of whom the Bible says: "And he did that which was right in the sight of the Lord, and walked in the ways of David his father, and inclined neither to the right hand nor to the left." In the eighteenth year of his reign he sent for the faithful three—Shaphan, Maaseiah, and Joah the recorder—"to repair the house of the Lord his God." They immediately raised the money for the purpose, which was delivered over to the high priest Hilkiah, who put it into "the hands of the workmen" (Master Masons) that had the oversight of the house of the Lord, and they gave it to the workmen (Fellow Craft) that wrought in the house of the Lord to repair and mend the house." "And the men did the work faithfully."

The most important link in the mysterious chain—the discovery of the Word—which had been lost to the house of Israel, now completed the divine mission of Hilkiah the priest, and added a brighter lustre to the throne of Josiah. The glory of this august discovery belongs to the former, as it is recorded that "Hilkiah the priest found a book of the law of the Lord, given by the hand of Moses." Also, "And Hilkiah answered and said to Shaphan the scribe, 'I have found the book of the law in the house of the Lord.' And Hilkiah delivered the book to Shaphan. And Shaphan carried the book to the king, and brought the king word back again saying, 'All that was committed to thy servants, they do it.'"

As there were three witnesses who commenced the work, so were there three witnesses to complete it. The solemn transaction having been completed, the world became indebted to Freemasonry for the discovery of that greatest of treasures—the Bible. Like Tabor, it is a "mountain apart." That book where God has put His own perpetual Shekinah, let us choose as the sanctuary at whose oracle we may find answers to our doubts, and light upon our path; to the Spirit's home, whither our affections shall every day return.

But a third period was to come of a totally different character from either of the past, and employing a totally different species of action. In this period, which is our own, mankind was to be governed by separate and contemporaneous sovereignties, thus constituting a rivalry of states; that rivalry compelling nations to cultivate their peculiar means of power, and that cultivation obviously tending to bring into the fullest activity all the variety and vigour of individual character. This change, too, was the subject of miracle and prophecy. In the vision of the king of Babylon, the division of the western empire into ten sovereignties was distinctly shown a thousand years before its fulfilment, splendidly and unanswerably filling up that astonishing development of Providence.

—Voice of Masonry.

(To be continued).

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## THE PAPACY, THE CRAFT, AND FRIENDLY SOCIETIES.

To the Editor of the FREEMASON'S CHRONICLE.

DEAR SIR AND BROTHER,—It seems to me that Sir Charles Dilke does not understand the fundamental principles of Freemasonry, or he would not plead that "the Roman Catholic Church might allow her members, at all events in Great Britain, to become Freemasons."

For my own part, I would vigorously ballot against the admission on any one, king or peasant, to the privileges of Freemasonry if I knew that he had had to obtain another man's permission to join the Craft. If a candidate does not present himself of his own free will and accord he is not a fit person to be made a Mason.

I am, Dear Sir and Brother,

Yours fraternally,

HARRY NASH, P.M. 211.

4 Cromwell Grove, West Kensington Park, W.  
3rd April 1892.

## "POPE, FRIENDLY SOCIETIES, AND MASONS."

To the Editor of the Speaker.

Sir,—Will you allow me to say, and will Sir Charles Dilke excuse my saying, that his letter in your last issue betrays some confusion of thought on certain points raised in my reply to his article? And may I add that he uses the terms "secret societies" and "friendly societies" as if they were convertible, and that the facts do not at all justify him in so doing?

I am not aware that the secret societies of Italy—the Carbonari any more than the Mala Vita—have any claim to be called "friendly societies," as the term is generally understood in this country. Nor can Good Templars properly be classed as members of a friendly society. Theirs is a temperance organisation, confer, I believe, none of the benefits that are ordinarily associated with the idea of a friendly society. Masonry is in a similar position.

I must again repeat emphatically that "Catholics in Great Britain can and do join the Foresters and Oddfellows without let or hindrance." In Ireland several of the societies are very strong, and Catholics compose the majority of many Lodges. That "some Roman Catholics" are members, as stated by Sir Charles Dilke, gives an entirely erroneous impression of the facts, and the reference to "his Catholic friend," who is a Freemason, though he knows he is thereby incurring the censure of the Church, tends to increase the inaccuracy of the idea conveyed. I think I may safely deny that Sir Charles Dilke has a "Roman Catholic friend who is a Freemason," for if he is a Mason he is not a Catholic. He may call himself one, but the name is not the thing. A Catholic who becomes a Mason is *ipso facto* excommunicate, I believe. At any rate, he would not be allowed to receive the Sacraments of the Church—to communicate visibly with his fellow Catholics—unless he expressly severed his connection with Masonry.

Sir Charles says it is "difficult for ordinary Roman Catholics to understand what is the shade of difference" that rejects Good Templars and Masons and accepts Foresters and Oddfellows. He supplies me with a fairly specious answer when he says, in regard to Masonry, that I "am not a Mason and am unacquainted with the facts." How, then, might I ask, can he assert that "an ordinary Roman Catholic" has any difficulty in discerning between Templarism, Masonry, and Forestry? But this would be a mere quibble.

Catholics can gain knowledge of such matters in two ways. Suppose a Catholic, uninstructed in regard to the Good Templars, were to join that body, he would soon find himself out of harmony with the members. The tone of Good Templarism would be foreign to his ideas. It is impossible to have even the bare outline of religious ceremonies without having a colouring also of the underlying creed. A Catholic makes the sign of the Cross before and after prayer; a non-Catholic does not. In a thousand ways the points of difference will come out. But, apart from knowledge gained in this way, Catholics accept the guidance of the Church; they trust to her instincts, her knowledge and wisdom; they know that not for trivial reasons does she absolutely forbid this or discountenance that.

In regard to Australia I cannot admit that "we have the distinct fact" that Forestry there is exactly what it is here. Do local conditions, the character of the men who control the affairs of the society, and its unwritten code, which may differ in different places, not suggest to Sir Charles that there may be vital variations between English and Australian Forestry. No doubt good grounds could be given by Cardinal Moran for his prohibition, if he has issued such prohibition.

What does Sir Charles mean by the Catholic Benefit Society being one of "the affiliated orders"? This is a friendly society for which the Catholic Church has no more responsibility than has the English Government for the "British Empire Assurance Company," or "Soap Company," or the "United Kingdom Alliance." The society is recognised under the Friendly Societies Acts, and its rules and regulations have the sanction of the Registrar of Friendly Societies. The quotation from its prospectus is doubtless accurate, and in it

there is nothing objectionable. But the society is in no way "affiliated" to the Church.

Sir Charles's statement as to the recognition of God by the English Freemasons is satisfactory, but he did not touch upon my query as to whether, in a Christian country, a society, such as the Masonic body, can completely ignore in its semi-religious rites the Christian dispensation while being quite compatible with membership of Christian Churches? The recognition of God is common to Mahomedan, Jew, and Christian; but the latter will find wanting in Masonry any sign, token, or evidence that there is a revelation amplifying and fulfilling the Mosaic law. And if French Masons are repudiated by English Masons because they ignore God in their rites, how can Christians participate with those who ignore Christ? As Sir Charles Dilke inferentially justifies the repudiation of Atheists, is it logical to demand that the Catholic Church, which is but a creation of man if not Christ's work, shall allow her members to communicate, as it were, with those who ignore her Founder?

Again, the Church forbids the taking of any unnecessary oath. If, however, as the exception to this salutary rule, oaths are permitted in order that useful organisations, giving distinct and clearly specified advantages to their members, and promoting thrift and co-operative effort, may exist among Catholics, it is surely evident that a very slight difference indeed between two societies may make one lawful and the other unlawful?

Let me add what Pius IX. is said to have once remarked to a non-Catholic who was praising the noble exterior of St. Peter's—"Ah! my son, to understand the full beauty of the Church, it has to be seen from the inside." Things that, to those of intellect and understanding outside the Church, seem hard, marvellous, inconsistent, and repellent, are as plain as the proverbial pickstaff to "ordinary" Catholics.

Yours faithfully,

C. DIAMOND.

276 Strand, W.C.

## DUBLIN MASONIC SCHOOL CENTENARY BAZAAR.

A CONCERT and Conversazione in aid of the Masonic Female Orphan School and Centenary Bazaar was given on the 30th ultimo, by Lodge 25 (I.C.), in the Masonic Hall, Molesworth Street. The gathering was at once large and distinguished, and the hall presented quite a brilliant scene, for all the brethren wore Masonic costume. The Right Worshipful the Deputy Grand Master, Brother R. W. Skeleton, arrived a few minutes after 8 o'clock, and was greeted with the customary salute. The programme of music was an exceedingly good one, although it was feared earlier in the evening that it would be shorn of one of its chief features by the absence of Herr Werner; but he was enabled to appear in the second part. The programme was opened with an organ solo by Brother Sir Robert Stewart, "Fifth Organ Concerto" (Handel), the grand music of which, excellently rendered, was well appreciated by the audience. Then followed a quartette, "The Stars are with the Voyager" (Tunstall), sung with much expression and most tunelessly by Mrs. Alexander Williams, Miss Alex. Elaner, and Bros. D'Alton and Kelly. A very acceptable contribution was Bro. Charles Joze's song, "Non è Ver" (Tito Mattei). Miss Armstrong was loudly applauded for her singing of "Angus McDonald" (Roedel). She gave to it a spirited rendering and a justness of interpretation which was most commendable. A pretty rendering of "The Gift" (Behrend), a sweet and tender song, was given by Mrs. Alexander Williams. Bro. W. Armstrong sang "My Queen" (Blumenthal), and received an encore; in his response, "She wore a wreath of roses," he was exceedingly good. Brother Charles Kelly sang splendidly, his song, "The Golden Guineas" (S. Adams), a rollicking ballad with a rollicking air, which admirably suited his voice. Miss Alex. Elaner has seldom been heard in better voice than she was on this occasion, when she contributed Hutchinson's "My Bairnies," for which she was encored. Miss Amy Craig and Bro. Melfort D'Alton also sang pleasingly. Herr Werner played two violin selections (a) Adagio, from Spohr's 9th concerto, and (b) Mazurka (Isaye), with his usual brilliancy. The "Romanza" (Suhr), a 'cello solo, was played by Bro. Dr. Tichborne with much acceptance. This piece is one which tests the capacity of the instrument to a very great extent, but it was effectively dealt with. The only other instrumental music was the organ solo by Sir Robert Stewart (a) "Andante in B Major" (Mendelssohn), and (b) "Polonaise" (Kuffner), which, while in great contrast to Handel's solid and harmonious music, was appreciated perhaps in that it was so different. An unexpected treat was afforded by Miss de Groot, who recited one of Bret Harte's Western poems, in the course of which she gave a few bars in imitation of a woodland songster, which stamps her as a *siffleuse* of some merit. The visitors were hospitably entertained at a conversazione afterwards, and were given the privilege of inspecting the handsome rooms of the hall.

Bro. Alderman H. D. Davies was on Monday, 28th ult., unanimously elected Worshipful Master of the Bishopsgate Lodge, No. 2396, in succession to the first Master Bro. G. N. Johnson P.G.S. The Alderman represents the Lodge as Steward of the Royal Masonic Benevolent Institution for the Aged, and the Royal Masonic Institution for Girls. Bro. Deputy Dadswell was re-elected Treasurer.

HOLLOWAY'S OINTMENT AND PILLS.—Counsel for the Delicate.—Those to whom seasons of changeable temperatures are protracted periods of trial should seek the earliest opportunity of removing all obstacles to good health. This cooling Ointment, preserverly rubbed upon the skin, is the most reliable remedy for overcoming all diseases of the throat and chest. Quinsey, relaxed tonsils, sore throat, swollen glands, ordinary catarrh, and bronchitis, usually prevailing at this season, may be arrested as soon as discovered, and every symptom banished by Holloway's simple and effective treatment. This Ointment and Pills are highly commended for the facility with which they conquer influenza; they allay in an incredibly short time the distressing fever and teasing cough.



## EASTER HOLIDAY ARRANGEMENTS.

—:O:—

## LONDON AND NORTH WESTERN RAILWAY.

THE London and North Western Railway Company announce that the ticket offices at Euston, Broad Street, Kensington, and Willesden Junction will be open throughout the day, from Monday, 11th April, to Monday, 18th April inclusive, so that passengers wishing to obtain tickets for any destination on the London and North Western Railway can do so at any time of the day prior to the starting of the trains. The tickets will be dated to suit the convenience of passengers. Tickets for all the principal stations on the London and North Western system and its connections can be obtained at any time (Sundays and Bank Holidays excepted) at the town receiving offices of the company. They can also be obtained at Gaze and Sons' Tourist Office, 142 Strand, at the same fares as at Euston Station. On Thursday, 14th April, a special express will leave Willesden at 2.45 p.m. for Bletchley, Northampton, Rugby, Trent Valley Stations, and Stafford; a special train will leave Birmingham for Northampton at 4.5 p.m., calling at Coventry and Rugby; a special express train will leave Euston Station at 4.20 and 6.50 p.m. for Birmingham, calling at Willesden Junction, Rugby, Coventry and Stechford, arriving at Birmingham (New Street) at 7.0 and 9.35 p.m. respectively. On Good Friday, 15th April, the 5.15 a.m. newspaper express train from London (Euston Station) will run to Northampton, Rugby, Nuneaton, Tamworth, Lichfield, Rugby, Stafford, Crewe, Birmingham, Shrewsbury, Warrington, Runcorn, Liverpool, Manchester, Wigan, Preston, Lancaster, Carnforth, Oxenholme, Kendal, Windermere, Tebay, Penrith, Carlisle, Edinburgh, Glasgow, Perth, and Aberdeen. With some exceptions, the trains of the company on Good Friday will run as on Sundays. On Friday night and Saturday morning, 15th and 16th April, the 11.41 p.m. and 12.5 a.m. trains from Carlisle will run as usual; the 12.10 a.m. Holyhead to Crewe, 4.30 a.m. Holyhead to Chester, and 2.25 a.m. Chester to Liverpool will not be run on Saturday morning, there being no boats from North Wall or Greenore on the evening of Good Friday. By special arrangement with the Postmaster-General, one passenger carriage will be attached to the 8.30 p.m. postal express from London (Euston Station) on Good Friday night, 15th April, for the conveyance of passengers booked from London to Dumfries, stations on the Portpatrick and Wigtownshire Railways, Stranraer, Larne, and stations in Ireland on the Belfast and Northern Counties Railway. Passengers for those stations wishing to join the postal train at Rugby, Tamworth, Crewe, Wigan, Preston, or Carnforth, can do so, provided there are vacant seats in the passenger carriage. There will be no sleeping accommodation. On Saturday, 16th April, and on Easter Monday, 18th April, passengers from the 12.0 noon and 4.0 p.m. will leave Euston at 12.10 noon and 4.10 p.m. respectively. The 4.30 p.m. train will not be run; passengers will be conveyed by the 5.0 p.m., except those from Melton Mowbray, Nottingham, and the Great Northern line, who must on these dates travel by the 3.15 p.m. train from Euston. The dining saloons between London and Liverpool and London and Manchester will not run on these dates. On Bank Holiday, Easter Monday, 18th April, the express trains to and from the City, St. Albans, Watford, and Kensington will not be run. Numerous residential trains will also be discontinued, the particulars of which will be advertised locally. The company also announce that they will run excursions to and from London and Wolverhampton, Leamington, Coventry, Walsall, Leicester, Macclesfield, Stoke, Stone, Liverpool, Manchester, Chester, North Wales, Shrewsbury, Hereford, Oswestry, Preston, Wigan, Blackpool, Morecambe, Carlisle, the Lake District, Scotland, and other places, on the occasion of the Easter holidays.

## GREAT WESTERN RAILWAY.

THE Great Western Railway Company issue ordinary as well as excursion tickets at their City and West End Offices, viz.:—192 and 407 Oxford Street, 23 New Oxford Street, Holborn Circus, 29 Charing Cross, 26 Regent Street, 5 Arthur Street East, London Bridge, 82 Queen Victoria Street, 43 and 44 Crutched Friars, 67 Gresham Street, 4 Cheapside, 269 Strand, and the London, Brighton, and South Coast Company's excursion office (under Grand Hotel) Trafalgar Square, at any of which places tickets can be obtained during the whole week preceding Easter for use on any day up till 16th April. Tickets can also be obtained at Victoria, Kensington (Addison Road), Aldgate, the stations on the Hammersmith and City line, and at most of the stations on the Metropolitan and District Railways.

The booking office at Paddington station will be open for the issue of tickets the whole day on the Monday, Tuesday, Wednesday, Thursday, and Saturday, before Easter.

Cheap tickets at special low fares and available from 14th to 20th April, will be issued from London to Bath, Bristol, Exeter, Plymouth, Falmouth, Penzance, Yeovil, Dorchester, Weymouth, and certain other stations in the South and West of England. On Thursday, 14th April, an excursion reaching Exeter in 5½ hours, and Plymouth in 7½ hours, will leave Paddington at 7.45 a.m. Excursions will also be run on the same day to Oxford, Birmingham, Shrewsbury, Chester, Cirencester, Gloucester, Cheltenham, &c. On Good Friday, cheap trains will run to Maidenhead, Reading, Oxford, and other riverside stations. On Saturday, 16th April, an excursion will run to Bath and Bristol, and on Monday excursions will be made to Maidenhead, Reading, Bath, Bristol, Cirencester, Gloucester, Cheltenham, &c. In addition to these excursions cheap trains will also be run to London from most of the provincial towns, and between the principal centres of population.

On Wednesday and Thursday before Easter most of the long distance trains will be duplicated; the first portion as a general rule will

take passengers for the longer distances and the second those for less distant places, but both trains will stop at the usual places.

On Good Friday the trains will run as on Sundays, except that the 5.30 a.m. newspaper train will run as far as Oxford, Exeter and Swansea, calling at the usual intermediate stations, and connecting at Oxford with trains to the Worcester, Birmingham and Wolverhampton districts.

## LONDON AND SOUTH WESTERN RAILWAY.

THE South Western Railway will run numerous cheap excursions to all parts during the Easter Holidays. Cheap third class return tickets from London to Devonport, Plymouth, Tavistock, Ilfracombe, Barnstaple, Bideford, Exeter, Weymouth, Dorchester, Swanage, Poole, Bath, Wells, Radstock, &c., will be issued by all trains on the 14th April and subsequent days, up to and including 18th April (not to S. and Dorset line stations on the 15th or 17th April), available to return up to and including 20th April. Special extra fast trains will leave Waterloo on Thursday, 14th April, as follows:—At 2.0 p.m., for Bournemouth, Dorchester, and Weymouth. At 4.40 p.m., for Winchester, Christchurch, and Bournemouth; and at 4.45 p.m., for Salisbury, Yeovil, Exeter, and the West of England and North Devon lines. The 5 p.m. West of England train from Waterloo will convey passengers to North Devon stations, &c. At 8.45 p.m. on Thursday, 14th April, a special late train will be run to Exeter, the West of England, South and North Devon, &c. The cheap tickets will be issued by this train. A return special late train will leave Plymouth 10.0 p.m., Exeter 12.10 midnight, on Easter Monday, for London, calling at principal stations. For additional train and boat accommodation to Portsmouth, Southsea, and Isle of Wight, and other facilities, we commend our readers to the excursion programmes, which may be obtained at any of the company's stations or London receiving houses, or by post from the office of the Traffic Superintendent, Waterloo Station.

The General Steam Navigation Company have made special arrangements for the Easter Holidays. A steamer will leave London for Amsterdam and back on Thursday, 14th April. The vessel will return from Amsterdam on Monday, 18th April, at 11 a.m. For London to Antwerp and back a steamer will leave London on Thursday, 14th April, and will return from Antwerp on Monday, 18th April, at 3 p.m. For London to Ostend and back on Saturday, 16th April, at 2 after., and to return from Ostend on Tuesday, 19th April, at 1 after. London to Hamburg and back, via Harwich (Parkesten Quay), Great Eastern Railway and General Steam Navigation Companies' Joint Service. Passengers leave Liverpool Street Station on Tuesday, 12th April, Friday, 15th April, or Saturday, 16th April, at 8 p.m., arriving at Hamburg either Thursday, Sunday, or Monday morning; returning from Hamburg on Sunday, 17th April, at 10.45 p.m.; or returning Tuesday, 19th April, or Wednesday, 20th April, at 10.45 p.m. From London Bridge Wharf to Margate and back, on Good Friday, 15th April, Easter Sunday, 17th April, and Monday 18th April, an excursion will (weather permitting) be run each day by the "Philomel" to Margate and back, leaving London Bridge Wharf at 9.30 a.m., returning from Margate at 5 p.m. to Tilbury, where all passengers will be landed. For further particulars apply to Richard Cattarus, General Manager, 55 Great Tower Street, London, E.C.

## THE THEATRES, &amp;c.

—:O:—

Mr. Mark Melford's new drama, "The Maelstrom," will be produced at the Shaftesbury theatre, this Saturday evening. Bro. Edward Terry will re-open on Wednesday with a revival of "The Magistrate." Morning and evening performances of "L'Enfant Prodiges" will be given at the Criterion next week, prior to the production of a new comedy, in which Brother Charles Wyndham will appear, on Saturday, 23rd instant. Monday next will also see the first performance of "Niobe," a fantastic mythological modern comedy by the Brothers Paulton, at the Strand theatre; and on Saturday, 16th inst., Mr. Fred Langley will produce a new and original farcical comedy by Mr. Geo. Manville Fenn, entitled "The Tin Box."

The Lyceum, Haymarket, Adelphi, and Garrick theatres will be closed next week until Saturday, 18th inst., it being Holy Week.

Mr. Lawrence Irving, second son of Bro. Henry Irving, has made his first appearance upon the London stage at the theatre of his god-father, Bro. J. L. Toole, the piece selected being Mr. A. W. Pinero's pretty play "Daisy's Escape." Mr. H. B. Irving at the conclusion of his engagement with Mr. John. Hare will leave the stage to seek preferment as a barrister-at-law.

Lord Tennyson has presented all those members of the Lyceum company who assisted in the recent performance of his new play "The Foresters"—produced for copyright purposes—with a collected edition of his poems signed by the author.

FINE OLD COGNAC.—There was an outcry in certain quarters some little time ago that good brandy was not procurable here, and, indeed, was no longer made in France, the home of that spirit. The complaint was much exaggerated, for some first-class firms had plenty of sound brandy. Messrs. Spiers and Pond, for example, are now offering a magnificent mature brandy, "as soft as silk," which is twenty-seven years old, and of remarkable delicacy of flavour. Connoisseurs of brandy should make a point of trying it.

## Royal Masonic Institution for Girls,

ST. JOHN'S HILL, BATTERSEA RISE, S.W.

INSTITUTED 1788.

Chief Patroness: HER MAJESTY THE QUEEN.

Grand Patron and President:

H.R.H. THE PRINCE OF WALES, K.G., &c., M.W.G.M.

Grand Patroness: HER ROYAL HIGHNESS THE PRINCESS OF WALES.

**A**T A QUARTERLY GENERAL COURT of this Institution, held at Freemasons' Tavern, Lincoln's Inn Fields, London, W.C., on Thursday, 7th April 1892,

Bro. HENRY SMITH, Treasurer, P.G.D., D.P.G.M. West Yorks, in the chair.

After the general business was disposed of, the Governors and Subscribers proceeded to the Election, by ballot, of 16 Girls into the Institution, from a list of 31 APPROVED CANDIDATES, when the following were declared duly ELECTED:—

No. on Poll.	No. on List.	Name.	Votes.
1	22	Adair, Agnes L. ...	4182
2	5	Procter, Grace ...	3180
3	9	Ticehurst, H. F. ...	3313
4	10	Hughes, B. E. ...	3343
5	6	Fuller, M. E. ...	3202
6	11	White, H. M. ...	3139
7	15	Lampen, I. M. ...	3056
8	12	Dodd, G. ...	2966
9	8	Southcott, M. E. M. ...	2934
10	2	Cash, A. M. ...	2918
11	18	Salisbury, L. M. K. ...	2797
12	21	Issard, E. A. ...	2641
13	23	Seller, D. G. ...	2562
14	20	Slavmaker, I. J. ...	2517
15	14	Wakefield, A. M. ...	2139
16	7	Davies, R. F. ...	2125

The number of votes recorded for Unsuccessful Candidates can be obtained on application at the Secretary's Office, and will be duly carried forward at the next Election, if eligible.

F. R. W. HEDGES, Secretary.

OFFICE—5 Freemasons' Hall, Great Queen Street, W.C.  
7th April 1892.

## Royal Masonic Institution for Girls.

### The 104th ANNIVERSARY FESTIVAL

WILL BE HELD ON

WEDNESDAY, 18TH MAY 1892,

H.R.H. THE DUKE OF CONNAUGHT, K.G., P.C.M.

Prov. G.M. Sussex, D.G.M. Bombay,

IN THE CHAIR.

HON. PRESIDENTS BOARD OF STEWARDS.

LORD EGERTON OF TATTON, Prov. G.M. Cheshire.  
THE EARL OF EUSTON, D.L., Prov. G. Master Norths and Hunts.  
VISCOUNT DUNGARVAN, D.L., Prov. Grand Master Somersetshire.  
VISCOUNT TEMPLETOWN, W.M. Nine Muses Lodge, No. 235.  
R.W. Bro. T. W. TEW, J.P., M.A., Vice-Pat., Prov. G.M. W. Yorkshire.  
COL. G. NOEL MONEY, C.B., Vice-Pres., Prov. G. Master Surrey.

HON. CHAIRMAN.

RT. HON. SIR W. T. MARRIOTT, Q.C., M.P., D.P.G.M. Sussex.

ACTING CHAIRMAN.

SIR JOHN B. MONCKTON, F.S.A., Vice-Pat., P.G.W.

TREASURER.

V.W. Bro. EDWARD TERRY, Vice-Pres., Past Grand Treasurer.

CHAIRMAN OF LADIES' COMMITTEE.

W. Bro. P. DE LANDE LONG, Vice Patron, P.G.D.

Stewards are very urgently needed, and names of Brethren willing to serve will be gratefully received by

F. R. W. HEDGES, Secretary,  
5 Freemasons' Hall, Great Queen Street, London, W.C.

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**D**ANCING.—To Those Who Have Never Learnt to Dance.—Bro. and Mrs. JACQUES WYNMAN receive daily, and undertake to teach ladies and gentlemen, who have never had the slightest previous knowledge of instruction, to go through every fashionable ball-dance in a few easy lessons.

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## GREAT WESTERN RAILWAY.

### EASTER HOLIDAYS.

**O**N APRIL 11th, and following days, CHEAP THIRD CLASS RETURN TICKETS, available for use from April 11th to 18th inclusive, and for return to April 20th inclusive, will be issued at PADDINGTON, Victoria, Battersea, Chelsea, West Brompton, Kensington (Addison Road), Uxbridge Road, Hammersmith, Shepherd's Bush, Latimer Road, Notting Hill, and Westbourne Park, to Bath, Bristol, Exeter, Plymouth, Falmouth, Penzance, Weymouth, and other stations in the South and West of England. The tickets will be available by all trains.

EXCURSION TRAINS will leave Paddington as under:—

THURSDAY, April 11th, 7.45 a.m.—For Barnstaple, Ilfracombe, Exeter, Plymouth, and other stations below Exeter, to return April 21st, 22nd, or 23rd. Also for Cirencester, Gloucester, Cheltenham, &c.; to return April 18th, 20th, 21st, or 22nd.

8.10 a.m. For Oxford, Banbury, Leamington, Birmingham, Wolverhampton, Shrewsbury, Hereford, Manchester, Chester, Birkenhead, Liverpool, &c.; to return April 19th, and from certain stations at option on April 18th.

12.0 noon.—For Bath, Bristol, Weston-Super-Mare, Taunton, Minehead, Wells, Yeovil, Bridport, Dorchester, Weymouth, &c.; to return April 21st, 22nd, or 23rd.

GOOD FRIDAY, 9.15 a.m.—For Maidenhead, Reading, Oxford, &c.; to return same day. Oxford passengers can also return April 18th.

SATURDAY, April 16th, 3.15 p.m.—For Bath, Bristol, &c., to return April 18th or 20th.

EASTER MONDAY, 7.10 a.m.—For Bath, Bristol, &c.; to return same day or April 20th.

7.15 a.m. for Cirencester, Gloucester, Cheltenham, &c.; to return same day or April 20th, 21st, or 22nd.

7.40 a.m.—For Maidenhead, Reading, Hungerford, &c.; to return same day.

For fares, particulars as to issue of tickets at Receiving Offices, &c., see pamphlet.

HY. LAMBERT, General Manager.

## LONDON AND NORTH WESTERN RAILWAY.

### EASTER EXCURSIONS.

CHEAP EXCURSIONS will be run from London, as follows:—

On Wednesday night, April 13, to Leicester, Liverpool, Manchester, Huddersfield, Macclesfield, Stoke, Stone, Chester, North Wales, Shrewsbury, Hereford, Preston, Wigan, Bolton, Blackpool, Lancaster, Morecambe, Carnforth, the Furness Line, Carlisle, the Lake District, and other places. Returning on Tuesday, April 19th.

On Thursday, April 14th, to Leamington, Kenilworth, Coventry, Birmingham, Walsall, Dudley, Dudley Port, Wednesbury, Sutton Coldfield, Wolverhampton, Oswestry, Montgomery, Barnmouth, Borth, Aberystwith, &c. Returning on Tuesday, April 19th.

On Thursday night, April 14th, to Carlisle, Dumfries, Castle Douglas, Kirkcudbright, Edinburgh, and Glasgow. Returning on Monday night, April 18th.

For times, fares, and full particulars see handbills, which can be obtained at the Company's Stations and Towns' Parcels Receiving Offices, and at Messrs. Gaze and Son's Office, 142 Strand, W.C.

G. FINDLAY, General Manager.

Enston Station, April 1892.

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### CRYSTAL PALACE EDUCATIONAL INSTITUTIONS.— The SCHOOL OF ART, SCIENCE, and LITERATURE. LADIES' DIVISION.—THIRTY-FIRST SESSION, 1891.

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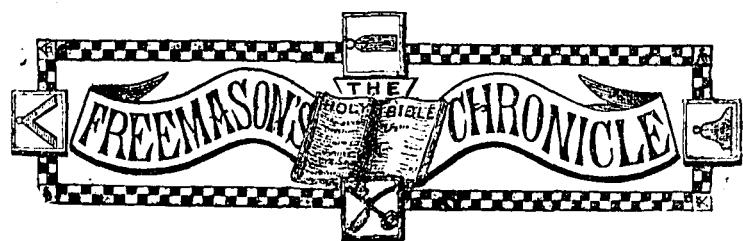
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SATURDAY, 9TH APRIL 1892.

### ROYAL MASONIC INSTITUTION FOR GIRLS.

**T**HE Quarterly Court of Subscribers to this Institution was held on Thursday, at Freemasons' Tavern, Bro. Henry Smith D.P.G.M. for West Yorkshire, P.G.D., Treasurer of the Institution, in the chair, supported by Bros. Robert Grey, Frank Richardson, J. H. Matthews, George Everett, Capt. S. G. Homfray, Peter de Lande Long, W. H. Spaul, C. F. Money, F. R. W. Hedges (Secretary), and many others.

Bro. W. H. Saunders had the following motion on the paper:—

"That with a view to induce Brethren to subscribe annually to the Institution, in future all Subscribers of One Guinea for six consecutive years shall be constituted Life Subscribers, and for twelve consecutive years shall be constituted Life Governors."

In mentioning the subject Bro. Saunders said that on looking over the accounts which had been presented to the General Committee two months ago, he found that £2700 odd was subscribed in annual sums, and he thought that the Institution did not sufficiently benefit by annual subscriptions, and that it ought to have more. To bring a better state of things about he thought an advantage should be offered to annual subscribers, and he therefore gave notice of the present motion. After conferring with various brethren who took an interest in the Girls' School,

he had come to the conclusion that it would be better to deal with the matter at the next Quarterly Court, and with the permission of the brethren he would adjourn the consideration of it to the next Quarterly Court. In the meantime he would ask the General Committee to consider whether it was expedient, and he had no doubt the proposition he made would come better from them than from himself.

Bro. Bodenham objected, and moved that the matter be now considered. There would be very few brethren at the Quarterly Court in July, and the question would be better dealt with at the present meeting. None of the brethren who were connected with the organisations considered it would interfere with the Institution.

Bro. F. R. Spaul seconded Bro. Bodenham's amendment.

It was suggested that the motion should be considered at the October Quarterly Court, and Bro. Bodenham said he had not the same objection to a postponement to that Court. He objected, however, to the matter being remitted to the July Court, and pressed his amendment.

Bro. H. T. Thompson, P.M. 742, thought the motion should be withdrawn unconditionally, and Bro. Saunders could give a fresh notice for October.

Bros. W. A. Scurrah and George Fairchild thought there were sufficient brethren present to decide on the matter now, and they supported Bro. Bodenham.

The amendment was put and carried.

Bro. W. H. Saunders then proposed his motion, and said he was speaking not only on behalf of himself, but on behalf of various friends in different parts of the country. There were many people who could give their guinea a year, but could not give their five or ten guineas all at once. He did not think it would affect the liberality of the brethren if his motion was carried.

The motion having been seconded,

Bro. Frank Richardson P.G.D. said the brethren would no doubt remember that about twelve months ago a Special Committee was appointed to revise the laws of the Institution. That Committee was very carefully selected from all classes of the brethren, and from each series of subscribers. He had the honour to be on the Committee, and he should say it took the Committee nearly twelve months to complete their labours. One matter that was brought forward specially for discussion was this very question suggested by Brother Saunders, but it was the unanimous feeling of the Sub-Committee that it was not judicious to make this alteration. But in order to meet the matter a law was framed that Subscribers of one guinea every year for 10 years should become Life Subscribers. That was submitted to a Quarterly Court, and it was agreed to unanimously at the next Quarterly Court. Therefore, he thought he had a right to say that the recommendation was favourably received. He asked the brethren not to commence at once to alter laws which had only been passed a short time.

Bro. Saunders then asked to withdraw his motion, but it was not agreed to, and on being put to the vote was unanimously negatived.

Bro. J. H. Matthews proposed, and Bro. George Everett seconded, the re-election of Bro. Henry Smith as Treasurer.

The motion was carried unanimously.

Bro. Peter de Lande Long moved, and Bro. F. Richardson seconded, the following resolutions:—

(a.) "That in recognition of the valuable services so generously rendered to the Institution for many years past by Bro. Wharton P. Hood, M.D. (Hon. Surgeon), his honorary Vice-Presidency be extended to an honorary Vice-Patronship."

(b.) "That in recognition of the valuable services so generously rendered to the Institution for many years past by Bro. John Faulkner, L.D.S. (Hon. Dental Surgeon), he be made an Honorary Vice-Patron."

The motion was carried nem con.

Scrutineers of votes for the election of 16 girls out of an approved list of 23 candidates for admission to the School were chosen, and the election was commenced. The list of successful candidates will be found among our advertisements. A list of the unsuccessful candidates is appended:—

#### UNSUCCESSFUL.

Name.	Forward.	Polled.	Total.
Marsh, Lillian	45	8	53
Mathew, Ada Victoria	278	539	817
Scantlebury, Lilla Alice	—	1321	1321
Caton, Winifred Francis Mary	—	1732	1732
Vockins, May Winifred	—	1884	1884
Collins, Lydia Mabel	—	704	704
Kilpin, Elsie Helen	—	1917	1917

## NOTICES OF MEETINGS.

## INDUSTRY LODGE, No. 48.

THE installation meeting of this old-established Lodge was held at Gateshead, on the 28th ult. Bro. Mark R. Wright S.W. was installed as Worshipful Master by the retiring Master Bro. Wm. Richardson. The charges subsequent to the installation were delivered by Bro. W. Brown P.M. There was a full Board of Past Masters. Amongst those present were:—Bros. W. Richardson W.M., Wm. Brown P.M., R. B. Reed P.M. P.P.G.T., M. Corbitt P.M. P.P.G.S.D., R. Whitfield P.M. P.P.G.D.C., J. G. Smith P.M. P.P.G.S.D., W. M. Pybus P.M. P.P.G.R., E. Shewbrooks P.M., Wm. Dalrymple P.M., T. Purvis W.M. 481, T. R. Short P.M. 424, G. A. Allan P.M. 991, &c. The following Officers were invested:—Bros. Wm. Richardson I.P.M., W. J. Jobson S.W., Geo. Craighill J.W., M. Corbitt P.M. Treasurer, Rev. W. Bowker Chaplain, W. Stafford Secretary, A. Dodds S.D., R. Bagnall J.D., H. Jackson I.G., Jas. Douglass and W. Campbell Stewards, R. Terry Organist, and J. Curry Tyler. An interesting feature of the proceedings was the presentation and dedication of a banner by Bro. R. B. Reed P.M. P.P.G.T., sent as a token of fraternal greeting from a brother in the East to his brethren in the West, as a recognition of kindly interest in the welfare of this ancient Lodge. It may not be here out of place to mention that the munificent donor, Bro. Jeejeebhoy Nowrojee, was initiated in Lodge 48 on 28th November 1887, by the W.M. Bro. E. Shewbrooks, passed through different grades of engineering in the works of Messrs. Hawks, Crawshaw and Sons during two years, and was introduced to the Lodge by Bro. Henry Charlton, the manager of that firm. He passed through the three degrees in this Lodge, and before he left England for the East he took the Mark degree in Industry Mark Lodge. Brother Nowrojee is of good Parsee family, well connected in the silk-spinning trade in India. On two previous occasions he has shown his fraternal feeling towards his mother Lodge by sending a Christmas cake, also a pair of handsome Indian inlaid salvers. The banner has been made in Bombay, and has a groundwork of silver-grey silk. In the centre is interwoven the emblem of the Lodge—a beehive—irradiated by the sun in coloured silks of various shades. Near the top is a scroll worked in pink silk, bordered with chenille, bearing the words, in bullion gold:—"Lodge of Industry, 48." At the bottom of the banner is a corresponding scroll, similarly worked, bearing the word "Gateshead," underneath which is the following:—"Enrolled 1735. Presented by Bro. Jeejeebhoy Nowrojee-Tadiwalle." The border surrounding the banner is made of crimson narrow velvet, decorated with silver worked flowers. The banner is hung, top and bottom, on ebony rollers with silver ends. Through the kindness of Brother Wm. Brown P.M., and other Officers of the Lodge, the handsome banner has been suspended on an oak standard with brass fittings fixed into an ornamental cast iron socket, surmounted by a gilded spearhead. The Lodge is now in possession of four banners, two with its former number (56) on them; one, about the date 1864, with No. 48, and the acquisition now received. After the ceremony, the brethren adjourned to the Half Moon Hotel, where they dined. The W.M. presided. The usual Loyal and Masonic toasts were duly honoured, and altogether a most enjoyable evening was spent.

## HUMBER LODGE, No. 57.

THE Central Hall, Pryme Street, Hull, has put on a beautiful appearance on many occasions, but on few occasions has it equalled—and certainly it has never excelled—the charming aspect it assumed on 30th ult., when the Humber Officers' dance was held. The Officers of the Lodge are to be heartily congratulated on the success of their first function of the kind, and those who decorated the room must be credited with having displayed the most admirable taste. Mirrors, profusely covered with evergreens and flowers, were hung at intervals on the walls, and hundreds of variegated lamps added to the fairy-like appearance of the room. At the end, palms, plants, and flowers were displayed in lavish profusion, and lounges and sofas were so arranged that a partial retirement from the whirl of the ball-room could be enjoyed. The company was a large one—numbering over 150 persons—and the long programme of dances was heartily gone through to the playing of Mr. F. W. Brooks. Mrs. Tane provided the supper, and she also is deserving of all praise for the enticing appearance of the tables. Every credit was due to Bro. Wildbore S.W., who acted as M.C., for the enjoyable night spent by those present, and Bros. Morrill J.W., Milestone S.D., Hart J.D., Bradley D.C., and Oldroyd J.D., also worked assiduously and well to make the dance a success. The plants and flowers were supplied by Smiddys, Prospect Street, and the furniture and other decorations by Mr. Eustace.

## ELMS LODGE, No. 1212.

THE installation banquet was held, on the 30th ult., at the Freemasons Hall, Plymouth. There were about one hundred brethren present. Bro. Sweet the W.M. presided, supported by his Officers:—Bros. Leonard I.P.M., Berry S.W., Ferguson J.W., Wells Chaplain, Craize S.D., Goad J.D., Taylor Dir. of Cere., Rosekilly A.D.C., James Organist, Weare I.G., Richards, Whitelock, Phillips, and Symons Stewards, Rashbrook Tyler; and Past Masters J. Bassett P.P.G.S.D., Whidden Treasurer, R. Bassett and J. Bray. Among the Visitors were Bros. the Rev. Dr. Lemon P.P.G. Chaplain and P.P.G.J.W., Jew P.P.G.T., Lord P.P.G.T., Stanbury P.P.G.A.D.C., Lavers 1255, R. Lose jun. P.P.G.P., J. Lose, Macey, Rook 1847, and Leonard 202.

## TRUTH LODGE, No. 1458.

A SMOKING concert was held, in connection with this Lodge, at Bro. Tom Wood's, Wheatsheaf Hotel, Manchester, on Thursday,

the 31st March. Some 40 members of the Craft and others responded to the liberal invitation of the W.M., Bro. Fred Hilton, who presided; he was supported by Bro. Past Master Vincent. Beverages of all kinds were provided gratis, and at 8 o'clock, most of the company having arrived, Bro. Hilton, in a short but appropriate speech, expressed his thanks to all present for responding in such a hearty manner to his invitation. He especially thanked the gentlemen who were non-members of the Craft, and trusted they would thoroughly enjoy themselves, and go away pleasantly impressed with the manner Freemasons conducted and enjoyed themselves after the business of the Lodge was over. To all he extended the right hand of fellowship, and sincerely hoped they would spend a pleasant evening. Before sitting down, Bro. Hilton said it was customary at Masonic social gatherings to propose the health of H.M.G.M. the Queen, and he therefore asked every one present to rise and drink her health. The invitation was promptly responded to, after which Bro. Martin Thomas sang the National Anthem, and subsequently God Bless the Prince of Wales, after Bro. Hilton had proposed the health of H.R.H. The concert then commenced, the various contributions were much appreciated. At 9 o'clock the company adjourned to supper, and re-assembled in the concert room at 9.45, when the entertainment proceeded merrily until 11 o'clock. The health of the Visitors was proposed in complimentary terms by Bro. Fred Hilton, and responded to in a humorous speech by Bro. W. W. Warburton P.M. 163 P.P.G.D. The health of the W.M. was proposed by Bro. P.M. Vincent, in laudatory terms, heartily drank, and responded to, a thoroughly enjoyable evening being spent. Amongst those who accepted Bro. Hilton's invitation were Bros. Past Masters Caldwell, Needle, Vincent, Hebden P.P.G.D.D.C., and Hall; Bros. J. T. and G. Lee, Nield, Worsley, Taylor, Hyde, Cooper, of the Truth Lodge; Seth Wrigley W.M., Martin Thomas P.G.J.D. I.P.M., Ward J.D., Barlow, Schofield, Luke, of the Minnibaha Minstrel Lodge, No. 2363; Baron S.D. 1219; Hampson, Trafford Lodge; Loveday, Otaga Lodge; R. R. Lisenden, Affability Lodge, and others. The following was the programme:—Solo pianoforte, Bro. Worsley; song, "Taffy was a wicked Welshman," Bro. Cooper; banjo performance, Bros. Schofield and Barlow; song, "In days of old," Bro. Martin Thomas; recitation, "Over the hills from the Poorhouse," Bro. Lisenden; solo on the bones, Bro. Ward; song, "My Queen," Bro. Baron; performance on the autoharp, Bro. Seth Wrigley; humorous song, with banjo accompaniment, Bro. Schofield; song, "The Watchman," Bro. Martin Thomas; mandoline and guitar performance, Bros. Schofield and Barlow; recitation, by desire, "Kissing Cup's Race," Bro. Lisenden; humorous song, "Pilot Jim," Bro. Cooper; humorous song, "The Jossers' cricket club," and by desire, "The Blind Boy," Bro. Loveday; performance on the autoharp, Bro. Seth Wrigley; song, "Off to Philadelphia," Bro. J. D. Smith; "God save the Queen." Much regret was expressed at the absence, through illness, of Bro. Tom Wood, the genial host.

A meeting was held at Bro. Tom Wood's, Wheatsheaf Hotel, Manchester, on Saturday, the 2nd inst. Present—Bros. Fred Hilton W.M., P. Wadsworth I.P.M., Archdale S.W., Burgess J.W., J. A. Vincent P.M. Treasurer, T. H. Hall P.M. Secretary, E. M. Shepherd S.D., A. Hebden P.M. P.G. Dep. D. of C. Director of Ceremonies; P.M.'s Caldwell P.P.G.S.B., Needle, Davies, and Buckley Carr; Bros. Creswell, Elliott, Baxter, A. B. Taylor, E. Parkin, G. Hogg, and T. P. Cooper. Visitors—Bros. Wild and Taylor 344, Frayer W.M. 1375, and Jas. Taylor 336. Lodge was opened at 3.15, and the minutes of previous meeting read and confirmed. The ballot was taken for Mr. John Joseph Dean, and being declared successful, he was initiated by the W.M. Mr. Wm. Geo. Kempston, who was balloted for at the last meeting, was initiated by Bro. Buckley Carr. Bro. Elliott had the second degree conferred upon him by Bro. A. Hebden. Prior to the Lodge closing an unanimous wish was expressed by the members that a letter of congratulation be sent to Bro. Wood on his recovery from a severe illness, and there being no further business the Lodge was closed in due form.

## ST. LEONARD LODGE, No. 1766.

THE last meeting for the season was held at the Shoreditch Town Hall, on Wednesday evening, the 6th instant. There was a good attendance of members, and the gathering was of a very successful character. Brother W. Beasley W.M. occupied the chair, supported by Bros. W. Shurmur S.W., S. C. Kaufman J.W., Past Masters H. J. Thrower, G. T. Barr, E. Benjamin, F. Matthews, and other Officers of the Lodge. The business included the raising of Bros. Stuart Matthews and Claude Hay, the ceremony being very impressively performed. It was announced that Bro. H. J. Thrower I.P.M., as Steward at the Festival of the Royal Masonic Benevolent Institution for Aged Freemasons and Widows of Freemasons, had taken up the sum of £54 5s in the name of the Lodge. Amongst the visitors were Bro. the Earl of Lonsborough and Bro. Jas. Batting P.M. 1501. After the business had been concluded and the Lodge closed, a capital banquet was served by Messrs. Beale and Co., of Holloway Road, N. The usual Loyal and Masonic toasts were duly honoured, and the proceedings were enlivened by an excellent programme of music, rendered by Miss Masie Riversdale, Miss F. Meiklejohn, Mr. D. King, and Mr. Percival Craig.

## DUKE OF FIFE LODGE, No. 2345.

AT the installation meeting, held at the Alexandra Hotel, Clapham, on the 9th ult., there were present Bros. Westley W.M., Cochrane I.P.M., Folkard S.W. W.M. elect, Steele Treasurer, Woods Secretary, Harvey S.D., Beaven J.D., Lyell Dir. of Cere., Langdron I.G., Winny Organist, Gilbert Steward, Geo. Everett Grand Treasurer England, Rashleigh, Harrison, Broomfield, Robertson, Morris, Bailey P.P.G.R. Staffs., Shannaw, Dr. Simson, Wyer P.P.G.D.C. Kent, Roberts, Lynn P.M., Lawrence, Baldwin, Stovell, Daoust, and Merrett. Visitors—Bros. Keddel S.W. 1185, Wakeford

1558, Ellson W.M. 507, Sandals W.M. 1585, Bond P.M. 1314 P.P.G.D.C. Kent, Dennis W.M. 1381, Bisle 901, Evans W.M. 172, Reed W.M. 1965, Stokes P.M. 1963, Ewington 172, Wilson P.M. 1641, Reap 1622, King S.D. 1641, Gale J.D. 1695, Poole 172, Donaldson Treasurer 1963, Street S.D. 172, Crouch W.M. 857, Stimpson P.M. 59, Kidson 2395, Waite 1614, Darling 2033, and Pilditch P.M. 1420. Several apologies for absence were received. The minutes of the last meeting were read and confirmed. Bro. J. W. Folkard S.W. W.M. elect, was most ably installed as W.M. by Bro. Westley, the outgoing Master. The Officers for the ensuing year are Bros. Folkard W.M., Beaven S.W., Langdon J.W., Westley I.P.M., Steele Treasurer, Woods Secretary, Harvey S.D., Lyell J.D., Cochrane P.M. Dir. of Cers., Winny Organist, Gilbert I.G., H. Mitchell A.D.C., J. Mitchell W.S., and Patrick P.M. Tyler. It was unanimously resolved, on the proposition of Bro. Cochrane D.C., and Everett Grand Treasurer, that a P.M.'s jewel be presented to Bro. W. W. Westley for his able services as W.M. during the past year. All Masonic business being ended, the Lodge was closed. At the banquet which followed, and which, through the kindness of Brother Daoust, was of Spiers and Pond's best, the usual Masonic and Loyal toasts were honoured with that enthusiasm for which the Lodge is already noted.

### ROYAL ARCH.

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### PROV. GRAND CHAPTER OF EAST LANCASHIRE.

THE annual meeting was held on Wednesday, 30th ult., in the Mechanics Institute, Ashton-under-Lyne, the Most Excellent Prov. Grand Supt., Comp. Colonel Starkie, presiding, supported by Comps. J. H. Sillitoe Prov. G.H., A. H. Jefferis P.G.J., and about 90 other Companions.

Provincial Grand Chapter was opened at 3.30, in the usual manner.

The Prov. Grand Scribe E. Comp. Chadwick called over the roll of Prov. Grand Officers, and afterwards the roll of Chapters holden in the Province, representatives from all but one responding.

The minutes of the last P.G. Chapter meeting, held at Bury, were read and confirmed. The Auditors reported their investigation of the Prov. Grand Treasurer's accounts, which was in every sense satisfactory. The report was adopted and votes of thanks to the Prov. G. Treasurer and the Auditors were unanimously voted.

The Rev. J. E. Roberts, M.A., of the Perseverance Chapter, Ashton-under-Lyne, was elected Prov. Grand Treasurer.

The following Companions were appointed Officers for the ensuing year, and invested with the collars and jewels of their office by Col. Starkie:—

Comp. J. H. Sillitoe	...	...	H.
A. H. Jefferis	...	...	J.
John Chadwick	...	...	S.E.
Rev. Bigee Bagot, M.A.	...	...	S.N.
F. W. Bromley	...	...	Registrar.
R. Gornall	...	...	P. Soj.
J. Stovold	...	...	1st Asst. Soj.
Evan Williams	...	...	2nd Asst. Soj.
E. Moss	...	...	Sword Bearer.
J. Cliff	...	...	Standard Bearer.
C. Scott	...	...	Dir. of Cers.
J. Melling	...	...	Asst. Dir. of Cers.
G. S. Smith	...	...	Organist.
J. Newton	...	...	Asst. S.E.
Higson	...	...	Janitor.

Comps. W. H. Peak Z. 993 and Armstrong Z. 935 were appointed Auditors.

A notice of motion was on the agenda that the sum of 20 guineas be given from the funds of P.G. Chapter to the East.

### MARK MASONRY.

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### BOROUGH OF GREENWICH LODGE, No. 332.

THIS Lodge held its installation meeting on 22nd ult., at the William the Fourth Hotel, East Greenwich. Bro. Thomas W.M. opened the Lodge. Bro. Bateman P.M. 309 was called upon to undertake the office of Installing Master, and Bro. Gore J.W. and W.M. elect having been presented, was duly installed into the chair of A. and saluted. He appointed and invested his Officers, as follow:— Bros. Thomas I.P.M., W. H. Burney S.W., Carter J.W. and acting Secretary, Carpenter M.O., Newton S.O., G. Burney J.O., Coudry P.M. Treasurer, Fryer R.M., Huntley S.D., Burney jun. J.O., Sexton I.G., Spinks Tyler. Bro. Thomas was presented with a handsome P.M.'s jewel as a mark of esteem, and for services rendered to the Lodge during his year of office, for which he returned thanks.

A cordial vote of thanks was tendered to Bro. Bateman for his services as Installing Master that day. The brethren then adjourned to the handsome hall attached to the hotel, where a *récherché* and admirably served banquet awaited them. The usual Loyal, Grand Mark Lodge, Provincial Mark Lodge, and other Lodge and personal toasts were duly honoured, and with Bro. Kipps presiding at the piano a few pleasant hours were spent in harmony. Among the other brethren present were Walter Baruey, Roberts, Roe, Jolly and Partridge.

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Lincolnshire.

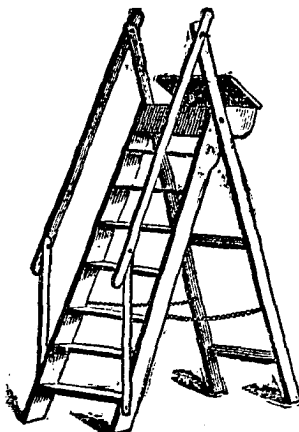
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## DIARY FOR THE WEEK.

We shall be obliged if the Secretaries of the various Lodges throughout the Kingdom will favour us with a list of their Days of Meetings, &c., as we have decided to insert only those that are verified by the Officers of the several Lodges.

## Saturday, 9th April.

- 108 London, Ship and Turtle, Leadenhall Street  
173 Phoenix, Freemasons' Hall, W.C.  
1554 Duke of Cornwall, Freemasons' Hall, W.C.  
R.A. 1928 Gallery, Brixton Hall, Acre Lane, Brixton  
M.M. 211 Hammersmith, Windsor Castle, King St.  
149 Peace, New Masonic Hall, Meltham  
410 Grove, Sun Hotel, Kingston  
1415 Campbell, Mire Hotel, Hampton.  
1637 Unity, Harrow  
1990 Hampshire of Emulation, F.M.  
2069 Prudence, Masonic Hall, Leeds.  
2096 George Price, Greyhound Hotel, Croydon  
2369 Cornish, Mark Masons' Hall, Gr. Queen St.  
2384 Mitcham, Vestry Hall, Lower Mitcham.  
2326 Wigan, Masonic Hall, Wigan.  
2359 Doric, Didsbury Hotel, Didsbury.  
R.A. 811 Yarborough, Royal Pavilion, Brighton

## Monday, 11th April.

- 29 St. Albans, Albion, Aldersgate Street  
58 Felicity, Ship and Turtle, Leadenhall Street  
90 St. John, Albion, Aldersgate Street, E.C.  
103 Confidence, Anderton's, Fleet Street, E.C.  
957 Leigh, Freemasons' Hall, W.C.  
1305 St. Marylebone, Criterion, W.  
1571 Leopold, Bridge House Hotel, London Bridge  
1670 Adelphi, 4 Adelphi Terrace, Strand  
1891 St. Ambrose, Baron's Ct. Hot. W. Kensington  
2243 Argonauts, Cromwell Hall, Putney B. Road  
2394 Galen, Freemasons' Hall, W.C.  
R.A. 22 Mount Zion, Guildhall Tavern, E.C.  
R.A. 2191 Anglo-American, Holborn Restaurant  
40 Derwent, Castle Hotel, Hastings  
61 Probita, Freemasons' Hall, Halifax  
76 Love and Honour, Royal Hotel, Falmouth  
88 Scientific, Petty Cury, Cambridge  
104 St. John, White Lion Hotel, Stockport  
151 Albany, Masonic Hall, Newport, I.W.  
240 St. Hilda, Freemasons' Hall, South Shields  
262 Salopian, the Lion Hotel, Shrewsbury  
264 Nelson of the Nile, Freemasons' Hall, Batley  
292 Sincerity, Masonic Hall, Liverpool  
296 Royal Brunswick, F.M.H., Sheffield  
297 Witham, New Masonic Hall, Lincoln  
302 Hope, New Masonic Hall, Bradford  
307 Prince Frederick, White Horse, Hebden Bridge  
408 Three Graces, Private Rooms, Haworth  
411 Commercial, Flying Horse Hotel, Nottingham  
433 Hope, Swan Hotel, Brightlingsea  
467 Tudor, Freemasons' Hall, Oldham  
481 St. Peter, Masonic Hall, Newcastle  
502 Rectitude, Town Hall, Rugby  
587 Howe, M.H., New Street, Birmingham  
589 Druids of Love and Liberty, M.H., Redruth  
613 Unity, Masonic Hall, Southampton  
665 Montagu, Royal Lion, Lyme Regis  
671 Prince of Wales, Thomas Arms Hotel, Llanelli  
721 Independence, Masonic Chambers, Chester  
797 Hauley, Hanley Hall, Dartmouth  
893 Meridian, National School Room, Millbrook  
949 Williamson, St. Stephen Sch., Monkwearmouth  
1021 Hartington, Masonic Hall, Barrow-in-Furness  
1069 United Brothers, Castle Hotel, Southsea  
1112 Shirley, Masonic Hall, Shirley, Hants  
1174 Pentangle, Sun Hotel, Chatham  
1221 Defence, Masonic Hall, Carlton Hill, Leeds  
1237 Enfield, Market Place, Enfield  
1263 Travellers, Queen's Hotel, Manchester  
1360 Fernor Hesketh, Masonic Hall, Liverpool  
1436 Sandgate, Masonic Hall, Sandgate  
1449 Royal Military, Masonic Hall, Canterbury.  
1474 Israel, Masonic Hall, Birmingham  
1542 Legation, Masonic Hall, Castleford  
1575 Clive, Corbet Arms, Market Drayton  
1592 Abbey, Suffolk Hotel, Bury St. Edmunds  
1611 Eboracum, Masonic Hall, St. Saviourgate, York  
1618 Handyside, Zetland Hotel, Saltburn-by-Sea.  
1966 Fidelity and Sincerity, Wellington, Somerset  
1977 Blackwater, Blue Boar Hotel, Maldon  
2197 Spencer Walpole, Ten pence, Masonic Hall, Douglas, Isle of Man  
R.A. 154 Unanimity, Masonic Hall, Wakefield  
R.A. 379 Tynte, M.H., Old Orchard Street, Bath  
R.A. 495 Wakefield, Masonic Hall, Wakefield  
R.A. 2317 Bisle, National Schools, Bisle  
M.M. Egerton, Royal Rock, Rock Ferry, Cheshire  
M.M. 9 Forte-cue, Masonic Hall, South Molton  
R.C. 12 Red Cross, Athenaeum, Lancaster  
R.C. 22 Victoria, Ipswich

## Tuesday, 12th April.

- 96 Burlington, Albion Tavern, Aldersgate Street  
198 Percy, Ship and Turtle, Leadenhall St., E.C.  
211 St. Michael's, Albion, Aldersgate Street, E.C.  
228 United Strength, Guildhall Tavern, City  
235 Nine Muses, Grand Hotel, Charing Cross  
255 Harmony, Greyhound, Richmond  
548 Wellington, White Swan, Deptford  
834 Ranelagh, Criterion, W.  
917 Cosmopolitan, Cannon Street Hotel  
933 Doric, Anderton's Hotel, Fleet Street, E.C.  
1196 Urban, Freemasons' Hall, W.C.  
1269 Stanhope, Thicket Hotel, Anerley  
1593 Royal Naval College, Ship Hotel, Greenwich  
1604 Wanderers, Freemasons' Hall, W.C.  
1614 Covent Garden, Criterion, Piccadilly  
2127 Drury Lane, Drury Lane Theatre, W.C.  
R.A. 145 Prudent Brethren, Freemasons' Hall, W.C.  
R.A. 185 Jerusalem, Freemasons' Tavern, W.  
M.M. 22 Southwark, Bridge House Hotel, Southwark  
93 Social, 23 St. Giles Street, Norwich  
126 Silent Temple, Cross Keys Inn, Burnley  
131 Fortitude, Masonic Hall, Truro

- 160 True Friendship, Old Ship Inn, Rochford  
184 United Chatham of Benevolence, Old Brompton, Kent  
241 Merchants, Masonic Hall, Liverpool  
272 Harmony, Masonic Hall, Main Ridge, Boston  
284 Shakespeare, Masonic Rooms, Warwick  
373 Scrates, George Hotel, Huntingdon  
443 Menturia, Mechanics' Institute, Hanley  
473 Fidelity, Masonic Hall, Beaumont  
495 Wakefield, Masonic Hall, Wakefield  
503 Belvedere, Star Hotel, Maidstone  
510 St. Martin, Masonic Hall, Liskeard  
603 Zetland Masonic Hall, Clockhouse  
624 Abbey, Hall, Union St., Burton-on-Trent  
626 Lansdowne of Unity, Town Hall, Chippenham  
650 Star in the East, Pier Hotel, Harwich  
698 St. Bartholomew, Anchor Hotel, Wokingbury  
726 Staffordshire Knot, North Western Hotel, St. aff.  
779 Ferrers and Ivanhoe, M.H., Ashby-de-la-Zouch  
829 Sydney, Black Horse Hotel, Slough  
892 Royal Edward, Royal Oak Hotel, Leominster  
897 Loyalty, Fleeco Hotel, St. Helen's  
903 Gosport, India Arms Hotel, High St. Gosport  
936 Hesketh, Grapes Inn, Grinstead  
1024 St. Peters, Masonic Hall, Maldon  
1120 St. Milburga, Tontine Hotel, Ironbridge  
1214 Scarborough, Scarborough Hall, Batley  
1250 Gilbert Greenall, Masonic Rooms, Warrington  
1280 Walden, Rose and Crown Hot. Saffron Walden  
1312 St. Mary, White Hart Hotel, Becking  
1343 St. John's, King's Arms, Grays  
1369 Bala, Plas Coch Hotel, Bala  
1414 Knole, Masonic Hall, Sevenoaks  
1465 Oekenden, Talbot Hotel, Cuckfield, Sussex  
1509 Madoc, Queen's Hotel, Portmadoz  
1543 Rosslyn, Saracen's Head Hotel, Durham  
1545 Baildon, Masonic Rooms, Northgate  
1713 Wilbraham, Walton Institute, Walton  
1799 Arnold, Clifton (Dorling's) Hotel, Walton  
2099 Ekelbert, Masonic Rooms, Herea Bay  
2256 Warner, Royal Forest Hotel, Chingford  
2324 Horwich, Bridge Hotel, Horwich, Lancashire  
2360 Victoria, F.M.H., Eastbank St., Southport  
R.A. 70 St. John's, Haysley Mrs. Tm. Plymouth  
R.A. 71 Lowestoft, Masonic Hall, Lowestoft  
R.A. 285 Judea, Masonic Club, Keighley  
R.A. 289 Fidelity, Mas. Hall, Carlton Hill, Leeds  
R.A. 330 St. Petrock, Masonic Hall, Bolton  
R.A. 537 Zion, 9 Hamilton Street, Birkenhead  
R.A. 558 Temple, Masonic Hall, Folkestone  
R.A. 624 Abbey, Masonic Rooms, Burton-on-Trent  
M.M. 15 St. George's, Masonic Hall, Exeter  
M.M. 152 Dover & Cinque Ports, Royal Oak, Dover

## Wednesday, 13th April.

- Committee R.M.B.I., Freemasons' Hall, 3  
1 Fidelity, Freemasons' Hall, W.C.  
3 Knock, Freemasons' Hall, W.C.  
13 Union Waterloo, Masonic Hall, Woolwich  
15 Kent, Freemasons' Hall, W.C.  
147 Justice, White Swan, High Street, Deptford  
166 Union, Criterion, Piccadilly.  
749 Belgrave, Anderton's Hotel, Fleet Street  
781 Merchant Navy, Silver Tavern, Birdett Road  
1260 John Hervey, Freemasons' Hall, W.C.  
1538 St. Martin's-in-the-Field, G.M. Hotel, Lloyd St.  
1586 Upper Norwood, White Hart Ho., U. Norwood  
1803 Cornhill, London Tavern, Fenchurch Street  
1900 Montague Guest, Inns of Court Hotel, W.C.  
2272 Rye, Peckham P.H., Rye Lane, Peckham.  
2362 Bloomsbury Rides, Hert. Q., Chancery Street.  
2410 Ascendancy, Regent Masonic Hall, Air St., W.  
R.A. 1524 Duke of Connaught, Anderton's Hotel  
R.A. 1541 Chaucer, Bridge House Ho., Southwark  
M.M. (T.I.) Old Kent, Ship and Turtle, E.C.  
51 Hone, Spread Eagle Inn, Rochdale  
125 Prince Edwin, White Hart Hotel, Hythe  
128 Prince Edwin, Bridge Inn, Bury, Lancashire  
146 Antiquity, Bull's Head, Buxton, Derbyshire  
191 St. John, Knowsley Hotel, Bury, Lancashire  
204 Caledonian, Freemasons' Hall, Manchester  
210 Duke of Athol, Bowling Green Hotel, Denon  
225 St. Luke's, Coach and Horse Hotel, Ipswich  
274 Tranquillity, Bull's Head Inn, Newchurch  
281 Fortitude, Masonic Rooms, Church St., Lincs  
238 Harmony, Masonic Hall, Toton or Ten  
290 Huddersfield, Masonic Hall, Huddersfield  
363 Keystone, New Inn, Whitworth  
387 Airedale, Masonic Hall, Westgate, Shipley  
483 Sympathy, Old Falcon Hotel, Gravesend  
567 Unity, Globe Hotel, Warwick  
608 Segontium, The Castle, Carnarvon  
615 St. John and St. Paul, Prince of Wales, Edith  
625 Devonshire, Norfolk Hotel, Glossop  
636 Benevolence, Private Rooms, Fines Town  
750 Friendship, Freemasons' Hall, Clockhouse  
851 Albert, Duke of York Inn, Shaw, near Oldham  
1018 Shakespeare, Freemasons' Hall, Bradford  
1031 Fletcher, Masonic Hall, Birmingham  
1060 Marmion, Masonic Rooms, Tarnworth  
1061 Borough, Bull Hotel, Batley  
1091 Temple, Masonic Hall, Liverpool  
1101 Grey Friars, Masonic Hall, Reading  
1239 Lewis, Royal Hotel, Rensgate  
1248 Denison, Masonic Hall, Scarborough  
1342 Walker, Hope and Anchor, Barker, Newcastle  
1356 De Grey and Ripon, 12 North Hill Street, Liverpool  
1391 Baldwin, Dalton Castle, Dalton-in-Furness  
1463 West Lancashire, Commercial Hot. Ormskirk  
1471 Brownrigg, Assembly Rooms, Old Brompton  
1481 Nottinghamshire, George Hotel, Nottingham  
1503 Francis Burdett, Albion Hotel, Faversham  
1520 Earl Shrewsbury, Public Rooms, Chancery  
1547 Liverpool, Masonic Hall, Liverpool  
1582 Llandudno, Trevelyan Arms, Llandudno  
1633 Perseverance, Masonic Hall, Loughborough-Tyne  
1505 Colne Valley, Lewisham Hotel, Southwark  
1692 Hervey, White Hart Hotel, Bromley, Kent  
1734 Trinity, Golden Lion Hotel, Gillingham  
1797 Sunnyside, Harston Road, Essex  
2120 Abbey, Masonic Hall, Grinstead, Sussex  
2216 Egerton, Bull's Head Hotel, Swanton  
2239 St. Nicholas, Peace Hall, W. T. Exeter  
2281 Snayth, Masonic Hall, Osbourne St., Grimsby.  
2294 Waverley, Coffee House, Chancery Road  
2359 Avondale, King's Arms, Aldersgate, Sheshing  
2491 Lord Charles Beresford, Prince of Wales Hotel, Railway Street, Canham.  
R.A. 62 Social, Queen's, Piccadilly, Manchester  
R.A. 86 Lebanon, Masonic Hall, Preston

- R.A. 359 Meribah, Church Hotel, Kearsley  
R.A. 393 Berwick-upon-Tweed, M.H., Parade, B.T.  
R.A. 499 Stortford, Cloquers, Bishop Stortford  
R.A. 462 Bank Terrace, Hargreaves Arms Hotel, Accrington  
R.A. 673 St. John, Masonic Hall, Liverpool  
R.A. 809 Etheldreda, Rose & Crown Hot, Wisbech  
R.A. 1177 Dinbych, Masonic Rooms, Tenby  
R.A. 1345 Victoria, Cross Keys Hotel, Easles  
M.M. 192 St. Cuthbert, Masonic Hall, Berwick

## Thursday, 14th April.

- 19 Royal Athelstan, City Terminus Hotel  
91 Regularity, Freemasons' Hall, W.C.  
206 Friendship, Ship and Turtle, E.C.  
233 Pilgrim, Freemasons' Hall, W.C.  
263 Bank of England, Albion Tavern, E.C.  
457 Canonbury, Albion, Aldersgate Street  
880 Dalhousie, Anderton's Hotel, Fleet St., E.C.  
879 Southwark, Southwark Park Tavern  
1076 Capper, Guildhall Tavern, Grasshopper St., E.C.  
1471 Islington, Cock Tavern, Highbury  
1553 Duke of Connaught, Surrey Masonic Hall, S.E.  
1599 Skelmersdale, Masons' Hall Tavern, E.C.  
1791 Creation, Freemasons' Hall, W. J.  
1891 Coborn, Vestry Hall, Bow  
2017 Beckenham, Public Hall, Beckenham  
2099 Hammersmith, Vestry Hall, Hammersmith.  
2417 Bolingbroke, M.H., Northcote Road, Clapham  
R.A. 110 St. George's, Green Man Hotel, Blackheath  
R.A. 619 Beadon, Masons' Hall Tavern, E.C.  
R.A. 813 New Concord, Guildhall Tavern, E.C.  
R.A. 1472 Hanley, Three Crowns, North Woolwich  
R.A. 1642 Earl of Carnarvon, Tadbrooke Hall, W.  
M.M. 86 Samson and Lion, Masons' Hall Avenue  
35 Medina, 85 High Street, Cowes  
97 Palatine, Masonic Hall, Sunderland  
112 St. George, Masonic Hall, Exeter  
139 Britannia, Freemasons' Hall, Sheffield  
215 Commerce, Commercial Hotel, Westingdon  
333 Royal Preston, Castle Hotel, Preston  
339 Unanimity, Crown Hotel, Penrith, Sunderland  
344 United Brethren, Royal Oak, Chayton-la-Dale  
350 Charity, Railway Hotel, Moses Gate, Kearsley  
369 Limestone Rock, Swan and Royal, Clitheroe  
432 Abbey, Newdegate Arms Hotel, Nuneaton  
456 Foresters, Town Hall, Uttoxeter  
469 Hundred of Elloe, Masonic Rooms, Spalding  
477 Morsey, Mas. Chain., Hamilton St., Birkenhead  
546 Etruscan, Masonic Hall, Longton, Stafford  
732 Royal Brunswick, Royal Pavilion, Brighton  
739 Temperance, Masonic Hall, Birmingham  
784 Wellington, Public Rooms, Park St., Deal.  
786 Croxteth United Service, Mas. Hall, Liverpool  
945 Abbey, Council Chamber, Abingdon  
971 Trafalgar, Masonic Hall, St. James St., Batley  
991 Tyne, M.H., Willington Quay, Northumberland  
1035 Prince of Wales, Skelmersdale M.H., L'pool  
1055 Derby, Victoria Hotel, Manchester  
1093 St. George, Temperance Hall, Tredegar  
1125 St. Peter, Freemasons' Hall, Tiverton  
1144 Milton, Blue Bell, Hotel, Ashton-under-Lyne  
1147 St. David, Freemasons' Hall, Manchester  
1145 Equality, Red Lion, Accrington  
1182 Duke of Edinburgh, Masonic Hall, Liverpool  
1204 Royd, Masonic Hall, Malvern  
1273 St. Michael, Masonic Hall, Sittingbourne  
1413 Falcon, Masonic Hall, Tairstk  
1429 Albert Edward Prince of Wales, Masonic Hall, Newport, Mon.  
1457 Bagshaw, Public Hall, Loughton  
1514 Thornhill, Masonic Hall, Lindley  
1583 Corroet, Whitehall, Towyn  
1597 St. Giles, Royal Oak, Hotel, Caerllo  
1697 Hospitality, Royal Hotel, Waterfoot  
1782 Micron, Swan, Colerhill  
1817 St. Andrew, Cambridge Hotel, Shochbourness  
1915 Graystone, Forests' Hall, Whiteable  
2247 Winterton, Central Buildings, Windermere  
2247 White Horse, Masonic Hall, Westbury, Wils  
2331 Onslow, St. Nicholas Parish Hall, Gailford  
2352 Langmar, Anglers' Rest Hotel, Wraysoary  
2378 Kingswood, Crown Hotel, Brockbourne  
2385 Eden, M. Rooms, Portland Sq., Workington  
2321 Acacia, Masonic Hall, Daisy St., Bradford  
2342 Easterford, Angel Hotel, Kelsdon  
2343 Sir William Harpur, Ass. Rooms, Bedford  
2414 Wychwood, Private Rooms, Burford  
R.A. 116 Cam, Swan Hotel, Colne  
R.A. 275 Perseverance, Masonic Hall, Huddersfield  
R.A. 307 Good Intent, White Horse, Hebden Bridge  
R.A. 807 Cabbell, 23 St. Giles Street, Norwich  
M.M. 16 Friendship, 2 St. Stephen's St., Devonport  
M.M. 145 Constantine, George Hotel, Colchester

## Friday, 15th April.

- 975 Rose of Denmark, Greyhound, Richmond  
1962 London Rule, Brighton, Anderton's Hotel, E.C.  
2157 St. Mark's College, Holborn Restaurant, W.C.  
2345 Warrant Officers, Freemasons' Hall, W.C.  
R.A. 92 Moira, The Albion, Aldersgate Street  
R.A. 1538 St. Martin's-in-the-Field, Guildhall Tavern  
R.A. 1591 Southampton, Regent M. Hall, Air St., W.  
M.M. 176 Era, Mark Masons' Hall, W.C.  
K. T. 45 Temple Crossing, Ship Hotel, Greenwich  
R.C. 10 Invicta, 33 Golden Square, W.  
152 Virtue, Freemasons' Hall, Manchester.  
271 Royal Clarence, Royal Pavilion, Brighton.  
401 Royal Forest, Hurk to Barnum Inn, Shaldourn.  
494 Watford, Freemasons' Hall, Watford  
469 Sutherland of Unity, Castle Hotel, Newcastle under-Lyme  
513 Phoenix, Fox Hotel, Stowmarket.  
541 De la Roche, F.M.H., Graninger St., Newcastle  
632 Holme Valley, Victoria Hotel, R. Hamforth  
934 Alexandria, Railway Hotel, Loughborough  
1034 Eboracum, Freemasons' Hall, Wetherby  
1035 Lord Warden, Wellington Hall, Dorset  
1112 Maribah, Assembly Rooms, King Street, Miffield  
1311 Zetland, Masonic Hall, Gr. George Street, Leeds  
1743 Albert Victor, Town Hall, Penzance.  
2231 Ratoe, Ratoe House School, Old Praford, Stafford.  
2371 Felix, Bull Hotel, Felixstowe, Suffolk.  
2380 Grosvenor, Walsingham Hotel, Daventry.  
2385 Gosson, Talbot Hotel, Oxford.  
2415 Northwold, Freemasons' Hall, South Shields  
R.A. 521 Truth, Freemasons' Hall, Fizzwilliam St. Huddersfield.  
R.A. 712 St. James's, Masonic Hall, Louth

R.A. 837 Marquess of Ripon, Town Hall, Ripon  
R.A. 2154 Colne Valley, George Hotel, Halstead  
M.M. 65 West Lancashire, M.H., Hope St., L'pool  
R.C. 19 Liverpool, Masonic Hall, Liverpool

### Saturday, 16th April.

715 Panmure, Cannon Street Hotel, E.C.  
1364 Earl of Zetland, Old Town Hall, Hackney  
1641 Crichton, Surrey Masonic Hall, Camberwell  
2041 West Kent Volunteers, M.H., Plumstead  
R.A. 142 St. Thomas, Cannon Street Hotel  
R.A. 1572 Carnarvon, Albion, Aldersgate Street  
M.M. 251 Tenterden, Anderson's Hotel, E.C.  
811 Yarborough, Royal Pavilion, Brighton  
1194 Villiers, Albany Hotel, Twickenham  
1491 Felix, Clarence Hotel, Teddington  
1861 Claremont, Crown Hotel, Chertsey  
1897 Citadel, Railway Hotel, Harrow  
2035 Beaumont, Royal Hotel, Kirkburton  
2147 Crays Valley, St. Mary Gray, Kent  
2318 Lennox Browne, Rosebuck Ho., Buckhurst Hill  
R.A. 2098 George Price, Greyhound, Croydon  
M.M. 14 Prince Edward's, Station Hotel, Stansfield

### INSTRUCTION.

### Saturday, 9th April.

87 Vitruvian, Duke of Albany, St. Catherine's  
Park, near Nunhead Junction, 7:30  
179 Manchester, 8 Tottenham Court Road, W.C. 8  
198 Percy, Jolly Farmers' Tav, Southgate Rd., N. 8  
1275 Star, Dover Castle, Deptford Causeway, S.E. 7  
1288 Finsbury Park, Cook Tavern, Highbury, 8  
1364 Earl of Zetland, Royal Edward, Hackney, 7  
1524 Duke of Connaught, Lord Stanley, Hackney, 8  
1624 Eccleston, 13 Cambridge Street, Pimlico, 7  
2012 Chiswick, Windsor Castle, Hammersmith, 7:30  
R.A. Sinai, Red Lion, King Street, Regent, St. W.

### Monday, 11th April.

22 Loughborough, Gauden Hotel, Clapham, 7:30  
27 Egyptian, Atlantic Tavern, Brixton, S.W., 8  
45 Strong Man, Bell and Bush, Ropemaker St.,  
174 Sincerity, Railway Tavern, Fenchurch St., 7  
180 St. James's Union, St. James's Restaurant, 8  
248 True Love & Unity, F.M.H., Brixham, Devon,  
392 Royal Union, Chequers' Hotel, Uxbridge  
548 Wellington, White Swan, High St., Deptford,  
823 Everton, Masonic Hall, Liverpool, 7:30  
975 Rose of Denmark, Gauden Hotel, Clapham, 7:30  
1227 Upton, Three Nuns, Aldgate, E., 8  
1339 Stockwell, White Hart, Abchurch Lane, 6:30  
1425 Hyde Park, Prince of Wales's Hotel, corner of  
Eastbourne Terrace, and Bishop's Rd., W. 8  
1445 Prince Leopold, 202 Whitechapel Road, E., 7  
1449 Royal Military, Masonic Hall Canterbury,  
1489 M. of Ripon, Queen's Hot, Victoria Park, 7:30  
1507 Metropolitan, The Moorgate, E.C., 7:30  
1585 Royal Commemoration, Railway Ho, Putney  
1608 Kilburn, 46 South Molton Street, W., 8  
1623 West Smithfield, Manchester Hotel, E.C., 7  
1693 Kingsland, Cook Tavern, Highbury, N., 8:30  
1707 Eleanor, Rose and Crown, Tottenham, 8  
1743 Perseverance, Deacon's Tavern, Walbrook, 7  
1891 St. Ambrose, Baron's Ct. Hot, W. Kensington, 8  
1901 Selwyn, East Dulwich Hotel, East Dulwich, 8  
2192 Walthamstow, Chequers Hotel, High Street  
Walthamstow, 8

### Tuesday, 12th April.

25 Robert Burns, 8 Tottenham Court Road, 8  
55 Constitutional, Bedford Hotel, Holborn, 7  
141 Faith, Victoria Mansions Restaurant, S.W.  
177 Domatic, Surrey M.H., Camberwell, 7:30  
188 Joppa, Manchester Hotel, Aldersgate Street, 8  
212 Euphrates, Motter Red Oak, Canon Town, 8  
241 Merchants, Masonic Hall, Liverpool  
463 East Surrey Lodge of Concord, Greyhound  
Hotel, Croydon, 8  
554 Yarborough, Green Dragon, Stepney, 8  
700 Nelson, Star and Garter, Woolwich, 7:30  
753 Prince Fred. William, Eagle Tav., Maida Hill, 8  
820 Lily of Richmond, Greyhound, Richmond, 7:30  
829 Sydney, Black Horse Hotel, Sidcup, 7  
860 Dilhousie, Middleton Arms, Dalston, 8  
861 Finsbury, King's Head, Threadneedle St., 7  
1044 Wandsworth, East Hill Hotel, Wandsworth, 8  
1321 Emblematic, St. James's Restaurant, W., 8  
1313 St. John, Masonic Hall, Grays, Essex  
1349 Friars, Liverpool Arms, Canning Town, 7:30  
1416 Mount Edgecumbe, Three Stars, Lambeth Rd., 8  
1471 Islington, Cook Tavern, Highbury, N., 7:30, 8  
1472 Henley, Three Crowns, North Woolwich  
1473 Bootle, 146 Berry Street, Bootle, 6  
1540 Chaucer, Old White Hart, Borough High St.  
1638 Brownrigg, Alexandra Hotel, Norbiton, 8  
1695 New Finsbury Park, Horsey Wood Tav, N.  
1839 Duke of Cornwall, Queen's Arms, E.C., 7  
1919 Brixton, Prince Regent East Brixton, 8  
2146 Surbiton, Maple Hall, Surbiton  
Metropolitan Chapter, White Hart, Cannon St., 6:30  
R.A. 704 Camden, 15 Finsbury Pavement, E.C., 8  
R.A. 1365 Clapton, White Hart, Clapton, 8  
R.A. 1642 E. of Carnarvon, Ladbrooke Hall, Notting  
Hill, 8

### Wednesday, 13th April.

3 Fidelity, Alfred, Roman Road, Barnsbury, 8  
30 United Mariners', Lugard, Peckham, 7:30  
72 Royal Jubilee, Mitre, Chancery Lane, W.C., 8  
73 Mount Lebanon, George Inn, Borough, 8  
193 Confluence, Hercules Tavern, Leadenhall St., 8  
228 United Strongth, Hope, Regent's Park, 8  
538 La Tolerance, Portland Hot, Gt. Portland St., 8  
594 Downshire, Masonic Hall, Liverpool, 7  
673 St. John, Masonic Hall, Liverpool, 8  
720 Panmure, Balham Hotel, Balham, 7  
781 Merchant Navy, Silver Tav, Burdett Rd., 7:30  
813 New Concord, Jolly Farmers, Southgate Rd. 8  
862 Whittington, Red Lion, Fleet Street, 8  
902 Burgoyne, Essex Arms, Strand, 8  
972 St. Augustine, Masonic Hall, Canterbury, 8:30  
1037 Portland, Portland Hall, Portland  
1269 Stanhope, Fox and Hounds, Putney  
1356 Toxteth, 140 North Hill Street, Liverpool, 7:30  
1475 Peckham, 518 Old Kent Road, 8  
1511 Alexandra, Hornsea, Hull  
1601 Ravensbourne, Rising Sun, Rusby Green, Cat-  
ford, 8  
1604 Wanderers, Victoria Mansions Restaurant,  
S.W., 7:30  
1662 Beaconsfield, Chequers, Walthamstow, 7:30  
1681 Londesborough, Berkeley Arms, May Fair 8  
1692 Herve, White Hart Hotel, Bromley, Kent, 8:30  
1791 Crenon, Wheatsheaf, Shepherd's Bush, 8  
1922 Earl of Lathom, Station Hotel, Camberwell  
New Road, 8  
1963 Duke of Albany, 153 Battersea Park Road, 7:30  
2206 Hendon, Welsh Harp, Hendon, 8  
R.A. 177 Domatic, St. James's Restaurant, W., 8  
R.A. 720 Panmure, Goose and Gridiron, E.C., 7  
R.A. 933 Doric, 202 Whitechapel Road, E., 7:30  
M.M. Grand Masters, Mark Masons' Hall, W.C.

### Thursday, 14th April.

144 St. Luke, White Hart, Chelsea, 7:30  
147 Justice, Brown Bear, Deptford, 8  
263 Clarence, 8 Tottenham Court Road, W.C.  
754 High Cross, Coach and Horses, Tottenham, 8  
879 Southwark, Sir Garnet Wolseley, Rotherhithe  
New Road  
890 Hornsey, Masonic Room, Lewisham, at 8  
1017 Montefiore, St. James's Restaurant, W., 8  
1153 Southern Star, Sir Syd. Smith, Kennington, 8  
1182 Duke of Edinburgh, M.H., Liverpool, 7:30  
1273 Burdett Coutts, Swan, Bethnal Green Road, 8  
1306 St. John, Three Crowns, Mile End Road, 8  
1360 Royal Arthur, Prince of Wales, Wembleton, 7:30  
1426 The Great City, Masons' Hall Avenue, 6:30  
1558 D. Connaught, Palmerston Arms, Camberwell, 8  
1571 Leopold, City Arms Tavern, E.C., 7  
1580 Cranbourne, Red Lion, Hatfield, 8  
1602 Sir Hugh Myddelton, White Horse, Liverpool  
Road, N., 8  
1612 West Middlesex, Bell, Ealing Dean, 7:45  
1614 Coven Garden, Criterion, W., 8  
1622 Rose, Stirling Castle, Camberwell, 8  
1625 Tredegar, Wellington, Bow, E., 7:30  
1744 Royal Savoy, Blue Posts, Charlotte Street, 8  
1950 Southgate, Railway Hot, New Southgate, 7:30  
1677 Crusaders, Old Jerusalem, St. John's Road,  
Clerkenwell, 9  
1996 Priory, Constitutional Club, Acton  
R.A. 753 Prince Frederick William Lord's Hotel,  
St. John's Wood, 8  
R.A. 1471 North London, Northampton House,  
Canonbury, 8

### Friday, 15th April.

Emulation, Freemasons' Hall, 6  
General Lodge, Masonic Hall, Birmingham, 8  
167 St. John's, York and Albany, Regent's Park,  
507 United Pilgrims, Surrey M.H., Camberwell, 7:30  
733 Westbourne, Swiss Cottage Tavern, Finchley  
Road, N.W., 8  
765 St. James, Princess Victoria, Rotherhithe, 8  
780 Royal Alfred, Star and Garter, Kew Bridge, 8  
834 Ranelagh, Six Bells, Hammersmith  
1056 Metropolitan, Portugal Hotel, Fleet Street, 7  
1185 Lewis, Fishmongers' Arms, Wood Green, 7:30  
1228 Beacontree, Green Man, Leytonstone, 8  
1298 Royal Standard, Castle, 81 Holloway Rd., N.,  
1365 Clapton, Navarino Tavern, Hackney, 8  
1381 Kennington, The Horns, Kennington, 8  
1457 Bagshaw, Public Hall, Loughton, Essex, 7:30  
1642 E. Carnarvon, Ladbrooke Hall, Notting Hill, 8  
1901 Selwyn, Montpolier, Choumont Rd., Peckham, 8  
2021 Queen's (Westminster) and Marylebone, The  
Criterion, W., 8  
2030 Abbey Westminster, King's Arms, S.W., 7:30  
R.A. 95 Eastern Star, Hercules Tavern, E.C.  
R.A. 820 Lily of Richmond, Greyhound, Richmond, 8  
R.A. 890 Hornsey, Prince of Wales's Hotel, corner of  
Eastbourne Terrace, and Bishop's Road, W. 8  
R.A. 1275 Star, Stirling Castle, Church Street,  
Camberwell, 7

### Saturday, 16th April.

87 Vitruvian, Duke of Albany, St. Catherine's  
Park, near Nunhead Junction, 7:30  
179 Manchester, 8 Tottenham Court Road, W.C., 8  
198 Percy, Jolly Farmers', Southgate Road, N., 8  
1275 Star, Dover Castle, Deptford Causeway, S.E., 8  
1288 Finsbury Park, Cook Tavern, Highbury, 8  
1364 Earl of Zetland, Royal Edward, Hackney, 7  
1524 Duke of Connaught, Lord Stanley, Hackney, 8  
1624 Eccleston, 13 Cambridge Street, Pimlico, 7  
2012 Chiswick, Windsor Castle, Hammersmith,  
R.A. Sinai, Red Lion, King Street, Regent, St.



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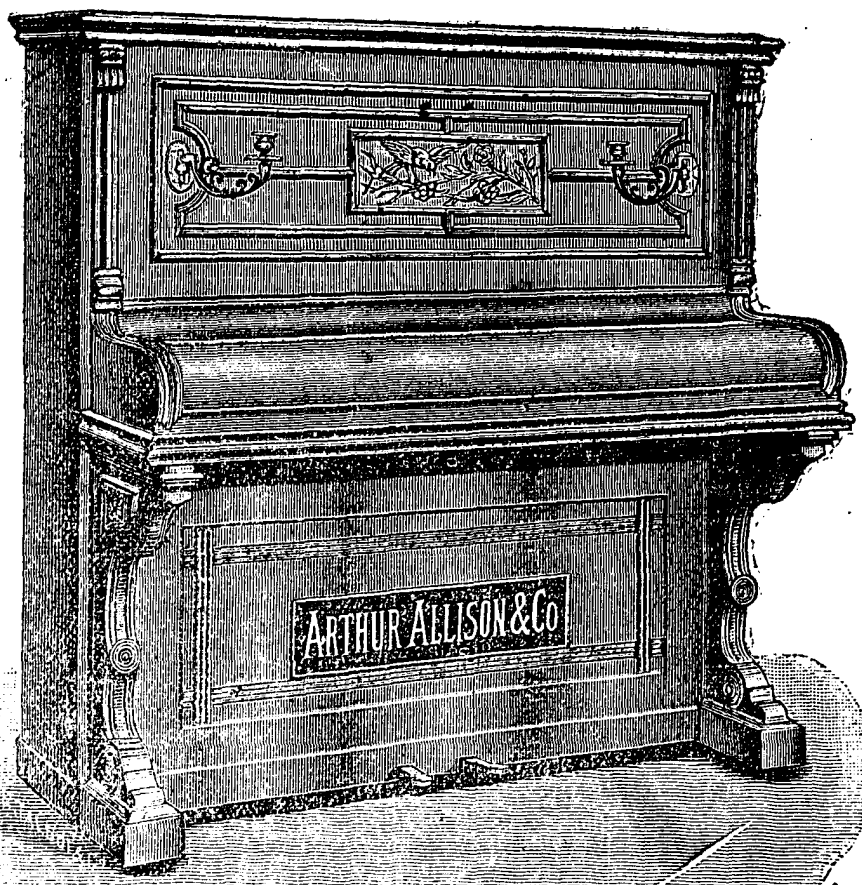
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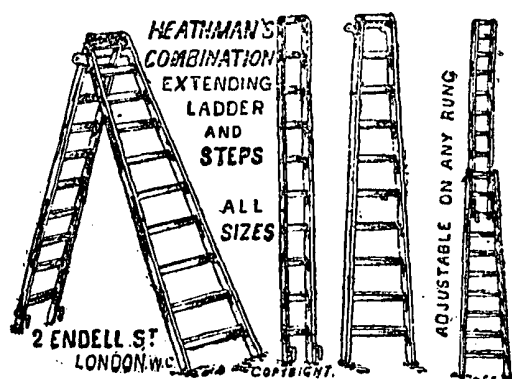
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