

# Freemason's Chronicle;

A WEEKLY RECORD OF MASONIC INTELLIGENCE.

Registered at the G.P.O. as a Newspaper.

Reports of United Grand Lodge are published with the Special Sanction of H.R.H. the Prince of Wales, the Most Worshipful the Grand Master of England.

Vol. XXXVI.—No. 918.]

SATURDAY, 13th AUGUST 1892.

[PRICE THREEPENCE.  
13s 6d per annum, post free.]

## HOLIDAY MASONS.

IN view of the many advantages claimed for the Masonic Brotherhood it must be a matter of surprise to those who give consideration to the subject that so few of its Lodges make a feature of entertaining or meeting the members of other Lodges during the summer months. True, we do occasionally have the opportunity of recording a Masonic cricket match, or something of a similar character, between members of different Lodges, but these events are so few, and so far between, as to give even greater emphasis to our original proposition; they are, in fact, the notable exceptions which go far to prove the rule, which seems to hold good throughout the country, for, wherever we turn, there is the same apparent apathy among members of the Craft in this respect.

Beyond the promotion of good fellowship and fraternal association there is, perhaps, little in such gatherings as we speak of to recommend them, and it is, in all probability, this feature that has prevented their general adoption; but surely good fellowship and fraternal association should, in themselves, be sufficient to justify a special effort on the part of those who see in Freemasonry something more than a mere name, who regard it, in fact, as a means of uniting different sections of the community under the one standard, for the purpose of promoting social and intellectual enjoyment. We must probably wait for one of our Lodges to attempt something of a novelty in this direction; then we may expect the example to be followed in other directions, and, ultimately, every day may bring us tidings of some entertainment or other in which the Masonic Order plays a prominent part, and the main purport of which is to encourage holiday meetings between different sections of the Craft. It may be that some special object to work for—beyond the actual enjoyment of the meeting—is necessary to arouse the enthusiasm one might have expected to be shown in this direction, and, with so many features of a deserving character as there are to be found in Freemasonry, the provision of some suitable cause to work for should not long be a matter of difficulty. We do not like to be for ever urging brethren to devote their time and energy to work on behalf of the Charities of the Order, but if they have no local effort on which they can bestow their sympathy there is always room for friendly help in the work of the three great Institutions. Whether it be a cricket match, an encounter at bowls or quoits, or an afternoon devoted to athletic sports, there should be sufficient enjoyment to be derived from the meeting, even without any special feature to work for, but when, in addition, it is desired to benefit some poor old Craftsman, a widow, or an orphan, then there should be no lack of sympathy or support, and with a little organisation a very acceptable amount should be secured for the special object

worked for, in addition to which there would be the satisfaction of knowing that an enjoyable meeting had been arranged and—with fraternal good will—carried to a successful issue.

## FREEMASONRY'S SUBLIMITY.

MASONRY IN ITS TWO-FOLD FORM, PHYSICAL AND MORAL.—A GREAT PICTURE, EMBRACING MORIAH AND CALVARY, AND FAR BEYOND.

*An Unique, Sublime and Rhapsodical Oration, delivered by Rev. John Newland Maffitt, 1st February 1841, at the public Installation of the Officers of St. Louis and Naphtali Lodges, in St. Louis, Missouri, members of the Grand Lodge being present.*

THERE is not on earth a lovelier principle than association. Union is both strength and beauty. The lift of a curtain discloses to view a stormy and discordant world. Passion is the tyrant of the realm: his sceptre is tipped with scathing fires, that dart a lurid radiance over forms which seem scorched by the glare. The withering flowers of innocence droop on either hand—the storms of misfortune brood on every hill—the cataracts of calamity ravage every vale. Man himself is but a shadow. In his proudest estate the visions of his hopes grow fainter and fainter, until their pencilling is but a memory upon the canvas of the soul. The aspirations of early life grow sluggish and forget to mount upward. The dream becomes but the reverberation of the sigh; the sigh the echo of a tear. The dreams are more sombre in their colouring; the widow's weeping and the orphan's wailing come low on the ear of night; the mourners go about the streets, for man goeth to his long home. What in such a world of shadows and of change is the only and true philosophy of life? It is union! Alone and unaided, virtue becomes a hermit to live and die "unwept, unhonoured, and unsung." Alone, misery becomes agony and despair. Alone, worth is worthless, having but its own dubious praise, unaided by the cheering suffrages of a fellow humanity. Alone, the first Eden was a more dreary abiding place for man than the blasted fields of toil to which he was driven; but with a friend to feel with him, a community of woe, a fellow sensation of regret, and an interest in his future hopes, the thorns of earth became more beautiful than the flowers of Paradise. Thus, when the first man saw standing by his side another man with whom he could take sweet counsel, and when these two saw themselves multiplied into hundreds of strong-armed and clear-headed men, leaving power to resolve and victory to effort, we can scarcely wonder at the pride of man in the "world before the flood." Such power and such concentration were new to him, and he could scarcely wield them and feel their gratitude without arrogance.

Masonry is Union.—Turned loose upon the warring theatre of matter, with his bosom bare to the pitiless storms treading on thorns harder than his flesh—and walking in the midst of the strong elements, each one with power to master and destroy him—man is the desolate orphan of creation. His Heavenly Father cannot be seen by his natural eye. He needs a shelter from the hurricane,

the dew, the rain, the sunbeam. His frail body, in which the seeds of his immortal life are planted, formed of the very elements from whose rage he needs protection, must be sheltered alike from the heat and the cold. An angel meets him at nightfall and teaches him how to weave the foliage over his head as a shelter—and thus he made the arch of the first dome. That angel was *Art*.

Masonry is *Art*.—In a world of imperfection and error, where a life of virtue is one of continual struggle, and where vicious influences sometimes gain ascendancy over even the good, there is need that the mantle of charity should be thrown widely and lightly over the deviations of the weak. Charity covereth a multitude of sins. There is need that the whole restore the sick; that the strong assume a part of the burdens of the feeble, and that that the wise enlighten the darkness of the ignorant. *Charity* is the crowning grace of Christianity.

Masonry is *Charity*.—There is an adaptation in the human heart to one great absorbing, soothing emotion—one for which the vagrant soul is a wandering pilgrim, and for which she would gladly barter fame, and wealth and power. That priceless jewel is love. Who so base as would not be loved?

The prisoner, shut by his stupendous crimes from his fellow men, in Ceillon's dungeon, a thousand feet below the lake that idly chafes the rock of which his impenetrable fortress is made—if perchance in his darkness, to which long years have accustomed his eye, he should see the timid mouse come from his retreat, and wait to be fed by the hand that earth had thrown from its fellowship in disgust, what a gush of affection would thrill the bosom of the hermit of the cell! How would he feel that he was yet linked to being; held by one tie to creation; had one living thing yet to look on him without horror and without loathing.

More than half the battles of earth have been fought for love. Ambition and power have been its slaves, poetry and eloquence its worshippers, and virtue and piety the most ardent expectants of its rewards. *Love* is the religion of the Bible.

Masonry is *Love*!—With these preliminary remarks I grasp the great subject before me—Masonry in its two-fold form, physical and moral.

The sea of eternity was ebbing and flowing with the pulsations of eternal benevolence. Deity was a brooding cloud of love, embracing being and breathing blessedness on the multiform orders of mind that dwelt in the heaven of heavens. As yet no dial had measured time—no pendulum paced its seconds—no clock recorded its hours. As it was in the beginning so it was ever. The enunciated *Now* covered its boundless expanse of being—enjoyment—action. Heaven was everywhere save in the far-off chaos, where matter warred with opposite and discordant principles, making jargon that might have been wafted by strong winds on the ear of heaven in some pause of song. The spirit world had long been created; it had no chronology. No era had stood at its dawn—no event ran parallel with its duration—Time had never swung his scythe over its vales—Death's spectral chariot had never been seen on its sun-bright hills. It was a world of strange and inconceivable being, on which the centuries of earth, after they shall have passed away, will measure no space, nor leave a foot-print.

God—the Jehovah, whose incomprehensible and incommunicable name is expressed in one of the hieroglyphics of Hebrew Masonry, looked upon the ruinous space, planted His compass at the foot of the throne and swept its unmeasured circle farther than thought had power to travel. The periphery lay like a faint line of light on the wasteful sea of matter. Here was laid the *plan* of the material world.

I have no language to speak anew the light-creating word. Masonry veils it in her hieroglyphics, and speaks it in another tongue.

Are there art and design in the unbounded fields of the illimitable sky, and among the orbs of creation? Ask the astronomer who will tell you that the orbs are thousands of times larger than our earth, with all its oceans, continents and mountains; and as they thunder through space on wings that almost defy the speed of thought, can be calculated in their course with far more precision than the wheels of a watch. They have, since creation, kept on their unseen celestial railways, never dashing against each other, to darken half the heavens with the fragments of their ruin! Even the comet, the mail carrier from one

system to another, as he drives by torchlight across the abyss of space profound, coming up to each goal with a curve, and bending the necks of his fiery coursers in a graceful, elongated sphere—may be calculated in his stages, and his returns precisely foretold.

Is there room for the play of this immense machine? Ask the planets that walk their far-sweeping rounds on one plane, but at awful distances from each other, making their own years as they accomplish the mighty circle round the sun!

Is there proportion in creation? Ask Jupiter with his moons, or Saturn with his far-off cloudy skies and his broad girdle of light, if the great central urn of fire be not large enough to warm their hemispheres, too, as they turn toward the unwinking eye of day.

I come down to the Masonry of our own planet and read the fitness of Almighty design inscribed to every mountain and imbedded in every vale. The central core of fire is wrapped, thousand of miles deep, in successive layers of stratified rocks up through which sometimes the molten lava burns its way, and congeals its metallic pillars, that seem to chain the surface to the inner crust, against which lash the serges of the perpetual fire. The strata of the rocks are covered with the layers of earths and soils; over these God's own enamelling of green—the carpeting for a giant's tread or a fairy's foot—is thrown, in beautiful order, bespangled with flowers of strange loveliness and fragrance.

Above, the tall trees of the forest wave; and higher still the mountain thrones are pitched, on which the kings of thunder take their seats when the alarm of the storm is beaten, and the thick clouds are mustered for the black tempest. Above these still, a dome of blue, a wondrous beauty—first gazed on by infant eyes—last seen by eyes swimming in death;—an elastic canopy that seems to settle low over the valley, or round up like an arch over the tallest hills, into which as the aeronaut penetrates, he sees it rise higher and higher still—the unapproachable barrier that bounds the vision—best image of the heavenly eternity that hath no beginning, nor yet an end! To this wide canopy the stars are but the gems, and the ten thousand meteors of night but the spangles that are thrown like fire-flies in bewitching profusion on the robe of night.

This is the Masonry of God.—The earth, which was once under the Creator's eye "without form and void," is still a dreary waste before the surface is improved by the hand of man. It is his proud task to hew the rocks from their mountain quarries and mould them into proportion, and then throw them into piles of surpassing grandeur and sublimity. Where once was spread a dull and uninviting expanse of sand now rises a city to be the abode of millions, the home of the hearts, and the throne of commercial and political power for a continent. How much enjoyment, and comfort, and luxury, are implied in the erection of a dwelling for man—a home for his children—a nucleus round which his affections may grow in unwasting fondness; to which his weary foot may turn at eventide, as the sun of nature goes down, but as the richer orb of his domestic bliss is just rising! What hath built this home of peace—a sublunary heaven that reconciles man to his lot and woman to her sorrows?

#### PHYSICAL MASONRY.

While communities lived in a roving state, following their herds by day, and pitching their tents by night, but few of the triumphs of civilization could be achieved. The pilgrims of a day were too much the pilgrims of a life; they followed their flocks from one oasis to another until Death, a mightier shepherd, herded the keeper of the flocks, and counted the gains for himself. No mausoleum rose to point out their places of sepulture, unless, perchance, the dead were buried as were those of Abraham's family, in the cave of Machpelah. Generations of men after generations might thus live and leave no more trace behind them on the face of the earth than the sea-bird that walks for a moment over the shifting sands of the shore. But Physical Masonry came to the rescue, and burdened and beautified the plains of Shinar and the vale of the Nile with the stupendous structures that breathed the air of immortality, handing down from age to age the mighty thought that swayed the bosoms of the builders—the Masons of Babylon and Nineveh, and of the palaces of the Pharaohs.

The Masonic erections of the east are the chroniclers of the past. They prove in their eloquent ruins the historical

truths of Josephus, Herodotus, and of Zenophon and Livy. They not only testify to the truth of ancient history, but they are the lone and awful fragments of national power, and speak of the genius of the illustrious past. No tongue can so speak as do the desert sands, sighing through the lone colonnades that once guarded the Temple of the sun—the Heliopolis of Egypt. What a sublimity of conception, to have built a temple whose entrance of marble pillars, of magnificent size, proportions, and decorations, extended more than a mile! What must have been the thoughts of the early Grecian pilgrims who wandered to Egypt from their savage homes in the Helonic mountains to learn the arts and the improvements of life when they saw the sublime avenues of such temples as these displayed to the eye in the mountain masses of granite and porphyry and jasper and marble, connected with a strange, deep and ever-enduring sublimity of awful feeling resting on the soul as a mighty presence, from which no one in the dread vestibule had either the wish or the power to flee! This is the work of Physical Masonry.

To rescue men from savageism; to enthrone the domestic virtues in temples worthy of the pure effulgence that beams from the altar of love by night and by day; to leave the awful signet of human genius upon matter that shall for thousands of years, through the storm and the sunshine, defy the tooth of time; to confirm history; to teach the far distant futurity how much more dying and transient man is than the work he creates; to tell to latest years whose bosoms are pressed by the eternal tombs of the pyramids—have all been the work of Physical Masonry. For this, the plumb, the rule, the line, the compass, the square, were invented and applied to the modifications of matter.

There have been Masonic erections on this earth so beautiful and lovely that the heartless spectre of Time, as he stood on them with foot of mildew, looked back upon the piles too magnificent for ruin, and Antiquity seized his forelock, that never before turned backward!

Egypt to this day may be read in her stupendous remains—so can Greece—so can Rome! The Asipian way that bound the city of the Cæsars to the extremities of an empire that reached from the pillars of Hercules and Britain in the west, to the straits of Babelmandel in the east, with the other great military roads diverging from that great heart of power, were all the work of Physical Masonry!

The triumphs of the arts in modern times have distanced the proudest achievements of the past—not in colossal bulk, or in enduring solidity, but in the perfection of utility, the concentration of power, and the adaptation of purpose. New properties and principles have been discovered in matter, and its various modifications. Matter is now shaped with an astonishing volition. The fingers of man are thrown aside, while the fingers of an engine pick the knotted cotton, spin its thread, and weave its wool. Steam and water now turn millions of wheels, where once the human hand turned a single one. The miner goes not down now into the sunless mine, where the subterranean inundations and the deadly fire-damp conspire against his life. He sends down the iron arms of an engine, which with harpy fangs tear out the heart-strings of mother earth, and suck up the waters in their urns of reft rocks with the tongue of a vampire and the hiss of a dragon!

Art hath triumphed over Nature, and man only lives now to celebrate those triumphs which have bowed the mountains of pride, and bound the lashing ocean, convulsed with agony, with the fillet of a virgin. The night and the day are now tributary to labour and production. Man makes gold of the moonbeam as well as of the sunshine—plays as harmlessly with the snaky lightnings of the Thunderer as with the tresses of the milky-way—and makes the thin air the pavement of his aerial chariot, as readily as he rides up the face of the loftiest mountains, drawn by horses which he burns out of the element of water, and guides with reins of iron. He now loves his mother earth with an exceeding love, and has given her a railway for a zone laid on tidily and chaste, buckled behind with a ship canal across the backbone of the Andes. He has given her a head-dress of snow wreaths and polar icicles, which have been described by the man-milliners, Messrs. Parry and Back, who, when they had adjusted the frills of an arctic winter, and the curls of the interminable snow-drifts, had sense enough to *Parry* off the Greenland bears, and find their way *Back* to where mother earth has

more feeling than in her Alpine head, under her ice-bound nightcap.

Modern Art has made the Atlantic its wash-bowl, Africa its kitchen, Asia its spice-garden, Europe its treasure house, and young America its park—full of wild things, such as Indians, and alligators, and copper-head snakes, with not a small sprinkling of earthquakes—in other words, of steam-boats that are propelled through the air and water on the racing principle, until their explosions make both earth and heaven quake!

Modern Art is a giant that takes hold of Africa with one hand, and of America with the other, pillowing his head upon the Equator, and looking upon Europe as his workshop. *Modern Art is Physical Masonry!* Physical Masonry is this giant who hath rolled in piles the great stones of antiquity, as well as invoked the dreadful spirits from the world of matter, and chained them to the car of modern improvement.

Physical Masonry is the Moses who smote the waves of the oceans, and they have opened a pathway from one realm and continent to another. It hath the same rod with which the leader of Israel struck the rock; and under its descending energy the streams of comfort and civilization have spouted to the very heavens a silvery jet of pure white waters, leaping from the heart of the earth, bathing the thirsty clouds, then falling back again in translucent cataracts of honey-dew and cooling spray, with ten thousand jewels of sunlight embosomed in each pearly drop. Under such a gush of cooling waters, such a sun-burst of golden spray blown into the shining face of Nature—how green will be her fields, how brilliant her roses, how blue her violets, how fragrant her lilacs, her pride of India, and her magnolias!

Physical Masonry has done more than this: listen to its history. I will tell of its youth, when creation was young. I will tell of its deluge baptism. I will tell of its illustrious deeds through all time.

The ancient Masonic writers had a peculiar delight in tracing Masonry to the Great Father of Wisdom the Eternal Jehovah. There is conclusive evidence that the Almighty is a builder, and the Creation is His edifice, constructed on those perfect rules of Art which Science studies, and which Geometry claims as her own. The Grand Master of the Universe had power, through His infinite wisdom, to accomplish at a word, what man, His creature, can never hope to equal; yet it becomes man himself, a subordinate creator, to imitate his Grand Master at the most remote distance, too happy to be regarded as a fellow-labourer with his Maker in some great work of moral fitness, of benevolent effort.

Josephus is one of the earliest writers extant on the Masonic Craft. He claims the fellowship of the antediluvians and inventions of Tubal Cain in metals, of Jubal in musical instruments, and of Tubal the first builder of tents. He also declares that brass and marble columns were erected before the flood, one of the marble having survived the fury of the deluge, and was standing in the time of that historian, containing on its sides an abridgment of the Arts and Sciences; particularly those of Geometry and Astronomy, said to have been done by Enoch, who foretold the deluge, with the design that these arts of ancient Masonry should not be lost amidst the destruction of the flood.

There need be, however, no dispute about the antiquity of the Masonic Order. The wisest men of the old world were builders: in other words, Masons; and whether, for their further improvement or greater security, they established symbolic signs and took the oaths of faithfulness and secrecy to each other, they were, to all physical and moral purposes, Lodges of Free and Accepted Masons.—*Voice of Masonry.*

(To be continued.)

## OBEDIENCE.

**J**EHOVAH, after the work of creation was finished, pronounced it good. The eternal purpose of the Divine Mind was completed. The morning and the evening were the periods in which were consummated the special creations, the characteristic, and the eternal laws which governed them.

Our world came out of chaos. "The established order

of created things" was ordained. In this order, law was inherent. Without it the world would have been a confused mass.

The positive pervading law of this order was obedience. Taking nature as the expression of creation, throughout its constituents obedience is manifest. The law of the life of the tiny flower growing on the fastness of the mountain; the primeval giants of the forest; the acorn germinating into the oak; the grain of sand that became the headland and the landmark; everything that had life obeyed the law which governed the action of its vitality. Every violation of the law which governs animate things receives its certain penalty.

As an example, "consider the lilies of the field how they grow; they toil not neither do they spin." "Even Solomon in all his glory was not arrayed like one of these." It was obedience; they obeyed the laws of their being.

Organisation by men, human creations of organised society for whatever purpose, intuitively follow the standard which the Divine creation has established. The great law of order is vital to their existence. Communities, local, State or general, formed by the association of individuals, created for the safety and prosperity of all, and each, of the associates, must necessarily be founded on order and governed by law.

Private voluntary associations yield to the same principles. There can be no better illustration of this fact than in the society of Freemasons.

The society, beginning, when and where, among whatever people, in whatever century of the world's chronology, remains yet a living active organisation of men.

Its history is most interesting. The principles on which it was founded yet control it. Its life from the beginning has been the fullest exemplification of order and law. It could not have existed without the most unalterable system for securing its perpetuity. Amid the fall of nations and empires, the destruction of races, the total extinguishment of languages, Freemasonry remains unaffected by this "wreck of matter and the crash of worlds."

It will not be too much to say that its preservative power was the order and its law, which it ever maintained. The landmark that led it from the past to the present was *obedience*. Freemasonry without order and the law of obedience would not have survived the first conflict between innovation and the established. It was obedience that maintained the established against the innovation. It ever has been so in Masonic history. It is the cardinal, inherent, undisturbable safeguard and defence of Masonic law and landmark which perpetuate Freemasonry.

The well-instructed and reflective Masons, the earnest careful student of Freemasonry, knows the force and power in the Masonic organisation is obedience. It is taught line upon line, ceaselessly in its lessons. Masonry does not publish or declare on the highways what belongs to the within. It forbids such proceedings. Its law proclaims the positive inhibition of any such attempt. It punishes those who disobey. Therefore, order and law proclaim a command. It is preservative and fundamental, and was so when Freemasonry was organised. As a society, in laying down the formative basis on which it was established, this law was obligatory and inexorable. It was a landmark, at the beginning. Ever has been. Is so to-day.

Surely, then, obedience to this law, containing through the ages and generations, has grown into an unalterable, indestructible landmark. Without obedience, cheerful, voluntary, uncomplaining, unresisting, not a disputatious, contentious, or dissatisfied obedience, Freemasonry would be, like so many profane organisations that have been disrupted of the beginning by disobedience to the laws sought to be enforced upon a controversial and self-conceited few, seeking to dominate the society.

The Freemason knows that the great Craft to-day is the wonder and admiration of mankind because of its hoary antiquity, and yet its life, vigour and growth is nurtured and strengthened and made perpetual by *obedience to its laws.—Keystone.*

**HOLLOWAY'S OINTMENT AND PILLS.**—Bilious affections, with all their concomitant annoyances, induced by atmospheric changes, or too liberal diet, should be checked at once, or serious consequences may ensue. When any one finds his ideas less than usual, his eyesight dimmed, and his head dizzy, accompanied by a disinclination for all exertion, physical or mental, he may be quite sure he is in immediate need of some alterative medicine. Let him at once send for a box of Holloway's Pills, a mild course of which will remove the symptoms, and speedily renew his usual healthful feeling. If the bowels be irritable, Holloway's Ointment should be diligently rubbed over the stomach and liver every night and morning.

## LAYING A FOUNDATION STONE,

A SUBSTANTIAL proportion of the funds required for completion of the flourishing church of All Saints', Ipswich, having been raised by a highly successful bazaar and donations, the vicar, churchwardens, and leading parish workers decided no longer to delay the effort. Accordingly, on Tuesday, the 2nd inst., the foundation stone of the south-west tower, which is to rise to a height of 100 feet, and to be in the Late Decorative style of octagonal design, with small lead-covered spire, was laid with the ceremonial of the Masonic Craft, by the Grand Master of the Province of Suffolk (Lord Henniker). A special meeting of the Provincial Grand Lodge of Suffolk was held in the school-room adjacent to the church, under the presidency of the Provincial Grand Master, the Right Hon. Lord Henniker, who was supported by Bro. Sir Charles Dalrymple, Bart., M.P., D.G.M. of Scotland. The Prov. Grand Officers and Brethren present included:—Bros. the Rev. C. J. Martyn D.P.G.M., George Cornish, Hugh W. H. Elwes, Rev. J. Holme Pilkington, Rev. L. D. Kenyon-Stow, N. Tracy, H. J. Wright, J. T. Noble, Andrew Boa, F. Sergeant, Fred. C. Atkinson, George Booth, G. R. Quilter, C. H. Downes, W. M. Cuckow, J. C. Norman, W. P. Mills, P. P. Grimsey, W. Inglis Mason, Joseph J. Hills, S. R. Annis, C. J. Hayward, Rev. S. Maude, Fred. Wheeler, W. W. Walesby, W. J. Wilton, W. B. Jeffries, C. H. Woods, John Hunt, John Talbot, A. W. Cook, H. Miller jun., George Abbott, A. S. Gross, H. C. Monteith, W. J. Whitehead, William Whitehead, M. Reid, J. Chamberlain, E. S. Scrivener, Wm. Kemp, Thos. Hooper, J. T. Gaul, Geo. R. Hawkins, F. G. Hawes, A. H. Hunt, W. Vernon, W. Leathers, Alex. Clayton, G. Stevenson, H. Jones, J. Flower, B. Bird jun., G. R. Chilver, Lionard Hill, W. G. Horsfield, Geo. Vincent, M.D., Alfred Spalding, F. Turner, F. Grimwood, S. Gooding, Thos. Norman, Geo. Gould, &c. Provincial Grand Lodge having been duly opened, the brethren formed a procession under the direction of Bro. H. J. Wright P.G.D.C. The vessels containing the corn, wine and oil were carried by the W.M.'s of Lodges present. The sermon was preached by the Deputy Provincial Grand Master (Bro. the Rev. C. J. Martyn) from Psalm cxxxii. 8, "Arise, O Lord, into Thy rest; Thou and the ark of Thy strength." They were assembled there that day not indeed to lay the foundation stone of a new church, for that was done six years ago, and those who were then present had not, he was sure, forgotten the interesting and impressive ceremony. The were now about to supplement the work then so happily begun by laying the foundation stone of a tower, which would be not only an ornament and the proper and appropriate completion of the work, but which, by its symbolical teaching, ought to appeal to all who beheld it. He hoped that one day a bell would be placed within the tower, and would summon many worshippers to pray and praise to God, listen to His word, and draw near to Him in the blessed Sacrament of His appointing. Naturally a work like this required a considerable sum of money. When they remembered that upwards of £4,000 was raised six years ago, and that not only was the church built, but the mission-room, reading-room, and other necessary appliances for a population of over 5,000 persons provided, he felt that he need use no further argument to help, as far as they were able, those who had been so nobly desirous of helping themselves. Ready and desirous as the Masonic bodies always were to assist in every good and useful work which had for its object the honour and glory of God and the benefit of their fellow-creatures, their P.G.M. and his Officers were only too glad to accept the request that the foundation-stone of the tower, as of the church, should be laid with the time-honoured and impressive ceremonial. As Speculative and Free and Accepted Masons, it was always their delight to assist their operative brethren in every work in which they engaged, and surely no more noble and worthy object could be imagined than in helping to build a temple for God Most High. The collection amounted to £21 4s. At the conclusion of the service, choir, clergy, and Freemasons went in procession to the site of the tower, the hymn, "In the Name which earth and Heaven" being the processional. Prayer having been offered, Mr. A. Wrinch, as one of the Churchwardens, and Chairman of the Building Committee, presented the Provincial Grand Master with the silver trowel, and thanked him and the other members of the Fraternity for their presence. The stones were then adjusted, and a prayer having been offered by the Provincial Chaplain (Rev. L. D. Kenyon-Stow), Bro. N. Tracy read the inscription on the inner side of the stone, "Erected to the Glory of God, 1892. This foundation-stone was laid by the Masons of the Suffolk Provincial Grand Lodge, 3rd August 1892. Lord Henniker P.G.M., Rev. C. J. Martyn D.P.G.M., N. Tracy P.G.S., J. Sheldon Jones, M.A., Vicar, Alfred Wrinch, Charles Barrell Churchwardens." Bro. Annis placed the phial containing coins, and the Provincial Grand Master spread the cement. The upper stone was lowered as the choir sang, "Christ is our corner stone." The plumb-rule, level, and square were delivered to Lord Henniker by the Provincial Senior and Junior Grand Wardens, and duly applied. The Provincial Grand Master pronounced the stone to be level, carved and worked skilfully, and the wine and oil were strewn. "The Church's one Foundation" was sung, and after the ceremony had concluded the Provincial Grand Master expressed the satisfaction he felt in working with them that day in laying this stone, and he was sure the brethren were glad to assist. Personally, perhaps, he might be allowed to say that it had given him very great pleasure to come there in his Masonic capacity. He had been so associated with the town of Ipswich all his life that anything done for its benefit he was glad to assist. He should keep the trowel as a valued memento. The Deputy Provincial Grand Master (Bro. the Rev. C. J. Martyn) gave the patriarchal benediction, and the Provincial Grand Lodge proceeded to the parish room, where it was duly closed. The inscription on the outside of the foundation-stone, which was a Caen block, is in old English lettering:—"In dedicatione ecclesiae omnium sanctorum." Messrs. Grimwood and Sons, Sudbury, are the builders: Mr. S. Wright, Morecambe, the architect, Mr. A. Field, Ipswich, acting for him. These gentlemen were connected in the same capacities with the building of, the

church. The brethren then returned to the school-room, where, before the closing of the Provincial Grand Lodge, the Provincial Grand Master Lord Henniker, in the name of the Province, gave a very cordial welcome to Bro. Sir Charles Dalrymple, M.P., the Grand Master Designate of Scotland. His Lordship went on to say how grieved he was that he was not able to attend the meeting of the Grand Lodge at Felixstowe. He, however, had unfortunately suffered more than once from influenza, and rather than run the risk of being again laid up he thought it better to obey the orders of his doctor. He wanted especially to be present in order to thank the brethren of the Province for the support he received in connection with the Festival of the Royal Masonic Benevolent Institution. The amount subscribed was exceedingly gratifying, and he could not help feeling that great credit was due to Bro. Harvey for the exertions he made on that occasion. The total collection amounted to over £67,000, which was the largest sum ever subscribed to a Charitable Institution at a single meeting. Provincial Grand Lodge was then closed, and the proceedings terminated.

## NOTICES OF MEETINGS.

### —:— CRAFT. —:—

#### SHAKESPEARE LODGE, No. 284.

THE members celebrated their Centenary on Thursday, the 28th ult. After meeting at the Lodge, a dinner was held at the Court-house, Warwick, and the chair was occupied by Bro. Bernard Rice W.M., the Vice-Chairmen being Brothers B. C. McCalmont S.W., and C. Smith-Ryland J.W. Amongst the visiting brethren were Bro. Collins Deputy Provincial Grand Master of Warwickshire, Bro. A. F. Godson Deputy Provincial Grand Master of Worcestershire, Bro. the Marquis of Hertford P.G.S.W., and several others from various parts of the kingdom. The brethren presented to Brother Cooke P.M., the senior member of the Lodge, a Centenary jewel, in commemoration of long services rendered to the Lodge; and to Brother Margetts a Charity jewel, as a memento of his services as Charity Steward, and of his noble work in connection with the Masonic Charities generally.

#### BENEVOLENCE LODGE, No. 1168.

THE annual meeting for the installation of a W.M. took place on Monday, the 18th ult., at the Newland Hotel, Sherborne, and was attended by many influential brethren from the Provinces of Dorset, Somerset and Hants. The following were present:—Bros. W. S. Gillard P.M., L. H. Ruegg P.M., T. D. Davis P.M., G. F. Stokes P.M., Dr. Colmer (Mayor of Yeovil) P.M., A. J. Drewe P.M., A. P. Irwin P.M., T. W. R. White P.M., Major McAdam, Dr. Whittingdale, W. G. Pragnell, E. J. Caines, W. B. Wildman, W. Stewart, J. H. Dalwood jun., D. R. Drake, T. Ransome, A. E. Cole, H. Blake, F. J. Herring, W. G. Knight, and J. Pearce. The ceremony of installing the new Worshipful Master, Brother G. Cross Senior Warden, was performed by the retiring W.M., Brother W. Roberts, after which the newly-installed W.M. appointed and invested the following brethren as his Officers for the ensuing year:—Bros. W. Roberts I.P.M., L. H. Ruegg P.M. S.W., Major McAdam J.W., W. J. Ingram P.M. Chaplain, W. S. Gillard P.M. Treasurer, G. F. Stokes P.M. Secretary, A. J. Drewe P.M. D.C., W. G. Pragnell S.D., J. F. L. Whittingdale J.D., W. B. Wildman Organist, G. H. Gordon I.G., J. H. Dalwood jun., and J. Caines Stewards, and J. Himbury Tyler. The company subsequently sat down to a banquet served in Host and Hostess Binnie Clarko's best style. The newly-installed W.M., Bro. Cross, presided, and the evening was spent in a truly convivial manner.

#### TRUTH LODGE, No. 1458 (MANCHESTER).

AN emergency meeting, for the purpose of raising Bro. Treahy to the third degree, was held at Bro. Tom Wood's, Wheatsheaf Hotel, on Tuesday, 2nd inst. Present—Bros. Fred Hilton W.M., Thos. H. Hall P.M. Secretary acting S.W., G. T. Lenard P.M. acting J.W., A. Jacobson S.D. 1633 acting S.D., and P.M.'s R. Caldwell P.P.G.S.B., G. H. Needle, and Buckley Carr. Visitors—Bros. John Marshall P.P.G.D.C. West Yorks, A. B. Outram P.M. Sec. 1052, D. Ososki S.W. 704, W. Corner jun. P.M. 1345 P.G.D.C. West Lancs., Hugh Rowlands P.M. 1045, and R. R. Lisenden P.M. 317 P.P.G.S. The Lodge was opened at six o'clock and the minutes of the previous meeting were read and confirmed. In the second degree Bro. Treahy was examined as to his knowledge in the first, and having satisfactorily answered, retired. The Lodge was opened in the third degree, and Bro. Treahy was raised to the sublime degree of a Master Mason by the Worshipful Master. Bro. G. T. Lenard acting J.W. presented and explained the working tools in a very impressive manner, after which the Lodge was duly lowered and closed in peace and harmony. At the social board the health of Bro. Treahy was proposed in felicitous terms by Bro. Fred Hilton, who wished him God speed on his returning to Toronto, and every prosperity. The toast was heartily drunk, and Bro. Treahy made an appropriate reply, thanking the W.M. and all concerned for the extreme kindness and good fellowship they had one and all extended towards him, and giving them a cordial invitation to visit him on the other side, where any and every one would receive a hearty welcome.

#### GREENWOOD LODGE, No. 1982

A GENERAL meeting of this Lodge was held, at the Public Hall, Sutton, on Saturday, the 23rd ult. Present:—Bros. F. S. Smyth W.M., H. F. Gardner-Salt S.W., C. J. Parke J.W., C. R. Ellis P.M. Treasurer, F. Hallows P.M. Secretary, H. W. Noakes S.D., E. H. Minns I.P.M. as J.D., X. H. Ellis I.G., Ball Tyler; also Bros. Forster, Antill, Paul, and Chandler. Visitors—Bros. H. Moss P.M. 1339, H. J. Appleton 2398, and J. Appleton 2398. Lodge having been opened, the minutes of the previous meeting were read and confirmed. Bro. the Rev. Cookburn P. Marriott 2398 was passed to the degree of F.C., and Bro. James Forster was raised to the degree of M.M. The ballot was taken for W.M. for the ensuing year, and Bro. H. F. Gardner-Salt S.W. was duly elected. Bro. C. R. Ellis was unanimously re-elected Treasurer, and Brother Bowler was elected Tyler. Bros. Noakes, Antill, and Forster were elected Auditors. Bro. Minns proposed, and Bro. Noakes seconded, that the usual Past Master's jewel be presented to Bro. F. S. Smyth for his very efficient services as W.M. during the past year, which was carried unanimously. Bro. Minns gave notice of motion to alter the months of meeting. Bro. F. S. Smyth W.M. proposed a joining member for next meeting. The Lodge was then closed. After the business the brethren sat down to dinner, when the usual Masonic toasts were duly honoured.

### —:— ROYAL ARCH. —:—

#### ELLIOTT CHAPTER, No. 1205.

THE annual convocation was held on the 3rd inst., at the Masonic Rooms, Caroline Place, Stonehouse. The Principals elect were installed:—Comps. A. W. King Z., Major C. B. G. Dick, R.M.L.I., H., G. Perkins J. Comps. Lieutenant and Quartermaster W. Powell, R.M.L.I., P.P.G.T., and J. Gidley were the installing Officers assisted by Comps. D. Cross, T. E. Peck, R. Dickson, S. Jew, J. R. Lord, E. J. Knight, W. Allsford, R. Pike, A. Trout. The Officers invested were Comps. W. Powell I.P.Z., D. Cross Treasurer, J. Gidley S.E., J. J. Facey S.N., A. E. Maddock P.S., A. W. H. Andrew 1st A.S., J. Maunder 2nd A.S., J. Gidley Janitor.

### —:— MARK MASONRY. —:—

#### PROVINCIAL GRAND LODGE OF EAST ANGLIA.

THE Provincial Grand Lodge of East Anglia was held at Brentwood Town Hall, on Saturday, the 23rd ultimo. The Right Hon. Lord Henniker Provincial Grand Master presided, supported by Bros. the Rev. C. J. Martyn Deputy Provincial Grand Master, T. J. Ralling, Rev. H. T. Armfield, Ramsey, Page, Wills, Turner, Ellwes, Lewin, Campbell Smith, G. Cooper, F. Landou, Rev. J. C. Quennell, J. M. Harvey, N. Tracy, J. Hay, J. Reach, J. Chapman, Rev. Griffiths, Shartau, Yates, T. J. Bailey, R. Bryant, R. D. Poppleton, F. H. Meggy, R. L. Lyon, Atkinson, and others. The Rev. J. C. Quennell was unanimously elected Provincial Grand Treasurer. The Provincial Grand Master then appointed Bros. N. Tracy Senior Warden, F. B. Page Junior Warden, the Revs. H. T. Armfield and Griffiths Chaplains, and J. M. Martin Provincial Grand Secretary. Before the Lodge was closed the Provincial Grand Master presented Bro. Tracy with a silver inkstand and testimonial, in recognition of his services as Provincial Grand Secretary since the formation of the Prov. Grand Lodge. The Provincial Grand Master also stated that although the Deputy Prov. Grand Master (the Rev. C. J. Martyn) was about to leave the Province, he had consented to act as Deputy for the ensuing year. The Provincial Grand Master thanked the members of the Brentwood Lodge for the excellent manner in which the Town Hall had been decorated, and for the capital arrangements made for their accommodation. An adjournment was then made to the White Hart Hotel, where a banquet was served by host Wild in his usual good style. The musical arrangements were under the direction of Bro. Shartau, of Westminster Abbey.

### —:— ALLIED MASONIC DEGREES. —:—

#### METROPOLITAN COUNCIL (T.I.)

THIS council met at the Grand Mark Hall, Great Queen Street, on the 22nd ult. Among those present were Bros. H. J. Lardner W.M., Wm. Vincent S.W., W. G. Lemon P.M. as J.W., George Powell Treasurer, Capt. T. C. Walls P.M. Sec., G. Craveley

Conductor, E. Sweny S.D., E. L. Shepherd J.D., and N. Prower Org. Bro. C. F. Matier P.G.D.M. Grand Secretary was also present. The minutes of the previous meeting having been read and confirmed, an important resolution in connection with the financial future of the Council was unanimously carried. The resignation of Bro. Coubro was received with regret. Apologies for non-attendance were received and read from Bros. Barou de Ferrieres P.M., Major W. B. Williamson, J.P., P.M., R. L. Loveland, J.P., P.M., A. McDowell J.W., H. H. Shirley, M.A., I.G., and many others. The Council was then closed, and the brethren adjourned to the Holborn Restaurant to dine. A few toasts were honoured, and the proceedings terminated at an early hour.

## ROSE CROIX.

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### HIGH GREENWOOD CHAPTER.

FROM time immemorial this Chapter has been worked at Eastwood, near Todmorden. During the last few years a number of enthusiastic and zealous brethren having taken the Knights Templar, Knights of Malta and Allied Masonic degrees, &c., at this place, being desirous of re-organising, the Rose Croix Chapter degree, and to have it worked under the recognised constituted authority of the Supreme Council 33° of the Ancient and Accepted Rite for England and Wales and the Dependencies of the British Crown, requested Illus. Bro. John Marshall 30° P.M.W.S. 69, of Manchester, to take the necessary steps for procuring a confirmatory warrant, in which he was successful, and in consideration of the Chapter having existed for such a long time, a warrant was granted by the Supreme Council, without the usual fee, to the following brethren:—John Marshall 30°, J. L. Atherton 30°, James Lord 18°, John Dunning Kay 18°, Wm. J. Beck 18°, Josh. W. Monckman 18°, and Charles Greenwood 18°. On Thursday, the 4th August, Very Illustrious Bro. Nathaniel George Philips 33° Grand Commander, assisted by V.I. Bro. Hugh D. Sandeman 33° Grand Secretary General, V.I. Bro. C. J. Banister 33° S.G.I.G. for the N.E. District, and Illus. Bro. Sir George David Harris 31° as Grand Director of Ceremonies, re-consecrated the Chapter as No. 124 in the presence of a fair number of brethren—ten candidates presented themselves and were duly perfected. Bro. Thos. Wrigley was installed M.W.S., and appointed the following as his Officers:—R. D. Kendal Prelate, J. J. Green 1st Gen., Wm. High 2nd General, John Marshall 30° Recorder, Wm. Cockroft Marshal, Herbert King Raphael, David Bradley Dir. of Cers., Thos. Gankroger Captain of Guards, and Thos. Hodgson Outer Guard. Bro. Daniel Hargreaves was elected Treasurer, Very Illustrious Bros. Philips 33°, Sandeman 33°, Banister 33°, and Illustrious Bro. Sir Geo. D. Harris 33° were elected honorary members, and V.I. Bro. Philips 33° replied that they would be pleased to associate with the Chapter as such. Letters of apology for inability to attend were received from Very Illustrious Bro. Colonel Le Gendre N. Starkie 33°, J. H. Sillitoe 18°, John Chadwick 18°, and a number of other brethren. Afterwards the brethren dined together, presided over by the M.W.S. (Bro. Thos. Wrigley), supported by the before mentioned brethren of the 33°, when the usual Loyal and Masonic toasts were duly honoured.

## MASONIC SONNETS.—No. 8.

BY BRO. CHAS. F. FORSHAW, LL.D., 2417.

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### FREEMASONRY UNIVERSAL.

I left the bustling town, with all its cares,  
To seek awhile fresh fields and pastures new;  
And in sweet lakeland's paradisaic lairs  
I stood enchanted at each lovely view.  
I pondered long and deep, in raptured thought,  
And said, "my gladness is indeed complete,"  
For here, in this poetical retreat,  
My soul, a glimpse of Heaven hath surely caught.  
When, lo! 'mid all my bliss—a voice I heard,  
A hand grasped mine—one never felt before—  
And in the night, by calm Winander's shore  
We lowly lettered one mysterious word.  
And my joy grew! My brother held the key  
That made us one by right of Masonry.

Winder House, Bradford.  
10th August 1892.

Three men—Cousins, Watts, and Chambers—in the employ of Messrs. Loewenstark, Masonic jewellers, of the Strand, were remanded at Bow Street, on Monday, on a charge of stealing property value £50. Cousins and Watts had been under police surveillance for some time. Chambers, who was arrested upon a statement made by Watts, remarked, "I was a fool; I thought I was doing wrong at the time." The robbery had reference to spoons, knives and forks, brooches, watches, chains, and many other things.

**IMPORTANT NOTICE.**—The MAGIC MIRROR contains invaluable advice on an important subject to men contemplating marriage. Information in matters you ought to know. Send for it to-day, Gratis and Post Free. Address, THE SECRETARY, 4 Fitzalan Square, Sheffield.

## SCOTLAND.

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### GRAND LODGE.

A QUARTERLY Communication of the Grand Lodge of Scotland was held in the Freemasons' Hall, Edinburgh, on the 2nd inst. There was a fair attendance, and in the unavoidable absence of the Grand Master Mason, the Earl of Haddington, the throne was occupied by Brother R. F. Shaw-Stewart Past Substitute Grand Master. Brothers J. Dalrymple Duncan, Glasgow, and Colonel John Campbell, Perth, were in their place as Senior and Junior Grand Warden respectively. A vidimus, submitted by the Grand Cashier, showed that the income of the Grand Lodge for the quarter ended 23rd July had been £1,333, being £741 in excess of the expenditure. There had during that period been 1,350 entrants to the Order. The income for the first eight months of this year had been £4,193, compared with £4,086 during the same period last year—increase £106. During the last three months £131 had been voted from the Benevolent Fund to Freemasons or widows of deceased Masons. A table submitted by the Grand Secretary showed that at January last 99 annuities were in force, amounting to £1,045, that three annuitants had died, and that last month ten annuities of £10 each had been granted. Of the annuities in force at January the different Provinces had as follow:—Metropolitan Province 14, amounting to £145; Ayrshire 14, £140; Glasgow City 13, £155; Roxburgh and Selkirkshires 2, £20; Fifeshire 8, £80; Forfarshire 19, £200; Haddington and Berwickshires 2, £20; Linlithgowshire 1, £10; Aberdeen City 4, £45; Aberdeenshire (East) 1, £10; Aberdeenshire (West) 1, £10; Ross and Cromartyshires 2, £20; Renfrew (East) 4, £40; Renfrewshire (West) 2, £20; Stirlingshire 2, £20; Perthshire (East) 1, £10; Lanark (Middle Ward) 2, £20; Argyleshire and the Isles 2, £20; New Zealand (South) 1, £20; Caithness, Orkney, and Zetland 1, £10; Wigtown and Kirkcubright 1, £10. Grand Committee reported that they had recommended the refusal of a petition for a charter for a new Lodge in Aberdeen; and the petition had been withdrawn. Grand Lodge ordered that charters be issued to the following new Lodges; St. John, Eltham, Taranak, and Hinemoa, Midhurst, New Zealand, North; and Hyderabad Chudderghaut, India—the Hyderabad Lodge to be worked in the Urdu language. A recommendation following on the remit from last meeting of Grand Lodge was submitted by the Grand Committee, to the effect that the minimum fee for initiation be two guineas, and that there be no addition to the contributions at present paid by daughter Lodges to Grand Lodge for registration, &c., upon each entrance. After considerable discussion this was adopted in Grand Lodge by 81 against 7 votes. Grand Secretary reported that the Grand Master had resolved to make a Grand Visitation to the Provincial Grand Lodge of Stirlingshire, and, on the invitation of the Provincial Grand Master, to lay the foundation stone of the south aisle of the Parish Church at Falkirk, and afterwards pay a complimentary visit to the St. John Lodge, No. 16, Falkirk. Further, that Lord Haddington had fixed 15th September as the date on which he would make a Grand Visitation to the Provincial Grand Lodge of Roxburgh and Selkirkshires; and that on a day in September yet to be fixed the Grand Master will, at Hamilton, instal Brother R. King Stewart, of Mardostoun, as Provincial Grand Master of Lanarkshire, in room of Brother Colonel J. Clark Forrest, of Treesbank, resigned. On the motion of Brother Christie, Stirling, seconded by Bro. Berry, Provincial Grand Master of Forfarshire, Grand Lodge unanimously remitted to Grand Committee to procure a Grand Collar for the Grand Master Mason, of such design and style as is worthy of Grand Lodge. In the absence of the mover, Grand Lodge delayed till next meeting a motion that the election and installation of Grand Office Bearers, together with the celebration of the festival of St. Andrew, be held in Glasgow in November next; and Brother Mackersy gave notice of motion that Grand Committee be instructed to report whether it would be beneficial to the Order to have that function alternately in Edinburgh and one of the Provinces, on the invitation of the Provincial Grand Lodge desiring it. This was all the business.

### PROVINCIAL GRAND LODGE OF GLASGOW.

THE August Quarterly Communication of the Provincial Grand Lodge of Glasgow was held on the 2nd instant, in the Lodge-room of St. Mark, Buchanan Street. There was a good attendance of representatives, and the Provincial Grand Officers present included Bros. C. Galletly S.W. (presiding), J. B. McNaught J.W., D. Willox R.W.M. 128 acting S.W., G. C. H. McNaught Secretary, A. M. Smith Treasurer, Thomas Halket Treasurer B.F., James Pettigrew J.D., H. J. Humphreys Jeweller, D. Gill S.B., J. Pollock, D. of M., Emile Berger Organist, James Currie Marshal, and A. Robertson I.G. Apologies for absence were intimated from several brethren, Bro. J. Graham, Provincial Grand Master, having very great regret that, being out of town, he could not be present. The minutes having been approved as read, the Treasurer of Benevolent Fund submitted the report of the monthly meetings of Benevolent Fund Committee, which showed that grants had been made in five cases since last meeting of Provincial Grand Lodge, in amounts varying from £3 to £10, making a total expenditure during the quarter of £30 14s. The acting Provincial Grand Master commented on the satisfactory manner in which Brother Halket attends to the fund, and moved a vote of thanks for his services during the last three months, which was heartily responded to. Bro. Denholm R.W.M. 553 expressed surprise that there was no Provincial Grand Secretary's report. The annual sermon in connection with the Provincial Grand Lodge had been held since last meeting, and he thought that they would all like to hear some report of it. He regarded it as a "crying disgrace" that almost none of the commissioned officers were present on that occasion. The Provincial Grand Secretary explained that it so

happened that there was nothing to report on during the last quarter, and a report of the result of the sermon was a part of the duties of the Treasurer of the Benevolent Fund. Bro. Halker said that as there were some expenses in connection with the sermon yet to be met a statement could not be made before next meeting. In answer to a brother who was surprised that the suggestion made at last meeting regarding the marshalling of the Lodges at a central point on the occasion of the annual sermon had not been carried out, the acting Provincial Grand Master explained that the Committee had abandoned the suggestion for this year because of the uncertainty of the weather. The bye-laws of Lodges 27 and 609 were reported "in order," and passed. The expulsion "for all time" of a member of Lodge Star 219 was confirmed. Some discussion took place on the business to come before the Grand Lodge at its next meeting, special mention being made of the motion for an increased initiation fee, and the change from Edinburgh to Glasgow of the election and installation meeting of Grand Lodge. It was suggested by the R.W.M. of Lodge 55 that the Provincial Grand Lodge should organise a trip, to take place under its auspices for any brethren in the Province who may wish to attend the "World's Fair" in Chicago next year. He only wished to mention the matter that it might be considered. A question was asked by Bro. Dr. Young S.W. 128 regarding a case of alleged irregularity, but as the matter was reported to be under the consideration of the Provincial Grand Master, any discussion on the subject was vetoed by the presiding Officer. The Lodge was thereafter closed.

#### MASONIC CEREMONY AT FALKIRK.

ON the 5th inst., the foundation stone of the restored South aisle of Falkirk Parish Church was laid with Masonic honours. The ceremony was performed by the Most Worshipful Provincial Grand Master of Stirlingshire, Bro. Shaw-Stewart, M.P., in the absence, through indisposition, of the Earl of Haddington, the Most Worshipful Grand Master Mason of Scotland, assisted by Sir Charles Dalrymple of New Hailes, Deputy Grand Master of Scotland. The various Lodges met in the Masonic Hall, and in full costume passed along New Market Street, High Street, and Kirk Wynd to the East gate of the church. The stone was laid at the North-East corner of the aisle, at the spring of the arch over the entrance; and the members of the Provincial Grand Lodge and others who took part in the proceedings were accommodated on a raised platform, a large crowd looking on. The stone having been laid, coins and copies of the current newspapers being deposited in cavities in it, the choir singing the while "Hail, Masonry," three cheers were given, and the choir struck up "Hail, Universal Lord."

#### THE GRAND MASTERSHIP OF ONTARIO.

BRO. JOHN ROSS ROBERTSON refused to allow his name to be put in nomination for a third term as Grand Master of the Ontario Masons, and so put an end to a movement which was gathering great force. Bro. Robertson is deservedly popular among his brethren of the Craft. He has given them two years of splendid service; his addresses have been forcible and eloquent, and he has displayed great executive ability and a liberality which may with little exaggeration be described as princely. It was perhaps too much to expect him to take up the cares and burdens of the office for a third time, and the Masons have certainly chosen a worthy successor. Politicians of all classes unite in praising the high character, the splendid abilities, the tact and good judgment of the Hon. John M. Gibson Provincial Secretary of Ontario. He is one of the best members of the best Administration that has ever existed in Canada, and the qualities which have made him a good legislator and a good executive officer are sure to serve him well in his new office. We congratulate the Masons on their wise choice, and we congratulate Bro. Gibson on this new honour which his countrymen have conferred upon him.—*Toronto Globe.*

Tuesday, the 23rd instant, has been fixed for the annual meeting of the Provincial Grand Lodge of Cornwall. The meeting will be held at the Public Rooms, Truro, commencing at half-past ten in the morning, and the Earl of Mount Edgembe the R.W. Provincial Grand Master will preside. The Great Western Railway Company have arranged to issue first and second class return tickets from Plymouth and Devonport, and all stations on the Cornwall line, at a single fare and a quarter, and it is expected that the meeting will be attended by large numbers of brethren from all parts of the Province of Cornwall, as well as from the Three Towns. The local Reception Committee at Truro are working in a generous spirit to make the meeting a most successful and pleasant one.

The Pope (according to the *Messaggero*) has addressed an Encyclical to the Italian Bishops, declaring the proceedings of the Freemasons in Italy to be subversive of religion.

**FUNERALS** properly carried out and personally attended, in London and Country, by Bro. G. A. HUTTON, 17 Newcastle Street, Strand, W.C. Monuments erected. Valuations made.

#### THE MASONS AND THE ANGLICAN CHURCH.

WE cull the following debate from the *Townsville Evening Star* of the 10th June 1892, in reference to the opening of a Cathedral with Masonic rites:—

At the opening of the Anglican Synod in Newcastle, says the *Sydney Morning Herald*, the Rev. F. R. White drew attention to the fact that the proposed arrangements for laying the foundation-stone of the new cathedral with full Masonic honours made the church subsidiary to the Masonic Order, and protested against this.

Dean Selwyn explained that this mode was adopted in laying the foundation-stone of the Adelaide Cathedral, and also stated that a similar ceremony had been carried out at Truro Cathedral by the Prince of Wales, and had been a success in every way.

The Rev. S. Simm supported the view of Dean Selwyn.

The Rev. S. C. J. Grime pointed out that the ceremony opened with the usual church service, and this was continued up to a certain point. Then the Masonic service commenced, and was carried on to the end of the ceremony.

Archdeacon White at first protested against the adoption of the Masonic service, but afterwards viewed it in a different light.

Dean Selwyn thought he could not do better than follow the example of such a good churchman as the Bishop of Adelaide.

Sir J. P. Abbott (Speaker of the N. S. Wales Parliament) said that English Masonry would not recognise French Masonry, because the latter body did not recognise the Creator, as the English Masons did. He saw a great difficulty in his Excellency the Governor performing the ceremony of laying a foundation-stone unless as head of the Masons in this colony. He was to perform this not as Governor of the colony but as Grand Master of the Order in New South Wales. He recommended Archdeacon White to become a Mason, and he would then see the good that was in that Order. Freemasons disclaimed anything that ignored the existence of God. Archbishop Vaughan made a mistake in treating the English Masons as alien or French Masons.

The Rev. F. M. Swindlehurst pointed out that in mediæval ages it was customary for Masons to lay the foundation-stones of all cathedral and other ecclesiastical buildings. He was in favour of the Masonic service.

Bishop Stanton said he believed that the Masons were a worthy body of men, and it seemed not at all inappropriate to invite them to assist at the ceremony. He said that he communicated with the Bishop of Adelaide, who had sent him a copy of the Masonic service used at the laying of the foundation-stone of the Adelaide Cathedral. The Bishop of Adelaide was a man whom he should be always glad to follow. The prominent parts of the service would be taken by the Primate of Australasia and the Bishop of Bathurst. The Church of England would have its full share of the service, and the Masons would also have their legitimate share, in accordance with past ecclesiastical history. He felt that he, as Bishop of Newcastle, would be in his proper place in the service, although not a Mason. He believed that when the service was over the members of the Synod would feel they had done the right thing in inviting the Masons to be present.

The matter then dropped.

Our good Brother the Grand Registrar and the members of his family have had an anxious time of it during the last eight or nine days. As we write, however, the condition of Miss Edith Philbrick appears to be more hopeful. Our readers, we are sure, have kept themselves thoroughly well posted as to details of the assault committed last week, on two helpless girls, by the wretched imbecile now in custody, consequently we do not feel justified in giving particulars. Every member of the Craft will sympathise with Bro. Philbrick in his affliction, and all hope that no serious after trouble may result from the dastardly attack made upon his daughter and her companion.

We have received the following telegram from Brother Philbrick, in regard to his daughter's condition, just as we go to press:—

Bickley Station,

3.0 p.m. Friday.

Very bad night, but better to-day.

PHILBRICK.

It would be interesting to know what has become of the mass of granite which used to be shown to visitors at the back of the Angel Hotel, Helston, and which, according to tradition, had a very singular history. It was long asserted that this mass of granite was the origin of the name of the town, the story being that it once blocked up the entrance to Hades, until Satan took it into his head to bear the stone with him in one of his numerous progresses through and over Cornwall. On one of these occasions his Satanic Majesty met with St. Michael in his wanderings, when a fierce combat came off, the evil one getting the worst of it. In his flight he threw away the stone, which fell where Helston now stands. Thus the old tradition has it that "Hell's Stone" is the true and literal origin of the name of the little Cornish town that stands in the midst of so much picturesque scenery. It is asserted at Helston that the famous rock has been broken up and used for building purposes.—*Western Morning News.*

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arrive:—							
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Greenock ...	4 30	7 50	9 52	...	...	...	8 22
Oban ...	...	...	4 45	...	12 15	2 34	...
Edinburgh (Waverley) ...	3 55	...	8 20	Sat. nights	4 45	6 40	...
Perth ...	5 58	...	10 20	Sun. exc.	6 5	8 30	...
Dundee ...	6 10	...	10 35	...	6 20	8 50	...
Aberdeen ...	8 40	...	12 30	...	8 20	11 0	...
Inverness ...	...	...	6 10	...	11 5	2 45	...
Stranraer ...	5 30	7 35	9 57	...	6 5	6 45	...
Belfast (via Stranraer) ...	...	10 20	...	9 10	9 10	...	...

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Derby, 1892.

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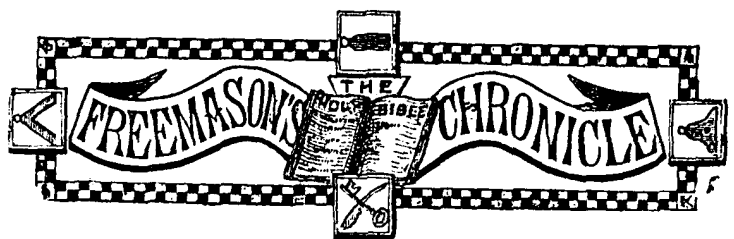
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SATURDAY, 13TH AUGUST 1892.

#### PROV. GRAND LODGE OF ESSEX.

THE annual meeting of the Provincial Grand Lodge of Essex was held in the Mission Hall, Dovercourt, on Thursday, the 4th inst., when there was a very large and representative gathering of members of the Lodges from all parts of the county. The arrangements for the meeting were made by members of Star in the East Lodge, No. 650,

headed by the genial and popular Master of that Lodge (Bro. J. H. Vaux), and were in every way complete and satisfactory. The Mission Hall made an excellent Lodge-room, and when the brethren were assembled in the clothing of the Order, with the banners of the Lodges hung on the walls, presented a most picturesque appearance.

The Right Worshipful the Provincial Grand Master (the Lord Brooke) presided, and he was supported by Bros. Fred Wood P.M. Treasurer 1000 P.P.G.S.W. acting P.G.S.W., W. J. Crump I.P.M. 2006 P.G.J.W., Rev. Thos. Lloyd I.P.M. 2342 Prov. G. Chaplain, T. J. Ralling P.M. Sec. 51 P.G.A.D.C. England Prov. G. Sec., C. H. Canning I.P.M. 2184 P.G.J.D., H. French Bromhead I.P.M. 2518 P.G. Supt. of Works, A. Lucking P.M. Sec. 1000 P.G.P. England P.G.D.C., Fred. Horsman P.M. 51 P.G.A.D.C., M. L. Sanders P.M. Sec. 650 P.G. Standard Bearer, W. Latter P.G. Organist, H. J. Day I.P.M. 1457 P.G. Pursuivant, W. H. de Caen P.M. 1024 P.G.A.P., and many Past Provincial Grand Officers and members of the Lodges in the Province.

On taking the chair Lord Brooke said he had just received, with the most profound regret, a telegram from his excellent Deputy Bro. Fred. A. Philbrick, Q.C. (Recorder of Colchester), to the effect that a terrible accident had happened to his daughter, and that she was unconscious and suffering from concussion of the brain. His Lordship added that he had at once despatched a telegram to Bro. Philbrick, expressing his own great grief and that of the members of the Provincial Grand Lodge, and he felt sure his action would be endorsed by the brethren. In Bro. Philbrick's absence he called on Bro. Andrew Durrant, the senior Provincial Grand Officer present, to act as Deputy Provincial Grand Master.

The minutes of the last annual Provincial Grand Lodge (at Chingford) having been read and confirmed, the Provincial Grand Secretary stated that letters expressing regret at inability to attend had been received from Bros. the Lord Henniker P.G.M. Suffolk, Lord Claud Hamilton, Colonel Noel Money P.G.M. Surrey, the Rev. C. J. Martyn D.P.G.M. Suffolk, Hamon Le Strange D.P.G.M. Norfolk, A. H. Moyes D.P.G.M. Cambs., Thomas Fenn Pres. B. of G.P., E. Letchworth Grand Secretary, Sir George Harris, Colonel Somerville Burney P.G.D., Capt. N. G. Philips P.G.D., Matthew Clark P.G.D. Past D.P.G.M. Essex, T. Courtenay Warner Prov. G.S.W., Dr. Lennox Browne P.P.G.S.W., E. J. Acworth Prov. G. Treasurer, R. Clowes P.M. 650 P.G. Standard Bearer Eng., V. P. Freeman P.G.D. Eng. P.G. Secretary Sussex, N. Tracy Prov. G. Secretary Suffolk, and others.

The roll of Lodges was called by the Provincial Grand Secretary, and it was found that all, with the exception of one, were represented.

The Provincial Grand Master then addressed the brethren. His Lordship re-called the fact that the first Provincial Grand Lodge he held after his installation as Provincial Grand Master was in this neighbourhood, and he had a very lively recollection of the happy day they spent under the auspices of the Star in the East Lodge. Parkeston, when the meeting was held, had only just been opened by the Great Eastern Railway Company, and they all knew what an important place it now was. Since that time Freemasonry in the Province had made great strides. It was in 1883 when they met here last, and the Lodges on the roll were twenty in number. There were now 32 Lodges on the roll, and he had that afternoon signed a recommendation for another Lodge, to meet at Leigh, and which it was proposed to call the St. Clements, which would bring the Lodges up to 33. The total membership had also correspondingly increased, for whereas in 1883 they had 897 members, they now numbered 1,657, and their income had increased from £70 to £170. This was most gratifying, but he asked them particularly to bear in mind that in order to maintain the united and prosperous condition in which they now were, they must be particularly careful not to admit as members of their Lodges any but those who would reflect honour upon them. He was particularly pleased to find that notwithstanding the general depression in agriculture and trade, Essex Masons were able to give such substantial support to the central Charities of the Order. At the meeting last year he recommended to their consideration the Jubilee Festival of the Royal Masonic Benevolent Institution, and he was gratified to find that this Province subscribed over £2,000 to that Institution, and he was only sorry that absence abroad prevented his

joining with his brethren on that occasion. Having expressed his thanks to the members of the Charity Committee for the good work they had done, especially mentioning Bros. Dehane, Shedd, Wood, and Clowes, and expressing his approval of a recommendation of the Board of General Purposes that the Provincial Grand Secretary should be relieved of the personal responsibility of the publication of the Calendar. His Lordship announced, amid much applause, that he had acceded to an invitation that had been made to him to take the chair at the annual Festival of the Royal Masonic Institution for Boys. He had a pleasant recollection of the great support given to him when he presided on a similar occasion for the Girls' Institution, and he felt quite sure he should have the help of his brethren when the Boys' Festival took place. He had, with some regret, consented to the application of one of their Lodges to change the *locale* of its meetings. The reasons which had been put before him were no doubt reasonable, but the view he had when he recommended the granting of a warrant, the spread of the benefits of Masonry in a district in which no Lodge had before existed, were now frustrated. In conclusion, his Lordship announced that the meeting for 1893 would be held at Southend.

The report of the Board of General Purposes was then presented by Bro. John J. C. Turner, Chairman. The report set forth that after payment of all outstanding claims there was a balance in hand of £175 on the general account, and £51 0s 8d on the Charity account. The Board also recommended the following grants—From the General Fund: fifty guineas to the Boys' School, five guineas to the Dovercourt Mission Hall sick fund, and fifteen pounds to the local Committee towards the expenses of the meeting; and from the Charity Fund: ten guineas to the Boys' and Girls' Schools respectively. The Board also recommended that a certain rate of subscription should be made by the Lodges towards the expenses of the publication of the Calendar. The report was adopted unanimously, with an addition, proposed by Bro. the Rev. Thos. Lloyd, that the next Calendar should contain the portrait of the Provincial Grand Secretary.

The report of the Charity Committee was next read and adopted. It stated that the Committee had been enabled to secure the election of four candidates for the Benevolent Institution; and specially thanked several brethren and Lodges for the handsome support given to the Committee in the way of votes.

Only the required number of brethren (four) having been nominated for election on the Board of General Purposes, the Provincial Grand Master declared them duly elected, as under:—Bros. A. Buck P.M. 453 P.P.G.S.W., the Rev. Thos. Lloyd P.M. 2342 P.P.G. Chaplain, W. D. Merritt P.M. 1000 P.P.G.S.W., and John J. C. Turner P.M. 51 P.P.G.S.W.

For the office of Provincial Grand Treasurer Brother A. S. B. Sparling, P.M. 51, was unanimously elected.

The Provincial Grand Master then, amidst applause, announced his re-appointment of Bro. Philbrick as Deputy Provincial Grand Master, renewing his expression of regret at his enforced absence. His Lordship then appointed and invested his Officers for the ensuing year as under:—

Bro. J. H. Vaux 650	...	...	Senior Warden
J. H. Salter 2342	...	...	Junior Warden
Rev. J. P. Noyes 1280	...	...	Chaplain
Thomas Hood 1000	...	...	Registrar
T. J. Ralling 51 (sixteenth year).	...	...	Secretary
H. G. Hobson 214	...	...	Senior Deacons
W. Ernest Dring	...	...	
S. D. C. Ablitt 51	...	...	Junior Deacons
A. J. Arthy 160	...	...	
W. T. Christian 453	...	...	Superintendent of Works
A. Lucking 1000 (nineteenth year).	...	...	Director of Ceremonies
J. Bruton 2006	...	...	Dep. Dir. of Ceremonies
F. J. Meggy 276	...	...	Assistant Dir. of Cers.
Robert Jennings 1437	...	...	Sword Bearer
E. J. Horncastle 697	...	...	Standard Bearers
M. T. Tuck 1343	...	...	
James F. Haskins 2374	...	...	Organist
Sutton Abbott 2077	...	...	Assistant Secretary
Wm. Cox 1817	...	...	Pursuivant
G. Davis 1977	...	...	Assist. Pursuivant
A. W. Martin ...	...	...	Tyler
Caleb Fisher 433	...	...	Stewards
W. F. Reed 2063	...	...	
G. T. Helsdon 650	...	...	
F. C. H. Jones 51	...	...	
J. R. Butler 2339	...	...	
Harold Gurney 650	...	...	

Bro. J. H. Vaux having been elected a member

of the Provincial Charity Committee in place of Bro. A. J. Dixie, who retired by rotation,

A hearty vote of thanks was, on the motion of his Lordship, passed to the Worshipful Master and Brethren of the Star in the East Lodge for the excellent arrangements they had made for the meeting, and to the Great Eastern Railway Company for the facilities they had kindly given to the brethren attending the meeting.

Provincial Grand Lodge was then closed, and most of the brethren proceeded to Harwich Pier and, embarking on board a steamer, enjoyed an hour's trip to sea and back.

Over 100 brethren afterwards dined together, at the Great Eastern Hotel, Harwich, a splendid repast being perfectly served under the personal superintendance of Bro. Amendt, manager of the hotel department of the Great Eastern Railway.

Lord Brooke presided in his accustomed genial and happy manner.

At the conclusion of the repast his Lordship gave the usual Masonic toasts. During dinner a further telegram was received from Bro. Philbrick, to the effect that the accident to his daughter was in reality a savage attack on her by a man who broke a gun on her head, and that she was lying in an unconscious and critical condition.

## PROVINCIAL GRAND LODGE OF HAMPSHIRE AND THE ISLE OF WIGHT.

THE annual meeting of the above Lodge was held on Monday, the 8th inst., at the Victoria Rooms, Southampton, when the R.W. the Provincial Grand Master (Bro. W. W. B. Beach, M.P.) presided, and was supported by the Deputy P.G.M. Bro. John E. Le Feuvre P.G.D., Bro. Frederick West Deputy P.G.M. Surrey, Bro. Richard Eve P.G.T. as S.W., and Bro. J. R. Atkins P.S.W. as J.W. The brethren present represented all the Lodges in the Province, and were arranged under their respective banners. Among those present were:—

Bros. Rev. J. N. Palmer P.P.G.S.W., M. Emanuel P.P.G. Registrar, J. Cole P.P.G.R., F. H. Woodrow P.G. Pursuivant, Geo. Pearman P.G. Organist, J. Friedebey P.P.G.S.D., G. J. Tilling P.P.G.S. of Works, C. W. A. Jellicoe P.P.G.S.D., J. Adams P.P.G.D.C., E. H. Sharland P.P.G. Assist. Purs., R. Broughton-Smith P.P.G.S.D., F. King P.P.G.S., J. Patstone P.P.G.S.D., F. Cooper P.P.G.D.C., J. W. Gieve P.G. Treasurer, W. S. Cox P.P.G.S.W., J. Heathcote P.P.S.B., J. B. Thomas P.P.G.S.D., James Chandler 2058, E. Penton 309, F. E. Betts 1903, Orilton Cooper 211, W. Bainbridge 1533, A. Scott 551, G. Fellows 35, E. R. Fisher 2068, G. Ward 1883, W. Foster 1780, E. Kingman 359, P. H. Emanuel 2068, C. Hodges 2158, R. H. Weekes 1461, E. Edwards 1461, G. H. Swanborough 2016, W. Stewart 1428, C. Alexander 1780, A. Hewitt 394, G. Greenslade 1112, J. B. Atkinson 2208, E. Warren 1780, A. B. Wade 785, W. Miller 1780, J. Methven 1461, D. Stopher 76, W. Buntell 342, E. F. King 151, A. W. Hewett 342, J. Maling 903, H. W. Blackadar, J. S. Wickens, G. D. Birch, and J. Saints 2074, H. J. Moon 1958, E. Boorman 2072, R. F. Collins 130, S. M. Burch 903, J. H. Atkinson-Grimshaw 928, W. Leonard 2153, W. H. Bastick 279, W. H. Chapman 1461, W. T. Warner 1297, E. Williamson 1780, M. S. M. McDonnell 2150, H. Searle 76, W. R. Matthews 76, T. Lavington 1780, T. W. Taylor 35, G. H. Roles 132, H. G. Newcome 1971, F. H. Sheppard 551, G. Williams 2068, G. Boyce 2068, A. Perry 2169, H. Lehmann 723, W. E. Duck 1834, H. Abraham 130, W. Farrance 132, T. G. Dacombe 359, R. W. Rider 1461, J. Dew 694, R. R. L. Linthorne 394, F. Trueman 551, A. H. Watts 1776, J. E. Aldis 359, A. J. Callaway 1869, T. Chesterton 1331, W. Baker 1835, J. Ellery 175, W. Bates 804, and many others.

The Prov. G. Lodge having been opened in due form, the Prov. Grand Master, the Deputy Prov. Grand Master, and the Prov. Grand Officers Present and Past were saluted by the brethren, under the guidance of the Provincial Grand Director of Ceremonies. The opening ode was then sung, after which the Prov. Grand Secretary read the minutes of the last annual Provincial Grand Lodge, held at Bournemouth, on 14th July 1891, and of the two special meetings held at Portsmouth, on 7th December 1891, and at Gosport, 1st February 1891. A touching incident in connection with the last two meetings occurs in the fact that while in December the brethren assembled to congratulate the Grand Master upon the approaching marriage of the Duke of Clarence, they met in February to pass a vote of sympathy with him upon the decease of his son. The report of the Auditors and the accounts of the Provincial Grand Treasurer, showing a satisfactory balance in spite of several large charitable grants, were submitted, and upon the proposition of the Deputy Provincial Grand Master, seconded by Bro. Richard Eve Past Grand Treasurer, were passed. One Lodge which had not sent in its accounts

was directed to do and to pay a fine of one guinea for the delay. Bro. John William Gieve was re-elected P.G. Treas., and the *ex-officio* members and the Masters of the third four Lodges of the Province were elected as the Audit Committee. The report of the proceedings of the Provincial Grand Lodge Committee was then read. The Provincial Grand Master appointed the following Prov. Grand Officers for the ensuing twelve months:—

Bro. J. Lemon 394	-	-	Senior Warden
T. H. Williams 309	-	-	Junior Warden
Rev. G. Andrew 928	-	-	} Chaplains
Rev. Betts 1903	-	-	
J. W. Gieve 309	-	-	Treasurer
W. E. Foster 1971	-	-	Registrar
E. Goble 309	-	-	Secretary
W. A. Rowe 903	-	-	} Senior Deacons
J. Methven 1461	-	-	
E. W. Cross 2208	-	-	} Junior Deacons
W. Stopher 76	-	-	
W. Bentall 342	-	-	Superintendent of Works
C. J. Lawrence 1069	-	-	Dir. of Ceremonies
W. F. Westerman 1776	-	-	Deputy Dir. of Cers.
H. Webb 359	-	-	Assistant Dir. of Cers.
Lieut. T. Cown 1831	-	-	Sword Bearer
W. Le Roy	-	-	} Standard Bearers
A. Shaw 1869	-	-	
G. Pearman 903	-	-	Organist
G. F. Lankester	-	-	Assistant Secretary
G. Williams 2068	-	-	Pursuivant
F. Trueman 551	-	-	Assistant Pursuivant
A. W. Hewett	-	-	} Stewards.
R. Stokes 1958	-	-	
J. G. Garnham	-	-	
A. Hewett 394	-	-	
Harfield 1112	-	-	
S. W. Swanborough 2016	-	-	

The minute books of the various Lodges in the Province were submitted to the Prov. Grand Master, and approved. This concluding the business of the meeting the Lodge was closed, after which the anthem was sung, and the brethren adjourned to the Masonic Hall, where the banquet was served.

## GLEANINGS.

—:o:—

The *Freemason*, Sydney, says:—An enlarged photo of the Masonic Hall, Castlereagh Street, is to be included in the group of architectural views of Sydney for the Chicago Exhibition. Bro. Chief Justice Way, Pro Grand Master of South Australia, states as his opinion that this temple is much superior to that in Boston, which is considered to be in the first rank of Masonic Temples in America. The photo will, we think, surprise our American cousins—some.

*Canadian Craftsman.*

Freemasonry is the most ancient of all societies, and notwithstanding it has had (like all other human institutions) its difficulties to contend with, and there have been those among Freemasons who have fallen from the path of rectitude, yet the principles of the Fraternity are so sound, the great landmarks so well defined, that it has been, is, and ever will be an impregnable fortress. It cannot fail, because it is founded on the truths of Holy Writ.—

*Grand Master Ovas.*

The Masons' Hall in the city of Richmond, Va., the corner-stone of which was laid in 1785, and which was not completed until 1791, is still standing and used for Masonic purposes. In it the Grand Lodge of Virginia held its annual meetings for more than eighty years, and within its walls have sat some of the most famous men this country has produced. It is probably the oldest Masonic building now standing in the United States.—*Masonic Advocate.*

Freemasonry in its form of government is at once an ideal republic and an ideal monarchy. Its republicanism is only equalled by its absolutism.—*Canadian Craftsman.*

Men are every day saying and doing, from the power of education, habit and imitation, that which has no root whatever in their serious convictions.

A religion that never suffices to govern a man will never suffice to save him. That which does not distinguish him from a sinful world will never distinguish him from a perishing world.

MASONIC CLOTHING.—It is not proper for the Officers of a Lodge to wear their jewels or Masonic clothing at the burial of a deceased brother. "Masonic dress" is all that is permissible, unless a dispensation is granted by the Grand Master, which, however, is not customary.

Every good and holy desire, though it may lack the form, hath in itself the substance and force of a prayer with God, for he regards as prayer the moanings and sighings of the heart.

AN OLD MASONIC CUSTOM.—Mrs. Harlem—"So the Arabians go to Lodges and come home late just as you do." Mr. Harlem: "I don't know anything about it." Mrs. Harlem: "Well, there is an item in this paper to the effect that when an Arab enters his house, he removes his shoes and keeps on his hat. That's the way you do when you come home late from the Lodge."—*Texas Siftings.*

The work of Freemasonry should be performed with dignity of manner, clear, crisp and distinct speech, so that the candidate may apprehend, comprehend, and become imbued with the principles of Freemasonry.

Masonry has just cause to be proud of its antiquity, proud of its ancient origin, dating back into the dim and misty past. We have just reason to be proud of our many charities and of our vast numerical strength, as well as of our standing in every community, but more than that, above all this, we have reason to be proud of the eternal truths taught in our Craft, of the tenets and teachings of our great Fraternity.

Masonry at all times carried the torch of liberty and of thought; carried always the light of love and universal tolerance to all mankind. It ever held aloft its sweet signal of brotherly love, and at all times taught the great truth of a Fatherhood of God and Brotherhood of man.

At no time did Masonry ever lend its pure and sacred hand to wrong, to oppression, or to persecution, but quietly, in silence and secrecy performs its great mission of charity and Brotherly love.

Quietly and in silence it aids the widow and the orphan, succours the poor and stands by the weak, shields and defends those who suffer in mind or body, and it is at all times ready to battle for the right.

It is thus that the great Masonic Fraternity has just cause to be proud as the advance guard of liberal thought, as the pioneer of our civilization, as the teacher of the immutable truths that have been isolated in former ages, but through its agencies, and through the workers in our vineyards has popularised them and brought them and kept them before the people. It is to this we can point as the great achievement of our Fraternity. It is in this we find our greatest pride as members of the Craft.—*Keystone*

A Bible and a newspaper in every house, a good school in every district, all studied and appreciated as they merit, are the principal support of virtue, morality and civil liberty.

If you hit the mark you must aim a little above it; every arrow that flies feels the attraction of the earth.

What are the best days in memory? Those in which we met a companion who was truly such.

The *Freemason*, of Toronto, expresses great fears as to the future of Royal Arch Masonry in Canada, and says that unless a remedy for existing evils is soon found Capitular Masonry will be unable to retain its position in the Masonic system. It thinks the trouble consists largely in the selection of incompetent Officers and in the slovenly manner in which the work is done. These, however, are drawbacks not peculiar to Capitular Masonry, nor confined to any one jurisdiction. The *Freemason* adds that the existing state of affairs is causing many brethren to consider the advisability of attaching the Royal Arch Degrees to the Blue Lodge. There are not a few who think that the number of distinct Masonic organisations is a misfortune. There is no reason why seven degrees might not be conferred in one organisation as well as in two, or why nine might not be given in two as well as in three, if these were new questions. But it seems hardly practicable now to consolidate two organisations into one. The attempt that was made some years ago to consolidate Chapters and Councils was a hopeful one at the outset, but it proved a failure in the long run. It is probable that we shall have to find some other remedy for the decay of Chapters than merging them into the Blue Lodge.—*Masonic Home Journal*.

The *American Mason* says that the Worshipful Masters of all the cook county (Ill.) Lodges have appointed a committee of three from their Lodge to the joint committee for the purpose of making arrangements for the fourth annual picnic in aid of the funds of the Orphans' Home. The previous annual picnics were eminently successful, both from a social and financial standpoint, which happy result was attained by the industry, zeal and energy of the committees then in charge.

The objection of a member to a visitor must be made in open Lodge. The brother objecting may not be required to state his reasons there. The W.M. of a Lodge has no absolute right to admit visitors at his pleasure. He is bound, however, to maintain the harmony of his Lodge, and it should never be his pleasure to admit a visitor to whom objection had been made by a member in open Lodge.

The London Guild of Masons was incorporated in the year 1410, by the name and style of the Society of Freemasons, and in 1477 William Hankston, Clarenceux King-at-arms, granted them their coat-at-arms, thus heraldically described: *Sable*, on a chevron between three castles argent, a pair of compasses of the first crest, a castle of the second. W. Thornton, in his "Description and survey of London and Westminster" (1784) says: "The present Company act under the incorporation granted by letters patent, of the 29th, Charles II (17th September 1677).—*Keystone*."

We wonder if any one of the many tales related to show the potency of the Masonic sign or grip to save from imminent peril has any claim to authenticity. Whether we have faith or not in their being founded on fact, is of little moment, but it would be well to be assured. Here follows the latest yarn of a rescue in the deadly breach:—In the Crimean War, during the assault on the Redan, an English Officer led a small party of soldiers up to one of the guns placed in a recess of that fortified position, and most of the men fell before the tremendous fire with which they were received. The English Officer was about to be bayoneted, when he managed to get hold of the hand of a Russian Officer just in the nick of time, and "had presence of mind enough to give him the Masonic grip." The effect was sublime; the bayonet was spell-bound, and failed to do its duty, the two brothers, Russian and English, retiring to the rear, and, in the case of one, the congratulations were both sincere and fervid. We always thought that Masonic privileges were not allowed the entrée to Russian territory.—*South Australian Freemason*.

The Grand Lodge of the Republic of Peru was founded in 1882, and has now 26 Lodges under its jurisdiction; out of this number Lima, the capital, has nine.

"Your husband," said the caller, sympathisingly, "was a man of many excellent qualities." "Yes," sighed the widow, "he was a good man. Everybody says so. I wasn't much acquainted with him myself. He belonged to six Lodges."

The question whether our National Bard was Poet-Laureate of an Edinburgh Lodge of Freemasons—Canongate Kilwinning (No. 2)—is discussed in a correspondence which has been printed by H. and T. Pillans and Wilson, Edinburgh, for private circulation. It seems that the members of that Lodge, and, indeed, the Lodge itself, in its corporate character, have "from time to time, over a lengthened period, represented that Burns was elected and installed into office as Poet-Laureate of that Lodge," and that this "event" is truly portrayed in a large painting which hangs in the Board-room of the Grand Lodge of Scotland. Mr. James Marshall, solicitor, a Past Master of the Lodge, wrote an octavo volume in which he gave a detailed account of the election and installation. Mr. Allan Mackenzie, also a Past Master, published a history of the Lodge a few years ago, in which he declared that the office of Laureate had been held by the poet. These things are, however, challenged by Mr. W. Officer, S.C.S., P.M. of another Lodge—the Lodge of Edinburgh (Mary's Chapel), No. 1—who wrote to a Masonic journal maintaining that Burns's connection with No. 2 had not been long, close, and continuous, and that the statement of his installation was founded on inferences mostly assumed from alleged facts. Several replies and rejoinders were made by these Past Masters, and then Bro. D. Murray Lyon, Grand Secretary and historian of Scottish Freemasonry, wrote that, beyond being assumed a member, Burns had no connection with the Lodge; that the interesting story of the inauguration had been concocted about 1845 to supply Mr. Stewart Watson with a subject for a beautiful picture; and that statements made to him by members of No. 2 when he was writing his history have, on subsequent investigation, turned out to have no foundation in fact. Finally, he quoted the minute of the Lodge dated 1st March 1787, the basis of the whole story, and it simply records the entering, passing, and raising of several members, and then bears:—"No other business being before the meeting, the Lodge adjourned." There is thus one Masonic illusion the less; but, perhaps, as Masonry is based on truth eternal, every true Mason will be glad to know that a pleasing, poetic fraud has been dissipated.—*Glasgow Evening Times*.

There are in India several Parsee Lodges under English and Scottish Constitutions. There is also one Mohammedan Lodge under the Scotch Constitution, and a Hindoo Lodge under the English Constitution.

A man must be excessively stupid, as well as uncharitable, who believes there is no virtue but on his own side.

THE SYMBOLISM OF FREEMASONRY.—From the symbolism of Masonry has come forth a most practical power and a beautiful influence. As the marble statues of Greece, leaving their niches in the temple of fame, have moved through ages, scattering from their hands ideals of beauty and grandeur, suggestions for the highest art, so the genius of Masonry, moving from its shrine, has passed through the generations, the thoughts, the activities of man, casting from her generous hand moral beauty, ministries of charity, inspiration for truest brotherhood. For Masonry rises up among the most magnificent and precious of human institutions. The spirit which informs it is kindness. Love, finding in it a true fulfilment, sends forth a charity like that which fell from the lips and hand of the Holiest of All. Its work is witnessed as the expression of the act grandly human, yet divinely beautiful. In the bread given to the hungry, in the cup of cold water to the parched and fevered lip, in the sick tended through days of weariness and nights of unrest, in the wants of the needy supplied, in the dead reverentially sepulchred. And for its work there shall be a higher witness still when all of the members of the Order shall stand to receive the consecration which makes them immortal. I was hungry and ye fed me; I was thirsty and ye gave me drink; naked and ye clothed me; sick and ye came unto me.—*Rev. Bro. J. B. Murray*.

WITHIN DUE BOUNDS.—We are about entering upon a political contest that will culminate next November. Before we get into it and lose our patience and perhaps our heads, it is well to stop and think of our duties to one another as brothers. It is one of the grandest features of our organization, that no political discussions or controversies can ever enter our Lodge rooms. Republicans, Democrats, Mugwumps, and Prohibitionists are members of the same Lodge, and we know one another to be good, safe, patriotic citizens on the whole, however sharply they may differ on public policies that are generally misunderstood even by those who profess to advocate them, and not rarely purposely misrepresented. What is such a good feature in the Lodge room is equally good outside. Even when differing widely, always treat one another fairly. Never speak of a brother behind his back what you would not say to his face. We would not, if we could, have all think alike or think as we do, but we can be true brothers all the same. This part and teaching of Masonry is as good out of the Lodge as in. We violate no obligation and keep the spirit of all by gentlemanly and generous speech and deportment. Remember, farther, that false and malicious statements about a brother who happens to think differently from you injures yourself more than him. Not only is honesty the best policy, but so is generous charity. Envy and malice pucker up the soul in which they find entertainment. Try to remember how good you felt when you were conscious of having done a noble thing, and try to feel the way all the time.—*Mantana Lodge Record*.

It is the mission of Freemasonry to bridge over and heal differences existing between the various creeds, in order to unite those in a bond of common brotherhood who otherwise would have remained at perpetual distance from one another.

## DIARY FOR THE WEEK.

We shall be obliged if the Secretaries of the various Lodges throughout the Kingdom will favour us with a list of their Days of Meetings, &c., as we have decided to insert only those that are verified by the Officers of the several Lodges.

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## Saturday, 13th August.

1655 Guelph, Town Hall, Leyton  
1637 Unity, Railway Hotel, Harrow  
2089 Prudence, Masonic Hall, Leeds  
2096 George Price, Greyhound Hotel, Croydon  
M.M. 14 Prince Edward's, Station Hotel, Stansfield

## Monday, 15th August.

77 Freedom, Falcon Hotel, Gravesend  
236 York, Masonic Hall, York  
248 True Love and Unity, F.M.H., Brixham  
331 Phoenix, Public Room, Truro  
359 Peace and Harmony, F.M.H., Southampton  
424 Borough, Half Moon Hotel, Gateshead  
627 St. John, Masonic Temple, Dewsbury  
925 Bedford, Masonic Hall, Birmingham  
934 Merit, Derby Hotel, Whitefield  
1030 Egerton, George Hotel, Heaton Norris  
1037 Portland, Portland Hall, Portland  
1199 Agriculture, Honey Hall, Congresbury  
1208 Corinthian, Royal Hotel, Pier, Dover  
1238 Gooch, Albany Hotel, Twickenham  
1502 Israel, Masonic Hall, Liverpool  
1973 Saye and Sele, Masonic Hall, Belvedere, Kent  
2327 St. Oswin, M.H., Norfolk Street, N. Shields.  
2373 Hardwick, Star Hotel, Chesterfield  
R.A. 40 Emulation, Castle Hotel, Hastings.  
R.A. 269 Fidelity, Old Bull Hotel, Blackburn  
R.A. 277 Tudor, F.M.H., Union Street, Oldham  
R.A. 298 Loyalty, F.M.H., Surrey St., Sheffield  
R.A. 362 Doric, M.H., St. Peter's Hill, Grantham  
R.A. 1051 Rowley, Masonic Rooms, Athenaeum, Lancaster.  
R.A. 1284 Brent, Globe Hotel, Topsham  
M.M. 324 Hunter, Masonic Hall, Rhyd  
R. C. 28 William de Irwin, Weston-super-Mare

## Tuesday, 16th August.

Board of General Purposes, Freemasons' Hall, 4  
1339 St. Lockwell, Surrey M.H., Camberwell  
1695 New Finsbury Park, Cock Tavern, Highbury  
M.M. 2. 18 Prince Leopold, Anderton's Hotel, E.C.  
213 Perseverance, Masonic Hall, Norwich  
418 Men's Club, Mechanic's Institute, Hanley  
667 Alliance, Masonic Hall, Liverpool  
1006 Tregilow, Masonic Rooms, Scorrier, Cornwall  
1276 Warren, Queen's Hotel, Birkenhead  
1325 Stanley, Masonic Hall, Liverpool  
1427 Percy, Masonic Hall, Newcastle  
1470 Chiltern, Town Hall, Dunstable  
1534 Concord, George Hotel, Prestwich  
1551 Charity, Masonic Hall, Birmingham  
1570 Prince Arthur, Mas. Hall, Hope St., Liverpool  
1726 Gordon, Assenby Rooms, Bognor  
1764 Eleanor Cross, Masonic Hall, Northampton  
1903 Prince Edward of Saxe Weimar, M.H., Portsmouth  
1941 St. Augustine's, Shrewsbury Arms, Rugeley  
2155 Makerfield, Prince Bull, Newton-le-Willows  
R.A. 41 Royal Cumberland, Masonic Hall, Bath  
R.A. 105 Fortitude, Hnyah, M. Temple, Plymouth  
R.A. 340 Alfred, M.H., Alfred Street, Oxford  
R.A. 446 Avalon, Town Hall, Wells, Somerset  
R.A. 460 Perseverance, Castle Hotel, Newcastle-under-Lyme  
R.A. 764 Fawcett, F.M.H., West Hartlepool  
R.A. 792 Oliver, M.H., Osborne St., Basingstoke  
R.A. 804 Carnarvon, Masonic Hall, Havant, Hants  
R.A. 2134 Wilberforce, M.H., St. Luke St., Hull  
M.M. 166 East Sussex, Castle Hotel, Hastings  
M.M. 268 Amherst, Masonic Hall, Sandgate

## Wednesday, 17th August.

618 Beadon, Greyhound, Dulwich  
1382 Corinthian, George Inn, Cubitt Town  
2130 Huguenot, Criterion, Piccadilly, W.  
20 Royal Kent of Antiquity, Sun Hotel, Chatham  
121 Mount Sinai, Public Buildings, Ponzance  
1137 Amity, Masonic Hall, Market Street, Poole  
178 Antiquity, Royal Hotel, Wigan  
200 Old Globe, Masonic Hall, Scarborough  
325 St. John's, Freemasons' Hall, Salford  
342 Royal Sussex, Freemasons' Hall, Landport  
591 Buckingham, George Hotel, Aylesbury  
758 Ellesmere, Freemasons' Hall, Runcorn  
795 St. John, Ray Mead Hotel, Maidenhead  
816 Royd, Spring Gardens Inn, Wardle  
823 Everton, Masonic Hall, Liverpool  
962 Sun and Sector, Assembly Rooms, Workington  
972 St. Augustine, Masonic Hall, Canterbury  
1019 Sincerity, Freemasons' Hall, Wakefield  
1040 Sykes, Masonic Hall, Driffield  
1086 Walton, Skelmersdale M.H., Kirkdale  
1301 Brighouse, Masonic Room, Brighouse  
1353 Duke of Lancaster, Athenaeum, Lancaster  
1443 Salem, Town Hall, Dawlish, Devon  
1501 Wycombe, Town Hall, High Wycombe  
1511 Alexandra, Masonic Hall, Hornsea, Hull  
1634 Starkie, Railway Hotel, Ramsbottom  
1638 Brownrigg, Swan Ho., Kingston-on-Thames  
1988 Mawdack, St. Ann's Bldgs. Barmouth, Wales  
2203 Farnborough and North Camp, Queen Hotel, North Camp, Farnborough  
2258 Western District United Service, Masonic Hall, Caroline Place, E. Stonehouse  
R.A. 258 Amphibious, F.M.H., Heckmondwike  
R.A. 284 Shakespeare, 9 High Street, Warwick  
R.A. 288 Loyal Todmorden, M.H., Todmorden  
R.A. 361 Industry, Norfolk Arms, Hyde  
R.A. 417 Faith and Unanimity, M.H., Dorchester  
R.A. 481 St. Peter, Masonic Hall, Newcastle  
R.A. 1387 Chorlton, M.H., Chorlton-cum-Hardy  
M.M. Newstead, Masonic Hall, Nottingham

## Thursday, 18th August.

House Committee, Girls' School, Battersea Rise. 4  
1716 All Saints, 117 High Street, Poplar  
56 Howard, High Street, Arundel  
98 St. Martin, Town Hall, Burslem  
203 Ancient Union, Masonic Hall, Liverpool  
268 Union, Queen's Arms Inn, Ashton-under-Lyne  
343 Concord, Militia Officers' Mess Rooms, Preston  
345 Perseverance, Old Bull Hotel, Blackburn  
367 Probity and Freedom, Red Lion, Smallbridge  
600 Harmony, Freemasons' Hall, Bradford  
1011 Richmond, Old Boar's Head, Manchester  
1042 Excelsior, Masonic Hall, Leeds  
1299 Pembroke, West Derby Hotel, West Derby, near Liverpool  
1327 King Harold, Four Swans, Waltham Cross  
1332 Unity, Masonic Hall, Crediton, Devon  
1872 St. Margaret's, St. Mark's School, Surbiton  
2158 Boscombe, 3 Carnarvon Crescent, Boscombe  
2268 Hallamshire, M.H., Surrey Street, Sheffield  
2302 St. Mary, Assembly Rooms, Southwell, Notts  
2305 Stour, Bank Street Hall, Ashfield  
R.A. 97 Strict Benevolence, M.H., Park Terrace, Sunderland  
R.A. 107 Philanthropic, M.H., Kings' Lynn  
R.A. 603 Zetland, Masonic Hall, Tofts, Cleckheaton  
R.A. 1235 Phoenix of St. Ann, Court Hotel, Buxton  
R.A. 2025 St. George, F.M.H., Plymouth  
M.M. Canynge, Freemasons' Hall, Bristol

## Friday, 19th August.

152 Virtue, Freemasons' Hall, Manchester.  
516 Phoenix, Fox Hotel, Stowmarket.  
541 De Loraine, F.M.H., Grainger St., Newcastle  
1311 Zetland, Masonic Hall, Gt. George Street, Leeds  
1773 Albert Victor, Town Hall, Pendleton.  
2005 Brooke, Forest Hotel, Chingford  
2184 Royal Victoria Jubilee, Forest Hot., Chingford  
2385 Godson, Talbot Hotel, Oldbury.  
2418 Hedworth, Freemasons' Hall, South Shields  
R.A. 521 Truth, Freemasons' Hall, Fitzwilliam St., Huddersfield.  
R.A. 837 Marquess of Ripon, Town Hall, Ripon  
M.M. 65 West Lancashire, M.H., Hope St., L'pool

## Saturday, 20th August.

R.A. 2202 Regent's Park, York and Albany, N.W.  
M.M. 251 Tenterden, Anderton's Hotel, E.C.  
1326 Lebanon, Lion Hotel, Hampton  
2035 Beaumont, Royal Hotel, Kirkburton  
2228 Done, King's Arms, Cookham, Berks  
2309 George Gardner, Village Hall, Datchet  
M.M. 354 Rose & Lily, Four Swans, Waltham Cross

## INSTRUCTION.

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## Saturday, 13th August.

87 Vitruvian, Duke of Albany, St. Catherine's Park, near Nunhead Junction, 7'30  
179 Manchester, 8 Tottenham Court Road, W.C., 8  
198 Percy, Jolly Farmers', Southgate Road, N., 8  
1275 Star, Dover Castle, Deptford Causeway, S.E., 8  
1288 Finsbury Park, Cock Tavern, Highbury, 8  
1364 Earl of Zetland, Royal Edward, Hackney, 7  
1524 Duke of Connaught, Lord Stanley, Hackney, 7  
1624 Eccleston, 13 Cambridge Street, Pimlico, 7  
2012 Chiswick, Windsor Castle, Hammersmith, W.  
R.A. Sinai, Red Lion, King Street, Regent St., W.

## Monday, 15th August.

22 Loughborough, Gaudon Hotel, Clapham, 7'30  
27 Egyptian, Atlantic Tavern, Brixton, S.W., 8  
45 Strong Man, Bell and Bush, Ropemaker St., 8  
174 Sincerity, Railway Tavern, Fenchurch St., 7  
180 St. James's Union, St. James's Restaurant, 8  
248 True Love & Unity, F.M.H., Brixham, Devon  
382 Royal Union, Chequers' Hotel, Uxbridge  
548 Wellington, White Swan, High St., Deptford, 8  
733 Westbourne, Red House Hotel, St. John's Wood Road, N.W., 8  
823 Everton, Masonic Hall, Liverpool, 7'30  
975 Rose of Denmark, Gaudon Hotel, Clapham, 7'30  
1227 Upton, Three Nuns, Aldgate, E., 8  
1339 Stockwell, White Hart, Abchurch Lane, 6'30  
1425 Hyde Park, Prince of Wales's Hotel, corner of Eastbourne Terrace, and Bishop's Rd., W. 8  
1445 Prince Leopold, 202 Whitechapel Road, E., 7  
1449 Royal Military, Masonic Hall, Canterbury,  
1489 M. of Ripon, Queen's Hotel, Victoria Park, 7'30  
1507 Metropolitan, The Moorgate, E.C., 7'30  
1585 Royal Commemoration, Railway Ho, Putney  
1603 Kilburn, 46 South Molton Street, W., 8  
1623 West Smithfield, Manchester Hotel, E.C., 7  
1693 Kingsland, Cock Tavern, Highbury, N., 8'30  
1707 Eleanor, Rose and Crown, Tottenham, 8  
1743 Perseverance, Deacon's Tavern, Walbrook, 7  
1891 St. Ambrose, Baron's Ct. Hot, W. Kensington, 8  
1901 Selwyn, East Dulwich Hotel, East Dulwich, 8

## Tuesday, 16th August.

25 Robert Burns, 8 Tottenham Court Road, 8  
55 Constitutional, Bedford Hotel, Holborn, 7  
74 Athol, M.H., Severn Street, Birmingham, 6'45  
141 Faith, Victoria Mansions Restaurant, S.W.  
177 Domestic, Surrey M.H., Camberwell, 7'30  
188 Joppa, Manchester Hotel, Aldersgate Street, 8  
212 Euphrates, Mother Red Cap, Camden Town, 8  
241 Merchants, Masonic Hall, Liverpool  
554 Yarborough, Green Dragon, Stepney, 8  
700 Nelson, Star and Garter, Woolwich, 7'30  
753 Prince Fred. William, Eagle Tav., Maida Hill, 8  
820 Lily of Richmond, Greyhound, Richmond, 7'30  
829 Sydney, Black Horse Hotel, Sideup, 7  
860 Dalhousie, Middleton Arms, Dalston, 8  
861 Finsbury, King's Head, Threadneedle St., 7  
1044 Wandsworth, East Hill Hotel, Wandsworth, 8  
1321 Emblematic, St. James's Restaurant, W., 8  
1321 St. John, Masonic Hall, Grays, Essex  
1349 Friars, Liverpool Arms, Canning Town, 7'30  
1446 Mount Edgcumbe, Three Stags, Lambeth Rd., 8

1471 Islington, Cock Tavern, Highbury, N., 7'30, 8  
1472 Henley, Three Crowns, North Woolwich  
1473 Bootle, 146 Berry Street, Bootle, 6  
1540 Chaucer, Old White Hart, Borough High St.  
1639 Brownrigg, Alexandra Hotel, Norbiton, 8  
1695 New Finsbury Park, Horsey Wood Tav, N.  
1839 Duke of Cornwall, Queen's Arms, E.C., 7  
1949 Brixton, Prince Regent East Brixton, 8  
2146 Surbiton, Maple Hill, Surbiton  
Metropolitan Chapter, White Hart, Cannon St., 6'30  
R.A. 704 Camden, 15 Finsbury Pavement, E.C., 8  
R.A. 1365 Clapton, White Hart, Clapton, 8  
R.A. 1612 E. of Carnarvon, Ladbrooke Hall, Notting Hill, 8

## Wednesday, 17th August.

3 Fidelity, Alfred, Roman Road, Barnsbury, 8  
30 United Mariners', Lugard, Peckham, 7'30  
65 Prosperity, Old Parr's Head, Knightbridge St.  
72 Royal Jubilee, Mitre, Chancery Lane, W.C., 8  
73 Mount Lebanon, George Inn, Borough, 8  
193 Confidence, Hercules Tavern, Leadenhall St., 8  
223 United Strength, Hope, Regent's Park, 8  
533 La Tolerance, Portland Hot, Gt. Portland St., 8  
594 Downshire, Masonic Hall, Liverpool, 7  
673 St. John, Masonic Hall, Liverpool, 8  
720 Panmure, Balham Hotel, Balham, 7  
761 Merchant Navy, Silver Tav, Burdett Rd., 7'30  
813 New Concord, Jolly Farmers, Southgate Rd., 8  
862 Whittington, Red Lion, Fleet Street, 8  
902 Burgoyne, Essex Arms, Strand, 8  
972 St. Augustine, Masonic Hall, Cantorbury, 8'30  
1037 Portland, Portland Hall, Portland  
1269 Stanhope, Fox and Hounds, Putney  
1356 Toxteth, 140 North Hill Street, Liverpool, 7'30  
1475 Peckham, 518 Old Kent Road, 8  
1511 Alexandra, Hornsea, Hull  
1601 Ravensbourne, Rising Sun, Rusby Green, Catford, 8  
1604 Wanderers, Victoria Mansions Restaurant, S.W., 7'30  
1662 Beaconsfield, Chequers, Walthamstow, 7'30  
1681 Londesborough, Berkeley Arms, May Fair, 8  
1692 Hervey, White Hart Hotel, Bromley, Kent, 8'30  
1791 Creation, Wheatsheaf, Shepherd's Bush, 8  
1922 Earl of Lathom, Station Hotel, Camberwell New Road, 8  
1963 Duke of Albany, 153 Battersea Park Road, 7'30  
2206 Hendon, Welsh Harp, Hendon, 8  
R.A. 177 Domestic, St. James's Restaurant, W., 8  
R.A. 720 Panmure, Goose and Gridiron, E.C., 7  
R.A. 933 Doric, 202 Whitechapel Road, E., 7'30  
M.M. Grand Masters, Mark Masons' Hall, W.C.

## Thursday, 18th August.

144 St. Luke, White Hart, Chelsea, 7'30  
147 Justice, Brown Bear, Deptford, 8  
263 Clarence, 8 Tottenham Court Road, W.C.  
749 Belgrave, Albion Tavern, Russell St., W.C., 8  
754 High Cross, Coach and Horses, Tottenham, 8  
879 Southwark, Sir Garnet Wolseley, Rotherhithe New Road  
890 Hornsey, Masonic Room, Lewisham, at 8  
1017 Montefiore, St. James's Restaurant, W., 8  
1158 Southern Star, Sir Syd. Smith, Kennington, 8  
1178 Perfect Ashlar, Bridge House Hotel, S.E. 7  
1182 Duke of Edinburgh, M.H., Liverpool, 7'30  
1259 Duke of Edinburgh, Eastern Hotel, Commercial Road, Limehouse, E., 7'30  
1278 Bardett Counts, Swan, Bethnal Green R., 8  
1306 St. John, Three Crowns, Mile End Road, 8  
1360 Royal Arthur, Prince of Wales, Wimbled, 7'30  
1426 The Great City, Masons' Hall Avenue, 6'30  
1558 D. Connaught, Palmerston Arms, Camberwell, 8  
1571 Leopold, City Arms Tavern, E.C., 7  
1580 Cranbourne, Red Lion, Hatfield, 8  
1602 Sir Hugh Myddelton, 45 Upper Street, N., 8  
1612 West Middlesex, Bell, Faling Dean, 7'45  
1614 Crown Garden, Criterion, W., 8  
1622 Rose, Stirling Castle, Camberwell, 8  
1625 Tredegar, Wollington, Bow, E., 7'30  
1741 Royal Savoy, Blue Posts, Charlotte Street, 8  
1950 Southgate, Railway Hot, New Southgate, 7'30  
1977 Crusaders, Old Jerusalem, St. John's Road, Clerkenwell, 8  
1996 Priory, Constitutional Club, Acton  
R.A. 753 Prince Frederick William, Lord's Hotel, St. John's Wood, 8  
R.A. 1471 North London, Northampton House, Canonbury, 8

## Friday, 19th August.

Emulation, Freemasons' Hall, 8  
General Lodge, Masonic Hall, Birmingham, 8  
167 St. John's, York and Albany, Regent's Park,  
507 United Pilgrims, Surrey M.H., Camberwell, 7'30  
765 St. James, Princess Victoria, Rotherhithe, 8  
780 Royal Alfred, Star and Garter, Kow Bridge, 8  
834 Ranelagh, Six Bells, Hammersmith  
1056 Metropolitan, Portugal Hotel, Fleet Street, 7  
1185 Lewis, Fishmongers' Arms, Wood Green, 7'30  
1228 Westmead, Green Man, Leytonstone, 8  
1298 Royal Standard, Castle, 81 Holloway Rd., N., 8  
1365 Clapton, Navarino Tavern, Hackney, 8  
1381 Kennington, The Horns, Kennington, 8  
1457 Bagshaw, Public Hall, Loughton, Essex, 7'30  
1642 E. Carnarvon, Ladbrooke Hall, Notting Hill, 8  
1901 Selwyn, Montpelier, Choumont Rd., Peckham, 8  
2021 Queen's (Westminster) and Marylebone, The Criterion, W., 8  
R.A. 95 Eastern Star, Hercules Tavern, E.C.  
R.A. 820 Lily of Richmond, Greyhound, Richmond, 8  
R.A. 890 Hornsey, Prince of Wales's Hotel, corner of Eastbourne Terrace, and Bishop's Road, W. 8  
R.A. 1275 Star, Stirling Castle, Church Street, Camberwell, 7

## Saturday, 20th August.

87 Vitruvian, Duke of Albany, St. Catherine's Park, near Nunhead Junction, 7'30  
179 Manchester, 8 Tottenham Court Road, W.C., 8  
198 Percy, Jolly Farmers' Tav, Southgate Rd., N., 8  
1275 Star, Dover Castle, Deptford Causeway, S.E. 7  
1293 Finsbury Park, Cock Tavern, Highbury, 8  
1364 Earl of Zetland, Royal Edward, Hackney, 7  
1524 Duke of Connaught, Lord Stanley, Hackney, 9  
1624 Eccleston, 13 Cambridge Street, Pimlico, 7  
2012 Chiswick, Windsor Castle, Hammersmith, 7'30  
R.A. Sinai, Red Lion, King Street, Regent St., W.

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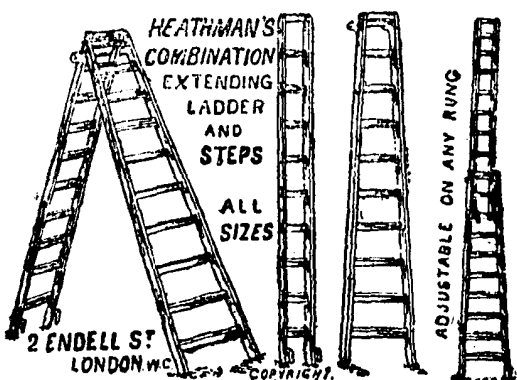
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