

Freemason's Chronicle;

A WEEKLY RECORD OF MASONIC INTELLIGENCE.

Registered at the G.P.O. as a Newspaper.

Reports of United Grand Lodge are published with the Special Sanction of H.R.H. the Prince of Wales, the Most Worshipful the Grand Master of England.

VOL. XXXVI.—No. 930.] SATURDAY, 5th NOVEMBER 1892. [PRICE THREEPENCE.
13s 6d per annum, post free.

SUPREME GRAND CHAPTER.

THE Quarterly Convocation of Grand Chapter was held on Wednesday evening, in the Temple, Freemasons' Hall. The Grand Officers and Past Grand Officers were strongly represented, but there was only a small attendance of Principals and Past Principals of subordinate Chapters. The Companions who acted as Grand Principals were the Rev. H. A. Pickard, M.A., Grand Superintendent of Oxford as M.E.Z., Lt.-Col. C. W. Randolph Grand Superintendent of Sussex as H., and Col. Gerard Noel Money, C.B., Grand Superintendent of Surrey as J. Comp. E. Letchworth S.E. was in his usual chair, Comp. Capt. N. G. Philips acted as S.N., the Rev. Dr. H. R. Cooper Smith was P.S., Major General J. Crossland Hay as 1st A.S., and Baron De Ferrières 2nd A.S. Comps. Robert Grey President of the Committee of General Purposes, Thomas Fenn Past President, F. A. Philbrick, Q.C., James Glaisher, Dr. Ralph Gooding, Sir George D. Harris, Henry Maudsley, H. J. P. Dumas, J. L. Thomas, C. H. Driver, Col. Charles Harding, W. M. Bywater, W. G. Lemon, Frank Richardson G.D.C., Lieut.-Col. George Lambert, F. Mead, C. F. Matier, Eugene Monteunis, W. P. Brown, and A. A. Pendlebury Assistant Grand Scribe E. were also present. Companion Michael Maybrick Grand Organist presided at the organ.

Charters were granted for two new Chapters, the East Griqualand Chapter, to be attached to the Umzimkulu Lodge, No. 2113, to meet at Umzimkulu, East Griqualand. and the Beuson Chapter, to be attached to the Anchor and Hope Lodge, No. 1093, Wellington, Madras, to meet at Wellington.

A Charter of Confirmation was granted to the Athol Chapter, No. 74, Birmingham, the original Charter being lost, and permission was given to change the name of the Chapter to the Athol-Israel Chapter. The Belgrave Chapter, No. 749, London, was also granted a Charter of Confirmation, the original Charter having been lost.

Permission was given to remove the sites of the following Chapters:—

The Wellington Chapter, No. 548, from Deptford, to the Bridge House Hotel, Southwark.

The Royal Preston Chapter, No. 333, from the Mess Rooms, to the Castle Hotel, Market Place, Preston.

The Beadon Chapter, No. 619, from Masors' Avenue, Basinghall Street, to Anderton's Hotel, Fleet Street.

The St. Ambrose Chapter, No. 1891, from West Kensington, to the St. James's Restaurant, Piccadilly, where it is meeting temporarily at present, by dispensation.

The Albert Edward Chapter, No. 604, Lyttleton, Canterbury, New Zealand, having seceded from its allegiance to the Grand Chapter of England, and now working under the so-called Grand Chapter of New Zealand, asked permission to retain possession of its charter; but this subject was, on the motion of Comp. Robert Grey, seconded by Comp. Frank Richardson, referred back to the Committee of General Purposes.

Grand Chapter then ordered the Victoria Chapter, No. 440, Montreal, to be erased from the list of English Chapters, the Grand Superintendent of Montreal having returned the Charter, as the Chapter has not worked for years, and is not likely to work again.

This was all the business before Grand Chapter, which was then closed in ancient and solemn form.

THE THREE RABBONIS.

ADDRESS ON CAPITULAR MASONRY.

By Alexander H. Morgan, M.E. Grand High Priest
M.E. Grand Holy Royal Arch Chapter of Pennsylvania.

PART THIRD.

SOLOMON, THE THIRD KING OF ISRAEL.

HAVING spoken of the two Most Excellent Masters who were by divine appointment kings of Israel, we come to the third king and celebrated character in Freemasonry, the builder and dedicator of the Temple. Solomon was made king several years before the death of his father. It was a political movement on the part of David to place Solomon in power, the object no doubt being to prevent opposition on the part of Adonijah, his elder brother, who was really the legitimate heir to the throne; but it was not entirely successful. Soon after David's death, a conspiracy was discovered to exalt Adonijah; it was, however, soon crushed, Joab and Adonijah were executed and Solomon reigned in peace. The time had now arrived when the prophecies of Samuel were to be verified and the Jews to experience the exactions of a splendid despotism. The primitive customs of their forefathers, the auxiliary government by the assemblies of the people, which had continued to exist under the preceding monarchies, were to be swept away. The voice of the high priest, formerly so potent with the Hebrews both in Church, and State, had lost its power, and the new Rabboni was not only a Most Excellent, but also an all-powerful Master.

A standing army, the pillar of absolutism, was organised; "chariots of war," horse and cavalry, heretofore unknown in the Jewish armies, were introduced.

Jerusalem and other cities were fortified and garrisoned, and the citadel was strengthened so that the king could find a place of refuge against popular commotions. Having made himself secure with domestic foes, our politic Most Excellent Master sought in foreign alliances to extend his power beyond the borders of Israel. Egypt was a country well known to the Hebrews. Upon its fertile plains their ancestors had found sustenance when famine had driven them out of their own land, and the sweat and blood of Israel had been expended in the erection of the pyramids. The story of Joseph and his brethren; the infant Moses found floating in the bulrushes; the efforts of the Israelites to free themselves from their Egyptian taskmasters; the blood upon the doorposts; the Passover; the stealing out of the land by night; the armies in pursuit; the passage through the narrow lane, with the wall of water on either side, and the coming together of the mighty flood, overwhelming the hosts of Pharaoh, were all, both in legend and in written records, stamped indelibly upon the Hebrew memory, and while they naturally associated many sorrowful recollections with the kingdom of the Pharaohs, yet their feeling towards Egypt was that of a colony towards the country from which it had emigrated. Ties of consanguinity united Hebrew and Egyptian families. Joseph married an Egyptian woman, a daughter of the Priest of On, and there is no doubt but many of the Israelites had also contracted marriages with the daughters of the Nile. Solomon, in carrying out his

plans for the aggrandizement of his kingdom, and following the example of his ancestors, married the Pharaoh's daughter and made her his favourite queen. He thus secured a powerful ally and protector against the assaults of the Babylonish empire, which had long threatened Israel. With Hiram king of Tyre he renewed and made still closer the friendship established by his father David.

Peace reigned throughout the kingdom. Commerce with the surrounding nations flourished, riches flowed in upon him and his people. The Jews even in those early days were famous money getters, and their native shrewdness enabled them to thrive and grow wealthy as they bargained with their neighbours. The legend of the shrewd device by which their ancestor Jacob had improved the opportunity offered him by his Uncle Laban in the matter of the parti-coloured lambs, had come down to the days of Solomon through all the intervening five hundred years, and the descendants of that cunning shepherd were quite as ready as he to profit at a venture.

A slight and even insignificant circumstance sometimes is sufficient to establish a reputation. Two "clamorous women disputing over a new-born babe" afforded Solomon an opportunity to give a judgment which, inhuman as it was, proved his knowledge of human nature and raised him high upon the pinnacle of wisdom. And so the son of David and Bathsheba sat upon the throne of Israel as the Lord had promised, surrounded with all the voluptuous splendour of the East, the tribes of Judah and Benjamin to do his bidding, armies and navies to defend his kingdom, queens coming from far-off Ethiopia to pay him homage, while the fame of his wisdom and greatness spread over all the earth, and the nations from the borders of the sea to the great river Euphrates received and acknowledged him as the "Rabboni," the Most Excellent Master. It was under such brilliant surroundings that Solomon commenced the building of the Temple. Immense treasures of gold and silver had been accumulated by his father David for that sacred purpose, and he found in the king of Tyre an efficient assistant, ready and willing to furnish the men and the materials to carry out and complete the great work. Not only the men, but the "Man," to whom above all others was due the matchless perfection of the work, came from Tyre. It is not within our province to speak of the building nor of the builders. It is the completion and dedication to which is devoted the Most Excellent Master Mason's degree. In modern times, the commencement of a great work, the laying of a corner-stone, is the occasion of the elaborate ceremonies; with the ancients, the completion of the work was celebrated, and we cannot find the mention of any particular ceremonies on the day when Solomon set the Craftsmen to work upon the sacred edifice that was to adorn the heights of Mount Moriah and render his name famous through all coming time. Our reference to the most important events in the life of Saul, David, and Solomon, has led us to the door of the Sixth degree in Freemasonry. Let us pause a moment at the entrance and contemplate the solemn and impressive scene passing in review before us. It would be superfluous for us to speak to the Most Excellent Master Mason of the actual work in which he took part when he was received among those worthy to wear the insignia of the Sixth degree. The meaning and purpose of those ceremonies he has already learned: it is the Ark of the Covenant, the wondrous prayer of Solomon and the symbolic meaning of the laying of the copestone, that gives to this part of Freemasonry its weight and importance and renders it worthy of the consideration of the Masonic student.

THE ARK OF THE COVENANT AND THE CITY OF DAVID.

"Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the Lord out of the city of David, which is Zion," (1 Kings viii. 1).

The Most Excellent Master Masons will remember two important subjects in connection with what may be called the processional scene of the Sixth degree: First, the Ark of the Covenant; second, the "city of David which is Zion." But while they cannot fail to have noticed the prominence of the first in the ceremonies incident to the conferring of the degree, and perhaps also had their curiosity aroused by the citation of the words of the Jewish chronicler, "city of David which is Zion," yet we may

assume that not all of the Brethren have made themselves acquainted with the true signification or the Masonic symbolism of the one or the other; so we will ask your attention to some explanations relating more particularly to that curious instrument, the Ark of the Covenant, and why it was of such paramount importance to the children of Israel.

The Ark of the Covenant was held by the Hebrews in such veneration that it was second only to the feeling with which they regarded the Omnipotent. It was believed to be of sacred origin, its material construction and purpose having been indicated to Moses during the forty days he was upon Mount Sinai in direct communication with God. Its contents were of such transcendent value that its loss was looked upon as the most dire calamity that could befall the nation, and its care and preservation were considered necessary to the existence of Israel. The Tabernacle first and afterwards the Temple were constructed for the safe keeping of the Ark as well as for the worship of God. The divine presence, the Shekinah, rested upon the mercy seat above the Ark; everything connected with it was holy in the sight of the Jews, and as the pronouncement of the Ineffable Name was forbidden, so to lay hands upon the Ark was a crime sure to be followed by condign punishment.

The size of the Ark, the material of which it was made and the manner in which it was transported, are particularly described in the twenty-fifth and thirty-seventh chapters of Exodus, written by Moses under divine instructions. Upon the Ark were placed two unique figures called "cherubim," different in form and appearance from any known living thing, and so strange were those singular forms that they have been a subject for discussion from the days of Moses down to the present time.

It was the mysterious cloud between the cherubim and the contents of the Ark that made it to the ancient Hebrews above all things to live or to die for.

But while the exterior was of such curious and sacred import, it carried within treasures which to the Hebrew were priceless, and from which had sprung the life and glory of his nation. The covenant of the Lord with the children of Israel was the promise God had made to Abraham, when he foretold the manner in which Israel would be established, and also assured the patriarch that his descendants should become more numerous than the sands of the sea, the dust of the earth, or the stars of heaven, (Gen. xxii. 17).

It was upon this prediction that the Jews based the claim of being God's chosen people, the nation that was to be nearest and under the special care of the Omnipotent, to live invincible so long as the divine favour rested with them. This covenant or promise, renewed to Isaac and to Jacob, reasserted and emphasized on numerous occasions to the children of Israel, was incorporated with the entire code of laws by which the Jews were to be governed. The directions as to their Feast and Fast days, the night of the Passover, the day of the Atonement, the feast of the Tabernacles, the year of Jubilee, the ordinance of Circumcision, the punishments and the rewards, everything even to the most minutest details of their domestic relations, was to be found in those sublime records comprised in the five books of Moses, nearly all of which was the direct inspiration of Deity.

This Book of the Testimony, as it has been called, was finished by the great Hebrew leader at the base of Mount Pisgah, from which he was to view the land where the Israelites were to live and flourish and grow in the fulfilment of the divine promise. It was the completion of the great work assigned him. He had learned of God that his life was drawing to its close, and with the shadow of death resting upon him, surrounded by the people he had served so faithfully, he called to the Levites who bore the sacred vessel and bade them "Take this book of the law, and put it in the side of the ark of the covenant of the Lord your God, that it may be there for a witness against thee," (Deut. xxxi. 26).

In addition to the Book of the Law, there were also the two Tables of Stone upon which were engraved the Ten Commandments, "written by the finger of God." It is doubtful whether at any time or with any other people there ever existed a more precious legacy than the Ark of the Covenant and its sacred contents. The Ten Commandments are the basis of all the law and all the equity of mankind. Law, as known and administered among

enlightened nations, is said to be "the perfection of reason," and those laws, coming directly from the Head and Source of all power, are not only the perfection of reason, but are the reasons of Divinity. In the numerous constitutions and organic laws through which commonwealths are governed, in the thousands of enactments legislatures send forth, in the multitudinous forms in which men engage in the daily course of business, those rules, or laws, or commandments delivered to the Hebrew prophet by the Great Jehovah forty centuries ago, from the summit and amidst the thunders of Mount Sinai, may be claimed to be the Alpha and Omega, the beginning and end of all human jurisprudence. The moral of those sublime rules applies alike to Jew and Christian, and is the great bulwark of liberty against oppression, and they still exist with four thousand years of longevity in the same youthful vigour as when first promulgated. The Most Excellent Master Mason, as he bears the Ark to its final resting place, can realise and appreciate the veneration in which our ancient brethren held the Ark and its sacred contents. The Ark being "safely seated," let us devote a moment to the meaning of the expression, "City of David which is Zion."

The site of Jerusalem belonged originally to a people called Jebusites, one of the tribes of Canaanites or Philistines. They were predatory bands dwelling among the rocks and hills, whence they descended to prey upon the flocks and herds in the valleys below. One of those hills was called Zion. When David finally succeeded in driving out the Jebusites, he erected a palace and other buildings on this and the neighbouring hills, and it was known as the City of David. He also built the Tabernacle on Zion, and placed the Ark of the Covenant therein, and it was from there that the Ark was brought at the dedication of the Temple.

We have directed the attention of the Brethren to the Ark of the Covenant, its contents and purpose; let us now turn to the copestone and consider it as one of the prominent and expressive symbols of the Sixth degree. It is something confounded with the keystone, but the two are entirely distinct; there is no analogy between them. The keystone is the instrument that gives security to the arch, and while to the Mark Master Mason it is of vital importance, it holds no relationship to the copestone. There might be a thousand arches in a building, each with its particular keystone, and still the building be far from completion; but when you lay the copestone, the structure is finished, the work is done and the Temple is ready for dedication to its holy purpose.

"There is no more occasion for level or plumb line,
For trowel or gavel, for compass or square,
Our works are completed, the ark safely seated,
And we shall be greeted as workmen most rare."

The Most Excellent Master has been instructed in the duties and obligations of his office, and the dedication with all its solemn rites is nearing its conclusion.

"And he stood before the altar of the Lord in the presence of all the congregation of Israel."

The king stands before the assembly of the people and lifts up his voice to the great Jehovah. There were no electric messengers travelling on the wings of the lightning to summon the children of Israel, no swift lines of communication to convey the people to the sacred city, but that subtle, mysterious, undefined medium, through which humanity communicates intelligence often outstripping the winds in the rapidity of its progress, had made it known far beyond the borders of Israel that the great Temple was finished and about to be dedicated to the God of Israel. It was a scene of solemn grandeur. Below lay the sacred city; its towers, walls and battlements covered with the masses of humanity gathered from all parts of the Jewish kingdom and the surrounding nations. High above upon the sacred mount stood the vast and wondrous Temple, bright and fair and beautiful, glittering in the broad glare of the noonday sun. Before the entrance rose the massive columns upon which the Man "cunning in works of brass, of silver, of gold, and of stone," had with his own hands carved the emblems of an everlasting principle, which under the divine protection was to be "established in the strength" that was to endure for ever. There was a great multitude that had come together, the men of Tyre and of Sidon, the priests and people of Egypt, the idolatrous tribes of the Philistines, the barbarians from far Ethiopia, the sons of Ishmael, all came to look on in curious wonder

while the descendants of Abraham completed the work laid out for them as God's chosen people. It was the supreme moment in Jewish history, the completion of Israel's glory. When our ancient Master raised his voice in that matchless invocation to Deity, the surrounding hills reverberated with the shouts of the assembled multitude, until the descending fire hushed into silence the awe-stricken people, giving assurance of the presence and approbation of the Omnipotent. The echoes of that sublime oration having survived the storms and shocks of time through all the changes of thirty centuries. The Temple has crumbled and disappeared, the man has returned to the dust from whence he came, but the light of the immortal flame is still reflected from the altar of Freemasonry, guiding its votaries along the pathway leading to the Temple of everlasting truth. My brethren, each succeeding step in the Masonic journey brings with it new obligations and more important responsibilities. We climb the stairs leading to the higher chambers, giving and receiving instruction in onward progress, and no part of this interesting science is without its Masonic significance, illustrated by its symbolism. Is it the Entered Apprentice who, in the darkness and with faltering steps, crosses the threshold and commences a journey along the road to him as yet unknown? Is it the Fellow Craft who has seen the darkness turned to light and that light become a beacon to his further advancement? Is it the Master Mason who has confronted death, and in the victory over the grave learned the sublime lesson of immortality? Is it the Mark Master who, with mercy and charity on either hand, presents his perfect piece of work, and pointing to the mark upon it, is recognised as worthy and receives the approval of the Grand Overseer? Thus the faithful Craftsman, always guided by the Great Light that never fades, learns the truths of Masonic history, Masonic traditions, Masonic law, Masonic symbolism, and above all the moral meaning of the several degrees. He becomes a Rabboni, in fact as well as name. He builds his mortal Temple, cornerstone, foundation, base, column, capital and pediment, until finally his work is done, his task completed, mortality ceases, he lays the copestone that marks the end of life and in the immortal Temple is received and accepted a Most Excellent Master. The Ark of the Covenant, as used in the ceremonies of the Sixth degree, may be accepted as the symbol of perfected manhood; in stature the image of his Creator, and in intellect the nearest approach to Divinity; while the laying of the copestone symbolises the "inevitable fate to which all living things must finally succumb."

You that have passed the square, you that have borne the burden and heat of the day, you that came in at the eleventh hour, and you that have brought up the Ark of the Covenant to the last and final resting place, be sure that the copestone shall crown a true and perfect fabric, so that the Great Architect shall hail you, Rabboni, Most Excellent Master.—*Keystone.*

MASONIC SONNETS.—No. 20.

By BRO. CHAS. F. FORSHAW, LL.D., 2417.

—:0:—

TRUTH.—II.

What were Masonic Arts if Truth came not
To purify, attract, and elevate?
Upon the Craft would rest a lasting blot,
Which Masons' deeds could ne'er obliterate.
When opening Lodge, how vividly it shines;
When secrets are locked up; 'tis sparkling still;
It flashes forth amid our Words and Signs,
Beaming with brightness like some crystal rill.
Truth is allied to Faith—twin gifts are they;
Without the one, most useless is the other;
But with them both earth's sorrows fly away,
Amid the greetings of "My Friend and Brother."
Let us hold fast to Truth—our deeds will then
Make us beloved by all our fellow men.

Winder House, Bradford.
3rd November 1892.

IMPORTANT NOTICE.—The MAGIC MIRROR contains invaluable advice on an important subject to men contemplating marriage. Information in matters you ought to know. Send for it to-day, Gratis and Post Free. Address, THE SECRETARY, 4 Fitzalan Square, Sheffield.

NOTICES OF MEETINGS.

CRAFT.

CONSECRATION OF THE NOEL LODGE, No. 2444.

ON the petition of twenty-five brethren, H.R.H. the M.W. Grand Master the Prince of Wales granted a warrant for the formation of a new Lodge to be called the Noel, and in accordance with the warrant the consecration ceremony was performed, on Monday afternoon, the 24th ult., by Bro. Colonel G. Noel Money C.B., Provincial Grand Master of Surrey. The brethren assembled at 4 p.m., and on taking the chair the Provincial Grand Master appointed Bros. Youlton P.M. as S.W., Shelley P.M. as J.W., the Rev. E. L. Houndle P.M. as Chaplain, C. Greenwood P.M. as Secretary, and J. Hawkins Past Master as Director of Ceremonies. The consecration ceremony was performed in a most impressive manner, and the musical arrangements were effectually carried out under the direction of Bro. Packington. After the consecration the Provincial Grand Master installed Bro. James Montgomery P.M. P.D.D.G.M. for Malta as W.M. The W.M. then invested his Officers, as follow:—Bros. T. Herbert as I.P.M., E. H. Lewis S.W., F. H. Reynolds J.W., G. H. Manton Secretary, G. H. Lister S.D., J. Hall J.D., E. J. Packington Organist, H. James Steward, and G. Free I.G. A committee was appointed to draw up the bye-laws of the Lodge, and propositions for initiation and joining were announced. The Prov. Grand Master, the Deputy Provincial Grand Master, the Provincial Grand Chaplain, Provincial Grand Secretary, Provincial Grand Director of Ceremonies, and the Worshipful Master and Wardens of the Brownrigg Lodge, No. 1638, were unanimously elected honorary members of the Lodge. Hearty good wishes were tendered by many brethren, and suitably acknowledged by the Worshipful Master. The Lodge was then closed, and the brethren adjourned to a banquet, which was served in a manner that reflected the highest credit on the catering of Brother Packham. During the banquet a number of instrumentalists, under the direction of Brother J. H. Russell, performed a choice selection of music, and the usual Loyal and Masonic toasts were responded to in a hearty manner. The following visiting brethren were present upon this interesting occasion:—Bros. F. West D.P.G.M., H. C. Houndle Prov. G.J.W., S. Ellison 507, E. H. Ballam 743, A. M. Levy W.M. 889, G. McFarlane 2386 and 510 (S.C.), D. Gourley 3, E. J. Butler 2146, M. Harden 1745, G. Morrow 1638 and 1981, G. Alderton 1981, F. Mills 1638, T. Mayhead 2146, J. Perrott 2222, J. F. Wright 1981, G. G. Mayo 1604, J. T. Old 543 (S.C.), R. Babbs 2146, C. Lock 1246, J. Bonell 889, F. Gaydon 889, C. Gibbs 1360, J. H. Deacon 1981, R. T. Irwin P.M. 1726, T. Neller 1360, together with the following Founders whose names have not been mentioned amongst those appointed to office: Bros. J. H. Russell, G. H. Brooker, A. T. Tims, F. W. Hullett, F. G. Smith and M. Cockle.

LODGE OF HARMONY, No. 935 (SALFORD).

A REGULAR meeting was held in the Masonic Hall, Adelphi, on Thursday, the 27th ult. Present—Bros. D. Galloway W.M., J. West I.P.M., R. Thomas S.W., J. H. Clark Treasurer, Ernest Openshaw Secretary, Robert Makin S.D., W. Richardson J.D., Greator, Fletcher, Lean, Gardiner, Pims, and Hardie; Visitors—Brothers Bentley 815, Bowers P.M. 1730, Shiers 833, Hulme 850, Wakefield 1157 (Egypt), Knight 1860 (South Africa), and Lisenden. The Lodge was opened in due form, and the minutes of the previous meeting were read and confirmed. A gentleman, whose name we are unacquainted with, was balloted for, elected, and subsequently initiated into Freemasonry by the W.M., after which some Lodge business having been discussed, the Lodge was closed in peace and harmony. After supper the health of the Initiate was proposed, drank, and responded to, as was that of the W.M., Visitors, &c. Bro. J. Bowers contributed to the enjoyment of the brethren by his piano performances and accompaniments, and some capital whistling solos were rendered by Bro. Gardiner and the Initiate. Bro. Lisenden received an ovation with his recital of "The Little Nipper," and in response to an encore gave "Over the Hills from the Poorhouse."

CALENDAR LODGE, No. 1052 (MANCHESTER).

A REGULAR meeting was held in the Freemasons' Hall, Cooper Street, on Tuesday, the 25th ult. Present—Bros. Start W.M., Jno. Smith S.W., Thorpe J.W., Seth Wrigley P.M. Treasurer, A. B. Outram P.M. Secretary, John Brierley S.D., Robert Williams J.D., Robert White P.M. Dir. of Cers., Thomas Stewart I.G., R. R. Lisenden P.M. Tyler; Past Masters Edwards, Campbell, Ernest Jones, Jordell, and A. Williams; Bros. Levy, Thos. T. Hardicker, Entwistle, Roworth, Todd, Reilly, Gorcock; Visitors—Bros. W. H. Bibby J.W. 993, F. Warburton late 1219, W. J. Christy 249, Chas. Shaw 1147, E. Nathan P.M. 1798. The Lodge was opened at 6:55, and the minutes of the previous meeting were read and confirmed. The ballot was taken for Mr. John Smith Dawson, and declared favourable. He was subsequently initiated into Freemasonry by the W.M., after which the Lodge was formally closed.

LEOPOLD LODGE, No. 1760.

THE annual installation ceremony of this Lodge, which is dedicated to the late Duke of Albany, took place at the Masonic Hall, St. Nicholas Cliff, Scarborough, on the 26th ult. Bro. Fletcher

was installed to the premier position, and he invested his Officers for the year as follow:—Bros. Lupton I.P.M., F. G. Pexton S.W., Bradley J.W., T. H. Pexton P.M. Chaplain, Knaggs P.M. Treasurer, Dann P.M. Dir. of Cers., Flockton Secretary, Lowe S.D., Ames J.D., Hill Organist, Mirlin I.G., Tranmer and Richardson Stewards, Tissiman Almoner, Travass P.M. Tyler. The Worshipful Master elect was installed by Bro. Lieut.-Col. the Hon. W. T. Orde-Powlett, assisted by the outgoing Worshipful Master. The addresses to the newly installed Worshipful Master, the Wardens, and the brethren were respectively delivered by Bros. Chambers, Wellburn, and Hamper. The customary banquet to St. John took place at the Royal Hotel.

MINNEHAHA MINSTREL LODGE, No. 2363, (MANCHESTER).

THE installation of Bro. F. W. Wollaston took place and the St. John's Festival was celebrated at the Victoria Hotel, on Monday, 24th October, when there were present:—Bros. Seth Wrigley W.M., Martin Thomas I.P.M. P.P.G.D., F. W. Wollaston S.W., W. A. Brabner J.W., Charles Harrop Treasurer, Fred Hilton Secretary, C. H. Beever S.D., George Ward J.D., Hy. Wall P.M. Dir. of Cers., Edwin Smith Organist, Oliver Gaggas Acting I.G., R. R. Lisenden Tyler, Bros. J. C. Wood P.P.G.A.D.C., H. C. Lilly, Frank Watson, Hitchen, A. B. Barlow, Schofield, G. Lloyd, Hammett, Armstrong, &c. Visitors:—Bros. John Chadwick Provincial Grand Secretary, W. H. Peak P.M. 993 Prov. G. Dir. of Cers., J. J. Meakin P.P.G.J.W., H. G. Small P.G.D.C. Cheshire, H. Everett P.M. 1140, John Mollatt, &c. The Lodge was opened with solemn prayer at 4 o'clock, and the minutes of the previous meeting were read and confirmed. After the usual observances Bro. Seth Wrigley occupied the chair, and the W.M. elect, Bro. F. W. Wollaston, was duly presented. The customary interrogatories having been read from the Book of Constitutions by the Provincial Grand Secretary, and answered by the W.M. elect, he was forthwith installed into the chair of K.S. by Bro. Seth Wrigley with all due rite and ceremony. The following brethren were invested Officers for the ensuing year:—Bros. W. A. Brabner S.W., C. H. Beever J.W., Chas Harrop Treasurer, Frank Watson Secretary, J. C. Wood P.M. 78 P.P.G.A.D.C. Chaplain, G. R. Ward S.D., Henry Nall J.D., Martin Thomas P.M. P.P.G.J.D. D.C., Edwin A. Smith Organist, Fred Hilton I.G., Armstrong, Lilly, and Barlow Stewards, and R. R. Lisenden Tyler. After the usual addresses had been given, the Lodge was closed in peace and harmony. The brethren subsequently celebrated the Festival of St. John with a *récherché* banquet, after which the usual Loyal and Masonic toasts were honoured, Bro. John Chadwick replying for the Grand Officers. The toast of the Provincial Grand Master (Bro. Col. Starkie) was proposed in eulogistic terms by Bro. W. A. Brabner and heartily drank. Bro. C. H. Beever proposed the health of the Very Worshipful Deputy Provincial Grand Master Bro. George Mellor and the rest of the Provincial Grand Officers. The toast was cordially received, and Bro. W. H. Peak in reply said it gave him great pleasure to reply on behalf of Bro. George Mellor, who had so long and honourably been a member of the Craft. Next year, Bro. Peak said, would be Bro. Mellor's 50th year in Freemasonry, and every Brother in the Province knew how keen an interest he took in all matters concerning Freemasonry. He (Bro. Peak) had seen the Deputy Provincial Grand Master fulfil in a most admirable manner the duties of Col. Starkie, when the head of their Province had been unavoidably absent, and every brother then present could not fail to have been struck with the interest Bro. Mellor took in the proceedings. Unfortunately, of late years his health had been far from good, but it was sincerely hoped he would be spared for many years to come amongst his brethren in East Lancashire, and that if the next Provincial Grand Lodge should be held in Ashton-under-Lyne they should all have the pleasure of seeing Bro. Mellor's genial kindly face again. Brothers Martin Thomas, Wood, and Small also replied. Bro. Seth Wrigley, rising to propose the health of the W.M., expressed the great pleasure it gave him to do so, and to have installed so worthy a brother as their W.M. into the chair of K.S. Bro. Wollaston was every inch a gentleman, and every member of the Lodge had looked forward with a large amount of pleasure to the time when they should see him at the head of the Lodge. He had been President and the only one the Minneha Minstrel Society ever had, and whilst holding that position he had endeared himself to all around him. No wonder, then, that the members of the Lodge should feel highly delighted to see him in the chair, and he (Bro. Wrigley) felt convinced that notwithstanding the meteorologic flash that shone throughout Bro. Martin Thomas's memorable year, that Bro. Wollaston would equal if not excel it. Any way he had their hearty and sincere wishes for a successful and prosperous year of office, and called on the brethren to rise and drink heartily to the toast. Bro. Wrigley's invitation was, it is needless to say, promptly responded to, after which Brother Martin Thomas sang Bro. Batchelder's stirring composition, "Here's a health to our Worshipful Master," the spirited refrain of which was caught up with gusto by the brethren. The W.M., who on rising to reply was received with prolonged applause, thanked Bro. Wrigley for his kind remarks, and the brethren for so cordially receiving the toast. He felt that already he possessed the confidence of every member of the Lodge, and considered that a step in the right direction. He thought being W.M. of such a Lodge as theirs was a very responsible position, especially after two such brilliant lights as Bros. Wrigley and Thomas; at the same time he was not going to let either of them beat him, as it was his ambition to make the Lodge the very best in East Lancashire, and to hear it spoken of in the highest terms of praise by all who visited it. It was exceedingly pleasant to be able to look every member of the Lodge straight in the face, and say you are my friend. Such a happy condition of things ought, he considered, to exist in every Lodge, thereby fulfilling the suggestion of their R.W. P.G.M., that no member of the Craft should propose a gentleman to his Lodge unless he could invite him

to his own house. Bro. Wollaston, in conclusion, said he entered upon his year of office with a light heart, because he felt that the members would do their utmost to make his year of office a successful and happy one. Bro. Wollaston subsequently proposed the health of the I.P.M. and Installing Master (Brother Seth Wrigley) in felicitous terms, commenting upon his excellent working, his happy and successful management of the Lodge, and his genial kindly disposition. It was a great privilege and pleasure to present him with a Past Master's jewel in token of the esteem and appreciation in which he was held by all. Bro. Wrigley's health was drunk with enthusiasm, and that worthy brother subsequently returned thanks for the handsome jewel, and the cordial reception of the toast. Several other toasts were proposed and responded to, including the Past Masters, the Visiting Brethren, Masonic Charities, the Officers, &c., an exceedingly pleasant and brilliant evening being spent. A capital programme of music was gone through, executed principally by members of the famous Minstrel troupe. The following formed part of the programme:—"Songs that children sing," Bro. Charles Harrop; Duet—mandoline and guitar, Bros. Barlow and Schofield; Solo on "The Fairy Bells," Bro. C. H. Beaver; Song—"Six Husbands," Bro. Fred Hilton; Bones solo, Bro. G. R. Ward; Song (original), encore, "The Future Mrs. 'Awkins," Bro. W. A. Brabner; Solo on the auto harp, Bro. Seth Wrigley; Song, "Our Brother Visitors," Bro. Martin Thomas; Recitation, "The Little Nipper," encore, "The Life of a Soldier," Bro. Lisonden; Song, "Three Men in a boat," Bro. H. Nall; Ventriloquial sketch, Bro. Hammett; Quintette, "As the Moments Roll"; Banjo duet, Bros. Barlow and Schofield; Finale, "God Save the Queen."

ARTHUR SULLIVAN LODGE, No. 2156, (MANCHESTER).

THE installation of Bro. John Goss took place, and the St. John's Festival was celebrated, at the Old Boar's Head, on Wednesday, 12th ult., when there were present—Bros. Oliver Gags W.M., John Goss S.W., Nathaniel Dumville P.M. P.P.G. Steward Treasurer, R. Rudman Secretary, C. Reynolds S.D., Cathbert Blacow J.D., Charles Turner P.M. Dir. of Cers., R. Morley, J. Taylor, and J. Jackson Stewards; Past Masters Wm. Booth P.P.G.D.C. Cheshire, A. Avison, Mark Stafford; Bros. J. Matthews, Barnfather, J. W. Clough, T. Kay, R. W. Perrin, G. H. Cunningham, R. Johnson, T. H. Gags, H. S. Greenwood, and H. Dawson Tyler; Visitors—Bros. W. L. Clark and J. J. H. Ormerod 992, John Fletcher 935. The Lodge was opened in due form, and the minutes of the previous meeting were read and confirmed. After the usual preliminaries Bro. Chas. Turner P.M. took the chair of K.S., and with all due rite and ceremony installed Bro. John Goss as Worshipful Master for the ensuing year. The address to the W.M. was given by Bro. Oliver Gags I.P.M., to the Wardens by Bro. A. Avison P.M., and to the brethren by Brother W. Booth P.M. P.P.G.D.C. Cheshire. Bro. Wm. Dumville P.M. invested and addressed the following brethren Officers for the year:—Bros. John Hulme S.W., C. Reynolds J.W., Wm. Dumville P.M. Chaplain, Nathaniel Dumville P.M. Treasurer, John Jackson Secretary, Cathbert Blacow S.D., A. S. Kinnell J.D., Allen Avison P.M. Dir. of Cers., H. S. Greenwood Organist, R. Johnson Assistant Organist, R. Rudman I.G., Morley, Taylor, Clough, and Kay Stewards, Dawson Tyler. The ceremony of installation concluded, and there being no further business, the Lodge was finally closed. The Festival of St. John was afterwards celebrated with a banquet, the usual Loyal and Masonic toasts being honoured.

ST. MARTIN'S LODGE, No. 2320.

THE anniversary of this Lodge was held on Wednesday, the 26th ult., at the Church Inn, Castleton, when, Lodge having been duly opened, Bro. John Hallsworth was installed W.M. for the ensuing year. The ceremony was ably performed by Bros. W. Sadler I.P.M., J. Frost P.M. Treasurer, and C. E. Collingwood P.P.G.D.C. The other Officers of the Lodge were Bros. G. Wood S.W., J. F. Howarth J.W., R. H. S. Butterworth S.D., A. Meikle J.D., J. H. Rutter I.G., and A. Marsh Tyler. Thirty guests afterwards sat down to an elegant banquet, served by Bro. Parker P.M.

CORNISH LODGE, No. 2369.

THE third installation in connection with this Lodge was attended by Bros. Roberts W.M., West I.P.M., Molesworth St. Aubyn J.W., Rev. H. C. Shuttleworth Chaplain, Lake Treasurer, Greenwood Secretary, Venning Burgess S.D., Rawle J.D., Barrett I.G., Carnow, Bullen, and Geard Stewards, Mills Tyler, Poole, Edwin Richards, Redman, Williams, Trevenen, Lory, Widger, Hawken, Cope, T. H. Richards, Dale, W. R. Richards, Mably, Hamlyn, Rogers, Hill, Penberthy, Bullen, Thomas, James, Rowe, Hocken, Stevens, Brailey, and Moody. Visitors—Bros. Atkinson 1648, Tucker 1733, Martyn 1954, Pinchin 2373, Martin 65, Fisk 2323, Hayman 200, Sowden 704, Smith, Bating 2128, Sisteron 1196, Joyce 2424, Bing 1598, Thomas 1853, Browne 65, Miles 2424, Lennox Browne 2318, Lawrence Fryer 1624, Woodward 87, and Squiers 1929. The ceremony of installation was proceeded with, and Bro. Molesworth St. Aubyn was duly inducted by the W.M. (Bro. Roberts) into the chair of King Solomon. The following brethren were appointed and invested as Officers for the ensuing year:—Bros. Roberts I.P.M., Burgess S.W., Rawle J.W., Rev. H. C. Shuttleworth Chaplain, Lake Treasurer, Greenwood Secretary, Barrett S.D., Carnow J.D., Bullen I.G., Rev. E. Geard Dir. of Cers., and Widger and Redman Stewards. The charges were ably given by Bros. West, Barrett, and Greenwood. The W.M. then presented to the I.P.M. (Bro. Roberts) the Past Master's jewel of the Lodge, accompanying the presentation by some congratulatory remarks, and expressing the gratitude of the brethren for the ser-

vices which had been rendered by Bro. Roberts, not only during his year of office, but from the first inception of the Lodge. At the subsequent banquet about sixty brethren sat down, under the genial presidency of Bro. St. Aubyn.

ROYAL ARCH.

—:0:—

BRUNSWICK CHAPTER, No. 159.

THIS Chapter held its annual convocation, on the 26th ult., at Stonehouse. The Principals elect were Comps. C. Marshall P.Z. Z., C. R. H. Sellick H., J. T. Rook J. The Installing Officers were Comps. R. Pike P.Z. 230, Rev. Dr. Lemon 189 P.P.G.P.S., P.P.G. 3rd P., assisted by Comps. S. Jew 105 P.P.G. Treasurer, E. Aitken-Davies P.P.G. Registrar, B. S. Johns, W. H. Williams, C. A. Nicholson, N. Radmore 159, J. Gidley 2025. The Officers invested were Comps. C. A. Nicholson Treasurer, E. Aitken-Davies S.E., W. H. Williams S.N., J. W. Sellick P.S., J. Eadicott 1st A.S., J. E. Spurr 2nd A.S., H. Warren D.C., J. Keast Organist.

PRINCE OF WALES CHAPTER, No. 1098.

THE installation of Principals took place on the 27th ult. The following Principals were duly installed:—Comps. John J. Williams M.E.Z., John J. Morgan P.Z. as S.E., G. D. Burdett S.N., F. C. Williams P.S., J. Johnston A.S., Herman Harris A.S., and Edward Barnard Janitor. A banquet was afterwards held at the Castle Hotel, Tredegar. The Loyal and Masonic toasts were duly honoured, and a most enjoyable evening was spent.

INKERMANN CHAPTER, No. 1222.

THE annual meeting was held on Monday, the 24th ult., at the Masonic Hall, Weston-super-Mare, when a very satisfactory balance sheet was presented by the Treasurer, Comp. W. E. Perrett P.Z. Comp. H. B. Ffarington was installed into the chair of 1st Principal, Comp. F. W. S. Wicksteed into the chair of 2nd Principal, and Comp. S. Sellick into the chair of 3rd Principal, the ceremony being most ably and impressively performed, in the presence of a large number of members and visitors, by Comp. R. C. Else P.G. Standard Bearer England, the Grand Superintendent of Somerset. The following Companions were subsequently invested with collars of office:—Comps. E. E. Baker P.Z. S.E., W. H. Webb S.N., W. E. Perrett Treasurer, J. P. Capell P.S., H. Brown and Wm. C. Thomas Assistant Sojourners, F. Blackmore Dir. of Cers., E. G. Lalonde Organist, E. G. Huntley Steward, and C. Cornelius Janitor. Amongst the visitors present were Companions Colonel Long Prov. Grand H. of Somerset, E. White Prov. Grand J. of Somerset, C. W. Radway P.P.G.J., J. Burnett P.P.G.J., G. H. Bartlett P.P.G.R. The Companions afterwards dined at the Masonic Hall, the repast being provided by Comp. E. G. Huntley, of the Priory Restaurant.

THYNNE CHAPTER, No. 1478

ON Friday, the 21st ult., the installation of the three Principals took place at the Town Hall, Warminster, the ceremony being impressively performed by Comps. J. Chaudler and A. Plummer. Comp. E. S. Mackrell was placed in the chair of M.E.Z., Comp. C. Price in that of H., and Comp. J. K. Read I.P.Z. in that of J. The following Officers were then appointed and invested with their collars by the M.E.Z.:—Comps. Pointing Treasurer, Reid Scribe N., Bleock Scribe E., Thynne Principal Sojourner, Cousens First Assistant Soj., Crees Organist, Tanswell Janitor. At the close of the ceremony the Companions adjourned to the Bath Arms Hotel, where a banquet was partaken of under the presidency of the M.E.Z.

MARK MASONRY.

—:0:—

PROV. GRAND LODGE OF SURREY.

ON Saturday, the 29th ult., the Earl of Euston, who was accompanied by Bros. Col. A. B. Cook, Capt. N. G. Philips, the Rev. J. S. Brownrigg, Frank Richardson, C. F. Matier, Robert Berridge, and a large number of other Grand Officers in Mark Masonry, attended at the Assembly Rooms of the Greyhound Hotel, Croydon, and, in obedience to the command of the Most Worshipful Grand Master the Prince of Wales, opened the new Provincial Grand Mark Lodge of Surrey, and installed Colonel Gerard Noel Money, C.B., as its first Provincial Grand Master. Bro. Frederick West was appointed by the gallant colonel as his Deputy. Colonel Bircham was elected Provincial Grand Treasurer, and Colonel H. Neville and Dr. Hugh Mackintosh were appointed Senior and Junior Wardens. The Crystal Palace Lodge, No. 450, was previously consecrated by the Earl of Euston, and Bro. John Barnett was installed as its Master. Colonel

Money presided at a banquet subsequently partaken of in celebration of the proceedings, which had lasted four hours.

TEMPLE LODGE, No. 50.

THE annual meeting was held at the Freemasons' Hall, Plymouth, when the W.M. elect (Bro. Kinton Bond S.W.) was installed. Bro. Lord 50 P.G.J.W. was the Installing Officer, and the Board of Installed Masters included Bros. Captain Strode Lowe D.P.G.M., the Hon. H. V. Duncombe W.M. 438 P.G.S.W. of Devon and G.S.O. of England, the Rev. Dr. Lemon P.P.G.S.W. P.G. Chaplain of England, Gover P.P.G.J.W., Westlake P.P.G.J.W., Spinney P.P.G.D., Due Pre P.P.G.S.B., Tont, Rendle P.P.G.O., Allsford P.P.G.M.O., Westcott P.G.J.D., Gurney P.P.G.S.B., Coath P.P.G. Standard Bearer, and Dillon P.P.G. Assistant Secretary. The Officers invested were Bros. Spinney I.P.M., Thomas S.W., Goad J.W., Daniel M.O., Hambly S.O., Collings J.O., Pengelly Treasurer, Dillon Secretary, Burton S.D., Eyre J.D., Jacobs Dir. of Cers., Menhennick Assist. Dir. of Cers., Manning Org., Brooks I.G., and Phillips Tyler. The attendance was the largest ever seen at any Mark Masons' gathering in the Masonic Hall, and many brethren came from a distance to show their fraternal regard for the newly-installed W.M., who is prominently connected with almost every branch of Freemasonry in the Province, and is a generous supporter of all its Institutions.

ASHLAR LODGE, No. 185.

THE installation of the Master took place on Thursday, the 27th ult. The installation ceremony was performed by Bro. S. G. Homfray, assisted by Bro. H. Bradley. The following are the Officers for the ensuing year:—Brothers J. Johnson W.M., G. Golding I.P.M., F. C. Williams S.W., D. W. Havard J.W., J. Burnett M.O., H. Harris S.O., W. Charles Secretary, Edward Barnard Tyler.

DEVON MASONIC EDUCATIONAL FUND.

A MEETING in connection with the Devon Masonic Educational Fund was held on Saturday afternoon, the 29th ult., at the Freemasons' Hall, Plymouth, the special business being the election of three candidates on the Fund. There was a large attendance of subscribers, and considerable interest was taken in the proceedings. Bro. W. Powell presided, and amongst others present were Bros. the Rev. Dr. Lemon, J. B. Gover Secretary of the Fund, J. R. Lord Treasurer of the Fund, W. H. Dillon Assistant Secretary, R. G. Bird, S. Jew, J. W. Cornish, W. Trevena, R. Hambly, James Griffin, G. Whitley, E. H. Littleton, J. Gidley, E. A. Davies, W. L. Cocks, R. Blight, T. S. Eyre, C. Mutton, T. W. Atherton, J. Hammond, W. H. Williams, H. J. Barter, S. J. Hearle, N. Radmore, J. Griffin, C. Watron, W. L. Lavers, A. Goodman, W. H. Macey, W. Allsford, J. Leonard, W. T. Hocking, F. Prout, F. Mabin, J. Roskelly, and E. H. Osmond. It was unanimously resolved, on the motion of Bro. R. G. Bird, seconded by Bro. C. Mutton, that £5 be voted to the further advancement in life of a child who was now going off the Fund. For the three vacancies now to be filled there were six candidates, all of whom were applicants at the last election, but were unsuccessful. Over two thousand votes had been issued for this election, and very few of these were unpolled. The first three candidates named on the list obtained election precisely in the order in which their names stood, all of them obtaining very large majorities over the others. The child of a late brother of Dundas Lodge, with 546 votes brought forward from the last election, headed the list with a total of 823 votes. The child of a brother of Lodge Prudence, who is afflicted with total blindness, and has a wife and three young children dependent upon him, came next on the list with 787 votes, including 189 brought forward from the last election. The third successful candidate, who obtained 761 votes (50 brought forward from last time), is the son of a late brother of Sun Lodge, Exmouth. Of the unsuccessful candidates one obtained 316 votes, another 262, and the third 28. Before the meeting separated, notices of motion were given by Bros. Mutton and Barter having for their object an improvement in the present mode of election. These proposals will be considered at the annual meeting in April next.

THE UNOBTRUSIVENESS OF FREEMASONRY.

CARLYLE has said, "Bees will not work except in darkness." Thought will not work except in silence. Virtue will not work except in secrecy. This is a literal description of a most distinctive trait in Freemasonry. Man, who is compelled by social necessities to battle with the rougher forms of every day life, finds the virtue of brotherly love flourishes best in the mystic circle into which none but the worthy are or should be admitted.

Occupied day after day in the conflicting interests of business, or constantly engaged in the fierce competitions which his business engenders, the mind yearns for quiet, and longs for peace; the man feels the need of relaxation, and therefore seeks in the Lodge a retirement from this

daily turmoil, where his better nature may grow and expand.

Thus science and secrecy are the essential features of Freemasonry, devoted to the cultivation of fraternal feelings, and the contemplation of the great facts of nature, upon which they seek to rear a system of universal truth. Growing out of this tendency to retirement from the contest and controversies of business life, Masonry has ever illustrated in the lives of its votaries another tendency, that is, *unobtrusiveness*. Freemasons are not indifferent to their professions; there are well defined doctrines regarding the principles of morality, to which the conduct of its followers must rigidly adhere, and to which intelligent Masons everywhere are well prepared with reason and arguments; but the protrusion of its doctrines into public notice is at variance with that disposition with which its teachings endow its disciples.

In this respect Freemasonry affords an admirable contrast to that obtrusive tendency and controversial spirit which has in all ages animated nearly every religious sect which the world has seen. There has not been, through all time, a more fruitful source of discord among men, in families or nations, than the obtrusiveness to which the spirit of sect has given rise. Freemasonry never offended any man by forcing itself upon his attention. A charge given to the candidate on his first entrance is, "That he must not suffer his zeal for the Institution to lead him into any arguments with those who through ignorance might ridicule it." Freemasonry instead of repelling attracts by its unobtrusiveness. The celebrated English philosopher, John Locke, was so impressed with the teachings of Freemasonry, that in his celebrated letter "On Toleration," he evidently alluded to it, and in his "Essay on the Reasonableness of Christianity," the object of which was to determine what points of belief were common to all the Christian sects, in order to facilitate a plan for reconciliation and union of them all. Such an effort a Mason might well make in behalf of a cause which, in these latter days, has seemed to enter the thoughts of the Churches, but has not as yet been found practicable, owing to their being deficient in the spirit of fraternity, which is a prominent characteristic in Freemasonry. Freemasonry has no tendency to weaken attachment to any religious faith. Adhesion to Masonry is consistent with the most earnest patriotism, and the most zealous devotion to religion. The crescent may confront the cross in the Lodge, because Freemasonry strikes a chord in the human breast deeper than the love of nationality or attachment to doctrines: it discovers in the sentiment and principle of brotherhood a fundamental something underlying nationality and arbitrary faiths—a platform on which all may stand. In this respect the cause of religious freedom owes much to Freemasonry.

The debt mankind owe to this Institution for the mental disfranchisement which characterises the present age, is infinitely greater than professional reformers are disposed to acknowledge. The spirit of toleration which inspires its disciples, admirably qualifies the mind for an unrestrained and disinterested search after truth. Penetrating beneath the foundation of creeds, and discovering under them all a substratum of truth common to the whole, the Freemason learns to seek it everywhere, and there is thus developed in him a spirit of eclecticism, than which nothing is so well calculated to secure his progress in knowledge. The whole world of facts is open to him as a book, which he is free to read. And who so well prepared rightly and fully to construe the sentences of truth with which he meets as the man who has learned to love and seek truth for its own sake, and who has been taught to place it higher in his estimation than the interest of sects or sections? Thus, without obtruding his views on others, he very quickly pursues his course, and leaves others to dispute and wrangle about sects and creeds, satisfied that if he lives up to the command of "Doing unto others as he would wish they should do to him," that no more is required.

—*Masonic Review.*

The annual installation in connection with the St. Eleth Lodge, No. 1488, took place on the 2nd inst., Bro. T. Williams being installed W.M. The Installing Officer was Bro. J. Smith P.P.G. Chaplain North Wales. The banquet was served at the Dinorben Hotel.

WORTH A GUINEA A BOX.

BEECHAM'S PILLS

FOR ALL

BILIOUS & NERVOUS DISORDERS

SUCH AS

Sick Headache, Constipation,
Weak Stomach,
Impaired Digestion,
Disordered Liver, and
Female Ailments.

Prepared by THOMAS BEECHAM, St. Helens, Lancashire.

Sold everywhere in Boxes, 9½d, 1s 1½d and 2s 9d each.

With full Directions.

(THE 1/1½ BOX CONTAINS 56 PILLS).

BEECHAM'S TOOTH PASTE

Will recommend itself; it is efficacious, economical, cleanses the teeth, perfumes the breath, removes tartar and prevents decay. It is composed of the best known ingredients for neutralising the acids of the mouth, preventing all deleterious deposits upon the teeth, and is a pleasant and reliable dentifrice.

BEECHAM'S TOOTH PASTE is put up in collapsible tubes, perfectly air tight, and so adjustable that no waste need occur; the packages are pretty for the toilet table, and most convenient for the travelling bag. Of all Druggists, or from the Proprietor, for ONE SHILLING, postage paid.

NOW READY.

Handsomely Bound in Cloth, 900 Pages, Price 20s.
ALSO IN MORE EXPENSIVE BINDINGS.

THE HISTORY OF FREEMASONRY AND CONCORDANT ORDERS.

ILLUSTRATED.

WRITTEN BY A BOARD OF EDITORS.

HENRY LEONARD STILLSON, Editor-in-Chief.

WILLIAM JAMES HUGHAN, Consulting Editor.

THIS work contains a comprehensive account of Ancient Masonry: the Ancient Masonic MSS., or "Old Charges"; the Crusades, and their relation to the Fraternity; Cosmopolitan Freemasonry, including all its rites, throughout the world; the American and British Templar Systems; the A. and A.S. Rite, and Royal Order of Scotland; other Rites and Orders connected with the Institution; and Tables of Vital Statistics, never before compiled,—the whole comprising the most Authentic History of the Fraternity of Ancient Free and Accepted Masons ever originated and printed in America.

WRITTEN BY A BOARD OF EDITORS AND SPECIAL CONTRIBUTORS, twenty-two in number, chosen from among the most eminent and learned specialists of the day; and a Corps of over seventy ADDITIONAL CONTRIBUTORS, also comprising some of the most distinguished and best known Officers and members of the Craft in the United States, Canada, and England.

In the Capitular, Cryptic, and Templar Departments especially, this volume will furnish the foundation for all future efforts; showing how, when, and where these Degrees and Rites began, as well as their rise and progress throughout the Masonic world.

It contains 900 super-royal octavo pages, elegantly printed on superfine book paper, and illustrated with 60 choice engravings.

Can be had of W. W. MORGAN AND SON, Office of the Freemason's Chronicle, Belvidere Works, Hermes Hill, N.

CRYSTAL PALACE EDUCATIONAL INSTITUTIONS.— The SCHOOL OF ART, SCIENCE, and LITERATURE. LADIES' DIVISION.—THIRTY-FIRST SESSION, 1891.

Education of the highest class for Ladies, by Tutorial Instruction, Private Lessons, and University Lectures and Classes; the Art and Scientific Collections of the Crystal Palace being utilised for practical education, by distinguished Instructors.

A complete curriculum can be taken by the student, or a single subject, at option, commencing at any time.

To the ordinary Literary and Scientific branches of Education are added Faculties of Fine Arts, and of Music, that have very special and exceptional advantages for the student.

An education of the most advanced and refined type, whether of an elementary character, or complementary to ordinary school instruction, can be obtained.

The Instructors and Lecturers in the several Faculties of Fine Arts, History, Literature, Languages, Science, and Music, &c., are of the highest eminence, and the mode of tuition involves personal attention.

FINE ARTS.—Samuel J. Hodson, R.W.S., John Scott, R.I., E. Wensley Russell, Herbert A. Bone, Edward Crompton, H. Windsor Fry, G. A. Rogers, B. A. Lillie.

VISITORS IN THE ART SCHOOL.—E. J. Poynter, R.A., J. B. Burgess, R.A.

LETTERS.—Professor H. Frank Heath, B.A., Ph.D., Miss E. Fogerty, Mortimer de Larmoy, Dr. N. Heinemann, F.R.G.S., Luigi Ricci, B.A., J. H. Rose, M.A., F.R. Hist.S., H. E. Malden, M.A., F.R. Hist.S., W. B. Kemshead, M.A., Ph.D.

MUSIC.—Herr Gustav Ernest, Frederick Cliffe, Arthur O'Leary, John Francis Barnett, A. J. Eyre, Mdme. Pereira, Miss E. Tedder, Otto Manns, Robert Reed, Mdme. St. Germaine, Henry Blower, Gustave Garcia, A. Romili, W. A. B. Russell, Mus. Bac. Oxon., Professor J. F. Bridge, Mus. Doc., Ebenezer Prout, B.A. *Dancing*.—M. Louis d'Egville, Miss L. Pear.

Particulars in the Library, next Byzantine Court, Crystal Palace.

F. K. J. SHENTON, F.R. Hist.S., Superintendent
Educational Department.

CRYSTAL PALACE EDUCATIONAL INSTITUTIONS.— JUNIOR SCHOOL FOR LADIES.

Designed to afford, by tutorial instruction, an elementary education of the best class, having regard to principles as well as particulars, for Girls up to the age of 16 years, and to serve as a preparation for the advanced training of the Senior School of Art, Science, and Literature.

The fee is inclusive of the complete curriculum.

Particulars in the Library, next Byzantine Court, Crystal Palace.

F. K. J. SHENTON, F.R. Hist.S., Superintendent
Educational Department.

CRYSTAL PALACE EDUCATIONAL INSTITUTIONS.— The SCHOOL OF PRACTICAL ENGINEERING. Founded 1872. Principal—Mr. J. W. Wilson, M. Inst. C.E. and M.E.

This Division of the school was established in 1872, with the purpose of affording to students of Civil or of Mechanical Engineering the advantage of thorough practical instruction in the rudiments of either branch of the profession, and in the manipulation of materials. The Divisions are

I.—MECHANICAL COURSE.

II.—CIVIL ENGINEERING SECTION.

III.—COLONIAL DIVISION.—For preliminary practical training of young men for Colonial life.

ELECTRICAL ENGINEERING.—Devoted to instruction in the science of Electrical Force, and the Practical Application of it. Marine and Mining Divisions.

Prospectus of the undersigned, in the Library, next Byzantine Court Crystal Palace.

F. K. J. SHENTON, F.R. Hist.S., Superintendent
Educational Department.

Crown 8vo, 1s Paper Covers; 1s 6d Cloth Lettered.

GOSSIP ABOUT FREEMASONRY; its History and Traditions.
A Paper read by Bro. S. VALENTINE, F.M. and V. No. 9, to the Brethren of the Albion Lodge of Instruction, 2nd November 1891.

Free by post of W. W. MORGAN & SON, Belvidere Works, Hermes Hill, Pentonville.

Price 3d. Post free 3½d.

TEN DAYS IN LAKELAND.

By CHAS. F. FORSHAW, LL.D.

Author of "St. Bees and other poems;" Editor "Yorkshire Ballads," "Yorkshire Poets, past and present," &c., &c.

The Right Hon. the MARQUIS OF LORNE, K.T.
writes as follows:—

OSBORNE, 22nd August 1892.

DEAR DR. FORSHAW,—Many thanks for your little Lake Tour. It recalls pleasant memories, and is set with pretty sonnets as the Lakeland hills are set with their bright gems of water.

Yours faithfully LORNE.

LONDON:

W. W. MORGAN & SON, 2 BELVIDERE WORKS, PENTONVILLE, N.

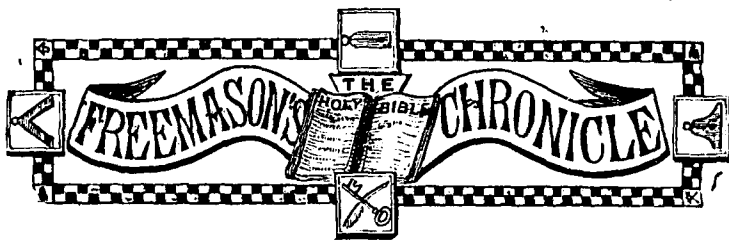
2 vols., Crown 8vo, Cloth Gilt, Gilt Edges,
Price 2ls.

THE CHURCH HISTORY OF ENGLAND.

By M. PORRITT.

LONDON:

W. W. MORGAN & SON, BELVIDERE WORKS, HERMES HILL PENTONVILLE, N.



SATURDAY, 5TH NOVEMBER 1892.

PROV. GRAND LODGE OF SUSSEX.

THE annual meeting of the Sussex Provincial Grand Lodge was held at the Royal Pavilion, Brighton, on the 27th ult. The Provincial Grand Master (His Royal Highness the Duke of Cornwall) presided at a large and influential gathering, and was supported by the Provincial Grand Officers, and many others. The Lodge having been duly opened and the purely formal business having been transacted, the Provincial Grand Master invested Bro. R. Willard as Provincial Grand Senior Deacon, that brother having, since the previous general meeting, been appointed to succeed the late Bro J. Cooke in that office. On the motion of Bro. W. Dawes Past Provincial Grand Senior Warden, the sum of fifty guineas was voted from the funds of the Provincial Grand Lodge to the Royal Masonic Institution for Girls.

The Provincial Grand Master then addressed the brethren, as follows:—I am glad I am able to visit you again this year, and find that Masonry has gone on in a quiet and satisfactory manner since we last met. I was sorry not to be able to attend the special meeting, the necessity for which we all deplored; the sad event elicited such unanimous expressions of sympathy from all Masons. In the returns to the 30th June, although there has been the average numbers of initiations, and joining members, the deaths, resignations, &c., have accounted for all but two, so that the total number has only increased from 1,311 to 1,313. Since then, having been able to recommend a petition for a new Lodge at Eastbourne, the Most Worshipful Grand Master has been pleased to grant a warrant for the Anderida Lodge, which was consecrated last week by my Deputy Provincial Grand Master, and I regret I was unable to be present. Although it does not appear to me that the new Lodge was absolutely necessary, it was signed by so many and influential Masons that I felt they would be responsible for its prosperity, and I wish them God speed. I have also received from the Deputy Provincial Grand Master a petition for another Lodge, to be held at Uckfield, which I also find to be introduced by so many local and well-known Masons that I have been able to recommend it. I trust the warrant will be granted in due course, and the Lodge launched on a prosperous career. I think now we may fairly assume that another new Lodge

in the Province is hardly desirable at present. I have to thank the brethren of the Province for the manner in which they supported me at the Annual Festival of the Royal Masonic Institution for Girls. Coming after that splendid meeting at Covent Garden Theatre, at which the Deputy Grand Master presided, on the occasion of the Jubilee of the Royal Masonic Institution for Aged Freemasons and Widows of Freemasons, where such a large sum was collected, and he was well assisted by the brethren of this Province, I was glad to find that there was another large sum forwarded to the Secretary of the Institution, whose interest I had specially to plead, and that I was supported at the Festival by so many Stewards from this Province. The report of the Charities Committee is most gratifying to me and creditable to my Province, particularly when I consider the number of my subscribing members.

In reference to the proposal to form a Masonic Temple and Club at Brighton, it is a matter which has my cordial support. I think it is most desirable, as, however well calculated the Royal Pavilion, in which we are now assembled, may be for Masonic purposes, it would add very much to the dignity of the Order to meet in a home appropriated to the Craft, and the proposed site appears to offer every convenience. At the present, I understand, so few replies have been received that it is impossible to proceed, but such a large amount has been promised by the brethren, in reply to the 1,200 circulars issued, that I venture to hope a sufficient amount will yet be subscribed. I understand that at present only a few Brethren have expressed disapproval of the scheme, and feel quite sure that if a large majority decide to purchase the building all will work harmoniously together. I have only, in conclusion, to thank my Deputy Provincial Grand Master for the attention he has given to the affairs of the Province. I am well instructed in all that takes place, and feel much gratified at the manner in which the proceedings are conducted, and rely upon the Brethren to cordially support me in maintaining the dignity and honour of the Craft.

The Officers for the ensuing year were appointed and invested as follow:—

Bro. J. P. Slingsby Roberts P.M. 1466	Senior Warden
H. Langton P.M. 271 ...	Junior Warden
Rev. P. Crick W.M. 851 ...	Chaplains
Rev. J. A. Rivington W.M. 56 ...	
J. M. Reed P.M. 732 ...	Treasurer
T. P. Harker P.M. 732 ...	Registrar
V. P. Freeman P.M. 315 732 ...	Secretary
E. S. Medcalf P.M. 1947 ...	Senior Deacon
J. C. Buckwell S.W. 1797 ...	Junior Deacon
A. J. Howard P.M. 1110 ...	Supt. of Works
R. T. Davison P.M. 1184 ...	Dir. of Cers.
E. G. Whittle P.M. 811 ...	Assist. Dir. of Cers.
J. Barnett P.M. 1141 ...	Sword Bearer
J. Billingham P.M. 1821 ...	Standard Bearers
Geo. Wilson P.M. 1303 1619 ...	
A. S. Cooke W.M. 315 ...	Organist
B. Burfield P.M. 1821 ...	Assist. Secretary
F. Plowman P.M. 40 ...	Pursuivant
R. B. Higham P.M. 1829 ...	Assist. Pursuivant
F. V. Paxton P.M. 56 ...	Stewards
J. H. Every P.M. 311 ...	
A. M. Brookfield P.M. 341 ...	
Thos. McQueen P.M. 916 ...	
W. B. Isworth P.M. 1636 ...	
Thomas Burne P.M. 1726 ...	
H. H. Hughes ...	Tyler

The Lodge having been closed in due form, the brethren sat down to an elegant banquet in the Banqueting Room. Bro. H.R.H. the Duke of Connaught Provincial Grand Master presided, and was supported by the Deputy Prov. Grand Master Sir W. T. Marriott, Q.C., M.P., Bro. Alderman J. Ewart (Mayor of Brighton), and the Officers of Grand Lodge. Opening the toast list, the Provincial Grand Master proposed the Queen and the Craft, which was warmly received. In submitting the M.W. Grand Master H.R.H. the Prince of Wales he said it had been a source of regret to his Royal brother that he had not been amongst the brethren so much as he could have wished, but he hoped next year would see him again taking a leading part in the Craft. The Provincial Grand Master next proposed the M.W. Pro Grand Master the Right Hon. the Earl of Lathom, the R.W. Deputy Grand Master the Right Hon. the Earl of Mount Edgumbe, and Officers of Grand Lodge Present and Past. He said the brethren owed a debt of gratitude to the Officers of Grand Lodge, for never had Officers taken greater interest than they had in the Craft. He specially alluded to the tact and good feeling with which the Earl of Lathom had carried out his duties. They were

honoured that evening by the presence of several Grand Officers, and greatly appreciated their company. He was personally grateful to Colonel Money for the manner in which he frequently supported him. Bro. Colonel Money said the Grand Officers had good examples before them in the Earl of Lathom and the Earl of Mount Edgumbe. They were all pleased to do their utmost to assist Lodges in the Provinces, and those were indeed fortunate who visited the Sussex Province.

The Deputy Provincial Grand Master (Sir W. T. Marriott, Q.C., M.P.) next submitted the M.W. Provincial Grand Master H.R.H. the Duke of Connaught. In proposing the toast, he said his only difficulty was that in the presence of his Royal Highness he could not speak of him as he would if he were absent. He would, however, say that their Provincial Grand Master was honoured and loved by every Mason in the Province. He had, at great inconvenience, visited the Lodge, and train arrangements had not made his return to Portsmouth easy. But for his many engagements, his Royal Highness would be oftener amongst them. The brethren heartily welcomed him and fully appreciated his visit to them. His Royal Highness the Duke, on rising to respond, was greeted with enthusiastic and prolonged applause. He said he felt deeply indebted to the brethren for the very cordial manner in which they had received the toast. His friend Sir William Marriott had echoed his sentiments as to his wish to be with them oftener. Whatever temporary discomforts he had experienced had been counterbalanced by the great pleasure he felt in visiting the Provincial Grand Lodge. He was glad to find the Province in a flourishing condition. He had every reason to believe the new Lodge at Eastbourne would be successful, and he had, that evening, signed the warrant for the new Lodge at Uckfield. The brethren had expressed a wish to have a Temple and Club of their own, and the movement had his warmest sympathy. No one was more jealous than he was of the good name of the Province, and as long as he was their Grand Master he would do his utmost to promote the interests of Freemasonry in the Province. He then proposed the D.P.G.M. the Right Hon. Sir W. T. Marriott, Q.C., M.P., Past Grand Steward. He said few Provincial Grand Masters had such a Deputy as he had in Sir William Marriott, one in whom he had complete confidence. He thanked him for the manner in which he had supported and assisted him, and believed few Masons were more popular. The Deputy Provincial Grand Master, who was warmly received, said he felt unworthy of the kind words with which the toast had been proposed, for when he thought of his predecessors—the late Bros. Gerard Ford and John Henderson Scott—he felt that his work fell short of what they had done. His duties had been made easy by the help he had received from the Provincial Grand Officers, and particularly from Bro. Freeman, who had carried out the duties of his office as Provincial Grand Secretary in a perfect manner. Alluding to the new Lodges, he said he looked forward with confidence to their success, and hoped they would be able to meet next year and congratulate themselves upon the increased prosperity of the Province.

Bro. J. Ewart (Mayor of Brighton) submitted the Prov. Senior Grand Warden Brother J. P. Slingsby Roberts, the Provincial Grand Junior Warden Brother H. Langton, and Officers of Provincial Grand Lodge Present and Past. Judging from the excellence of the work shown during the afternoon, he said the Lodge must be congratulated upon its able Officers. It had been said that "imitation is the sincerest form of flattery," and he was sure that if the Present Officers imitated those who had retired from office, the working of the Province would be admirable, and in conformity with the wishes of the Provincial Grand Master. Bros. Roberts and Langton had proved themselves good citizens, and were, if possible, better as Masons. Bro. J. P. Slingsby Roberts, in responding, said the Provincial Grand Officers fully appreciated the high trust imposed upon them, and hoped to transmit their collars to their successors as pure and unsullied as they received them. Brother H. Langton also acknowledged the toast, and said he would do his utmost to worthily carry out the duties of his office.

The Provincial Grand Master proposed the Visitors, to whom, he said, they gave a hearty welcome. Bro. Colonel Somerville Burney and Bro. G. W. Loder, M.P., briefly responded. The latter remarked that his Lodge, the Earl of Sussex, was named after the Provincial Grand Master, and the brethren would be proud to welcome his Royal

Highness amongst them. The Duke of Connaught then left to catch his train to Portsmouth.

The chair was taken by Bro. E. R. Currie Past Prov. Grand Chaplain, who proposed prosperity to the Masonic Institutions.

Bro. J. M. Reed responded, remarking that there was now but one Lodge in the Province which did not subscribe to the Masonic Charities.

The Chairman gave the W.M.'s of the Lodges in the Province, which Bro. W. E. Morrison (Mayor of Eastbourne) acknowledged.

Bro. R. Clowes, in giving the Stewards, said the great success of the meeting was largely due to the excellent arrangements made by the Stewards—Bros. H. Langton, R. T. Davison, J. P. Slingsby Roberts, E. S. Medcalf, and J. C. Buckwell.

Bro. E. S. Medcalf responded, remarking that Bros. J. P. Slingsby Roberts and H. Langton merited the greatest share of the praise, for they had kindly undertaken the largest amount of the necessary work. The Tyler's toast brought the gathering to a close.

During the evening a programme of vocal music, under the direction of Bro. A. Stanley Cooke Provincial Grand Organist, was ably sustained by Miss Maud Bond, Miss Edith Hands, Bro. A. Stanley Cooke, and Mr. T. Lynes, the duties of accompanist being admirably carried out by Bro. W. N. Roe Provincial Grand Organist. Bro. Eric C. Williams also gave a recitation in excellent style.

REVIEWS.

All Books intended for Review should be addressed to the Editor of the Freemason's Chronicle, Belvidere Works, Hermes Hill, Pentonville, London, N.

—:0:—

Historical Sketch of the Lodge of Unanimity, No. 287, Stockport. Compiled by Bro. James Cookson P.M. P. Prov. G. Treasurer and Secretary, and Bro. R. C. Blakehurst P.M.; containing Portrait of Lord Egerton R.W. P.G.M.; together with an account of the Centenary Festival, at the Mechanics' Institution and the Pendlebury Memorial Hall, 14th September 1892.

THIS is another of those compact little records which will make the labour of the future Masonic Historian easier, and will forge another link in the chain that may in the distant future bind our Lodges in a closer embrace than they at present can be said to enjoy. We have long been inclined to the opinion that if the documentary evidence possessed by Lodges that meet in any given locality—such, for instance as Stockport, now under notice—were carefully collated and examined, many obscure points might be cleared up and missing links supplied. In the endeavour here made by our good Brothers Cookson and Blakehurst this opinion has to some extent been confirmed, and we confidently anticipate the example they have set will be followed by other officials, and that some sound practical information may be the outcome.

In a leading article recently, it was urged that there are many energetic brethren willing to make the attempt to compile a history of their Lodge, but the difficulties they encounter at the outset are considered almost insurmountable. Still, where individual effort fails, much may be done by collaboration, and in this case we find that Bro. James Newton has rendered substantial help by his scholarly introduction. Bro. Newton, after gracefully acknowledging the obligations he lies under to Bro. John Lane for the painstaking zeal he has exhibited in the preparation of the latter's invaluable work, "Masonic Records, 1817-1886," briefly sketches the career of the five Stockport Lodges now on the roll of United Grand Lodge, while he also gives particulars of those that have become extinct. He next traces the Unanimity Lodge through its various peregrinations, and after brief reference to the four other existing Lodges, concludes his Introductory remarks by expressing the hope that the information the book contains may excite the Stockport brethren to make themselves better acquainted with Masonic History generally, and thereby induce other labourers to take the field.

It must be borne in mind that this little sketch of Unanimity was prepared for the celebration of its Centenary, which took place in September last. The compilers wish it to be understood that their desire has been to place in the hands of the Brethren and their Masonic friends some "brief and simple record" of its past. As is customary, we are told that there are breaks in the Minutes accessible, still the members may be congratulated that through the care exercised in former days so complete a record has been obtainable. The next interesting feature is the statement that the Lodge has in its possession a copy of the "Breeches" Bible, of date 1599, while the List of accessible Record Books totals up to the respectable figures of 25. Particulars are now furnished of the establishment of the Lodge in July 1792; it seems, however, that the warrant was granted in March 1791, some fifteen months earlier. The name of the Installing Master is given as Brother McAvoy, from one of the Manchester Lodges, but of which the compilers are unable to decide. [Manchester brethren, kindly note this.] The Lodge as originally designated was known as "Benificent," but before the issue of the warrant the name was altered to Unanimity. At this time it is apparent matters did not run smoothly, for reasons given several of

the brethren "declared off," but the breach was happily healed by the "Act of Union between the rival Grand Lodges on the 27th December 1813."

We now come to some biographical notices of eminent Masons who have been associated with the Lodge, and particulars of Masonic functions at which the Lodge has assisted. The latest of these is the Memorial Service on the day of the funeral of H.R.H. the Duke of Clarence. Of this a full report appeared in the FREEMASON'S CHRONICLE in January last. We continue with an account of the charitable work done on behalf of the Central Masonic Institutions; the work closing with a detailed Report of the Proceedings at the Centenary Festival. An Appendix contains a List of Members, with particulars of the voting power possessed by each; a catalogue of articles that from time to time have been presented to the Lodge; copy of the Centenary Warrant and other interesting items. We heartily congratulate Bros. Cookson and Blakehurst on the success that has resulted from their labours, and we repeat the hope that others may be induced to enter upon a similar field of operations.

Walthamstow Lodge of Instruction, No. 2192.—A meeting was held on Monday, the 31st ult., at the Chequers' Hotel, High Street, Walthamstow. Present—Bros. Wm. Shurmur Preceptor, Percy Trickett W.M., Geo. Hurley S.W., W. J. Short J.W., Chas. H. Bestow Secretary, S. Wildash S.D., M. Blicek J.D., P. D. Parsons I.G., T. W. Stacey Organist; P.M.'s—Bros. Jno. Ives, James Pinder; also Bros. W. W. Hind, W. J. Bastick, W. P. Allon, J. King, H. C. Dean, H. Hallows, J. Clark, E. James, G. Lloyd. The ceremony of raising was ably rehearsed. Bro. H. C. Dean was elected a joining member. Bro. Geo. Hurley S.W. 2256, was elected to occupy the chair at ensuing meeting, and appointed Officers in rotation. It was announced that next Monday eight or ten ballots in connection with the Charities Association would be taken. Lodge was closed and adjourned.

It has been proposed that the members of the Islington Lodge of Instruction, No. 1471, shall present Bro. C. M. Coxon with a testimonial as some mark of their appreciation and esteem for the admirable manner in which he has performed the arduous duties of Secretary to the Lodge of Instruction for the past eight years. A Committee of Officers and Members has been formed to carry out the proposal, who now ask the co-operation of brethren in providing the Testimonial Fund, the individual contribution to which it is proposed should be limited to 2s 6d. Contributions may be sent to Bro. J. Duncan W.M. 59, 123 Mildmay Road, N., Treasurer; or to Bro. R. Philip Upton, Secretary Testimonial Fund, 12 John Street, Adelphi, W.C.

Messrs. Cassell and Company have determined to permanently enlarge their "Family Magazine" by the addition of 16 pages monthly, commencing with the December part. By means of the additional space thus placed at his disposal the Editor has been enabled to arrange for a series of new features of the highest importance and interest, and the programme will, it is believed, surpass in attractiveness any which hitherto has been placed before the public.

It is proposed to found a new Lodge in Calcutta, to be called Lodge Albion. Scottish Freemasonry in Calcutta is far behind that of Bombay, and it is thought that the time has come when something must be done to set matters on a more satisfactory footing. The new Lodge, which will be strictly European, will be modelled on Lodge Caledonia of Bombay, and the greatest care will be taken in the selecting of candidates. One of the rules will be that candidates cannot be passed or raised at shorter intervals than one month. There is every prospect, we believe, of a highly successful career for Lodge Albion.

Here, at home, men of all faiths and no faiths, may, and do, sit down in harmony at the genial board of the Masonic brethren, the "banquet," indeed, being much the most important part of the Lodge business. British Freemasonry, in fact, is an altogether special and insular institution toned down to suit the susceptibilities of Princes, publicans, and other stalwart defenders of things as they are and have been. Abroad, a Freemason is a fanatic; here, a feeble but friendly anachronism.

HOLWAY'S PILLS.—Dismiss your doubts, let no one be longer oppressed with the notion that his malady is incurable till these purifying Pills have had a fair trial. When ordinary preparations have failed, these Pills have been used with the most marked success. A course of this admirable medicine cleanses the blood from all impurities, and improves its quality. The whole system is thus benefited through the usual channels without reduction of strength, shock to the nerves, or any other inconvenience; in fact, health is renewed by natural means. For curing diseases of the throat, windpipe, and chest, these Pills have recently established a world-wide fame, and in complaints of the stomach, liver and kidneys they are equally efficacious. They are composed of pure balsams, without a single grain of mercury or any other deleterious substance.

THE THEATRES, &c.

—:—:—

Princess's.—The pathetic story of "Uncle Tom's Cabin" has never failed when presented on the stage to touch the sympathy of the play-going public. It is therefore not surprising that Mr. Rollo Balmain, the latest addition to the list of London Managers, should have chosen that well known play for his initial production. It is stated that the version now given has the sanction and approval of the gifted authoress, but it is somewhat difficult to credit the statement. The principal episodes have been strung together in a decidedly undramatic fashion, which causes the points to be lost and most of the pathos to be turned to ridicule. There is too little of Uncle Tom and too much of Phineas Fletcher. This may be explained by the fact that Mr. Charles Hermann, the adaptor of the novel, is also the representative of the New World Quaker, who is made the *deus ex machina* of the play. To assist the realism some forty or fifty genuine coloured people represent the slaves and form one of the principal attractions of the revival, singing their plantation songs and hymns with excellent effect; but bearing in mind the fact that the abolition of slavery in America took place some thirty years ago, it is hardly correct to call the younger members of the troupe "freed slaves." For the rest the chief characters are in the hands of capable performers. Mr. Bassett Roe is a forcible Simon Legree, Mr. M. Drew does well as Uncle Tom, Mr. Leonard Outram makes a sufficiently defiant George Harris, and Mrs. Hermann fulfils the part of Eliza with advantage. Miss Edie King is a pretty little Eva, and it is not her fault that the death bed scene aroused the smiles rather than the tears of the audience. The lighter characters were sustained by Mr. Calhaem, an amusing Lawyer Marks, and Miss Nellie Christie as a rather well developed Topsy. Miss Brunton, Mr. Gilbert Yorke, and Mr. J. Brooke also assisted in the minor characters. The piece is well mounted, but bore signs of defective stage management. The music is supplied by the English Ladies' Orchestra, under the direction of Herr Vorzanger.

Toole's.—After a most successful tour in the Provinces Mr. J. L. Toole has returned to his own house in King William Street, where he has resumed his original part of Jasper Phipps in Mr. J. M. Barrie's comic play, "Walker, London." The popular comedian is seen at his best in this really amusing play, and a dull moment is never experienced throughout the evening. Mr. Toole receives good support from Messrs. C. M. Lowne, Seymour Hicks, Cecil Ramsey, George Shelton, Miss Effie Liston, Miss Irene Vanbrugh, Miss Mary Ansell, Miss Lydia Rachel, and Miss Harrison Ainsworth. "Walker, London," bids fair to continue its successful run for many weeks to come.

Mr. George Alexander and company, after a most successful Provincial tour returned to the Saint James's theatre, on Monday, and met with a warm reception in "Lady Windermere's Fan," and a novelty in the shape of a one act play, "Kit Marlowe," by Mr. W. L. Courtney, in which Mr. Alexander sustained the part of the poet author.

It is a great pity that the run of "The Baroness," at the Royalty, was recently brought to a sudden conclusion. Cotsford Dick's words and music are so bright and the acting and singing are so good, that the opera should have been a great success. We trust the author will be able to produce his opera at another theatre, when we hope he will have better luck than that attended him at the Royalty.

Mr. T. Haydn Parry has returned from a short holiday on the Continent and conducts his opera "Cigarette," at the Shaftesbury, which now goes brisker than ever, aided by the vocalisation of Mesdames Ulmar and Albu, and Mr. Joseph O'Mara, and the humours of Mr. Charles Collette and Mr. A. T. Evelyn. A new comic duet has been introduced for the two latter comedians in the last act, which provokes roars of laughter. "Cigarette" is now preceded by "Cut off with a Shilling," in which Miss Mary Collette, daughter of the popular actor, appears with marked ability.

This Saturday evening, at the Haymarket, the drama "Agatha Tylden" will be preceded by "a study of national jurisprudence," entitled "The Burglar and the Judge," written by Messrs F. C. Philips and Charles Brookfield.

To-night (Saturday) will be revived "The Arabian Nights," by Sydney Grundy, with Mr. Charles Hawtrey, Miss Lottie Venne, and Mr. W. S. Penley in their original characters.

The production of "King Lear" will take place at the Lyceum on Thursday evening, the 10th inst., at eight o'clock. Mr. Henry Irving will assume the part of King Lear, and will be supported by Miss Ellen Terry as Cordelia.

On Thursday "Our Boys" performed for the 50th time during its present revival at the Vaudeville. On that occasion the comedy was preceded by the farce, "The Martyr," in which Messrs. C. Ashford, Duncan, Fleet, and Miss Abington appeared.

Miss Estelle Burney will produce, at the Garrick, on Monday evening next, 7th inst., a new and original comedy, in four acts, by Louis N. Parker and Thornton Clark, entitled "The Bar Sinister."

The Globe will shortly be re-opened, under the management of Mr. John Last and Mr. William Boosey, when there will be produced a new romantic comedy-opera by George Dance and Ivan Caryll, entitled "Ma Mie Rosettee," from the French of MM. Prével, Liorat, and Paul Lacome. The characters will be sustained by Mdlle. Nesville, Miss Jenny McNulty, and Miss Jessie Bond; Messrs. Frank Wyatt, Deane Brand, Lawrence D'Orsay, Cairns James, and Courtice Pounds. The opera will be produced under the direction of Mr. Thos. W. Charles. Musical Director, Mr. Ivan Caryll.

When "Uncle Tom's Cabin" ceases to attract the public, Mr. Rollo Balmain will produce a new drama "Eagle Joe," the work of Mr. Henry Hermann, in which Mr. Balmain will play the title rôle.

Owing to the serious indisposition of Miss Sedohr Rhodes, she is compelled, on the advice of her physician, to take a rest from her duties at the Lyric. Miss Nellie Stewart now plays the rôle of Micaela in place of Miss Rhodes.

At the Crystal Palace Dog Show, Mr. Sydney Alport purchased "Rita," the prize Pomeranian exhibited by Her Majesty the Queen, to understudy Master Common in "A Lucky Dog," at Terry's.

THE FREEMASON'S CHRONICLE,

A Weekly Record of Masonic Intelligence.

Reports of United Grand Lodge are published with the Special Sanction of H.R.H. the Prince of Wales the M.W. the Grand Master of England.

THE FREEMASON'S CHRONICLE will be forwarded direct from the Office, Belvidere Works, Hermes Hill, Pentonville, N., on receipt of Post Office Order for the amount. Intending Subscribers should forward their full Addresses, to prevent mistakes.

Post Office Orders to be made payable to W. W. MORGAN, at Penton Street Office. Cheques crossed "London and County."

The Terms of Subscription (payable in advance) to the FREEMASON'S CHRONICLE are—

Twelve Months, post free	...	...	£0 13 6
Six Months ditto	...	...	0 7 0
Three Months ditto	...	...	0 3 6

SCALE OF CHARGES FOR ADVERTISEMENTS.

Per Page	...	...	...	...	£8 8 0
Back Page	...	...	...	...	10 10 0

Births, Marriages, and Deaths, 1s per line.

General Advertisements, Trade Announcements, &c., single column, 5s per inch. Double column Advertisements 1s per line. Special terms for a series of insertions on application.

Advertisers will find the FREEMASON'S CHRONICLE an exceptionally good medium for Advertisements of every class.

Agents, from whom copies can always be had:—

Messrs. H. DARBYSHIRE and Co., 9 Red Lion Court, E.C.
Mr. W. EVERETT and Son, 17 Royal Exchange, E.C.
Mr. LAMBERT, Barnsbury Road, Islington, N.
Mr. RITCHIE, 7 Red Lion Court, E.C.
Mr. EDWARD ROBERTS, 19 Walmer Place, Manchester, S.E.
Mr. ROBINSON, Shoe Lane, E.C.
Messrs. W. H. SMITH and Son, 183 Strand.
Messrs. SPENCER and Co., 15 Great Queen Street, W.C.

E A D E ' S
ANTIBILIOUS PILLS.

THE BEST MEDICINE FOR BILE.
THE BEST MEDICINE FOR WIND.
THE BEST MEDICINE FOR INDIGESTION.

E A D E ' S ANTIBILIOUS PILLS.

These excellent PILLS promote a due and healthy secretion of BILE, restore the tone of the STOMACH, and produce a healthy action of the LIVER and BOWELS.

E A D E ' S ANTIBILIOUS PILLS

Quickly remove irritation and feverish state of the STOMACH. Correct the morbid condition of the LIVER, relieve the system of all impurities, which, by circulating in the blood, injuriously affect the action of the KIDNEYS, and, by removing the causes of so much discomfort, restore the vital energies of body and mind.

E A D E ' S ANTIBILIOUS PILLS

Are sold by all Chemists, in Boxes, 1s 1½d, and 2s 9d, or Mailed Free on receipt of remittance by GEORGE EADE, 72 Goswell Road, London, E.C.

ASK FOR AND BE SURE YOU OBTAIN

E A D E ' S
ANTIBILIOUS PILLS.

FUNERALS properly carried out and personally attended, in London and Country, by Bro. G. A. HUTTON, 17 Newcastle Street, Strand, W.C. Monuments erected. Valuations made.

35 Medina, Masonic Hall, Gower
59 Knights of Malta, St. George's Hall, L. Pool
97 Palatine, Masonic Hall, Southampton
112 St. George, Masonic Hall, Exeter
130 Royal Gloucester, F.M.H., Southampton
139 Britannia, Freemasons' Hall, Sheffield
191 St. John, Knowsley Hotel, Gury, Lancashire
215 Commerce, Commercial Hotel, East London
216 Harmonic, Adelphi Hotel, Liverpool
324 Moira, Wellington Inn, Salford
333 Royal Preston, M.H., Starke Street, Preston
345 Faith, Bull's Head Inn, Rufford, Lancashire
369 Limestone Rock, Swan and Royal, Clitheroe
381 Harmony & Industry, M.H., Ormerden
437 Silence, Masonic Hall, Wincan
442 St. Peter, Masonic Hall, Peterborough
469 Hundred of Elbow, Masonic Hall, Spalding
477 Mersey, Mrs. Chann., Hamilton St., Birkenhead
548 Etruscan, Masonic Hall, Lyngton, Stafford
561 Zethand, Masonic Hall, Gainsborough
586 Elias De Deham, Freemasons' Hall, Salisbury
588 St. Basil's, Great Exchange, Bedford
732 Royal Brunswick, Royal Pavilion, Brighton
729 Temperance, Masonic Hall, Birmingham
783 Crockett United Service, Mrs. Hall, Liverpool
813 Royal Sun Inn, L. Mborough
915 Abbey, Council Chamber, Abingdon
971 Trinitarian, Masonic Hall, St. James St., Bailey
991 Tyne, M.H., Widdington Quay, Northumberland
1035 Prince of Wales, Skelmer, M.H., L'pool
1055 Derby, Victoria Hotel, M. L'pool

1061 Triumph, Market Hotel, Lytham
 1098 St. George, Temperance Hall, Tredegar
 1099 Hayshe, Masonic Hall, Stoke Damerel
 1143 Royal Denbigh, Town Hall, Denbigh
 1144 Milton, Blue Bell, Hotel, Ashton-under-Lyne
 1145 Equality, Red Lion, Acerington
 1147 St. David, Freemasons' Hall, Manchester
 1182 Duke of Edinburgh, Masonic Hall, Liverpool
 1204 Royal, Masonic Hall, Malvern
 1213 Bridge Water, Oddfellows' Arms, Eccles
 1273 St. Michael, Masonic Hall, Sittingbourne
 1387 Chorlton, Masonic Rooms, Chorlton-cum-Hardy
 1416 Falcon, Masonic Hall, Thirsk
 1420 Albert Edward Prince of Wales, Masonic Hall, Newport, Mon.
 1457 Bagshaw, Public Hall, Loughton
 1514 The Mill, Masonic Hall, Linsley
 1737 Co. St. Whitehall, Towyn
 1697 Hospitality, Royal Hotel, Waterfoot
 1713 Castle Martin, Assembly Rooms, Pembroke
 1750 Coleridge, Public Hall, Clevedon
 1817 St. Andrew, Cambridge Hotel, Shoburyness
 1863 Priory, Masonic Hall, T. nemouth
 1916 Graystone, Foresters' Hall, W. stable
 1992 Tonnant, Masonic Hall, Cardiff
 2016 Shaldon, Assembly Rooms, Alton, Hants.
 2038 Portcullis, Hanging Chapel, Langport, Som.
 2217 Windermere, Central Buildings, Windermere
 2218 Rickmansworth, Swan Hotel, Rickmansworth
 2227 White Horse, Masonic Hall, Westbury, Wilts.
 2231 Onslow, St. Nicholas Parish Hall, Gillingford
 2262 Du'mar, Anglers' Rest Hotel, Wray, Lanc.
 2278 Kingswood, Crown Hotel, Broxbourne
 2285 Eden, M. Rooms, Portland Sq., Wokington
 2311 St. Edmund, Fox and Goose, Whitechurch
 2321 Acadia, Masonic Hall, Darley St., Bradford
 2343 Sir William Harpur, Ass. Rooms, Bedford

R.A. 51 Patriotic, Three Caps Hotel, Colchester
 R.A. 220 Harrington, Wellington Hotel, Garston
 R.A. 251 Trinity, Queen's Hotel, Coventry
 R.A. 275 Perseverance, Masonic Hall, Huddersfield
 R.A. 337 Confidence, Masonic Hall, Upper Mill
 R.A. 461 Hwlford, M.H., Harfordwest
 R.A. 506 Mundy Grove, Boat Inn, Shipley Gate
 R.A. 609 Tees, Freemasons' Hall, Stockton-on-Tees
 R.A. 935 Star, M.H., Adelphi St., Salford
 M.M. 16 Friendship, 2 St. Stephen's St., Devonport
 K.T. 21 Salamanca, Freemasons' Hall, Halifax

Friday, 11th November.

33 Britannia, Freemasons' Hall, W.C.
 134 Caledonian, Ship and Turtle, Leadenhall St.
 157 Bedford, Freemasons' Hall, W.C.
 177 Domestic, Anderton's Hotel, E.C.
 1802 Sir Hugh Myddelton, Agricultural Hall, N.
 1704 Anchor, Café Royal, Regent Street, W.
 2000 Earl of Mornington, Holborn Restaurant
 2399 Ordnance, Freemasons' Hall, Plumstead
 M.M. 198 Croydon, 105 High Street, Croydon
 R.C. 3 Mount Calvary, 33 Golden Square, W.

33 Glan cry an, Masonic H., Worling St., Cardiff
 81 Deane, Private Rooms, Woodbridge, Suffolk
 170 All Souls, Masonic Hall, Weymouth
 458 Aire and Calder, Masonic Rooms, Goole
 526 Honour, Star and Garter Hotel, Wolverhampton
 683 Sefton, Adelphi Hotel, Liverpool
 815 Blair, Town Hall, Hulme
 916 Hartington, Albany Hall, Eastbourne

1001 Harrogate and Cloro, Mr. Hall, Harrogate
 1087 Be desert, Assembly Rooms, Leighton Buzzard
 1102 Milford, Masonic Hall, Miffield
 1121 West Valley, Masonic Hall, Bishop Auckland
 1289 Rockingham, Hamilton Street, Birkenhead
 1428 United Service, Freemasons' Hall, Landport
 1529 Duke of Cornwall, Masonic Hall, St. Colomb
 1536 United Military, Masonic Hall, Plumstead
 1661 Newton, Savings Bank, Newark-upon-Trent
 1676 St. Nicholas, Freemasons' Hall, Newcastle
 1849 Royal Leek, Masonic Hall, Bangor
 1983 Martyn, Town Hall, Southwold
 2244 Cowper and Newton, M.H., High St., Olney
 2380 Beneventa, Wheatheaf Hotel, Daventry
 R.A. 81 Royal York, Doric Place, Woodbridge
 R.A. 304 Philanthropic, Masonic Hall, Leeds
 R.A. 1001 Harrogate and Cloro, M.H., Harrogate
 K.T. 4 Hope, Freemasons' Hall, Huddersfield
 K.T. 126 De Warrenne, Royal Pavilion, Brighton

Saturday, 12th November.

108 London, Ship and Turtle, Leadenhall Street
 173 Phoenix, Freemasons' Hall, W.C.
 1328 Granite, Freemasons' Hall, W.C.
 1426 The Great City, Cannon Street Hotel
 1446 Mount Edgecombe, Swan, Battersea
 1607 Loyalty, London Tavern, Fenchurch Street
 1686 Paxton, Surrey Masonic Hall, Camberwell
 1713 Perseverance, Anderton's, Fleet Street
 1839 Duke of Cornwall, Freemasons' Hall, W.C.
 1904 Clerkenwell, Holborn Viaduct Hotel, E.C.
 2029 King Solomon, Mark Masons' Hall, W.C.
 M.M. 234 Brixton, Anderton's Hotel, Fleet Street
 1755 Eldon, Royal Hotel, Portishead
 1990 F. shire of Emulation, F.M.H., Landport
 2069 F. ence, Masonic Hall, Leeds
 2095 F. ham, Masonic Hall, Caterham, Surrey
 2147 C. Valley, The Institute, St. Mary Cray
 2359 Dorset, Didsbury Hotel, Didsbury
 R.C. 43 E. rekka, Masonic Rooms, Brighton

INSTRUCTION.

Saturday, 5th November.

87 Vitruvian, Duke of Albany, St. Catherine's Park, near Nunhead Junction, 7:30
 179 Manchester, 8 Tottenham Court Road, W.C., 8
 198 Percy, Jolly Farmers' Tav, Southgate Rd., N. 8
 1275 Star, Dover Castle, Deptford Causeway, S.E. 7
 1288 Finsbury Park, Cock Tavern, Highbury, 8
 1364 Earl of Zetland, Royal Edward, Hackney, 7
 1624 Duke of Connaught, Lord Stanley, Hackney,

1624 Eccleston, 13 Cambridge Street, Pimlico, 7
 2012 Chiswick, Windsor Castle, Hammersmith, W.
 R.A. Sinai, Red Lion, King Street, Regent St., W.

Monday, 7th November.

22 Loughborough, Gauden Hotel, Clapham, 7:30
 27 Egyptian, Atlantic Tavern, Brixton, S.W., 8
 45 Strong Man, Bell and Bush, Ropemaker St., 7
 174 Sincerity, Railway Tavern, Fenchurch St., 7
 180 St. James's Union, St. James's Restaurant, 8
 248 True Love & Unity, F.M.H., Brixham, Devon
 382 Royal Union, Chequers' Hotel, Uxbridge
 548 Wellington, White Swan, High St., Deptford, 8
 733 Westbourne, Red House Hotel, St. John's Wood Road, N.W., 8
 823 Everton, Masonic Hall, Liverpool, 7:30
 975 Rose of Denmark, Gauden Hotel, Clapham, 7:30
 1227 Upton, Three Nuns, Aldgate, E., 8
 1339 Stockwell, White Hart, Abchurch Lane, 6:30
 1425 Hyde Park, Prince of Wales's Hotel, corner of Eastbourne Terrace, and Bishop's Rd., W. 8
 1445 Prince Leopold, 203 Whitechapel Road, E., 7
 1449 Royal Military, Masonic Hall Canterbury
 1489 M. of Ripon, Queen's Hotel, Victoria Park, 7:30
 1507 Metropolitan, The Moorgate, E.C., 7:30
 1585 Royal Commemoration, Railway Ho, Putney
 1608 Kilburn, 46 South Molton Street, W., 8
 1623 West Smithfield, Manchester Hotel, E.C., 7
 1693 Kingsland, Cock Tavern, Highbury, N., 8:30
 1707 Eleanor, Rose and Crown, Tottenham, 8
 1743 Perseverance, Deacons' Tavern, Walbrook, 7
 1891 St. Ambrose, Baron's Ct. Hotel, W. Kensington, 8
 1901 Selwyn, East Dulwich Hotel, East Dulwich, 8
 2192 Walthamstow, Chequers Hotel, High Street, Walthamstow, 8

Tuesday, 8th November.

25 Robert Burns, 8 Tottenham Court Road, 8
 55 Constitutional, Bedford Hotel, Holborn, 7
 74 Athol, M.H., Sovereign Street, Birmingham, 6:45
 141 Faith, Victoria Mansions Restaurant, S.W.
 177 Domestic, Surrey M.H., Camberwell, 7:30
 188 Joppa, Manchester Hotel, Aldersgate Street, 8
 212 Euphrates, Mother Red Cap, Camden Town, 8
 241 Merchants, Masonic Hall, Liverpool
 463 East Surrey Lodge of Concord, Greenhound Hotel, Croydon, 8
 554 Yarborough, Green Dragon, Stepney, 8
 700 Nelson, Star and Garter, Woolwich, 7:30
 753 Prince Fred. William, Eagle Tav., Maida Hill, 8
 820 Lily of Richmond, Greyhound, Richmond, 7:30
 829 Sydney, Black Horse Hotel, Siccup, 7
 860 Dalhousie, Middleton Arms, Dalston, 8
 861 Finsbury, King's Head, Threadneedle St., 7
 1044 Wandsworth, East Hill Hotel, Wandsworth, 8
 1321 E. ablemati, St. James's Restaurant, W., 8
 1343 St. John, Masonic Hall, Grays, Essex
 1349 Friars, Liverpool Arms, Canning Town, 7:30
 1416 Mount Edgumbe, Three Stags, Lambeth Rd., 8
 1471 Islington, Cock Tavern, Highbury, N., 7:30
 1472 Henley, Three Crowns, North Woolwich
 1473 Bootle, 146 Berry Street, Bootle, 6
 1540 Chaucer, Old White Hart, Borough High St.
 1638 Crownrigg, Alexandra Hotel, Norbiton, 8
 1695 New Finsbury Park, Hornsey Wood Tav, N.
 1839 Duke of Cornwall, Queen's Arms, E.C., 7
 1849 Brixton, Prince Regent East Brixton, 8
 2146 Surbiton, Maple Hall, Surbiton
 2411 Clarence and Avondale, M.H., Leytonstone, E.
 Metropolitan Chapter, White Hart, Cannon St., 6:30
 R.A. 704 Camden, 15 Finsbury Pavement, E.C., 8
 R.A. 1365 Clapton, White Hart, Clapton, 8
 R.A. 1642 E. of Carnarvon, Ladbroke Hall, Notting Hill, 8

Wednesday, 9th November.

3 Fidelity, Alfred, Roman Road, B. nsbury, 8
 30 United Mariners', Lugard, Peckham, 7:30
 65 Prosperity, Old Parr's Head, Knightbridge St.
 72 Royal Jubilee, Mitre, Chancery Lane, W. J., 8
 73 Mount Lebanon, George Inn, Borough, 8
 193 Confidence, Hercules Tavern, Leadenhall St., 8
 228 United Strength, Hope, Regent's Park, 8
 538 La Tolerance, Portland Hot, Gt. Portland St., 8
 594 Downshire, Masonic Hall, Liverpool, 7
 673 St. John, Mas vic Hall, Liverpool, 8
 720 Panmure, Balham Hotel, Balham, 7
 781 Merchant Navy, Silver Tav, Burdett Rd., 7:30
 813 New Concord, Jolly Farmers, Southgate Rd. 8
 862 Whittington, Red Lion, Fleet Street, 8
 902 Burgoyne, King's Arms, John Street, Bedford Row, W.C., 8
 972 St. Augustine, Masonic Hall, Canterbury, 8:30
 1037 Portland, Portland Hall, Portland
 1289 Stanhope, Fox and Hounds, Putney
 1356 Texteth, 140 North Hill Street, Liverpool, 7:30
 1476 Peckham, 516 Old Kent Road, 8
 1511 Alexandra, Hornsea, Hull
 1601 Ravensbourne, Rising Sun, Rusby Green, Catford, 8
 1604 Wanderers, Victoria Mansions Restaurant, S.W., 7:30
 1662 Beaconsfield, Chequers, Walthamstow, 7:30
 1681 Londesborough, Berkeley Arms, May Fair, 8
 1692 Hervey, White Hart Hotel, Bromley, Kent, 8:30
 1791 Creakton, Wheatheaf, Shepherd's Bush, 8
 1922 Earl of Latham, Station Hotel, Camberwell New Road, 8
 1963 Duke of Albany, 153 Battersea Park Road, 7:30
 2206 Hendon, Welsh Harp, Hendon, 8
 R.A. 177 Domestic, St. James's Restaurant, W., 8
 R.A. 720 Panmure, Goose and Gridiron, E.C., 7
 R.A. 933 Doric, 202 Whitechapel Road, E., 7:30
 M.M. Grand Masters, Mark Masons' Hall, W.C.

Thursday, 10th November.

144 St. Luke, White Hart, Chelsea, 7:30
 147 Justice, Browa Bear, Deptford, 8
 263 Clarence, 8 Tottenham Court Road, W.C.
 749 Belgrave, Albion Tavern, Russell St., W.C., 8
 754 High Cross, Coach and Horses, Tottenham, 8
 879 Southwark, Sir Garnet Wolseley, Rotherhithe New Road
 880 Hornsey, Masonic Room, Lowisham, at 8
 1017 Montefiore, St. James's Restaurant, W., 8
 1158 Southern Star, Sir Syd. Smith, Kennington, 8
 1178 Perfect Ashlar, Bridge House Hotel, S.E. 7
 1182 Duke of Edinburgh, M.H., Liverpool, 7:30
 1259 Duke of Edinburgh, Eastern Hotel, Commercial Road, Limehouse, E., 7:30

1278 Burdett Coutts, Swan, Bethnal Green Road, 8
 1306 St. John, Three Crowns, Mile End Road, 8
 1360 Royal Arthur, Prince of Wales, Wimbledon, 8:30
 1426 The Great City, Masons' Hall Avenue, 6:30
 1558 D. Connaught, Palmerston Arms, Camberwell, 8
 1571 Leopold, City Arms Tavern, E.C., 7
 1580 Cranbourne, Red Lion, Hatfield, 8
 1602 Sir Hugh Myddelton, 45 Upper Street, N., 8
 1612 West Middlesex, Bell, Ealing Dean, 7:45
 1614 Covent Garden, Criterion, W., 8
 1622 Rose, Stirling Castle, Camberwell, 8
 1625 Tredegar, Wellington, Bow, E., 7:30
 1673 Langton, White Hart, Abchurch Lane, 5:30
 1744 Royal Savoy, Blue Posts, Charlotte Street, 8
 1950 Southgate, Railway Hot, New Southgate, 7:30
 1677 Crusaders, Old Jerusalem, St. John's Road, Clerkenwell, 9
 1996 Priory, Constitutional Club, Acton
 R.A. 753 Prince Frederick William, Lord's Hotel, St. John's Wood, 8
 R.A. 1471 North London, Northampton House, Canonbury, 8

Friday, 11th November.

Emulation, Freemasons' Hall, 8
 General Lodge, Masonic Hall, Birmingham, 8
 167 St. John's, York and Albany, Regent's Park, 8
 507 United Pilgrims, Surrey M.H., Camberwell, 7:30
 765 St. James, Princess Victoria, Rotherhithe, 8
 780 Royal Alfred, Star and Garter, Kew Bridge, 8
 834 Ranelagh, Six Bells, Hammersmith
 1056 Metropolitan, Portugal Hotel, Fleet Street, 7
 1185 Lewis, Fishmongers' Arms, Wood Green, 7:30
 1228 Beacontree, Green Man, Leytonstone, 8
 1298 Royal Standard, Castle, 81 Holloway Rd., N., 8
 1365 Clapton, Navarino Tavern, Hackney, 8
 1381 Kennington, The Horns, Kennington, 8
 1457 Bagshaw, Public Hall, Loughton, Essex, 7:30
 1642 E. Carnarvon, Ladbroke Hall, Notting Hill, 8
 1901 Selwyn, Montpelier, Choumont Rd., Peckham, 8
 2021 Queen's (Westminster) and Marylebone, The Criterion, W., 8
 R.A. 95 Eastern Star, Hercules Tavern, E.C.
 R.A. 820 Lily of Richmond, Greyhound, Richmond, 8
 R.A. 890 Hornsey, Prince of Wales's Hotel, corner of Eastbourne Terrace, and Bishop's Road, W. 8
 R.A. 1275 Star, Stirling Castle, Church Street, Camberwell, 7

Saturday, 12th November.

87 Vitruvian, Duke of Albany, St. Catherine's Park, near Nunhead Junction, 7:30
 179 Manchester, 8 Tottenham Court Road, W.C., 8
 198 Percy, Jolly Farmers' Tav, Southgate Rd., N. 8
 1275 Star, Dover Castle, Deptford Causeway, S.E. 7
 1288 Finsbury Park, Cock Tavern, Highbury, 8
 1364 Earl of Zetland, Royal Edward, Hackney, 7
 1524 Duke of Connaught, Lord Stanley, Hackney, 8
 1624 Eccleston, 13 Cambridge Street, Pimlico, 7
 2012 Chiswick, Windsor Castle, Hammersmith, 7:30
 R.A. Sinai, Red Lion, King Street, Regent St., W.

EARLY NEWSPAPERS.—The Royal Commissioners of the World's Fair, Chicago, have placed at the disposal of Mr. Henry Sell a considerable space for an exhibition of old newspapers of the world, i.e., copies of the earliest dates obtainable. At the close of the Fair it is Mr. Sell's intention to establish a permanent free exhibition of old newspapers in London. Assistance is invited from newspaper proprietors and others towards making the collection as complete as possible. As compiler of "The Dictionary of the World's Press," and in consequence of his various business communications with the newspapers of the world, Mr. Sell has had exceptional facilities during the last twenty years of collecting these early copies of papers, but he feels that there are still a great many copies of very early dates in existence that will be given to the collection when it is understood that the exhibit is to be a permanent one. All papers which are lent only for the exhibit at the World's Fair shall be returned if desired. Contributions (loans or gifts) of ancient newspapers will be duly acknowledged in a printed catalogue. Communications on this matter must be addressed to Mr. Sell, Fleet Street, London.

COMPETITIVE LIFE-BOAT TRIALS.—We understand that the Committee of the Royal National Life-Boat Institution have decided to carry out, at Kingsdowne, near Deal, next January, a series of competitive trials and tests with pulling Life-Boats, and that they cordially invite inventors and others to enter boats for the competitions under certain prescribed conditions and regulations, which can be obtained from the Secretary of the Institution, at 14 John Street, Adelphi, London. All persons proposing to enter boats must give notice in writing of their intention to do so on or before the 30th November next, and sign the required undertaking.

FREEMASONRY, &c.

A List of Rare Works offered for Sale by W. W. MORGAN & SON,
"Freemason's Chronicle" Office, Hermes Hill, London, N.

- | | | | |
|--|--------|---|------------|
| 213 Paton (C. I.) Freemasonry, its Symbolism, Religious Nature, and Law of Perfection. 8vo. cloth (pub. at 10s 6d). | 0 5 6 | 403 Specimens of a series of short extracts from Bro. Purton Cooper's letter and memorandum books for the years 1859 to 1868. Not included in his Communications to the Freemasons' Magazine. Not printed for sale. 50 copies only printed. Author's own copy, with his notes. 1868. | 1 1 0 |
| 214 Freemasonry, its Two Great Doctrines, The Existence of God, and a Future State; also Its Three Masonic Graces, Faith, Hope, and Charity. 8vo. cloth (pub. at 10s). | 0 5 0 | 404 An account of the early history of Freemasonry in England, with illustrations of the principles and precepts advocated by that Institution. By Thos. Lewis Fox. 1872. | 0 5 0 |
| 216 Dupuy. Condamnation des Templiers. 18mo., front. Brussels, 1702. | 0 10 0 | 407 Freemasons' Magazine and Masonic Mirror. First Vol. of 1858. | 1 1 0 |
| 221 Lawrence, Archer. Orders of Chivalry. Large 8vo. (Only 100 were printed). London 1871. | 1 1 0 | 408 Rowbottom. Origin of Masonic Ritual and Tradition. A Lecture on the Three Degrees. 1880. | 0 3 6 |
| 223 Harris, Thaddens Mason. Discourses illustrating the Principles, &c. of Freemasonry. 8vo. front. Charlestown, Mass., 1801. | 0 15 0 | 409 Secret Societies of the Middle Ages. 1873. | ... 0 10 6 |
| 224 Allgemeines Handbuch der Freimaurerei Von-Lemmings Encyklopedie der Freimaur. 4 vols. 8vo. Leipsig. | 1 15 0 | 410 Constitutions. 8vo. 1858 | ... 0 15 0 |
| 229 Oliver, Theocratic Philosophy of Freemasonry. 8vo. calf, tooled. London, 1840. | 0 12 0 | 411 Ahiman Rezon, or a help to all that are, or would be, Free and Accepted Masons, containing the Quintessence of all that has been published on the subject of Free Masonry. With many additions, which renders this work more useful than any other Book of Constitution now extant. Second Edition. By Lau. Dermott, Secretary. With frontispiece. In good condition. 1764. | 7 7 0 |
| 230 Oliver, History of Initiation. 8vo. calf, tooled. London, 1841. | 1 10 0 | 415 Smith, Horatio. Festivals, Games and Amusements, Ancient and Modern. 1831. | 0 8 6 |
| 231 Oliver, Dictionary of Symbolical Masonry. 12mo. cloth. London, 1853. | 0 15 0 | 416 Ashe, Rev. Jonathan. Masonic Manual. Second Edition. 1825. | 0 7 6 |
| 232 Oliver, Star in the East. Bound calf, tooled. London, 1842. | 0 13 6 | 417 Tallack. Malta under the Phenicians, Knights, and English. 1861. | 0 12 6 |
| 233 Blake, Mrs., The Realities of Freemasonry. Demy 8vo. London, 1879. | 0 9 0 | 418 History and Records of the Harmonic Lodge, Liverpool, No. 216, and the Sacred Delta R.A. Chapter. By Brother Joseph Hawkins P.M. P.Z. Royal 8vo. Liverpool, 1890. | 0 5 0 |
| 236 Clavel, J. B., Historia Pitoresca de la Frano Maconeria. 8vo. plates, 800 pp. Madrid, 1847. | 0 18 6 | 425 Constitution of Freemasonry; or, Ahiman Rezon: to which are added, certain Lectures, Charges, and a Masonic Ritual. Published by the Grand Lodge of Ireland. 1850. Contains Craft, Royal Arch, Knights Templar, Knights of Malta, Supreme Grand Council of Rites of Ireland, and Rose Croix Regulations, &c. | 1 5 0 |
| 246 Oliver, Theocratic Philosophy of Freemasonry. 8vo. London, 1840. | 0 10 6 | 426 Constitutions. 8vo. 1841. With autograph signature of Grand Secretary. | 1 1 0 |
| 375 Oliver, Rev. G. The Book of the Lodge, and Officer's Manual; to which is added, a century of Aphorisms. 1856. | 0 5 0 | 427 Constitutions. 8vo. 1853. | 0 15 0 |
| 376 Oliver, Rev. G. Ornaments, Furniture and Jewels; a Sermon preached before the P.G.L. of Lincolnshire. 1841. | 0 5 0 | 428 Constitutions. 8vo. 1853. | 0 15 0 |
| 377 Oliver, Rev. G. An Account of the Centenary of the Witham Lodge; with the ceremonies used at the dedication and consecration of a new Masonic Hall, and the Oration delivered on that occasion. 1842. | 0 7 6 | 429 Constitutions. 8vo. 1884. | 0 7 6 |
| 378 Roberts, Rev. George. Freemasonry, a Hand-maid to Religion. A sermon preached on the occasion of the dedication of the Silurian Lodge. 1843. | 0 5 0 | 430 Les Francs-Maçons éternels; suite du livre intitulé L'Ordre des Francs-Maçons trait. Traduit du Latin. Amsterdam, 1778.
[Has frontispiece and four of the five plates.] | 2 2 0 |
| 379 Royal Arch Regulations. 8vo. 1843. | 0 7 6 | 431 Bobrik, Edouard. Histoire de la Franc-Maçonnerie son idée fondamentale et sa constitution développées selon l'esprit de notre siècle. Traduit de l'Allemand par Edouard Lenz. Lausanne, 1841. | 0 18 6 |
| 381 The Ancient and Accepted Scottish Rite. Illustrations of the Emblems of the Thirty-Three Degrees: with a short description of each as worked under the Supreme Council of Scotland. By Bro. J. T. Loth, Ph. Dr., 309. Representative of the Grand Orient De France at the Grand Lodge of Scotland; P.M. Lodge St. Andrew, No. 48; P.H. Royal Arch Chapter St. Andrew, No. 83, Edinburgh; K.C. Royal Order of Scotland; Knight Templar, &c., &c. London, 1875. | 0 15 0 | 432 Addison, C. G. (of the Inner Temple). The Knights Templars. Second Edition, with numerous fine plates. Very scarce. London, 1842. | 2 10 0 |
| 382 A sketch of the History and Persecution of the Knights Templar, being a paper read before the M.E. and Supreme Grand Master Sir Knight William Stuart, and Members of the Observance, Faith and Fidelity, Mount Calvary, St. George's, Royal Gloucester, Cotswold of St. Augustine, Harcourt, and William Stuart Encampments, Mrs. W. Stuart, and a large number of Ladies and Visitors, at the Masonic Union Hall, 14 Bedford Row, on Friday, 11th March 1864, being the 551st Anniversary of the Execution of James de Molai, Grand Master of the Order of the Temple at the time of its suppression in 1313. By Frederick Binckes, E.C. Mount Calvary Encampment. | 0 3 6 | 433 Jachin and Boaz; or, an authentic key to the door of Free-Masonry, both Ancient and Modern. To which is added a new and accurate list of all the English regular Lodges in the World, with dates of Constitution and days of meeting. Twenty-first edition, 1805. | 1 5 0 |
| 385 Paton (C. I.) Freemasonry, the Three Masonic Graces. 8vo. | 0 7 6 | 434 Cox, John Edmund, D.D., F.S.A. The old Constitutions belonging to the ancient and honourable society of Free and Accepted Masons of England and Ireland. Four reprints of the first editions published in London, 1722, 1723, MS. 1726, Dublin 1730. With two frontispieces reproduced in facsimile. 1871. | 1 2 8 |
| 386 Oliver, Rev. Geo. History of Initiation. 8vo., morocco. Very fine copy. 1841. | 1 10 0 | 435 Masonic Trestle-Board, adapted to the national system of work and lectures, as revised and perfected by the United States Masonic Convention, at Baltimore, Md., A.L. 5843. By Charles W. Moore and S. W. B. Carnegie. Second edition, with plates. Boston, 1846.
[Presentation copy to Wm. Tucker, Esq., Provincial Grand Master Dorsetshire in 1846.] | 1 1 0 |
| 388 Oliver, Rev. Geo. Signs and Symbols. Bound calf, 12mo. London, 1847. | 0 13 6 | 436 Robison, John. Proofs of a Conspiracy against all the religions and governments of Europe, carried on in the secret meetings of Free Masons, &c. Third edition. | 0 15 0 |
| 392 Jennings, Hargrave. Phallicism. With plates. 8vo. Scarce. London, 1884. | 3 3 0 | The same Book. Fourth Edition, 1798. | 0 15 0 |
| 393 Jennings, Hargrave. The Rosicrucians; their Rites and Mysteries. 8vo. 1 vol. | 0 10 6 | 437 Unparalleled sufferings of John Coustos, who nine times underwent the most cruel tortures ever invented by man, in order to extort from him the Secrets of Freemasonry. To this work is subjoined most valuable pieces on Masonry, and a complete list of regular Chapters. Several plates. Birmingham, N.D. (apparently 1790.) | 1 5 0 |
| 394 Jennings, Rev. D. Introduction to the Knowledge of Medals. London, 1764. | 0 1 6 | 438 Freemason's Pocket Companion. Containing the history of Masonry from the creation to the present time; the institution of the Grand Lodge of Scotland; lists of the Officers of the Grand Lodges in England and Scotland; with a collection of Charges, Constitutions, Orders, Regulations, Songs, &c. Second Edition. Edinburgh, 1783. | 1 1 0 |
| 395 Landmarks of History—Ancient; from the Earliest Times to the Mahometan Conquest. 18mo. cloth. London, 1876. | 0 2 0 | 439 Fleury, F. Instructions philosophiques sur la Franc-Maçonnerie. 1er degré, Initiations. 2me degré, Compagnonnage. Protectorat Maçonnique. Bruxelles, 1881. | 0 4 6 |
| 396 The Vision and Creed of Piers Ploughman. Edited, from a Contemporary Manuscript, with a Historical Introduction, Notes, and a Glossary, by Thomas Wright, M.A., F.S.A., &c. In Two Volumes, Fcap. 8vo. half-calf, antique London, 1856. | 1 5 0 | 440 Informe emitido por el Ilustre H. Alberto Pike, Gran Comendador del Supremo Consejo del grado 33 del rito Escocés antiguo y aceptado al Oriente de Charleston. Madrid, 1882. | 0 7 6 |
| 397 Mackey's Lexicon of Freemasonry. 1860 | 0 4 6 | 517 History of Chivalry and the Crusades. By Stebbing, M.A. 2 vols. 1829.† | 0 10 0 |
| 398 History of the St. Michael's Lodge, No. 211. Compiled from such Minute Books as have been preserved. Crown 8vo. cloth, gilt edges. London, 1881. | 0 2 0 | | |
| 399 Coustos (J.) Sufferings for Freemasonry, and for his refusing to turn Roman Catholic, in the Inquisition at Lisbon, with papers on the Origin of the Inquisition, &c. Portrait and folding plates by Boitard. Scarce. 8vo. half bound, 1746. | 1 15 0 | | |
| 401 A Commentary on the Regius MS. (the oldest document of the Craft). By Robert Freke Gould, author of the "History of Freemasonry." 1889. | 1 0 0 | | |

In ordering from this list it is only necessary to give the number of the work required.



ARTHUR ALLISON & CO.

INTERNATIONAL INVENTIONS AND MUSIC EXHIBITION,

LONDON 1885:

PRIZE MEDAL AWARDED FOR GOOD TONE OF PIANOS.

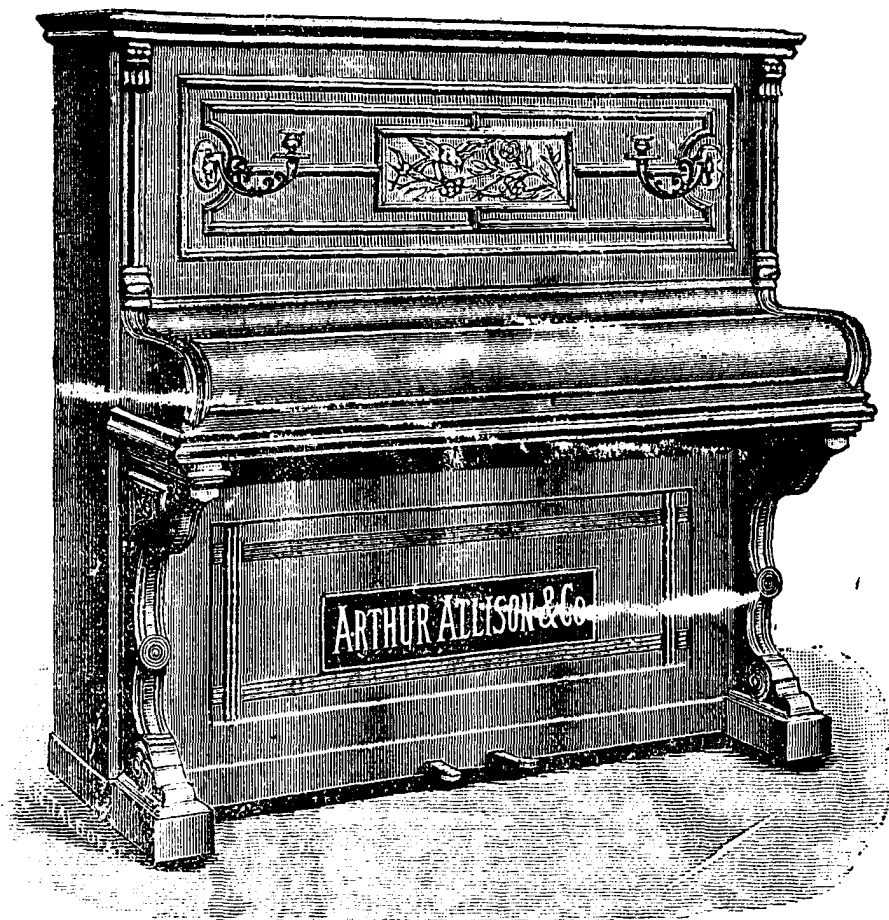
**PIANOFORTE,
HARMONIUM, & AMERICAN ORGAN
MANUFACTURERS,
APOLLO WORKS,
LEIGHTON ROAD,
LONDON, N.W.**

Every Description of Iron Frame Pianos,
with Patent Repeater Check Actions, &c.

SCHOOL-ROOM AND ART PIANOS.

SPECIAL PIANOS ALWAYS IN STOCK AS
EXPORTED TO OUR AGENTS IN MADRAS,
RANGOON, JAPAN, AUSTRALIA, NEW ZEA-
LAND, PORT SAID, ALEXANDRIA, MALTA,
TUNIS, &c. &c.

LISTS & ILLUSTRATIONS ON APPLICATION.



HOTELS, ETC.

CARLISLE—Busk Hotel.
EALING—Feathers Hotel.
EASTBOURNE—Pier Hotel, Cavendish Place.
View of Sea and Pier.
A. TAYLOR Proprietor.
EAST MOLESEY.—Castle Hotel, Hampton
Court Station. Specimen Menus, with Tariff,
on application. JOHN MAYO Proprietor.
HAVERFORDWEST.—Queen's Family and
Commercial Hotel.
BEN. M. DAVIES Proprietor.
MILFORD HAVEN.—Lord Nelson Hotel.
T. PALMER Proprietor.
RICHMOND—Station Hotel, adjoins Railway
Station. Every accommodation for Large
or Small Parties.
SANDWICH.—Bell Family and Commercial
Hotel. Good Stabling.
J. J. FILMER Proprietor.
WEST COWES.—Globe Hotel and Globe Hotels.
G. A. MURSELL, Proprietor.

THE THEATRES, &c.

COVENT GARDEN.—Every evening,
ROYAL OPERA.
DRURY LANE.—Every evening, at 8, THE
PRODIGAL DAUGHTER. Matinée to-day, at 2.
LYCEUM.—This day, at 2, KING HENRY VIII.
On Thursday, KING LEAR.
ADELPHI.—Every evening, at 8, THE
LIGHTS OF HOME.
CRITERION.—This evening, at 8'15, POOR
MIGNONETTE. At 9, PINK DOMINOS.
Matinée to-day, at 3.
HAYMARKET.—Every evening, at 8, THE
BURGLAR AND THE JUDGE. At 8'30,
AGATHA TYLDEN, MERCHANT AND SHIP-
OWNER. Matinée to-day, at 2'30.
SAVOY.—Every evening, at 8'15, HADDON
HALL. Matinée to-day, at 2'30.
GARRICK.—On Monday, at 8'15, A CAPRICE.
Followed by DAVID.
PRINCESS'S.—Every evening, at 7'45, UNCLE
TOM'S CABIN.
ST R A N D.—Every evening, at 8'50, NIOBE.
Preceded by, at 8, NO CREDIT. Matinée to-day
and Wednesday, at 2'30.
GA I E T Y.—Every evening, at 7'45, THE
SNOWSTORM. At 8'30, SECOND EDITION OF
CINDER-ELLEN UP TOO LATE.
PRINCE OF WALES.—Every evening,
at 8, THE WHITE LADY. At 8'30, IN TOWN.
Matinée to-day, at 2'30.
VAUDEVILLE.—Every evening, at 8'30, OUR
BOYS. Matinée to-day, at 2'30.
COMEDY.—Every evening, at 8'15, THE HOME
COMING. At 9, THE ARABIAN NIGHTS.
LYRIC.—Every evening, at 7'30, An Operetta.
At 8'15, INCOGNITA. Matinée to-day, at 2'30.
TR A F A L G A R S Q U A R E.—Every evening,
at 7'40, THE WOODEN SPOON. At 8'30, THE
WEDDING EVE. Matinée to-day, at 2'30.
SH A F T E S B U R Y.—Every evening, at 7'50,
CUT OFF WITH A SHILLING. At 8'45,
CIGARETTE. Matinée to-day, at 2'30.
ST. JAMES'S.—Every evening, at 8'20, KIT
MARLOWE. At 9, LADY WINDERMERE'S
FAN. Matinée to-day, at 3.
TO O L E ' S.—Every evening, at 8'45, WALKER,
LONDON. At 8, DAISY'S ESCAPE. Matinée
to-day, at 2.
TE R R Y ' S.—Every evening, at 8, WITHERED
LEAVES. At 9, A LUCKY DOG. Matinées
Monday, Wednesday, and Saturday, at 2'30.
CO U R T.—Every evening, at 8'15, CRAZED.
At 9, THE GUARDSMAN. Matinée to-day,
at 2'30.
OLYMPIC.—Every evening, ROYAL OPERA.

OPERA COMIQUE.—Every evening, at 8
MONSIEUR JACQUES. At 8'45, YOU
MUSTN'T LAUGH.

GR A N D.—This evening, at 7'40, THE HON.
HERBERT, and COMEDY AND TRAGEDY.

S U R R E Y.—Every evening, at 7'45, OLD
LONDON.

ST A N D A R D.—This evening, at 7'35, MICH-
AEL STROGOFF. On Monday, STILLALARM.

PA R K H U R S T.—This evening, at 8, THE
SHADOWS OF A GREAT CITY.

O L Y M P I A.—Every day, at 12 and 6, VENICE.

CR Y S T A L P A L A C E.—This day, ANNUAL
CHRYSANTHEMUM SHOW, FIREWORKS,
CONCERT. Every day, VARIETY ENTER-
TAINMENTS, PANORAMA, Toboggan Slide,
Aquarium, Picture Gallery, &c.

EG Y P T I A N H A L L.—Every day, at 3 and 8,
Messrs. MASKELYNE AND COOKE'S Enter-
tainment.

MO O R E A N D B U R G E S S M I N-
S T R E L S, St. James's Hall.—Every
evening at 8; Mondays, Wednesdays, and
Saturdays, at 3 and 8.

MO H A W K M I N S T R E L S, Royal Agri-
cultural Hall.—Every evening, at 8.

AL H A M B R A.—Every evening, at 8, Variety
Entertainment, Two Grand Ballets, &c.

CA N T E R B U R Y.—Every evening, at 7'40,
Grand Variety Company.

EM P I R E.—Every evening, at 7'50, Variety
Entertainment, Two Grand Ballets, &c.

LO N D O N P A V I L I O N.—Every evening, at
7'45, Grand Variety Company.

RO Y A L.—Every evening, at 7'50, Grand Variety
Company. Matinée to-day, at 2'30.

RO Y A L A Q U A R I U M.—Open at 12; close
at 11'30. Constant round of amusements.

TI V O L I.—Every evening, at 8, Grand Variety
Company. Matinée to-day, at 2'30.

TR O C A D E R O.—Every evening, at 8, Grand
Variety Company. Matinée to-day, at 3.

NI A G A R A H A L L, Westminster.—
EGYPT IN LONDON. Open from 10 to 10.

PORTSMOUTH TIMES AND NAVAL GAZETTE.

Hampshire, I. of Wight and Sussex County Journal.

Conservative organ for the district. Largest and
most influential circulation.

The Naval Paper of the Principal Naval Arsenals.
See "May's British and Irish Press Guide."

Tuesday Evening, One Penny, Saturday Twopence.

Chief Offices:—154 Queen Street, Portsea.

Bro. R. HOLBROOK & SONS, Proprietors.

Branch Offices at Chichester and Gosport. Agencies
in all the principal towns in the district.

ESTIMATES GIVEN FOR
EVERY DESCRIPTION OF
PRINTING.

CONTRACTS ENTERED INTO FOR
SUPPLYING ALL KINDS OF
STATIONERY.

ARRANGEMENTS MADE
FOR
PUBLISHING.

PARTICULARS ON APPLICATION TO
W. W. MORGAN & SON,
BELVIDERE WORKS,
HERMES HILL, PENTONVILLE, N.

ROYAL AQUARIUM, WESTMINSTER, REFRESHMENT DEPARTMENT.

TABLE D'HÔTE DINNERS AT SEPARATE TABLES. DINNERS À LA CARTE.

LUNCHEONS, DINNERS, and SUPPERS from the GRILL and JOINT.

Dining Room in the Gallery with Tables, having a view of the Stage.

PRIVATE DINING ROOMS WITH BALCONIES, IN FULL VIEW OF THE STAGE,

May be engaged by Private Parties without extra charge. Special terms for Schools & Large Parties.

Contractors:—SPIERS & POND, LIMITED.

MASONIC MANUFACTORY—JEWELS, CLOTHING, &c.

JOSEPH J. CANEY,

Manufacturing Goldsmith,

44 CHEAPSIDE, LONDON, E.C.

SEND FOR ILLUSTRATED CATALOGUE.

H. T. LAMB,

MANUFACTURER OF

MASONIC JEWELS, CLOTHING AND REGALIA,

5 ST. JOHN SQUARE, LONDON.

PRICE LIST, CONTAINING 120 ILLUSTRATIONS, POST FREE ON APPLICATION.

W. W. MORGAN & SON,
Letter-Press, Copper-Plate & Lithographic

PRINTERS,

**BELVIDERE WORKS, HERMES HILL,
PENTONVILLE, N.**

LODGE SUMMONSES, MENU CARDS, &c.
Artistically Executed.

Sketches or Designs for Special Purposes Furnished on Application.

Books, Periodicals, Pamphlets, Catalogues, Posters, Billheads,
Show Cards, &c.

Every Description of Printing (Plain or Ornamental) executed
in First Class Style.

ESTIMATES SUPPLIED.

INSTALLATION
OF H.R.H. THE PRINCE OF WALES
As the M.W.G.M. of England,
AT THE ROYAL ALBERT HALL,
28th APRIL 1875.

COPIES of this BEAUTIFUL ENGRAVING by Brother HARTY
P.M., consisting of Artist's Proofs, Proofs before Letters, and Lettered
Proofs, India Prints, and Plain Prints may be had at Cost Price by applying to

Bro. W. R. NORRIS,
29 Southampton Buildings, W.C., London.

MASONIC LITERATURE.

Wanted to Purchase.

ODD VOLUMES of the FREEMASONS' MAGAZINE and
MASONIC MIRROR. The Volumes for 1863 especially wanted.
Address, stating price asked, W., Office of the FREEMASON'S CHRONICLE,
Belvidere Works, Hermes Hill, Pentonville, London, N.

FREEMASONS' MAGAZINE AND MASONIC MIRROR.

FOR SALE.—The First Three Volumes of the 4to Series, issued
from July 1859 to December 1860. Bound in Cloth. In good condition,
with splendid portrait of the Earl of Zetland, M.W.G.M. Price £2 10s.
Address M. M., c/o Publisher FREEMASON'S CHRONICLE, Belvidere Works,
Hermes Hill, London N.

ACCIDENT INSURANCE COMPANY,
Limited, St. Swithin's House, 10 St. Swithin's
Lane, E.C.

General accidents.
Railway accidents.

Personal injuries.
Death by accident.

C. HARDING, Manager.

ESTABLISHED 1851.

BIRKBECK BANK,

Southampton Buildings, Chancery Lane, London.

THREE per CENT. INTEREST allowed on
DEPOSITS, repayable on demand.

TWO per CENT. on CURRENT ACCOUNTS,
on the minimum monthly balances, when not drawn
below £100.

STOCKS, SHARES, and ANNUITIES purchased
and sold.

SAVINGS DEPARTMENT.

For the encouragement of Thrift the Bank receives
small sums on deposit, and allows interest, at the
rate of THREE PER CENT. per annum, on each
completed £1.

BIRKBECK BUILDING SOCIETY.

HOW TO PURCHASE A HOUSE

FOR TWO GUINEAS PER MONTH.

BIRKBECK FREEHOLD LAND SOCIETY.

HOW TO PURCHASE A PLOT OF LAND

FOR FIVE SHILLINGS PER MONTH.

The BIRKBECK ALMANACK, with full parti-
culars, can be obtained post free, on application to
FRANCIS RAVENSCROFT, Manager.

BREAKFAST—SUPPER.

E P P S'S

GRATEFUL—COMFORTING.

C O C O A

BOILING WATER OR MILK.

W. & J. BALLS,
BOOKBINDERS

IN ALL BRANCHES.

Metropolitan Bookbinding Works,
362 GRAY'S INN ROAD, KING'S CROSS.

BOOKS BOUND TO ANY PATTERN.

Old Bindings & Libraries Repaired & Decorated.

Price One Shilling,

Free by Post on receipt of 24 Halfpenny Stamps.

OCCASIONAL PAPERS

ON

THE HISTORY OF FREEMASONRY.

Written expressly for delivery in Lodges of Instruction.

LONDON: W. W. MORGAN & SON,

BELVIDERE WORKS, HERMES HILL, PENTONVILLE, N.

AND BY ORDER OF ANY BOOKSELLER.

DANCING.—To Those Who Have Never Learnt to Dance.—Bro.
and Mrs. JACQUES WYNMAN receive daily, and undertake to teach
ladies and gentlemen, who have never had the slightest previous knowledge or
instruction, to go through every fashionable ball-dance in a few easy lessons.

ACADEMY—74 NEWMAN STREET, OXFORD STREET.

Bro. JACQUES WYNMAN WILL BE HAPPY TO TAKE THE MANAGEMENT OF
MASONIC BALLS. FIRST-CLASS BANDS PROVIDED.

PROSPECTUS ON APPLICATION.