

Freemason's Chronicle;

A WEEKLY RECORD OF MASONIC INTELLIGENCE.

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ADJUSTMENT.

HOW seldom it is we find in our business relationships an individual who possesses in anything like a marked degree the art of adjustment. How many are there who call themselves business men who, if left entirely to themselves, would prove utterly incapable of managing and regulating the most simple details of every day life, and yet given the chance these very persons take the earliest opportunity that presents itself to exercise their iconoclastic proclivities and hasten to pulverise and destroy the work it may have taken their predecessors years and years of forethought and labour to raise. In these advanced days, when the enforcement of a hard and fast rule for the regulation of hours that should be devoted to labour is occupying so much attention; when men of light and learning go so far as to urge that after a given period of, say twenty-five years, it should be made compulsory for the elder members of society to retire, and leave the toil and anxiety of business to the youngsters, we cannot but regret that the science of adjustment is not more carefully looked after and encouraged. We fear, however, that in far too many cases irretrievable ruin and collapse would be the result. Shakespeare has said, "it is not an hour shows us a man," and, we will go so far as to say that if compulsory retirement after a quarter of century's activity is to become the rule, the sooner our young bloods make themselves competent to fulfil the mission thus laid down for them the better will it be for society at large.

But will this Utopian notion ever be a realised fact? We answer, no. Given that the business man of the future begins his active career when he has completed his eighteenth year, and give him credit for capacity, perseverance and industry, we can scarcely expect him to settle down to a married life and the consideration of domestic duties till he is twenty-five. This would leave him but 18 years more wherein to make provision for those who were to follow him, and assuming that he had been fairly successful in his business relationships, and was in possession of health and strength, we are convinced he would not find it compatible with either his duty or his inclination to enter upon a life of inactivity and absolute retirement.

We now arrive at the conclusion that this social problem is one that is not capable of adjustment. But there are vast fields wherein profitable work can be undertaken, with satisfaction both to ourselves and the community at large. For instance, the lawyer may with advantage practise the art of adjustment. We are well aware there are too many of us who have felt annoyance on being told by a kindly solicitor to whom we have hurried, boiling with indignation, that we had no case, and if we were wise we should endeavour to adjust our grievances. The medical

man, again, is scarcely thanked when he tells us there is but little the matter with us; our stomach is out of order; a little adjustment of our diet will soon set us right, and bring us round to our normal condition.

Now let us look into a Masonic Lodge wherein the art of adjustment is allowed to play a prominent part. We were privileged some little time since in being allowed to take part in the proceedings of a Lodge where our ideal was fully realised. As regards membership the body was what is generally called a compact one; there were between thirty and forty subscribing members present on the occasion in question, while the visitors numbered seven. The Worshipful Master, with a countenance beaming with smiles and good nature, gave us a cordial greeting; he knew us by repute, he said; but he made it a rule in his Lodge that when a visitor did them the honour of paying a visit, the member who introduced him should personally present him. My friend being now at liberty formally presented me, and the Worshipful Master handed me over to the Director of Ceremonies, who conducted me to a seat. Punctually to the time named the business commenced, and the proceedings throughout were conducted in a most perfect fashion. The Master was equal to his work, while the Officers seemed to vie the one with the other to let their visitors see how capable they were. The candidates were impressed, while the visitors congratulated themselves on the intellectual feast thus provided for them. And now came the Worshipful Master's opportunity for displaying his powers of adjustment. Addressing the visitors he informed them that the meeting they were assisting at was the one immediately preceding the Lodge audit night. They had, as a Lodge, some matters of Finance to enter upon, and with all respect he would suggest to the visitors that it was desirable they should leave the Lodge for a few minutes. He then called on the Director of Ceremonies to escort the brethren to the adjoining chamber, and to take care of their creature comforts while away, at the same time assuring his guests that he looked anxiously forward to their return, in order that they might join in the formal closing of the Lodge. In due course the "call" was made, and the Lodge completed its labour, all the visitors agreeing that if any disagreement should arise amongst the brethren of the Lodge to which we refer the Worshipful Master in question was fully competent to exercise the faculty of adjustment.

The installation ceremony in connection with the Ashbury Lodge, No. 1459, was held at the Justice Birch Hotel, West Gorton, on Thursday, the 17th inst. Our representative (Bro. E. Roberts) who was present, has promised to furnish us with a full report of the proceedings, which will accordingly appear in our next issue.

FREEMASONRY'S FRUITAGE.

Freemasonry's Great Age, Teachings and Influence for Good. From Out this Temple Comes the Perfect Man. Freemasonry's Disinterested Spirit and Purpose is building to the Future. An Oration by Albert G. Brice, at the Dedication of the new Masonic Temple in New Orleans, Louisiana, 24th July 1892.

THIS day is full of interest to Masons throughout the civilized world. It is the festival of our patron St. John the Baptist. A year ago, in classic periods, our ears were feasted with an exquisitely beautiful pen picture of this grand character, whose life was a prophecy of severe realities, and which, for gift to her who "wast begot in Demogorgon's Hall," was rounded to a finish, forming a sublime epic, illustrative of the greatness of true courage, the "Mighty force of Truth," and the heroism of devotion to duty. What more appropriate day for the dedication of our Temple! Its completion marks an epoch in the history of Masonry in Louisiana. This splendid structure wherein we are assembled is this day delivered to the Grand Lodge, finished and complete in all its parts. To-day it is dedicated and set apart with appropriate ceremonies, to Masonic purposes.

May we not, as did Solomon of old, address our supplication to the Lord, and say: We "have surely built Thee an house to dwell in, a settled place for Thee to abide in for ever."

It was on the occasion of the dedication of the Temple of Solomon that our Ancient Grand Master "assembled the elders of Israel and all the heads of the tribes, the chief of the fathers of the children of Israel unto King Solomon in Jerusalem, that they might bring up the Ark of the Covenant of the Lord out of the city of David, which is Zion."

"And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt before the Lord our God, seven days and seven days, even fourteen days."

According to chronology this great feast of dedication began on Friday, 30th October, two thousand eight hundred and ninety-six years ago. Picture to yourself this convocation of all Israel, convened by royal decree to assist in the ceremony, and to rejoice with him on the contemplation of the house of God.

Memorable Friday, two thousand eight hundred and ninety-six years ago! What an event in the world's history! In all the years of the life of man on earth—and who will determine the æons thereof?—this was the first instance in the record of the world's history of a house built by man and dedicated to the worship of one only God.

Go back with me in imagination to that memorable day, and behold on Mount Moriah that splendid edifice—the temple—finished; and then, in the presence of all the people, behold Solomon; he has "turned his face about," and as the congregation stands, he begins that sublime invocation to the Lord God of Israel. Turn to 1 Kings viii., and read it, and ponder upon every word of it. The hour and the occasion are full of promise to the congregation, and for those who shall come after them.

In that temple were deposited the tables of stone, the moral law, and perhaps the Urim and Thummim—the Light and the Perfection—that reveals the Divine Will.

It is from out this temple comes the story of the life and death of the Perfect Man. It is immaterial at this date, whether we treat the tradition as real or mythological. It portrays a lesson rich in philosophy, in ethics, in all that typifies the perfect type of the upright man. It is this lesson that gives it its real value and will continue to do so to the end of recorded time. A man, such as tradition here portrays, leaves his impress on the world's history, and, in the ages gone, dying, such a man was translated to a seat with the gods. In our day his name is translated directly to the hearts of the people, wherein he lives, an example worthy of imitation.

As of old, the Masons of Louisiana have come up to dedicate their temple. The building has been long in course of construction. Trials and serious obstacles have interfered with the work these many years. We had the promise of it years ago, before any one of you within the sound of my voice was born.

People have their periods of adversity and prosperity.

The people of Louisiana have experienced their full share of the former, and barely their modicum of the latter. The lessons of adversity, however so valuable, affect business, society, public and private life. In such times no one escapes. The Masonic Fraternity came under its all-pervading influence. Up to 1873 the Lodges prospered, and numbered on their rolls seven thousand seven hundred and eighty members. Then gathered the clouds of adversity. Misfortunes came, heads were bowed, many went to their long homes. For fourteen years there was an annual decrease in the number of the members, and in 1888 we were reduced to three thousand six hundred and one. But the deep of the valley was reached. The poet tells us—

"Sweet are the uses of adversity,
Which, like the toad, ugly and venomous,
Wears yet a precious jewel in its head."

If the people during these fourteen years were apparently less devotional, omitted to gather into the Lodges, it was from no failure or lack of inherent force in the teachings of Masonry. Its teachings and usefulness were as grand during that period as when they first came to light up the heart of man.

The clouds that hung around and overshadowed the Lodges in this jurisdiction, in 1888 began to break and scatter. The days brightened as the clouds rolled away. The Lodges again began to refill; the members of the Order awakened from their lethargy; prayers were said, and songs of rejoicing were again heard within the sacred walls of the Lodge rooms. And as the Fraternity began to remount the hill of prosperity, the necessity for a temple took more earnest and practical shape. Two years ago it was resolved the house should be built. The spirit that formed that resolve took shape—

"And gave to airy nothing
A local habitation and a name."

The temple—here it is in all its magnificent proportions—a splendid testimony to the devoted Masons who formed that resolve and who have worked early and late, never doubting that success would crown their labours. To-day they have their reward in beholding this princely house, beautiful in form, grand in proportions, Gothic in outline, with sufficient of graceful tracery and pointed arch to give to the whole a most pleasing and noble appearance.

It is said that architecture had its origin in our religious feelings as well as in our needs; that monuments and temples in all lands speak to the eye of the mind. The actuating thought of the builder is wrought out in their construction; that on the rude structures of the oldest to the noblest and most beautiful buildings of the present generation—from the most rugged forms, massive pillars, chiselled columns, mullions, featherings and tracery, we may read lessons of earnest thought, of religious devotion. In the cruder forms of the Doric and Ionic the sermons are in solemn prose, expressive, outwrought, clear, strong and comprehensive. In the later composite, where the cumbersome yielded to the beautiful and harmonious, where the massive was modified into graceful lines, curves, clusters, mouldings and carvings, with lights and shadows, and where tracerics appears as lace, the feelings of rhythmic measure are awakened in the soul—add the Gothic, and you have the "painted imagery."

You who have feasted your eyes on the wonderful cathedrals of York, or of Cologne, will not fail to comprehend the flowing harmony, soft, sweet, touching; and how the hand of the artist has inspired the solid stone with the very soul of poetry.

In these cathedrals there is not a single ornament, from the foundation to the lofty arches, thence to the more lofty towers, but touches and awakens the sublimest and purest sentiments.

Of this, our temple, how near does it attain to the conception of similar sensations? May I say, with truth, in kind, if not in degree? From its foundation to spire the grand purpose, intelligently expressed, is unwrought in its form; it speaks its purpose—a house dedicated to Masonry. Those who come after us will read upon its front: Faith, Hope, Charity.

In the words of the Psalmist our temple speaks to you this day: "Go ye around about Jerusalem, tell the towers thereof, mark ye well her bulwarks, consider her palaces that ye may tell it to the generations following."

As the years roll on the splendid evidence of your faith in Father God and brotherhood of man shall find testimony

here. As you have inhaled into these walls your faith in the sublime teachings of Masonry, they shall be a record of the unwritten histories of brotherly love, relief and truth.

AGE AND ORIGIN OF MASONRY.

Architecture was not the creation of the savage or half-civilised; the same may be said of Masonry. Architecture was conceived and developed and flourished under law and order in those places where the worship of God, in some of its forms, was accepted and regulated by authority. In such portions of the globe Masonry is found in its fulness and its teachings are best understood and appreciated. Into its Lodges it gathered the useful, the brave and the just. It taught a knowledge of one God, and the necessity for the observance of the moral law.

How old then is Masonry? It counts its great age by the centuries. It has its history. All along the centuries we may read the faithful records if we will; for it has not lived in a corner nor hid its light under a bushel.

Prior to the Christian era, history tells us of Operative Masonry organised into colleges, and the novitiates graded according to the skill of the workman. Into these colleges men were initiated. These were Operative Masons. In these associations were taught the practical lessons of Masonry. Was this all? Think you the education began and ended here? Moral and religious lessons were as important as the practical. Need I tell you that in these schools were taught the knowledge of one God, obedience to the moral law? Whence originated these teachings?

"Once more search with me."

The truth of history demonstrates itself. Prior to the flight of Demeter to Eleusis, down to the eighteenth century, he who publicly taught the existence of one only God, and views of religion at variance with the established notions of the state, too often had his name enrolled with the martyrs. A pure life, devotion to duty, never palliated the offence of unbelief against established religion. The Greeks condemned Anaxagoras to death because he taught that Mount Olympus was not the throne of God; that the lightning and the thunder were not produced by the shaking of the Ægis of Zeus, but were natural phenomena. Socrates was compelled to drink hemlock because he taught the existence of one God and thereby corrupted the youths of Athens! So I might follow down the long list, for their name is legion.

India, Assyria, Egypt, Greece, Rome, all had gods; so many, indeed, that names could not be found applicable to describe their qualities. In Athens Paul found one monument to the "Unknown God." He who openly taught that God had imparted divine qualities to man was regarded as an enemy to the state and to religion.

Can you realise, therefore, how schools were established with closed doors; and that the knowledge of the unity of God and His attributes were revealed only to the initiated? This was true of the Eleusiniau and Egyptian mysteries. Into the first and second degrees of the Eleusinian mysteries all the people of Greece were eligible, and all joined in celebrating its feasts. To the third, or Epopsis, only those who were qualified ever became Epoptæ. Its esoteric teachings were handed down by tradition, written only on the memory of the initiated. What was there taught was in symbols; and of it we only know in a fragmentary way. Of one fact we are certain—the teachings of Aryan origin, at variance with the established religion of the state and its sacrificial forms of worship, and consequently were proscribed.

The supreme power of the state in that early day had not learned, as it has since, that penalties, however severe, fail to fetter human thought. When we take a retrospective view of the great struggle for free thought, which began so far back its date is lost in traditions, the intense desire of the soul to get nearer the divine, to enlarge its knowledge of God, and man's endeavour to learn what God demands of him, beyond sacrifices on altars of stone; when we realise how far from satisfying the thoughtful and contemplative were the religious ceremonies of India, Egypt, Greece and Rome, is it a wonder that men organised secret associations and gave their holiest endeavours, if possible to find out God?

Into these mysteries were initiated Pythagoras, Solon, Socrates, Aristotle, Sophocles, Plato, Pindar, Plutarch, Isocrates, Diodorus, and a cloud of great men, who, in various ways, left the record of their belief in the purity,

truthfulness and value of the mysteries of the Epopsis. If Plutarch may be taken as authority, it required a long philosophical training, a sincere religious and prayerful frame of mind, to comprehend the fulness and importance of these Eleusinian mysteries as taught in the third degree.

A further insight into the early religion of the primitive Aryans, commands our admiration. It taught a belief in one great ineffable God, a being whose greatness no human mind was capable of understanding; no language contained words wherewith to describe His attributes. He was, therefore, a Deity without a temple, and beyond the thought of human worship. In contemplating such a being, the human stood in silence, and the worshipper, by his attitude alone, acknowledged God's goodness and greatness. It was in the belief in such a Supreme Being that the Aryans had absolute faith and trust.

Following these mysteries, full of food for reflection, through a period of Israelitish history, we reach the time when Solomon determined to build the temple. How was it to be built? Not by calling on the fathers and elders of Israel. They were not skilled in such work. He therefore sent to Hiram, King of Tyre. "And behold I propose to build an house unto the name of the Lord my God." "Send me now therefore a man cunning to work."

Thus we find three important characters, brought together by Solomon, actively engaged in directing the work of building the temple—Solomon, King of Israel; Hiram King of Tyre; and Hiram, the widow's son. The artizans principally were Phœnicians, who were skilled workmen. The city of Tyre was at that date an ancient city, seventeen hundred and forty-five years old. Its people were far advanced in the knowledge of architecture and ship-building. In such a country there were system, order, workmen, educated artists; there were workers in glass; weavers in fine linen and purple; ship-builders and architects; stone-masons and workers in brass.

In building the temple, how necessary this labour should be organised; masters, skilled workmen (fellow crafts), and bearers of burdens (apprentices). These divisions naturally grouped themselves together, according to their rank and class, with rules for the government of each. Such, tradition tells us, was the fact. The social life and ceremonies incident to the passing out of one class into a higher are all left out of the record. But it is natural to suppose that these steps were preceded by some sort of ceremony because, less than three centuries later, we have architects—Operative Masons—with civil rights, ceremonies, festival celebrations, in the principal cities of the East, as well as at Rome. Athelstan, grandson of Alfred the Great, issued to them charters; and York was the seat of the Grand Master of this body of Operative Masons in England. From this period the history of this Order of organised Masons is as well authenticated as any other fact in history. In 1703 Sir Christopher Wren was Grand Master of the Order in England. In his construction of St. Paul's cathedral the members of this Order were the skilled workmen employed. During his period as Grand Master he used his great influence to bar admission to membership of any but Operative Masons. Upon his death this objection was removed, and Speculative Masons were received into fellowship; gradually, thereafter, it ceased to be practical, and became wholly speculative. Its great work henceforth was directed to moral and religious teachings. The teachings were symbolical. The plumb, the level and square, the rough ashlar, the perfect ashlar, and the trestleboard, each to symbolize a great truth essential to man's perfect knowledge of himself and of his Maker.

But if the operative work has ceased, the Soul of the Order has survived with all its speculative teachings that were ever part of its life, indeed the grander portion of its mission, as it has come down the centuries.

Why these organizations? What were their purposes and objects? Think you they were mere labour machines, composed of men with no higher aim than to earn wages for day's labour? Did they live out of the world of thought? Did these men have no aspirations beyond mere existence? How long would such association last, "cabin'd, cribb'd, confined," within the narrow limits of a tread-mill.

It may be said that all trades and professions in those early days were organized into associations in the same manner as the Operative Masons; that these trades' artizans had their Masters, Past Masters, Wardens and other Officers. To this point the similarity of these unions may be admitted, and it does not weaken the claim set up for

Masonry—for here ends the resemblance. The radical difference appears in such strong contrast as to mark the Operative Mason as a body of its own kind. The very nature of their calling; the necessity of a knowledge of so many branches of learning to become a master workman; the fact that they had to go from home and to the temple, cathedral, church, mosque, in whatever city or country it was to be erected, superinduced in this Order a relation of fraternity that never could have had existence in those trades-artizans who lived and conducted business that came to them in their own homes. As the Masons went from Tyre to Jerusalem, so they travelled to every city where splendid edifices were to be constructed. They generally lived in "huts" around or near the edifice to be built; each Mason on arriving had to identify himself as a member of the Order, to be received and permitted to earn master's wages.

It will not do to conclude, because we have no positive evidence of the fact, that the Operative Mason had no esoteric teachings. Think you these men, who were organised into associations in every land where the forms of architectural rules were observed in constructing temples and palaces, were different from the people from whom they sprung?

From earliest recorded history we find man had some knowledge of four very important branches of useful arts, which necessarily administered to his comfort and happiness. In antediluvian days, while yet Adam lived, we are informed that Jabal the father of the tent dwellers; Jubal the father of such that handled the harp and organ; Tubal-Cain, an instructor of every artificer in brass and iron; Naamah, in spinning and weaving. It was after this, if we are to follow the consecutive order of Bible history, that Seth was born to Adam. Even prior to the birth of Seth, Cain went from the presence of the Lord and dwelt in the land of Nod, east of Eden, where to him was born a son; and "he builded a city and called the name of the city after his son Enoch."

So we have instructors in tent-building, in instrumental music, "an instructor in every artificer in brass and iron," builders of cities, and spinners and weavers, before even Noah was born.

I do not stop to speculate upon the kind of harps and organs, or works in brass and iron, or form and style of architecture employed by those early mechanics and artists. There is one thing clearly defined; the buildings that were erected to make cities were not tents, for the people who were instructed by Jabal in tent-building were "such as have cattle." The tents, therefore, were light structures, easily moved from place to place, as the herds grazed over the country. Such nomadic people builded no cities; but they had some sort of spun and woven material out of which tents were made.—*Voice of Masonry.*

(To be continued.)

MASONIC SONNETS.—No. 22.

By BRO. CHAS. F. FORSHAW, LL.D., 2417.

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HEARTY GOOD WISHES.

A world of meaning in these three words lies,
Meaning all fraught with rich Masonic gems,
Fit to illumine earth's remotest skies—
Fit to create the costliest diadems.
We wish Masonic Truths may ever dwell
Within the hearts of those who know the Tie;
We wish for Peace within each citadel—
For Concord, Union and Fidelity.
We wish all Brethren may adorn our Art,
That to its precepts they may e'er be true;
That they may never in this worldly mart
Sully the Silver or disgrace the Blue.
We wish all Craftsmen joy; we wish Success
And better days for Masons in Distress.

Winder House, Bradford.
11th November 1892.

NOTICES OF MEETINGS.

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CRAFT.

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TEMPLE LODGE, No. 101.

THE regular meeting of this prosperous Lodge was held at the Ship and Turtle Tavern, Leadenhall Street, on Tuesday, the 1st inst. Present—Bros. Sparkes W.M., Williams I.P.M., Foster S.W., Wood J.W., Lardner P.M. Secretary, Plant J.D., Briant I.G., Petley Organist, Shelvey Steward, Potter Tyler, Paine, Raff, Keates, Game, Lankaster, Isaacson, Eyre, Moore, Squire, Morant, Dowsett, Piper, Weston, Mathers, Hardwicke, Harrison, Lucas, and Paten. The Visitors were Bros. Warner S.W. 1297, Stone S.W. 507, and Rushford P.M. 602. The minutes of the previous meeting were read and confirmed. Bro. Game was passed in an impressive manner by the W.M. Letters of apology were read for non-attendance through illness. Bro. H. Wood J.W. announced that he would stand Steward at the coming Festival of the Royal Masonic Benevolent Institution, and represent the Temple Lodge. The business of the Lodge ended, it was closed, and the brethren adjourned to a capital supper, under the able superintendance of Brother Ashby, the manager, to which ample justice was done. On the removal of the cloth the Worshipful Master gave the toast of the Queen and Craft with that of His Royal Highness Most Worshipful Grand Master, truly Masonically, and, as such, was received; also the toast of the Pro Grand Master, Deputy Grand Master, and rest of the Grand Officers Present and Past. The toast of the acting W.M. Bro. Williams I.P.M., was next given in appropriate terms by Brother Lardner P.M., and responded to very suitably by Bro. Williams. The Worshipful Master was obliged to leave through stress of business. Bro. Williams next gave the toast of the Visitors, giving them the hearty welcome becoming the Temple Lodge, which was ably replied to by Bros. Warner, Stone, and Rushford, with thanks for such a cordial greeting. The toast of the P.M.'s was next given in appropriate terms, Bro. Williams remarking their cheerful willingness at all times to render their able services. Bro. Brandon White P.M. most ably replied. The toast of the Secretary, Treasurer, and Officers of the Lodge followed in befitting terms, and was replied to by Bros. Lardner Secretary and acting Treas., and Harry Foster S.W., stating the deep interest they took in the Lodge, and pledging themselves to do their utmost for it. The Tyler's toast closed a very happy meeting. Some excellent songs were rendered by Bros. Harry Foster S.W., Arthur Weston, J. R. Hardwicke, and Horace Petley, under the direction of the able Organist.

DEVONSHIRE LODGE, No. 625.

THE brethren of this Lodge celebrated the Festival of St. John the Evangelist, at Glossop, on the 10th inst. The installation of Bro. James Parker as Worshipful Master took place at the Town Hall, the ceremony being conducted by Bro. J. E. Steward P.M. P.P.G.J.D. Cheshire, assisted by the local brethren. The Officers for the ensuing year were elected as follows:—Bros. John G. Hodgson Senior Warden, W. H. Irlam Junior Warden, Walter Thorp Treasurer, A. Walker Secretary, T. Kamester Senior Deacon, G. Hadfield Junior Deacon, and E. Allen Inner Guard. A banquet subsequently took place at the Masonic Hall.

BELGRAVE LODGE, No. 749.

THE annual meeting of this Lodge was held on Wednesday, the 9th inst., at Anderton's Hotel, Fleet Street, when Bro. W. D. T. Turnpenny was installed as Worshipful Master for the ensuing year, and the following were appointed as the Officers:—Bros. J. H. Brand S.W., F. Kedge P.M. J.W., P. Parsons P.M. Treasurer, H. Garrod P.M. Secretary, R. W. Benns S.D., C. Doreza J.D., S. E. Williams I.G., J. W. Hobbs P.M. Dir. of Cers., A. J. Hexter A.D.C., A. F. Leech P.M. and H. Hexter Stewards, H. Graves Organist. The other business of the evening included the raising of Bros. Chapman and Richter, who were advanced in a most impressive manner. At the conclusion of the business the company sat down to a banquet, under the presidency of the new Worshipful Master. Afterwards the usual loyal toasts were honoured, Bro. Henry Garrod (the Secretary of the Lodge) responding to that of the Grand Officers, who, he said, had the interest of Freemasonry thoroughly at heart. The Immediate Past Master (Bro. Austin) proposed the toast of the Worshipful Master. Having had something to do with the training of the present Master of the Lodge, he felt (he said) in a position to express an opinion as to his ability. He assured the members that they had in the chair of their Lodge a most zealous and capable Officer, who had striven hard to qualify himself for the post to which, by the votes of the members, he had succeeded that night. In reply, the Master tendered his most sincere thanks. He trusted he might have the health and strength to go through his duties during the year, and hoped at the close of his term of office to have won as much esteem as his predecessor. He further hoped the members would rally round him and assist in keeping the Belgrave Lodge to the front under his Mastership. The next toast was that of the Installing Master. The Worshipful Master said he felt those present had seen by his predecessor's presidency that night how capable the outgoing Master was. His working had really been a Masonic treat, and had made the ceremonies especially effective. He had been a thoroughly good Master to the Lodge during the year, and they must all hope he would be long spared to enjoy the esteem he had won in their midst. Bro. Austin tendered his sincere thanks. His unanimous election to the chair in October 1891 was a gratifying experience to

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him, and the members of the Lodge would no doubt remember that, on his installation, he expressed the hope that he might be as well received at the end of his year of office as he was at its start. His wish had been fully gratified, and he thanked his brethren most heartily. Since his admission into the Lodge in 1878 he had striven to win the regard of the members, and he was exceedingly gratified at the result, as shown by the reception accorded him during the past year. The toast of the Past Masters was proposed in feeling terms by the Worshipful Master, and was duly acknowledged by Past Master Hobbs and others. Then followed the toast of the Masonic Charities, coupled with the name of Bro. McLeod Secretary of the Royal Masonic Institution for Boys, who, in the course of his reply, briefly sketched the work being carried on by the great charitable organisations of Freemasonry. His institution, he pointed out, stood just now in greater need of sympathy than at any period of its existence. They were providing for 264 boys, and were using every effort to turn them out from the school fully capable of battling with the ever-increasing competition met with on every hand. He was pleased to say that the Worshipful Master of their Lodge had consented to act as Steward at the next Festival of the Boys' School, and he hoped the members of the Lodge would assist him in his Stewardship, and make it the best ever known in the history of the Belgrave Lodge. The next toast was that of the Treasurer and Secretary, who each responded. In the course of his remarks, Bro. Gartod said the evening marked the commencement of his thirty-fifth year of office as Secretary of the Lodge. During that period he had only had the misfortune to be absent from one of its meetings, a record that conclusively proved he had the interests of the Belgrave Lodge at heart. The toast of the Visitors was heartily honoured, the responses coming from several of the guests present. The toast of the Officers and the Organist, and then the Tyler's toast concluded the proceedings. A special toast, as a vote of thanks, was given to Bro. Leopold, who, with his brother George, had done so much to conduce to the enjoyment of the evening. He was assisted in the musical portion of the programme by Miss Amy Sargent, Miss Lilian Close, Bros. W. H. Wheeler, W. Syckelmore, and G. Leopold.

PRINCE OF WALES LODGE, No. 959.

THE anniversary was celebrated at the Masonic Hall, Ipswich, on Monday, the 7th inst., Bro. Markwell being installed Worshipful Master for the ensuing year. There was a large muster of brethren. The Officers present were—Bros. Hardwick W.M., Markwell S.W. (W.M. elect), Townsend P.M. and Secretary, Bennett I.P.M., Kemp J.W., Andrews S.D., Cocks J.D., Unsworth I.G., Copeland and Pooley Stewards, Raphael P.M., Hanson P.M., Cooke Organist, Robertson P.M., Pick P.M., Trew P.M., Scrivener P.M., Hills, Normandale, Watson, Lewcock, Kerridge jun., Candler, Fenn, Gaul, Boughton, and Wenham. The Visitors included Bros. Long 376, Huut P.M. 376, Jolly 433, Pick W.M. 1330, Latimer S.W. 1330, Rennie 1891, Hayles 76, Booth P.M. 81 P.P.G.P., Ryde 1366, Whitehead W.M. 225, Jackson 2371, the Rev. L. D. Kenyon-Stow 376 P.G. Chaplain, Cook P.M. 225, Sleigh 376, Tempest J.W. 114, Oxborrow 376, Monteith W.M. 376, Price P.M. 225, Morley P.M. 225, King 650, Leggett 225, Tibbenham I.G. 376, Clayton 225, Brasted 2063, Cockrell J.W. 225, Hayward 376, Leech P.M. 376, Booth jun. S.D. 81, Abbott P.M. 225 P.P.G. Sword Bearer, and Carlisle 31. The installation ceremony was very impressively performed by Brother White, at the conclusion of which the Worshipful Master (Brother Markwell) appointed and invested his Officers, as follow:—Brothers Hardwick I.P.M., Kemp S.W., Cocks J.W., Pick Treasurer, Townsend Secretary, Unsworth S.D., Copeland J.D., White Dir. of Cers., Cooke Organist, Pooley I.G., Normandale, Hills, and Ward Stewards, Gould Tyler. At the banquet which followed, over sixty brethren sat down. The Worshipful Master, who presided, gave the toasts of the Queen and the Craft, and the M.W. Grand Master H.R.H. the Prince of Wales. Bro. A. Trew proposed the Provincial Grand Master, the Deputy Grand Master, and Present and Past Grand Officers. Bro. Raphael, in giving the Provincial Grand Master, expressed the hope that the time was not far distant when his lordship would honour the Lodge with his presence, when he was sure they would accord him a very hearty welcome. Bro. Pick gave the Deputy Provincial Grand Master and the Present and Past Officers of Provincial Grand Lodge, and in the course of his remarks he spoke of the high estimation in which Bro. the Rev. C. J. Martyn was held in the Province. He coupled with the toast the names of Bros. Hanson, Rev. L. D. Kenyon Stow, and Townsend, who responded. Brother Hardwick, in submitting the toast of the evening, the Worshipful Master, observed that Brother Markwell had always been most punctual and attentive to the duties of his Lodge, of which he believed he would prove a most excellent Master, and he was sure the Lodge would lose none of its prestige by having placed him in the honourable chair of King Solomon. The Worshipful Master, in responding, acknowledged in feeling terms the assistance which he had been promised by the Past Masters, and without which he should have felt some diffidence in accepting the position. He would, he assured the brethren, do his utmost to maintain the prestige of the Lodge. He trusted that the same unanimity which had hitherto so long existed amongst them would continue, and that at the expiration of his term of office they would have no reason to regret having elected him to the honourable position he then filled. The other toasts were the Installing Master, the Immediate Past Master, the Visitors, the Masonic Charities, the Officers of the Lodge, and the Tyler's toast. The harmony of the evening was contributed to by the musical brethren.

HUYSHE LODGE, No. 1099.

THIS Lodge held its annual meeting on the 10th inst., at Home Park, Stoke. The W.M. elect, Bro. Oliver was installed.

Bros. Stanbury P.P.G.A.D.C., Gillman P.P.G.A.D.C., Page, Picking, and Walter were the Installing Officers, assisted by nearly twenty other P.M.'s. The Officers invested were Bros. Page I.P.M., Dillon S.W., Fry J.W., Panter Treasurer, Pengelly Secretary, Blackell Chaplain, Miller S.D., Bird J.D., Henderson Dir. of Cers., Prideaux Assistant Dir. of Cers., Honey Organist, Booth Assistant Organist, Friend I.G., Weir, Nicholls, Kerswell, and Osmond Stewards, Rashbrook Tyler. The annual banquet will be held at the Freemasons' Club, Plymouth, on 1st December.

DUKE OF CORNWALL LODGE, No. 1529.

WHEN this Lodge celebrated the Festival of St. John, it was honoured with the presence of the following visitors:—Bros. Hockin W.M., Carlyon 331, Walters 1528, Truscott P.G. Reg. 1254, Falford 1254 P.P.G. Treasurer, Simon Truscott I.P.M. 496 P.G.S., Davey 330 P.P.G. Treasurer, Langford I.P.M. 175, Hawken S.W. 1785, and King 131. Bro. Enoder Rickard S.W. was ably installed W.M. by the retiring W.M. Bro. Carus-Wilson. The W.M. invested as his Officers Bros. Brewer S.W., Burrow J.W., Rev. J. J. Gratrex Chaplain, Gatley Treasurer, Rowse Secretary, Martyn S.D., Crapp J.D., Harvey Dir. of Cers., Oke I.G., Brown Organist, Powell and Liddicoat Stewards. The Lodge was tastefully and beautifully decorated by Bros. Bennoy, Brewer, and Crapp. The banquet was held in the evening, at Bro. Brewer's, Red Lion Hotel, and the pleasures of the evening were enhanced by excellent songs by Bros. Truscott (2), Lang-Hawken, Coade, Brown, Martyn, and a capital recitation by Bro. Fulford.

MOUNT EDGCUMBE LODGE, No. 1544.

THE annual festival of St. John was celebrated, at Camborne, on Wednesday, the 9th inst. At the installation Bros. John Newland, Rich, Rowe, T. Burge, J. Pendray, W. Bailey P.P.G.A.S., F. W. Thomas 450, T. Turner, J. C. Barrow, and James Pengelly were present, together with the following visiting brethren:—Richards P.P.G.S. and Eva Junior Warden 318, Mookridge P.M. P.P.A.D.C. and Antell 121, Karkeet W.M. 589, Rogers W.M. 699, Dunstan and Opie 589, Mills P.P.G.P. and Kinsman 1006, Lavers P.M. 1255, Richards P.M., and Tredinnick J.W. 450, Kistler P.P.G.S.B. 589. Bro. Rowe installed Bro. Vial S.W. as W.M., and he invested his Officers, as follow:—Bros. Newlan I.P.M., Tronson S.W., Vivian Chaplain, Lakey Treasurer, Lee P.M. Secretary, Dunkin J.W., Gardener S.D., Walters I.G., Bunt Organist, Gregg D.C., Midlin, Bennetts, Menadue, and Pearce Stewards, Nicholas Tyler. Brother Vivian was elected Steward of Cornwall Masonic Charitable Association, and Bro. Rowe Steward of Cornwall Masonic Association and Benevolent Fund; and Bro. Menadue was elected Almoner. The brethren adjourned to Abraham's Hotel, Market Place, where a capital banquet was served.

EBORACUM LODGE, No. 1611.

THE ceremony of installing Bro. Shouksmith S.W. to the office of Worshipful Master, took place at the Masonic Hall, St. Saviourgate, York, on Monday, the 14th inst., in the presence of a large gathering of brethren, and was performed by Bro. Whytehead P.M. Past Grand Sword Bearer England P.P.G.S.W. North and East Yorkshire, assisted by Bro. Lamb P.M. Provincial G.J.D. Subsequently the Officers for the ensuing year were appointed and invested, as follow:—Bros. Storey I.P.M., Spetch S.W., Sharp J.W., Tennent Chaplain, Balmford P.M. P.P.G.O. Treasurer, Kay Secretary, Halliwell S.D., Smith J.D., Turner P.M. Dir. of Cers., Archer I.G., Child P.P.G.O. Organist, Vaughan and Chambers Stewards, Dunlop Tyler, Lamb Preceptor, Whytehead Librarian. The installation banquet took place in the evening, at the Station Hotel.

CASTLEMARTIN LODGE, No. 1748.

THE annual installation and banquet took place on Thursday evening, the 10th inst., when Bro. John Jones was installed W.M. for the ensuing year. The Installing Master was Bro. R. D. Gilbertson. There was a large attendance of members and of visitors from neighbouring Lodges. The newly-installed W.M. invested his Officers for the year, as follow:—Brothers Gilbertson I.P.M., Plutter S.W., Robinson J.W., Miller S.D., Davies J.D., Harris D.C., James I.G., Buckland S.S., Brown J.S., Robinson Organist, Bowen Chaplain, James Secretary, Tracy Tyler. The banquet took place at the Lion Hotel, Pembroke. The W.M. presided, and about 40 brethren sat down to the excellent repast provided by Mrs. James. The usual loyal and Masonic toasts were given, songs were sung, and a very convivial evening was spent.

VALE OF WHITE HORSE LODGE, No. 1770.

THERE was a large assembly at this Lodge, at Faringdon, Berks, on Thursday, the 3rd inst., to take part in the installation of Bro. Dr. Coustan Spackman to the Worshipful Master's chair. The Lodge was held in the Lodge-room at the Savings' Bank, and as evidence of Bro. Spackman's popularity no less than eight of the thirteen Past Masters of the Lodge were present to do him honour. A large contingent of brethren was also present from Swindon, Wilts, where Bro. Spackman is well known, and amongst them was Bro. H. J. Birch P.P.G.S.W. Wilts, who carried out the installation ceremony in a masterly manner. At its close the W.M. invested as the subordinate Officers the following brethren:—J. W. Crosland S.W., J. Robertson J.W., R. Pocock Treasurer, W. Collins Sell Secretary, J. T. Hudson S.D., A. E. Clark J.D., Cook I.G., White

Tyler. After the ceremony the brethren proceeded to the Crown Hotel, and partook of a *recherché* banquet served by Miss George, the Stewards being Bros. G. J. Dyke and R. Pocock. Amongst those supporting the W.M. were Bros. J. T. Morland Deputy Provincial Grand Master in charge, J. W. Martin Provincial Grand Secretary, H. J. Birch P.P.G.S.W. Wilts, A. Plummer P.M. P.P.G.J.W. Wilts, F. C. Kent 1295 P.M. P.P.G.D. Wilts, S. Snell I.P.M. 355 P.P.G. Steward, &c. The usual toasts were proposed and responded to. In proposing the toast of the Grand Officers of England the W.M. spoke of the honour conferred on his Lodge by the attendance of Bro. T. Morland, who had never spared time or trouble to be with them whenever he was wanted, and who had carried out the duties of acting Provincial Grand Master of Berks since the death of the Duke of Clarence in a manner satisfactory to all. Bro. Morland, in replying, expressed his satisfaction at seeing excellent work done in the Lodge, contrasting the present state of things with those existing when he first visited it. In replying to the toast of the Provincial Grand Officers of Berks, Bro. Martin placed all the credit of the present successful state of things on the Deputy Provincial Grand Master, whose work he spoke of in very high terms. The Lodges in the Province had done well, both as regards their members and in their work of the Charities, the sum received towards the latter amounting to £1,400, in addition to what had been contributed for old folks. Since the new Province of Berks had been formed they had got in their first boy, first girl, and first two old people. He urged all to work together and combine when they had a candidate they wished to push forward, and not go in for individual cases. In conclusion, he said all the Lodges in the Province were doing their work remarkably well, and he could not help paying a tribute to the excellent manner in which the installation had been carried out that evening by an Officer from a neighbouring Province. He wished the new W.M., with his team of juniors, a prosperous year of office. In replying to the toast of the Masonic Charities, Bro. G. J. Dyke stated that during the present year upwards of £90,000 had been contributed to the three Masonic Institutions. The other toasts were of a complimentary character, and the harmony of the evening was contributed to by Bros. E. H. Pritchett, F. C. Kent, F. E. Streeten, T. Turner, C. Bishop, E. Bishop, W. Crosland, and W. R. Cook.

QUATUOR CORONATI LODGE, No. 2076.

THE members of this Lodge met at Freemasons' Hall, on Tuesday, the 8th inst., being the Festival of the "Four Crowned Martyrs," and Bro. Professor T. Hayter Lewis was installed as W.M. for the ensuing year by Bro. R. F. Gould P.G.D. The W.M. appointed the following as his Officers:—Bros. W. H. Rylands I.P.M., Dr. W. W. Westcott S.W., Rev. C. J. Ball J.W., Walter Besant Treasurer, G. W. Speth Secretary, E. Macbean S.D., W. M. Williams J.D., R. F. Gould Dir. of Cers., C. Kupferschmidt I.G., C. Purdon Clarke, C.I.E., Steward, W. J. Freeman Tyler. After the ceremony the W.M. delivered an interesting address, and a paper on the Assembly having been read by Bro. Gould, the brethren adjourned to refreshment. The following were present:—Bros. T. Hayter Lewis W.M., W. H. Rylands P.G. Steward I.P.M., W. Wynn Westcott S.W., G. W. Speth Secretary, R. F. Gould P.G.D. Dir. of Cers., C. Kupferschmidt I.G., W. M. Bywater P.M. P.G. Sword Bearer, Colonel Pratt P.M., Dr. B. W. Richardson, F.R.S., Sydney Klein; also the following members of the Correspondence Circle:—Bros. W. F. Lamonby P.G.W. Victoria, Stephen Richardson, B. C. L. Bremner, R. Palmer Thomas, J. F. Ferris Bailey, Robert Roy, W. T. Newitt as J.W., T. C. Lazenby, H. H. Shirley, Dr. J. Balfour Cockburn, Rev. C. H. Malden, C. B. Barnes, F. W. Wright, W. H. Lee, E. T. Edwards, H. French Bromhead, W. G. P. Gilbert, B. M. Baunatyne, T. Cohn, G. A. McDowall, F. A. Powell, J. Castello, Robert Gowan, J. Seymour, E. Haward, G. A. Knock, G. Gregson, J. Thompson, Dr. G. Grant, N. Scott-Smith, and J. J. Hall. Also the following Visitors—Bros. J. O'Neill 1992, P. L. Roy 392, G. R. Langley 2381, C. F. A. Gibbs 1849, and M. F. Tweedie 92. We may mention that two Lodges and twenty-five brethren were elected to the Correspondence Circle, as follows:—Victoria Lodge, 26 (S.A.C.) Jamestown, South Australia; Minerva Lodge, 2433, Birkenhead; and Bros. T. S. Burstow, 775 (S.C.), Toowoomba, W. S. Byrne 286 (I.C.), Brisbane, A. W. Clarke 768 (S.C.), and Charters-Towers, all in Queensland; G. W. Sare 12 (N.Z.C.), Hamilton, New Zealand; T. Webb 173 (N.S.W.C.), Brokenhill, New South Wales; J. J. Wilson Jagersfontein, and G. H. Hollander, Senekal, not in the Orange Free State; G. Gie, Johannesburg, South African Republic; J. F. Lawless W.M. 3, and W. H. S. Wright 163, both of St. Paul, Minnesota; R. Crawford 16 D.W.M. Grangemouth, Scotland; G. H. Brown 2433, and S. Jones 477, both of Birkenhead; S. Chapman W.M. 2433 Liverpool, E. Kite 2433 Seacombe, F. K. Stevenson 537 Southport, R. J. Smith 1042 Leeds, A. J. Tonkin 1755 Bristol, A. H. Hale 429 Broadstairs, W. J. Clarke 133 Margate, and H. J. Sturgeon 429; J. J. Hall 1278, J. Thompson 2242, F. E. W. Collard 19, and H. Scott-Smith 1264, all of London, bring up the total number of the Correspondence Circle to about 1400 members.

Faith Lodge of Instruction, No. 581.—An ordinary meeting of this Lodge was held on Thursday, the 10th inst., at that home of Freemasonry, the Old Boar's Head Hotel, Withy Grove, Manchester, under the preceptorship of Bro. H. H. Warburton P.M. P.P.G.S.D. The proceedings commenced at 7.30 p.m., and consisted of a rehearsal of the initiation and passing, the following brethren being relegated to the principal positions in the ceremony, viz.:—Bros. Geo. Parker acting W.M., Hawkins S.W., Midgley J.W., Pickford S.D., Harrison J.D., Robertshaw I.G. Several brethren, amongst others being Bros. Lindop 1077, James Chouery 317, and A. E. Burgess 1459, were balloted for and became joining members. The Lodge, which already numbered nearly 140 members, is likely to receive an additional increase, for on this evening there were no fewer than five propositions. Besides those already enumerated,

there were present—Past Masters Bros. Alfred Hebden P.P.G.D.D.C. Sec., Rathbone, Simister, and Roberts (FREEMASON'S CHRONICLE); Bros. Geo. T. Leonard Treasurer, H. B. Brown, Whittaker, Kenworthy, Eatwistle, Batty, Hepworth, Lingard, Peel, Shepherd, and A. Ashworth; Visitors—Bros. Jno. Bladon P.M. 317, Kahla 633, Tarvis 1357, Kerr 2222, and Connor 581. The next meeting will be held on Tuesday, the 29th inst., when the ceremony of raising will be rehearsed.

ROYAL ARCH.

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PATRIOTIC CHAPTER, No. 51.

THE installation meeting of this Chapter was held on Thursday, the 10th inst., when the Principals were installed by Comp. A. S. B. Sparling Prov. Grand Sword Bearer the retiring M.E.Z., as under:—Comps. R. D. Poppleton M.E.Z., Charles Osmond H., R. Haward Ives J. The Officers for the year ensuing were invested as under:—Comps. Thomas J. Ralling S.E., E. Gowers S.N., E. Henne-meyer Treasurer, J. G. Renshaw P.S., A. J. H. Ward and H. J. Skingley Assistant Sojourners, Arthur Wright Janitor. A vote of thanks was unanimously passed to Comp. Sparling for the able way in which he had fulfilled the duties of Installing Master; and the newly-installed Z. announced, amidst much applause, his intention to present a set of candlesticks for use in the Chapter. At the conclusion of the business, the Companions dined together at the Cups' Hotel.

FRIENDSHIP CHAPTER, No. 202.

THE annual meeting was held on the 10th inst., at the Masonic Hall, Grauby Street, Devonport, to instal Comps. George Bray as Z., John Bray P.Z. as H., and H. Holman as J. for the year ensuing. The ceremony of installation was performed by Comp. W. Allsford, assisted by a Board of Installed Principals, among whom were Comps. E. J. Knight P.Z. 202, John Leonard P.Z. 202, R. Carter P.Z. 202, H. Langmead P.Z. 202, the Rev. Dr. T. W. Lemon P.Z. 189, S. Jew P.Z. 105 2025, J. R. H. Harris P.Z. 230, R. Pike P.Z. 230, and James Gidley P.Z. 1205 2025. The Board of Installed Principals being closed, the Officers were invested, as follow:—Comps. R. Carter I.P.Z., J. D. Sandy S.E., J. Oldfield S.N., W. H. Tucker Principal Sojourner, Aaron Broome 1st Assistant Sojourner, Samuel Dyer 2nd Assistant Sojourner, W. Allsford P.Z. Treasurer, and Thomas Shears Janitor. Prior to the ceremony of installation a candidate was exalted to this sublime degree. At the close of the Chapter the Companions adjourned to the refreshment room, where an excellent supper was prepared, and, under the presidency of the 1st Principal, a pleasant evening was passed.

MOUNT EDGCUMBE CHAPTER, No. 496.

AT a meeting held recently at St. Austell, Companion Smith P.Z. was unanimously elected First Principal, Companion Mason P.Z. Second Principal, Companion McTurk P.Z. Third Principal, Companion Congdon S.E., and Companion Higman P.Z. re-elected Treasurer.

RED CROSS OF ROME AND CONSTANTINE.

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DYKES CONCLAVE, No. 36.

THE quarterly meeting of this Council was held in the Masonic Hall, Whitehaven, on Friday, the 4th inst., for the purpose of installing candidates and enthroning the Sovereign for the year. The Conclave was opened by Sir Knight Paterson M.P.S., assisted by his Officers and members, when, on the confirmation of the minutes, Bros. Dr. Muir and George Starkey were elected members of the Order. Sir Knight Dalrymple P.S. Grand Assistant Marshal of England was invited to preside, when Sir Knight Robert Shepherd M.P.S. was presented and enthroned, and invested his Officers, as follow:—Sir Knights Rev. James Anderson H.P., W. Kewley S.G., Edwin Loach J.G., W. H. Lewthwaite P.S. Past Senior Grand General of England Treasurer and Recorder, George Starkey Prefect, Dr. J. F. Muir Standard Bearer, A. Moorcliff Orator, Charles Gowan P.S. Herald, and J. Hewson Sentinel. There were also present—Thomas Mandle P.S. and John Mills P.S. The warrant of this degree has been removed from Cockermonth to Whitehaven, and we have no doubt it will be more convenient for the members to attend, as an evidence of which it may be stated that two other candidates will be balloted for next regular meeting. The members subsequently dined at the Black Lion Hotel, and Sir Knight Robert Shepherd presided.

HOLLOWAY'S PILLS AND OINTMENT.—Influenza, Coughs, and Colds.—In diseases of the throat and chest, so prevalent in our changeable climate, nothing so speedily relieves, or so certainly cures, as these inestimable remedies. These disorders are too often neglected at their commencement, or are injudiciously treated, resulting in either case in disastrous consequences. Whatever the condition of the patient, Holloway's remedies will restore, if recovery be possible; they will retard the alarming symptoms till the blood is purified and nature consummates the cure, gradually restoring strength and vital nervous power. By persevering in the use of Holloway's preparations, tone is conferred on the stomach and frame generally. Thousands of persons have testified that by the use of these remedies alone they have been restored to health after every other means had failed.

IRELAND.

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THE MASONIC ORPHAN SCHOOLS.

ON the 9th inst., a bazaar was opened in the Town Hall, Portadown, on behalf of the Masonic Orphan Schools, and, considering the very deserving character of the object, it is to be hoped the undertaking will be a success. To accomplish this no effort has been spared on the part of the local brethren, each one entering with the greatest spirit and enthusiasm into the matter. The hall is very nicely decorated, and presents an extremely pretty appearance, the skilful and tasteful adornment of the stalls adding not a little to the beauty of the scene. The opening ceremony was performed shortly after twelve o'clock by Baroness Von Stieglitz, when there was a large attendance of the brethren from Armagh, Portadown, and the adjacent portions of the county. Having formed in procession, wearing their regalia, they marched up the hall to the platform in the following order:—Master Masons, Royal Arch Masons, Knights Templar Masons, Prince Masons, the P.G.M., and D.P.G.M.

The Baroness Von Stieglitz, in opening the bazaar, said—My friends, for I may claim you as such, being the sixth generation of a family resident amongst you, I know what Portadown has done, can do, and will do this day for the great and good Freemason cause. The ladies are not admitted into the Order. I claim to be a Mason, notwithstanding, having served my time under your celebrated townsmen Mr. Collin, wielding his silver trowel with good effect in this town and elsewhere. Now, as good workmen begin early, I lose no more time in declaring this bazaar open, and wish it every success.

The Provincial Grand Master proposed a vote of thanks to the Baroness for her kindness. They all, he was sure, fully appreciated her action, and were very grateful to her for coming amongst them. She said she was a Mason, and certainly what she had done that day showed she was a really true and accepted one.

The proposition having been appropriately honoured.

The Provincial Grand Master said that was certainly a most auspicious and proper day for the opening of that bazaar, as it was the birthday of his Royal Highness the Prince of Wales Grand Master, and he called upon all the brethren present to join in giving him a salute.

The request having been enthusiastically complied with,

On the proposition of Bro. Atkinson, the Provincial Grand Master was also saluted with full honours.

It should be mentioned that while the brethren were entering and leaving the hall Bro. W. J. Moffatt, Lurgan, P.G.O. played a march by Mozart.

In the afternoon and evening a series of concerts was given under the conductorship of Mr. W. A. Taylor

The bazaar was continued on the 10th inst.

PROVINCIAL GRAND LODGE OF DOWN.

THE quarterly meeting of the Provincial Grand Lodge of Down was held on the 8th inst., in the Masonic Rooms, Banbridge. The Provincial Grand Master of Down (Bro. Lord Arthur Hill, M.P.) presided. The meeting was exceedingly large and representative. The following Officers were elected for the ensuing year:—Brothers James Hunter Barrett S.W., William J. Baines J.W., Joseph Leicester Devenish Meares Treasurer, Francis Clements Crossle Secretary, Rev. John Pierce Brown, B.A., Rev. Augustus Byrne, B.A., Rev. Edward B. Ryan, Rev. John B. Crozier, D.D., Chaplains, William John Miller S.D., John Thompson J.D., John Millen Cleland and John Murphy Director of Ceremonies, Thomas Bunting, William Shannon, George W. O'Flaherty, Alexander M'Bride, Joseph J. Singleton, John Richard Allen, Joseph Robinson Stewards, W. G. W. Flynn Sword Bearer, William Johnston Organist, Robert Dempster I.G., L. J. Thompson, J. L. D. Meares, W. T. Henry, T. A. Mc'Cammon, R. H. Wallace, and R. MacIlwaine Representatives of the Board of General Purposes, G. W. O'Flaherty and J. M. Cleland Representatives of the Grand Lodge of Instruction. After the business had been transacted, the visiting brethren, numbering close upon 150, were hospitably entertained to luncheon in the Town Hall, under the presidency of Lord Arthur Hill. The good things having been partaken of with a relish, the toast of the Chairman was drunk with much enthusiasm, to which his Lordship replied in words suitable to the occasion. Other toasts followed, all of which were responded to. The catering was done by Messrs. Willis Bros., with their usual ability. The tables were neatly laid out with potted flowers lent by Mr. Andrew S. McClelland, J.P., Belmont.

SCOTLAND.

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CONSECRATION OF A LODGE AT LOCHRANZA.

A NEW Lodge, under the title of St. Bride's, No. 784, Lochranza was recently consecrated by Sir Charles Dalrymple, Bart., in his capacity of Provincial Grand Master of Argyll and the Isles. On the occasion the Provincial Grand Master was supported by Brothers Major Newall Deputy P.G. Master, Rev. J. K. Hewison of Rothesay acting as P.G. Chaplain, Andrew Clark P.G. Secretary, and Robert Rae P.M. of No. 41. There were also present in honour of the occasion a large deputation from the neighbouring Lodge at Lam-lash, St. Molios, No. 774, while the Lodges at Islay and Androssan were also represented. The new Lodge and deputation assembled in

the school-room, and at 2:30 the Provincial Grand Lodge was received in due form. The ceremony of consecrating the new Lodge St. Bride, No. 784, was immediately proceeded with by the Provincial Grand Master and his Officers, who conducted the proceedings with the greatest decorum and success. The Provincial Grand Lodge and other visiting brethren were afterwards entertained to dinner in Lochranza Hotel, when in the absence of the Right Worshipful Master of Lodge St. Bride's, No. 784, Bro. Charles Murchie Deputy Master of Lodge St. Molios, No. 774, presided. After dinner, a few toasts and complimentary sentiments were proposed and pledged, which brought a very pleasant and happy meeting to a close. The P.G. Master, accompanied by Bro. Major Newall and the Rev. Bro. Hewison, drove off to Brodrick, and as their carriage moved away received a hearty cheer from the brethren assembled in front of the hotel.

THE THEATRES, &c.

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Lyceum.—The production of "King Lear" is an event of the highest theatrical importance, while the assumption of the principal personage by Mr. Henry Irving conveys the assurance that everything histrionic ability, aided by scholarly research, can achieve has been brought to bear upon the revival. Dramatically speaking, "Lear" is not a popular play, though containing some of the grandest language of our immortal Poet, its mournful story is unrelieved by any lightness; and hence it happens that the younger generation of playgoers have had no opportunity of seeing the tragedy properly represented. We may say at once that Mr. Irving's impersonation of the "foolish, fond old man" is without any exception the finest he has given, and is entitled to rank with that of any of the noble names traditionally handed down to us. It is hard to imagine in what manner it could be improved, the various gradations of feeling leading to insanity were marvellously portrayed; while the still finer emotions by which the poor old king is restored to reason by the kindness of his despised daughter, and the pathetic death scene are so exquisitely rendered as to enthral the vast audience in silent admiration. Notably also comes Miss Ellen Terry through the ordeal of the small but trying part of Cordelia, the beautiful scene at the termination of the fourth act eliciting the utmost enthusiasm, and the curtain had to be raised no less than four times before the applause of the spectators could be controlled. Mr. William Terriss spoke the lines allotted to Edgar with his usual ringing clearness, but his idea of "Poor Tom" left much to be desired. Mr. Frank Cooper acted admirably as Edmund, the Fool was judiciously impersonated by Mr. Haviland, while Messrs. Alfred Bishop as Gloucester, W. Holloway as Kent, and Gordon Craig as Oswald, all filled their various characters with advantage. The veteran Mr. Howe was accorded a hearty welcome on making his appearance as the Old Man, and Mr. Tyars made a commendable Albany. The unthankful parts of Goneril and Regan found excellent exponents in Miss Ada Dyas and Miss Maud Milton, indeed every one of the numerous *dramatis personæ* has a fitting representative. The mounting is of course up to the usual grand Lyceum standard, but there is no opportunity for those magnificent scenic displays noticeable in previous revivals. The architectural scenes have been designed by Mr. Ford Madox Brown, and illustrate a period about A.D. 500. The great storm scene in the third act is wonderfully arranged, some modern electrical effects being introduced. The overture and four entr'actes, which have been composed by Mr. Hamilton Clarke, deserve to be specially mentioned, as they will afford delight to those who appreciate descriptive music; thus it will be seen that from every point of view the thanks of the artistic community are due to Mr. Henry Irving for this grand production.

Mr. Joseph Heald begs to announce his first evening concert on Monday, 21st November 1892, at Steiuway Hall, Lower Seymour Street, Portman Square, W., at 8 o'clock. The following artistes will assist:—Miss Florence Bethell, Mrs. Cecil Newling, Madame Gertrude Pownall, Miss Grainger Korr, Madame Edna Riga, Miss Violet Robinson, Mr. Joseph Heald, Mr. Arthur Straguell, Mr. Chas. Copland; violin, Mr. A. M. Wall; pianoforte, Miss Maud Holdom. Conductors, Mr. Turle Lee and Mr. R. B. Addison.

A deputation of the Liverpool Masonic Ball Committee waited upon his Worship the Mayor of Liverpool (Bro. R. D. Holt) on the 10th inst., to ask for the patronage of the Mayor and Mayoress at the Masonic Ball. The deputation was introduced by Bro. James de Bels Adam P.P.S.G.W., the ex-mayor, who asked that the use of the Town Hall should be granted for Tuesday, 10th January. The request of the deputation was readily conceded.

The funeral of Mrs. Fanny Bailey, the wife of Bro. W. Bailey I.P.M. of the Stour Valley Lodge, No. 1224, Sudbury, Suffolk, whose death occurred within a few hours of the installation of his successor, took place on the 9th inst. The service was performed at St. Peter's Church, by the Rector, the Rev. T. L. Green, and was attended by a large number of brethren, including the outgoing and incoming Mayors of the town, the W.M. Bro. Joseph George, the P.M.'s, and principal members of the Lodge. The Lodge wreath was conspicuous amongst the numerous beautiful floral tributes of regard and esteem for the departed lady, and much sympathy was expressed for our worthy brother in his sad bereavement.

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DEAR DR. FORSHAW,—Many thanks for your little Lake Tour. It recalls pleasant memories, and is set with pretty sonnets as the Lakeland hills are set with their bright gems of water.

Yours faithfully LORNE.

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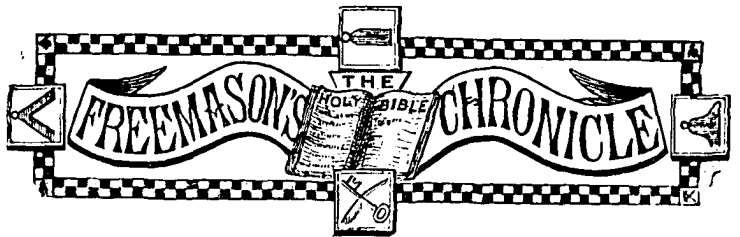
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SATURDAY, 19TH NOVEMBER 1892.

MARK MASONRY.

—:—

PROVINCIAL GRAND LODGE OF LINCOLNSHIRE.

LAST Monday was a red letter day in Lincolnshire Freemasonry, so far as the Order of the Mark was concerned. For nine years Bro. Jack Sutcliffe, of Grimsby, has ruled over the Province of Lincolnshire as Provincial Grand Mark Master, and on his resignation, at Lincoln last year, the Most Worshipful Grand Master of England, the Prince of Wales appointed the Earl of Yarborough to that high position. About one hundred of the brethren assembled at the Grimsby Masonic Hall, at 12.30, and shortly after that hour, the Sutcliffe Lodge having been opened, Bro. Jack Sutcliffe took the chair of Provincial Grand Lodge. Bro. Wm. Mason was Provincial Grand Senior Warden, and Bro. Reed occupied the Junior Warden's chair, Bro. Mortimer acting as Director of Ceremonies, with Bro. G. A. Gamble as Assistant D.C., Bro. the Rev E. M. Weigall taking his position as Provincial Grand Chaplain. The rolls of Lodges and Provincial Grand Officers having been called, letters of apology for non-attendance were read, and the Treasurer's and Registrar's reports were received. Bro. the Earl of Euston Deputy Grand Master having been appointed as Installing Master, now entered in procession, accompanied by other Grand Officers, whom he placed in the chairs, as follow:—Bros. Colonel Cooke S.W., Viscount Dungarvan J.W., Matier Grand Secretary, Richardson Grand Director of Ceremonies, and Rainforth Inner Guard. The Deputy Grand Master was informed that the Provincial Grand Master Designate, Bro. the Earl

of Yarborough, was without the Lodge, and requested to be installed. The patent having been duly examined, the Deputy Grand Master directed that the Provincial Grand Master Designate be introduced in proper form. The Grand Director of Ceremonies, with the Worshipful Masters of the senior Lodges in the Province, Bros. E. P. Dalton, Remigius; W. Mason, John o'Gaunts; W. R. F. Morton, Sutcliffe; Jno. Davis, St. Wilfrid; A. Wykes, Urania; E. M. Weigall, St. Oswald, retired and formed procession and introduced the Provincial Grand Master Designate, the Grand Secretary (Bro. W. R. F. Morton) read the patent, and the Grand Chaplain gave a prayer. The Deputy Grand Master then addressed the Provincial Grand Master Designate on the nature of his duties and the qualifications of the office to which he had been nominated, and in the course of his observations said that this was only the fourth time that Lincolnshire had been called upon to elect a Provincial Grand Master, and those distinguished Masous who had occupied the chair had brought this Province to a very high status in the Mark degree. He trusted they would accord the same loyal support to Bro. the Earl of Yarborough as they had given to those who had preceded him. Lord Yarborough was then invested and inducted into the chair and Brother Richard Cotton Carline was appointed Deputy Provincial Grand Master. The usual salutations were given, and Bro. W. W. Smith was chosen Provincial Grand Treasurer, and Bro. M. Lancaster Provincial Grand Tyler. The Earl of Yarborough then invested his Officers, as follow:—

Bro. Rev. E. M. Weigall	...	...	Senior Warden
E. Percy Dalton	...	...	Junior Warden
Jas. B. Morton	...	...	Master Overseer
Walter Beard	...	...	Senior Overseer
G. S. Woodward	...	...	Junior Overseer
Rev. H. Fawcett	...	...	Chaplain
W. W. Smith	...	...	Treasurer
A. Wykes	...	...	Registrar
W. R. F. Morton	...	...	Secretary
George Lister	...	...	Senior Deacon
R. G. Pearson	...	...	Junior Deacon
W. Mortimer	...	...	Director of Ceremonies
Edwin Carter	...	...	Assist. Dir. of Cers.
C. Fox	...	...	Inspector of Works
H. W. Hilzen	...	...	Sword Bearer
Taylor Sharp	...	...	Standard Bearer
Jos. Dodds	...	...	Organist
J. Fletcher	...	...	Inner Guard
Rigall	...	...	} Stewards
Hartley	...	...
W. Hill	...	...
Brnyee	...	...
M. Lancaster	...	...	Tyler

Certain sums having been voted to the Mark Benevolent Fund, to which Bro. W. R. F. Morton was appointed Provincial Grand Charity Steward, the Provincial Grand Master proposed a vote of thanks to the Deputy Grand Master for having come there that day. He could assure them it was a very great pleasure to him personally to have the Earl of Euston there as Installing Officer, as he was an old personal friend, and he believed it was under his Lordship's auspices that he (Lord Yarborough) first became a Mason, and the Lodge to which he belonged in London bore Lord Euston's name. He did not wish to speak purely on his own account, but to express to Lord Euston the manner in which the brethren of Lincolnshire wished to acknowledge the high compliment paid them by his coming amongst them that day, and to assure him of the great pleasure it gave them as Lincolnshire Mark Masons to have his presence. They all knew what an admirable worker he was, particularly in Mark Masonry, and how he visited Lodges all over England wherever his distinguished duties called him. They admired the energy he displayed in carrying out the duties devolving upon him as Deputy Grand Master. He was always ready to carry out his duty in that way which was always so much admired by Mark Masons all over the country. He had pleasure therefore in asking them to pass a vote of thanks to the Deputy Grand Master. This having been adopted by acclamation, the Deputy Grand Master said he must thank most heartily the Provincial Grand Master of Lincolnshire for the kind way in which he had spoken of him. He could only say that he considered it his duty, and that duty was a great pleasure, to come down and instal an old friend in the chair. He trusted that as successful as Lord Yarborough's reception had been that day so this Lodge might go on and prosper under his rule in Mark Masonry, and maintain its position as one of the best Provinces in England. He could only thank them for the kind way in

which they had received him, and say that it was a very great pleasure to him to have come down there, particularly when he saw so good an assembly of Masons as there was there that day.

Brother Mortimer, as Secretary of the Testimonial Committee, said that as soon as Bro. Sutcliffe announced his intention of resigning the chair of Provincial Grand Lodge, it was decided that a testimonial should be presented to him as some proof of the appreciation of the brethren of the manner in which he had performed the duties of Provincial Grand Master of Lincolnshire, and he would ask the Chairman of the Committee to say a few words. Bro. Marshall, of Grimsby, said it was unanimously decided as soon as Bro. Sutcliffe declined to take the chair again, that they should immediately take steps in every Lodge in the Province to present him with some token of their esteem. That testimonial had taken a three-fold form, firstly the shape of a fund to be called the Jack Sutcliffe Testimonial Benevolent Fund, and he trusted the small seed thus sown might some day grow into a big tree. In addition to that there was an illuminated address containing the names of all the subscribers, and a silver salver, inscribed:—

"Presented to Right Worshipful Bro. Jack Sutcliffe, on his retirement from the position of the Provincial Grand Mark Master of the Province of Lincolnshire, by the brethren of the Province. Dated 14th November 1892."

The Provincial Grand Master said he felt it a great honour to be asked to be the medium of presenting this testimonial to Bro. Sutcliffe. He did not know that he need add very much, and would only say that the Province of Lincolnshire had wished to give some expression of their regard and esteem for the work he had done during the nine years he had been Provincial Grand Master of this Province. They wished to manifest their personal esteem for him, and acknowledge the uniform courtesy he had shown while ruling over this Province during the last nine years. He had always been eager to promote the interests of Charity, and had done a great deal to further the interests of Mark Masonry in this Province. He would ask his Right Worshipful Brother to accept this address and this piece of plate, together with the hearty good wishes of Mark Masons in the Province of Lincolnshire. Bro. Jack Sutcliffe, who was received with a most hearty manifestation of applause, said he could assure the brethren that he felt quite overwhelmed with this remarkable token of their appreciation of the services he had rendered during the time of his occupation of the Provincial Grand Master's chair. He could scarcely find words to express his appreciation of this great proof of their esteem. He did not know that he had done more than any other member of the Provincial Grand Lodge, and that was his duty, and he failed to see why such a flattering position should have been conferred upon him. He accepted it heartily, and should ever prize and value it as a token of their esteem. He scarcely knew how to thank them sufficiently, but he felt the honour was more than he deserved. He hoped they would accept his expression, and wished he could offer them a better return than merely thanking them. Provincial Grand Lodge was then closed.

The brethren then proceeded to the Royal Hotel, where a banquet was served. The Provincial Grand Master presided, and was supported by the distinguished brethren of Grand Lodge, and a large number of Mark Masons. The vice-chairs were occupied by Bro. Weigall Provincial Grand Senior Warden (and subsequently by Bro. W. Mason Past Provincial Grand Senior Warden), and Bro. Dalton Provincial Grand Junior Warden. The menu was of a *récherché* description and the wines of the best quality. The Provincial Grand Master gave the toast of the Queen and Mark Masonry, and the second toast was that of H.R.H. the Prince of Wales Most Worshipful Grand Mark Master of England and the Colonies, and the rest of the Royal Family. The Provincial Grand Master next proposed the Provincial Grand Master the Marquis of Hertford, the Deputy Grand Mark Master the Earl of Euston, and Grand Mark Officers. He said that Lord Euston had placed this Province under a great obligation to him by coming there that day, and he should like to express how grateful the Province was to his lordship, and how much they wished to acknowledge his kindness in coming to instal him that day. They had always admired Lord Euston's energy, and were acquainted with the way in which he had always been ready to support the

Masonic Charities and anything likewise to promote the good of Mark Masonry. They were also honoured by the presence of the other Grand Officers—Col. Cooke, the new Provincial Grand Master of Middlesex; Viscount Dungarvan, a great and enthusiastic Mason; Bro. Richardson, who had devoted a great deal of time to his duties and to the Masonic Charities; and Brother Matier, their Grand Secretary. They knew how he performed his work, with credit to himself and advantage to Mark Masonry. He hoped they would take away pleasing recollections of their visit to the Province, and that they might visit them again some day. He hoped they would receive this toast with the enthusiasm it deserved. The Earl of Euston thanked the brethren for the reception given to the toast, and assured them that although their Most Worshipful Grand Master had many and varied duties to perform, very little went on in Mark Masonry about which he did not know. So far as they under him, as Grand Officers, were concerned, it was a great pleasure for them to do anything to advance Mark Masonry. They considered it a great honour to be asked down there to instal Lord Yarborough. They had had to perform a very pleasant duty, and he congratulated them upon the magnificent gathering they had seen of the Masons of the Province of Lincolnshire. He then proposed the health of the Provincial Grand Master. They all knew him; he lived amongst them. They knew him not only as a Mason, but as being interested in every good work to which he could lay his hand. It required no words from him to place this toast before them, but he would take this opportunity of saying that he heartily congratulated the Province of Lincolnshire on having got Lord Yarborough as Provincial Grand Master. The Earl of Yarborough said he wished to thank them very heartily for the cordial reception they had given to the toast proposed in such very kind and flattering terms by the Earl of Euston. He could assure them he highly appreciated the honour they had done him, and the very important duties he had undertaken. He entered on those duties with very mixed feelings, though he could not but express his great pride, pleasure, and honour which the Grand Master had done him in appointing him to rule over Mark Masonry in Lincolnshire. He could assure them that he should faithfully endeavour to carry out the duties connected with his office to the best of his ability, and he hoped that when he left the office he should have won their confidence and merited their esteem. He had a very pleasing duty to perform, and that was to propose the health of the retiring Provincial Grand Master, Bro. Jack Sutcliffe, the Deputy Provincial Grand Master, Bro. Anderson Bates, and the Prov. Grand Officers Present and Past. It was unnecessary for him to say anything about Bro. Jack Sutcliffe. When the Provincial Grand Lodge was constituted in Lincolnshire in 1874, Bro. John Sutcliffe, the father of Jack Sutcliffe, was appointed the first Lincolnshire Mark Master. After him came Bro. Harrison as Provincial Grand Master, and in 1883 Bro. Jack Sutcliffe was appointed. He had for nine years held that office, and if they wanted any proof of the way in which their work had been carried on, he need only remind them that the number of Lodges had doubled, and the number of subscribing brethren had doubled also. In 1883 there were Lodges only at Lincoln, Gainsburgh, Grimsby, and now they had them at Louth, Crowle, Sutton Bridge, and Horn-castle. This progress, there was no doubt, had been due to Bro. Jack Sutcliffe's liberality and to the interest he had taken in Mark Masonry as Provincial Grand Master, and he felt he had in him an example which he would do well to follow. Under Bro. Sutcliffe's genial rule Mark Masonry had succeeded and prospered. Bro. Sutcliffe, thanked them heartily for the reception they had given the toast and for the compliment given him by the Provincial Grand Master. Bro. Anderson Bates also acknowledged the toast. The Provincial Grand Master then proposed the health of the Deputy Provincial Grand Master, Bro. Richard Cotton Carline, of whom he spoke in flattering terms, and the toast was cordially honoured. Bro. Jack Sutcliffe proposed the health of Bro. Morton and the Officers of the Sutcliffe Lodge, and the Worshipful Masters of the Mark Lodges in the Province, and extolled Bro. Morton's work as Prov. G. Secretary, and the arrangements made for the reception of Prov. G. Lodge, everything having been ably conducted, well thought out, and properly carried out. They were very much indebted to the Sutcliffe Lodge, and their best thanks were due to

its members. Bro. Morton suitably responded, and the other toasts were the Visiting brethren, and the Mark Benevolent Fund.

SINCERITY LODGE, No. 35.

AT a meeting of this Lodge, held at the Sincerity Masonic Temple, Town Hall, Stonehouse, on the 7th inst., Bro. John Chapman the W.M. presiding, it was unanimously resolved to alter the date of the election of W.M. from November to January, and the installation from January to March. The members of the Ark Mariners Lodge attached to Lodge Sincerity afterwards met, the W.C.N. Bro. A. W. White being in the chair. Bro. Sholto H. Hare was unanimously elected W.C.N., and Bro. A. W. White Treasurer.

FIDELITY-HUYSHE LODGE, No. 91.

AT the annual meeting, held at the Huyshe Temple, Devonport, on the 10th inst., Bro. Routledge was ably installed as W.M. for the year ensuing by a large Board of Installed Masters, among whom were Bros. Harris, Maddock, Hunt, Durbin, Vigurs Harris, all of 91; Hare 35, Worledge 48, Gurney 169, Brickwood 383; Hancock, Allsford, Knight, Leonard, and Langmead, all of 61; Lord 50, and Aitken-Davies 96. The W.M. then invested the following brethren as his Officers for the year ensuing:—Bros. Durbin I.P.M., Harris S.W., Corner J.W., Hobson M.O., Littleton S.O., Duckett J.O., Vercoe Chaplain, Hunt Registrar of Marks, Maddock P.M. Treasurer, Harris P.M. Secretary, Tucker S.D., Smale J.D., and Ford I.G. The brethren, numbering over thirty, then adjourned to the refectory, where they sat down to a capital supper provided by Bro. Bosworthick, and under the genial chairmanship of Bro. Routledge a most enjoyable evening was spent.

DARLINGTON LODGE, No. 250.

THE installation meeting in connection with this Lodge was held on the 11th inst., in the Masonic Hall, Darlington, when Bro. S. F. Boasfield Senior Warden was installed in the chair by Brother R. B. Reed Deputy Provincial Grand Mark Master of Northumberland and Durham. The Worshipful Master then appointed and invested his Officers. There was a good attendance from the different Lodges in the Province. A Past Master's jewel was presented by the brethren of the Lodge to the retiring Past Master, Bro. C. D. Hill-Drury.

DEVON MASONIC EDUCATIONAL FUND.

WITH the object of aiding the Devon Masonic Educational Fund a movement has been started, under the banner of Lodge Prudence, No. 1550 (Plymouth), for giving a grand concert in Plymouth Guildhall during the month of December. In furtherance of this movement a meeting was held on the 7th inst., at the Freemasons' Hall, Plymouth. Bro. Godfrey H. Evans W.M. of Lodge Prudence, presided, and there was a large attendance of Worshipful Masters, Past Masters, and Wardens of Lodges in the three towns. It was stated that a former concert in the Guildhall resulted in about £60 being added to the funds of the Institution, and that a dramatic performance given on another occasion, at Devonport, yielded £45. A resolution was unanimously passed in favour of holding another concert, and it was decided to secure the Guildhall for Wednesday, the 14th of December. The whole of the musical arrangements were entrusted to Bro. W. Willoughby, who willingly placed his services at the disposal of the brethren, and said he hoped to be able to arrange a programme of such a character as to secure both a musical and financial success. The W.M.'s of Lodges in the Three Towns were appointed as a committee, with power to add to their number, to work with Bro. Willoughby in the settlement of necessary preliminaries, and the W.M. of Lodge Prudence was authorised to write to the Provincial Grand Master (Viscount Ebrington), asking his lordship to grant permission to the brethren to wear Masonic clothing at the concert.

The fifth annual supper of the Walthamstow Lodge of Instruction, No. 2192, will take place at the Great Eastern Hotel, Liverpool Street, on Monday, 28th inst., at 7 p.m. precisely. Bro. F. A. Philbrick, Q.C., Grand Registrar will be the Chairman, and he will be supported by Bros. W. Shurmer P.M. Preceptor, N. Fortescue Treasurer, J. King, W. Gower, C. Horst, J. Clark, T. W. Stacey, and M. Blicck Stewards. Tickets, 5s each, may be obtained from the joint Secretaries, Bros. J. C. Carter and C. H. Bestow.

The West Ham Abbey Lodge, No. 2291, will hold their fourth Masonic Ball on Wednesday, 30th November, at the Town Hall, Stratford, under the patronage of several distinguished and influential brethren.

FUNERALS properly carried out and personally attended, in London and Country, by Bro. G. A. HUTTON, 17 Newcastle Street, Strand, W.C. Monuments erected. Valuations made.

THE MASONIC LODGE.

THERE are many Masons who do not fully comprehend the true character and positive capacity for instruction of the Masonic Lodge.

The fixed periods for Lodge meetings are known by them. The date is rarely forgotten. The purpose of these meetings, is too often regarded as occasions when applicants are either initiated or advanced.

Accustomed to the proceedings incident to this floor work, it may be that the teachings and instructions which are of great importance, and essential to the interests of Masonry, and must be imparted to the Craft at Lodge meetings are overlooked.

The inducements to attend the meetings of Lodges ought not to be limited to the making of Masons.

The solemn ceremonies which constitute the conferring of Masonic degrees, if they are conferred as they ought to be, are in themselves of high import.

But the Mason who witnesses these ceremonies, if he is not taught, or does not comprehend what these ceremonies mean; if the instruction in the symbology of the mysteries that is veiled in the work of the floor has never been impressed on his mind, or he has never had a desire to be enlightened, then he has not reached the crowning glory of Masonic knowledge.

The effulgence of Masonic light has not been shed on his Masonic life.

To journey in the dark, over a pathway that may be marked here and there by recognised indications that he is on the roads others have travelled, may be a muscular effort of physical force, but that is all.

The attractive beauties of the road, the splendid views of the valley, the hill, the grand exposition of the glorious works of the Divine Creator, the spring of limpid water gushing out of the hillside, the verdure of the growth, the amazing panorama of mountain, and valley, and glen, and lake, the silver thread of the river as it winds its way, glittering in the sun light, are all unknown to him who does not see, nor cares to witness all these object lessons which only can be observed in the lightness of the noon-day light.

Then he can exclaim, the hand that made them is Divine.

Such a journey in the twilight of the close of a day is without benefit or advantage. The eye has not seen, the mind has not been impressed with the teachings that belong to the study of the mysteries which are hid in these wonderful works of Him who said, "Let there be light." Such a journey in the dark is worse than useless. What knowledge can be imparted by one who has not seen anything in his travels that can be described to those who seek to be informed as to the real benefits to be obtained by such an understanding?

So it is that Lodge meetings have high import, because there instructions should be given, which would enable the Masonic student, or even the Mason who desires to be taught what is to be known, if they travel in the light that reveals Masonic knowledge.

The Lodge meetings, or some of them, should be devoted to imparting the Masonic instruction, which can only be accomplished in the light of Masonic truths. The Worshipful Master and the Officers of Lodges should feel it an imperative duty to instruct the members of their Lodges in the principles of the Craft.

It is so important that the District Deputy Grand Masters should devote their serious attention to the dissemination of true Masonic light to Lodges in their respective districts. A partial or inadequate instruction is most likely to endanger the prosperity of the Craft. This should be prevented. The safety and security of the essential truths of Freemasonry, depending on the Masonic knowledge of this generation of Freemasonry that must be transmitted to those who are to follow, is a commandment that all are to obey.

How barren is the promise, "Seek, and ye shall find," if no means are available to satisfy the seeker!

In Freemasonry this ought not to be. If, "knock and it shall be opened" is also a promise, who is to answer the alarm unless provision is made for competent and capable guardians of the entrance?

It would be wise if our Lodges would ponder on those thoughts and elevate Lodge meetings to the full requirements of Masonic duty.—*Keystone.*

It was announced at a meeting of the committee, held on the 11th inst., at the Masonic Temple, Hope Street, Liverpool, Bro. Robert Foote P.P.G.T. presiding, that all the arrangements are now practically completed for the conversazione and ball to be held in the spacious Hope Street premises on the 30th instant. The musical arrangements have been entrusted to Bros. Joseph Cantor, W. Sweetman, and W. Lewis, who have arranged for three concerts, in addition to which there will be numerous attractive side-shows. Dancing will be provided for in the Lodge-room, and everything possible is being done by Bro. E. Collister Jones, Hon. Secretary, and the committee to make the forthcoming Masonic re-union the most successful ever held in this city.

THE FREEMASON'S CHRONICLE,

A Weekly Record of Masonic Intelligence.

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DIARY FOR THE WEEK.

We shall be obliged if the Secretaries of the various Lodges throughout the Kingdom will favour us with a list of their Days of Meetings, &c., as we have decided to insert only those that are verified by the Officers of the several Lodges.

—:—

Saturday, 19th November.

- 715 Panmure, Cannon Street Hotel, E.C.
- 1329 Sphinx, Surrey M.H., Camberwell
- 1364 Earl of Zetland, Old Town Hall, Hackney
- 1732 King's Cross, Anderson's Hotel, E.C.
- 1767 Kensington, Ladbrooke Hall, Notting Hill
- 2308 Viator, Anderson's Hotel, E.C.
- R.A. 1572 Carnarvon, Albion, Aldersgate Street
- R.A. 1706 Orpheus, Holborn Restaurant
- M.M. 251 Teaterden, Anderson's Hotel, E.C.

- 811 Yarborough, Royal Pavilion, Brighton
- 1566 Addiscombe, 105 High Street, Croydon
- 2437 Downshire, Town Hall, Wokingham
- R.A. 68 Royal Hotel, Freemasons' Hall, Bristol
- M.M. 205 Beaconsfield, Chequers, Walthamstow

Monday, 21st November.

- 8 British, Freemasons' Hall, W.C.
- 21 Emulation, Albion, Aldersgate Street
- 185 Tranquillity, Guildhall Tavern, E.C.
- 720 Panmure, Balham Hotel, Balham
- 882 Whittington, Freemasons' Hall, W.C.
- 901 City of London, Guildhall Tavern, E.C.
- 907 Royal Albert, Freemasons' Hall, W.C.
- 1506 White Horse of Kent, Holborn Viaduct Hotel
- 1537 St. Peter Westminster, Criterion, W.
- 1657 Aldersgate, The Albion, Aldersgate St., E.C.
- 1694 Imperial, 24 Victoria Street, Westminster.
- 1728 Temple Bar, Anderson's Hotel, Fleet St.
- 2060 La Franco, 68 Regent Street, W.
- 2265 Barnato, Cafe Monaco, Piccadilly.

- R.A. 12 Prudence, Ship and Turtle, E.C.
- R.A. 59 Royal Naval, Freemasons' Hall, W.C.
- R.A. 1593 Trafalgar, Ship Hotel, Greenwich
- K.T. 131 Holy Sanctuary, 33 Golden Square, W.

- 77 Freedom, Falcon Hotel, Gravesend
- 248 True Love and Unity, F.M.H., Brixham
- 284 Shakespeare, Masonic Rooms, Warwick
- 312 Lion, Masonic Hall, Whitby
- 358 Peace and Harmony, F.M.H., Southampton
- 382 Royal Union, Public Rooms, Uxbridge
- 424 Borough, M.R., Half Moon Lane, Gateshead
- 466 Merit, George Hotel, Stamford Baron
- 725 Stoneleigh, Craven Arms, Coventry
- 940 Scientific, Victoria Hotel, Wolverton
- 872 Lewis, Masonic Hall, Whitehaven
- 925 Bedford, Masonic Hall, Birmingham
- 949 Williamson, Masonic Hall, Monkwearmouth
- 986 Hezekiah, Grapes Inn, Croston

- 1030 Egerton, George Hotel, Heaton Norris
- 1113 Anglesea, Victoria Hotel, Carnarvon
- 1141 Mid Sussex, King's Head, Horsham
- 1199 Agriculture, Ship and Turtle, Congresbury
- 1205 Metham, Metham Masonic Hall, E. Stonehouse
- 1208 Corinthian, Masonic Temple, Dover
- 1255 Dundas, Huyshe Masonic Temple, Plymouth
- 1443 Salem, Masonic Hall, Dawlish, Devon
- 1502 Israel, Masonic Hall, Liverpool
- 1631 St. Andrew, St. Andrew's Hall, Gorleston
- 1814 Worsley, Court Hotel, Worsley
- 1909 Carnarvon, Masonic Hall, Nottingham
- 1973 Saye and Sele, Mas. Rooms, Belvedere, Kent
- 2074 St. Clair, Masonic Hall, Landport
- 2208 Horse, Masonic Hall, Bourne-mouth
- 2289 Blundellsands, Alexandra Assembly Rooms, Great Crosby.

- 2327 St. Oswin, M.H., Norfolk Street, N. Shields
- 2349 West Lancashire Century, South Shore Hydropathic Establishment, Blackpool.

- R.A. 132 Jerusalem, Adelphi Hotel, Liverpool
- R.A. 40 Emulation, Castle Hotel, Hastings.
- R.A. 120 Palladian, Green Dragon Hotel, Hereford
- R.A. 128 Prince Edwin, Bridge Inn, Bury, Lanc.
- R.A. 139 Paradise, Freemasons' Hall, Sheffield
- R.A. 269 Fidelity, Old Bull Hotel, Blackburn
- R.A. 277 Tudor, F.M.H., Union Street, Oldham
- R.A. 362 Doric, M.H., St. Peter's Hill, Grantham
- R.A. 734 Londesborough, Masonic Hall, Duffield
- R.A. 1051 Rowley, Masonic Rooms, Atherton, Lancaster.
- R.A. 1284 Brent, Globe Hotel, Topsham
- M.M. 324 Hunter, Masonic Hall, Rhyl
- K.T. 39 Fearnley, Masonic Hall, Dewsbury

Tuesday, 22nd November.

- 14 Tuscan, Freemasons' Hall, W.C.
- 46 Old Union, Holborn Viaduct Hotel
- 92 Moira, Albion, Aldersgate Street
- 145 Prudent Brethren, Freemasons' Hall, W.C.
- 165 Honour and Generosity, Inns of Court Hotel
- 186 Industry, Freemasons' Hall, W.C.
- 205 Israel, Cannon Street Hotel, E.C.
- 259 Prince of Wales, Willis's Rooms, W.

- 1158 Southern Star, Bridge House Hotel
- 1348 Ebury, Regent M.H., Air Street, W.
- 1411 Ivy, Surrey M. Hall, Camberwell New Road.
- 1744 Royal Savoy, Freemasons' Hall, W.C.
- 2108 Empire, Criterion, Piccadilly
- R.A. 21 Cyrus, Ship and Turtle, Leadenhall Street
- R.A. 180 St. James's Union, Freemasons' Hall
- R.A. 228 United Strength, Guildhall Tavern, E.C.
- R.A. 518 Wellington, Bridge House H., Southwark
- R.A. 890 Hornsey, Anderson's Hotel, Fleet Street
- R.A. 1365 Clapton, White Hart, Lower Clapton
- R.C. 29 Palatine, 33 Golden Square, W.

- 253 Tyrian, Masonic Hall, Gower St., Derby
- 954 St. Aubyn, Ebrington M.H., Devonport
- 1016 Elkington, Masonic Hall, Birmingham
- 1052 Callander, Freemasons' Hall, Manchester

- 1390 Whitwell, Masonic Hall, Millom
- 1609 Dramatic, Masonic Hall, Liverpool
- 1675 Antient Briton, Masonic Hall, Liverpool
- 1678 Medway, Masonic Hall, Tonbridge
- 1726 Gordon, Assembly Rooms, Bognor
- 1834 Duke of Connaught, F.M.H., Landport
- 2025 St. George, St. George's Hall, Stonehouse
- 2328 Albert Victor, F.M.H. St. Saviour's, York.
- 2405 Ionic, Masonic Rooms, St. Helen's, Lanc.

- R.A. 42 Unanimity, Derby Hotel, Bury, Lanc.
- R.A. 103 Beaufort, Freemasons' Hall, Bristol
- R.A. 158 Adam, Britannia, Mill Town, Sheerness
- R.A. 815 Blair, Town Hall, Hulme, Manchester
- R.A. 960 Sir George Elliot, M.H., Cardiff
- R.A. 1094 Temple, Masonic Hall, Liverpool

Wednesday, 23rd November.

- General Committee of Grand Lodge and Lodge of Benevolence, F.M.H., at 6
- 2 Antiquity, Freemasons' Hall, W.C.
- 201 Jordan, Freemasons' Hall, W.C.
- 212 Euphrates, Masons' Avenue, E.C.
- 754 High Cross, Seven Sisters' Tavern, Tottenham

- 1017 Montefiore, Regent Masonic Hall, Air Street
- 1058 Victoria, Guildhall Tavern, E.C.
- 1360 Royal Arthur, Prince of Wales Hotel, Wimbledon
- 1540 Chaucer, Bridge House Hotel, Southwark
- 1589 St. Dunstan's, Anderson's Hotel, E.C.
- 1718 Centurion, Inns of Court Hotel, W.C.
- 1719 Evening Star, Freemasons' Hall, W.C.
- 1818 Clapham, Criterion, Piccadilly
- 2332 Boro' of Greenwich, William IV., E. Greenwich
- 2395 Avondale, Clarence Rooms, Coldharbour Lane, Brixton.

- 2416 Hiram, Freemasons' Hall, W.C.

- R.A. 704 Camden, Anderson's Hotel, Fleet Street
- R.C. St. Andrew, Cafe Royal, Regent Street, W.

- 32 St. George, Adelphi Hotel, Liverpool
- 117 Salopian of Charity, The Square, Shrewsbury
- 220 Harmony, Garston Hotel, Garston
- 250 Minerva, Masonic Hall, Hull
- 257 Phoenix, 110 High Street, Portsmouth
- 724 Derby, Masonic Hall, Liverpool

- 1039 St. John, George Hotel, Lichfield
- 1386 St. Hugh, Masonic Rooms, Mint St., Lincoln
- 1392 Egerton, Stanley Arms, Bury, Lancashire
- 1633 Avon, Old Wheatshaf Hotel, Manchester
- 1729 St. George, Masonic Hall, Bolton
- 1756 Kirkdale, Skelmersdale M.H., Liverpool
- 1760 Leopold, Masonic Hall, Scarborough
- 1798 Zion, Grand Hotel, Manchester
- 1809 Fidelis, Masonic Temple, Gibraltar
- 1867 Beacon Court, Ghuzee Fort Hotel, New Brompton
- 1984 Earl of Clarendon, Freemasons' Hall, Watford
- 2019 Crook, New Masonic Hall, Crook, Durham
- 2149 Gordon, M.H., Cheapside, Hanley, Staff.
- 2216 Egerton, Bull's Head, Swinton, nr. Manchester
- 2320 St. Martin's, Church Inn, Castleton, near Manchester.
- 2357 Barry, Royal Hotel, Caerleon, S. Wales.

- R.A. 261 Sincerity, Masonic Hall, Taunton
- R.A. 328 St. John's, Masonic Hall, Torquay, Devon
- R.A. 503 Belvedere, F.M.H., Brewer St., Maidstone
- M.M. Northumberland & Berwick, M.H., Newcastle
- M.M. 19 Fowke, Freemasons' Hall, Leicester

Thursday, 24th November.

- General Committee Girls' School, F.M.H. 4
- 22 Neptune, Guildhall Tavern, E.C.
- 34 Mount Moriah, Freemasons' Hall, W.C.
- 65 Prosperity, Guildhall Tavern, E.C.
- 66 Grenadiers', Freemasons' Hall, W.C.
- 507 United Pilgrims, Bridge House, Southwark
- 766 William Preston, City Terminus Hotel, E.C.
- 858 South Middlesex, Beaufort House, Fulham
- 861 Finsbury, London Tavern, Fenchurch Street
- 871 Royal Oak, White Swan, Deptford

- 1421 Langthorne, Angel Hotel, Ilford
- 1524 Duke of Connaught, Anderson's Hotel, E.C.
- 1563 The City of Westminster, Regent M.H., W.
- 1658 Skelmersdale, Surrey M.H., Camberwell
- 1816 Victoria Park, London Tavern, Fenchurch St.
- 1974 St. Mary Abbots, Bailey's Hotel, Gloucester Road, West Kensington
- 2192 Highbury, Cock Hotel, Highbury, N.
- 2264 Chough, Cannon Street Hotel, E.C.
- 2319 Scots, Scottish Corporation Hall, Fleet Street
- R.A. 5 St. George's, Freemasons' Hall, W.C.
- R.A. 101 Temple, Ship and Turtle, Leadenhall St.
- R.A. 177 Domestic, Anderson's Hotel, E.C.
- R.A. 1601 Ravensbourne, Board of Works, Catford
- R.A. 1839 Duke of Cornwall, Freemasons' Hall
- R.C. 97 Rose and Lily, 33 Golden Square, W.

- 39 St. John the Baptist, F.M.H., Exeter
- 51 Angel, Three Cups, Colchester
- 78 Imperial George, Asheton Arms, Middleton
- 111 Restoration, Freemasons' Hall, Darlington
- 202 Friendship, Masonic Hall, Devonport
- 286 Samaritan, Green Man Hotel, Bacup
- 348 United Brethren, The Grosvenor, Blackburn
- 348 St. John, Masonic Hall, Bolton
- 403 Hertford, Town Hall, Hertford
- 426 Shakespeare, Masonic Hall, Spilshy, Liuc.
- 590 La Cesarec, Masonic Temple, Jersey
- 594 Downshire, Masonic Hall, Liverpool
- 636 D'Ogle, Masonic Hall, Morpeth
- 784 Wellington, Public Rooms, Park St., Deal.
- 807 Cabbell, Masonic Hall, Norwich
- 904 Phoenix, Masonic Hall, Rotherham
- 935 Harmony, Freemasons' Hall, Salford
- 966 St. Edward, Literary Institute, Leek

- 1151 St. Andrew, Masonic Hall, Tywardreath
- 1166 Clarendon, Wellington Hotel, Hyde
- 1313 Former, Masonic Hall, Southampton
- 1322 Waverley, Queen's Arms, Ashton-under-Lyne
- 1501 Wycombe, Amer-sham Hall, High Wycombe
- 1505 Emulation, Masonic Hall, Liverpool
- 1519 Albert Edward, Albion, near Accrington
- 1578 Aierlin, Masonic Hall, Pontypridd
- 1626 Rotspar, Masonic Hall, Newcastle
- 1639 St. Michael, Queen's Hotel, Coventry
- 1705 Prince of Wales, India Arms, Gosport
- 1971 Army and Navy, Masonic Hall, Aldershot
- 2017 Duke of Portland, Masonic Hall, Nottingham

- 2101 Bramston Beach, Masonic Hall, Godalming.
- 2191 Brownlow, Town Hall, Ellesmere
- 2195 Military Jubilee, Masonic Hall, Dover.
- 2214 Josiah Wedgwood, Wesleyan Schools, Struria, Staffordshire.

- 2215 Anfield, Sandon Hotel, Anfield, Lancashire
- 2261 Armitage, M.R., Market St., Middlesbrough
- 2263 St. Leonards, M.H., Surrey Street, Sheffield
- 2269 Peace, Masonic Hall, King St., Wigan.
- 2335 Cycling and Athletic, Coffee House, Church Road, Wavertree.
- 2375 Hilbre, Market Hall, Hoylake, Cheshire.
- 2387 Manchester Dramatic, F.M.H., Manchester

- R.A. 57 Humber, Freemasons' Hall, Hull,
- R.A. 292 Liverpool, Masonic Hall, Liverpool
- R.A. 303 Benevolent, Holland's Road, Teignmouth
- R.A. 394 Concord, Freemasons' Hall, Southampton
- R.A. 448 Regularity, Freemasons' Hall, Halifax
- R.A. 732 Royal Sussex, Royal Pavilion, Brighton
- R.A. 1042 Excelsior, M.H., Gt. George Street, Leeds
- R.A. 1395 Weyside, Masonic Hall, Woking
- M.M. 32 Union, Freemason's Hall, Manchester
- K.T. 8 Plains of Mamre, Bull Hotel, Burnley
- K.T. 34 Albert, 23 Ann Street, Rochdale

Friday, 25th November.

- 197 Jerusalem, Freemasons' Hall, W.C.
- 569 Fitzroy, Head Quarters, Hon. Artillery Co. E.C.
- 2312 London Irish Rifles, F.M.H., W.C.

- R.A. 134 Caledonian, Ship and Turtle, E.C.
- K.T. 26 Faith and Fidelity, Cannon S. Hotel, E.C.
- R.A. 1839 Duke of Connaught, F.M.H., W.C.

- 712 Lindsay, Masonic Hall, Louth
- 735 Twelve Brothers, Masonic Hall, Southampton
- 810 Craven, Victoria Buildings, Skipton
- 1303 Pelham, Freemasons' Hall, Lewes
- 1385 Gladsmuir, Red Lion, Barnet
- 1391 Commercial, Freemasons' Hall, Leicester
- 1435 Annesley, Masonic Hall, Nottingham
- 1621 Castle, Crown Hotel, Bridgworth
- 1712 St. John, F.M.H., Grain for Store, Newcastle
- 1725 Douglas, College Gateway, Maidstone
- 1822 St. Quintin, Bear Inn, Cowbridge, Glam.
- 2415 Tristram, Sunday School Rooms, Shildon

- R.A. 61 Sincerity, F.M.H. St. John's Place, Halifax
- R.A. 152 Virtue, F.M.H., Cooper St., Manchester
- R.A. 175 East Medina, M.H., Ryde, Isle of Wight
- R.A. 242 Magdalen, Guildhall, Doncaster
- R.A. 471 Silurian, Freemasons' Hall, Newport, Mon.
- R.A. 897 Loyalty, Masonic Buildings, Hall Street, St. Helens
- R.A. 945 Abbey, Council Chambers, Abingdon
- R.A. 998 Welchpool, Masonic Temple, Newtown
- R.A. 1086 Walton, Skelmersdale M.H., Kirkdale
- K.T. 29 Royal Kent, Masonic Hall, Newcastle

Saturday, 26th November.

- 1584 Loyalty and Charity, Star and Garter, Kew
- 1679 Henry Mugginger, Anderson's, Fleet Street
- 1708 Orpheus, Holborn Restaurant, W.C.
- R.A. 176 Caveac, Albion, Aldersgate Street, E.C.
- R.A. 1185 Lewis, King's Arms Hotel, Wood Green
- R.A. 1623 West Smithfield, Anderson's Hotel, E.C.

- 308 Pr. George, Station Hotel, Bottom, Eastwood
- 336 Benevolence, Jolly Sailor Inn, M. rple
- 1462 Wharfedale, Rose and Crown H. c., Penistone
- 1579 St. James, George Hotel, Enfield
- 2201 Earl of Sussex, Royal Pavilion, Brighton

- R.A. 178 Harmony, Royal Hotel, Wigan
- R.C. Stanhope, Queen's Hotel, Chester

INSTRUCTION.

—:—

Saturday, 19th November.

- 87 Vitruvian, Duke of Albany, St. Catherine's Park, near Nunhead Junction, 7:30
- 179 Manchester, 8 Tottenham Court Road, W.C., 8
- 198 Percy, Jolly Farmers', Southgate Road, N., 8
- 1275 Star, Dover Castle, Deptford Causeway, S.E., 8
- 1288 Finsbury Park, Cock Tavern, Highbury, 8
- 1364 Earl of Zetland, Royal Edward, Hackney, 7
- 1524 Duke of Connaught, Lord Stanley, Hackney, 7
- 1624 Eccleston, 13 Cambridge Street, Pimlico, 7
- 2012 Chiswick, Windsor Castle, Hammersmith, W.
- R.A. Sinai, Red Lion, King Street, Regent St., W.

Monday, 21st November.

- 22 Loughborough, Gauden Hotel, Clapham, 7:30
- 27 Egyptian, Atlantic Tavern, Brixton, S.W., 8
- 45 Strong Man, Bell and Bush, Ropemaker St., 8
- 174 Sincerity, Railway Tavern, Fenchurch St., 7
- 180 St. James's Union, St. James's Restaurant, 8
- 248 True Love & Unity, F.M.H., Brixham, Devon
- 332 Royal Union, Chequers' Hotel, Uxbridge
- 543 Wellington, White Swan, High St., Deptford, 8
- 733 Westbourne, Red House Hotel, St. John's Wood Road, N.W., 8
- 823 Everton, Masonic Hall, Liverpool, 7:30
- 975 Rose of Denmark, Gauden Hotel, Clapham, 7:30
- 1237 Upton, Three Nuns, Aldgate, E., 8
- 1349 Stockwell, White Hart, Abchurch Lane, G:30
- 1425 Hyde Park, Prince of Wales's Hotel, corner of Eastbourne Terrace, and Bishop's Rd., W. 8
- 1445 Prince Leopold, 232 Whitechapel Road, E., 7
- 1449 Royal Military, Masonic Hall Canterbury,
- 1489 M. of Ripon, Queen's Hot, Victoria Park, 7:30
- 1507 Metropolitan, The Moorgate, E.C., 7:30
- 1555 Royal Commemoration, Railway Ho, Putney
- 1608 Kilburn, 46 South Molton Street, W., 8
- 1623 West Smithfield, Manchester Hotel, E.C., 7
- 1693 Kingsland, Cock Tavern, Highbury, N., 8:30
- 1707 Eleanor, Rose and Crown, Tottenham, 8
- 1743 Perseverance, Deacon's Tavern, Walbrook, 7
- 1891 St. Ambrose, Baron's Ct. Hot, W. Kensington, 8
- 1901 Selwyn, East Dulwich Hotel, East Dulwich, 8
- 2030 Abbey Westminster, Town Hall, S.W., 7:30
- 2192 Walthamstow, Chequers Hotel, High Street, Walthamstow, 8

Tuesday, 22nd November.

35 Robert Burns, 8 Tottenham Court Road, 8
55 Constitutional, Bedford Hotel, Holborn, 7
74 Athol, M.H., Severn Street, Birmingham, 6'45
141 Faith, Victoria Mansions Restaurant, S.W.
177 Domatic, Surrey M.H., Camberwell, 7'30
188 Joppa, Manchester Hotel, Aldersgate Street, 8
212 Euphrates, Mother Red Cap, Camden Town, 8
241 Merchants, Masonic Hall, Liverpool
483 East Surrey Lodge of Concord, Greyhound Hotel, Croydon, 8
554 Yarborough, Green Dragon, Stepney, 8
700 Nelson, Star and Garter, Woolwich, 7'30
753 Prince Fred. William, Eagle Tav., Maida Hill, 8
820 Lily of Richmond, Greyhound, Richmond, 7'30
829 Sydney, Black Horse Hotel, Sideup, 7
860 Dalhousie, Middleton Arms, Dalston, 8
861 Finsbury, King's Head, Threadneedle St., 7
1041 Wandsworth, East Hill Hotel, Wandsworth, 8
1321 Emblematic, St. James's Restaurant, W., 8
1343 St. John, Masonic Hall, Grays, Essex
1349 Friars, Liverpool Arms, Canning Town, 7'30
1446 Mount Edgecumbe, Three Stags, Lambeth Rd., 8
1471 Islington, Cock Tavern, Highbury, N., 7'30
1472 Henley, Three Crowns, North Woolwich
1473 Bootle, 146 Berry Street, Bootle, 8
1540 Chaucer, Old White Hart, Borough High St.
1638 Brownrigg, Alexandra Hotel, Norbiton, 8
1695 New Finsbury Park, Hornsey Wood Tav, N.
1839 Duke of Cornwall, Queen's Arms, E.C., 7
1949 Brixton, Prince Regent East Brixton, 8
2146 Surbiton, Maple Hall, Surbiton
2411 Clarence and Avondale, M.H., Leytonstone, E. Metropolitan Chapter, White Hart, Cannon St., 6'30
R.A. 704 Camden, 15 Finsbury Pavement, E.C., 8
R.A. 1365 Clapton, White Hart, Clapton, 8
R.A. 1642 E. of Carnarvon, Ladbroke Hall, Notting Hill, 8

Wednesday, 23rd November.

3 Fidelity, Alfred, Roman Road, Barnsbury, 8
30 United Mariners', Lugard, Peckham, 7'30
65 Prosperity, Old Parr's Head, Knightbridge St.
72 Royal Jubilee, Mitre, Chancery Lane, W.C., 8
73 Mount Lebanon, George Inn, Borough, 8
193 Confidence, Hercules Tavern, Leadenhall St., 8
228 United Strength, Hope, Regent's Park, 8
538 La Tolerance, Portland Hot, Gt. Portland St., 8
594 Downshire, Masonic Hall, Liverpool, 7
673 St. John, Masonic Hall, Liverpool, 8
720 Panmure, Balham Hotel, Balham, 7
781 Merchant Navy, Silver Tav, Burdett Rd., 7'30
813 New Concord, Jolly Farmers, Southgate Rd. 8
882 Whittington, Red Lion, Fleet Street, 8
902 Burgoyne, King's Arms, John Street, Bedford Row, W.C., 8
972 St. Augustine, Masonic Hall, Canterbury, 8'30
1037 Portland, Portland Hall, Portland
1289 Stanhope, Fox and Hounds, Putney
1356 Toxteth, 140 North Hill Street, Liverpool, 7'30
1475 Peckham, 516 Old Kent Road, 8
1511 Alexandra, Hornsea, Hull
1601 Ravensbourne, Rising Sun, Rusby Green, Catford, 8
1604 Wanderers, Victoria Mansions Restaurant, S.W., 7'30
1662 Beaconsfield, Chequers, Walthamstow, 7'30
1681 Londesborough, Berkeley Arms, May Fair, 8
1692 Hervey, White Hart Hotel, Bromley, Kent, 8'30
1791 Creaton, Wheatshenaf, Shepherd's Bush, 8
1922 Earl of Lathom, Station Hotel, Camberwell New Road, 8
1983 Duke of Albany, 153 Battersea Park Road, 7'30
2208 Hendon, Welsh Harp, Hendon, 8
R.A. 177 Domatic, St. James's Restaurant, W., 8
R.A. 720 Panmure, Goose and Gridiron, E.C., 7
R.A. 933 Doric, 202 Whitechapel Road, E., 7'30
M.M. Grand Masters, Mark Masons' Hall, W.C.

Thursday, 24th November.

144 St. Luke, White Hart, Chelsea, 7'30
147 Justice, Brown Bear, Deptford, 8
283 Clarence, 8 Tottenham Court Road, W.C.
749 Belgrave, Albion Tavern, Russell St., W.C., 8
754 High Cross, Coach and Horses, Tottenham, 8
879 Southwark, Sir Garnet Wolseley, Rotherhithe New Road
890 Hornsey, Masonic Room, Lewisham, at 8
1017 Montefiore, St. James's Restaurant, W., 3
1158 Southern Star, Sir Syd. Smith, Kennington, 8
1178 Perfect Ashlar, Bridge House Hotel, S.E. 7
1182 Duke of Edinburgh, M.H., Liverpool, 7'30
1259 Duke of Edinburgh, Eastern Hotel, Commercial Road, Limehouse, E., 7'30
1278 Burdett Coutts, Swan, Bethnal Green Road, 8
1308 St. John, Three Crowns, Mile End Road, 8
1360 Royal Arthur, Prince of Wales, Wimbledon, '30
1428 The Great City, Masons' Hall Avenue, 6'30
1558 D. Connaught, Palmerston Arms, Camberwell, 11, 8
1571 Leopold, City Arms Tavern, E.C., 7
1580 Cranbourne, Red Lion, Hatfield, 8
1602 Sir Hugh Myddelton, 45 Upper Street, N., 8
1612 West Middlesex, Bell, Ealing Dean, 7'45
1614 Covent Garden, Criterion, W., 8
1622 Rose, Stirling Castle, Camberwell, 8
1625 Tredegar, Wellington, Bow, E., 7'30
1673 Langton, White Hart, Abchurch Lane, 5'30
1744 Royal Savoy, Blue Posts, Charlotte Street, 8
1950 Southgate, Railway Hot, New Southgate, 7'30
1677 Crusaders, Old Jerusalem, St. John's Road, Clerkenwell, 9
1998 Priory, Constitutional Club, Acton
R.A. 753 Prince Frederick William, Lord's Hotel, St. John's Wood, 8
R.A. 1471 North London, Northampton House, Canonbury, 8

Friday, 25th November.

Emulation, Freemasons' Hall, 8
General Lodge, Masonic Hall, Birmingham, 8
167 St. John's, York and Albany, Regent's Park,
507 United Pilgrims, Surrey M.H., Camberwell, 7'30
785 St. James, Princess Victoria, Rotherhithe, 8
780 Royal Alfred, Star and Garter, Kew Bridge, 8
834 Ranelagh, Six Bells, Hammersmith
1056 Metropolitan, Portugal Hotel, Fleet Street, 7
1185 Lewis, Fishmongers' Arms, Wood Green, 7'30
1228 Beacontree, Green Man, Leytonstone, 8

1298 Royal Standard, Castle, 81 Holloway Rd., N., 8
1365 Clapton, Navarino Tavern, Hackney, 8
1381 Kennington, The Horns, Kennington, 8
1457 Bagshaw, Public Hall, Loughton, Essex, 7'30
1642 E. Carnarvon, Ladbroke Hall, Notting Hill, 8
1901 Solwyn, Montpelier, Choumont Rd., Peckham, 8
2021 Queen's (Westminster) and Marylebone, The Criterion, W., 8
R.A. 95 Eastern Star, Hercules Tavern, E.C.
R.A. 820 Lily of Richmond, Greyhound, Richmond, 8
R.A. 890 Hornsey, Prince of Wales's Hotel, corner of Eastbourne Terrace, and Bishop's Road, W. 8
R.A. 1275 Star, Stirling Castle, Church Street, Camberwell, 7

Saturday, 26th November.

87 Vitruvian, Duke of Albany, St. Catherine's Park, near Nunhead Junction, 7'30
179 Manchester, 8 Tottenham Court Road, W.C. 8
198 Percy, Jolly Farmers' Tav, Southgate Rd., N. 8
1275 Star, Dover Castle, Deptford Causeway, S.E. 7
1288 Finsbury Park, Cock Tavern, Highbury, 8
1364 Earl of Zetland, Royal Edward, Hackney, 7
1524 Duke of Connaught, Lord Stanley, Hackney, 8
1624 Eccleston, 13 Cambridge Street, Pimlico, 7
2013 Chiswick, Windsor Castle, Hammersmith, 7'30
R.A. Sinai, Red Lion, King Street, Regent St., W.

The ex-Lord Mayor, Sir David Evans, has consented to become a vice-president of the National Sunday League.

The directors of the Great Western Railway have appointed Mr. J. C. Inglis chief engineer of the company.

The Lord Chief Justice has now sufficiently recovered to resume his seat on the bench, but Mr. Justice North is unable to attend his court owing to a severe cold.

Mr. Henry Coghill, of Newcastle-under-Lyme, has given a special donation of £500 to the Bible Society. This is in addition to his annual subscription of £500.

A numerous and representative gathering took place at the Freemasons' Hall, Landport, on Thursday evening, when Bro. James Howarth was installed as Worshipful Master of the Landport Lodge, No. 1776.

OUR TROOPS IN EGYPT.—The King's Dragoon Guards, who recently took the place of the 1st Life Guards at Windsor, have been ordered to prepare a reinforcing draft for Egypt, to join the portion of the regiment quartered there.

The estate of the late poet Whittier is, it seems, valued at over £24,000, and the copyright on his works gives now an income of £700 per annum. The value of the estate largely exceeds any estimate made by his friends.

LONG-DISTANCE MARCHING.—The success of the recent long-distance marching competition of regulars, militia, and volunteers in Surrey is prompting similar contests in several of the metropolitan volunteer corps, and arrangements are being made by the 18th Middlesex for a competition of the kind early in December, when, however, the distance will be much less than that covered by the Surrey men, running about twenty-five miles from Paddington through Stanmore, Pinner, and Harrow, back to Paddington.

Her Majesty the Queen has been graciously pleased to appoint Mr. Daniel Mayer (trading as S. and P. Erard, of 18 Great Marlborough Street, London, W.) into the place and quality of Pianoforte and Harp Makers to her Majesty. This warrant is in continuation of those held by the firm of S. and P. Erard since the time of King George III.

Her Majesty has been pleased to confer the decoration of the Albert Medal of the Second Class on William Borland, sapper of the partially-paid Submarine Mining Corps, Sydney, New South Wales, for brave conduct on the occasion of an explosion of gun cotton, by which he helped to save the lives of his comrades, though himself seriously injured.

Her Majesty's iron gunboat Trent ran ashore at the mouth of the Thames, on Wednesday afternoon, whilst proceeding to sea with a detachment of Royal Marines for practice with her auxiliary guns. The weather was thick at the time of the accident, and when assistance reached the Trent the gunboat had stuck fast in the mud, the efforts to tow her off proving unsuccessful. The Royal Marines were brought ashore in a dockyard tug and landed at Sheerness Dockyard.

The Lord Mayor has consented to accept the presidency of a committee which is being formed for the purpose of obtaining the loan of historical objects for the Exhibition at Chicago. Among the objects specially sought for are those illustrating the history of transportation by land and water, mining and metallurgy, music, electricity, and ethnology. The latter would include objects exemplifying the earlier history and the development of man, especially including arms and armour, furniture and domestic decorations, and dress of the earlier centuries. Any Columbus relics would be eagerly prized.

The Provincial Grand Lodge of Lanarkshire met at 5 Main Street, Coatbridge, on the 11th inst., and formerly consecrated the new Lodge-room of St. Andrew Lodge, No. 544. The ceremony was conducted by Bro. Major R. K. Stewart, of Murdostoun, Provincial Grand Master. The address was delivered by Bro. the Rev. D. H. Paterson, Airdrie. The musical arrangements were by Bro. W. Harvey.

At the meeting of the Beacontree Lodge No. 1228, at the Guildhall Tavern, on Wednesday evening, 9th inst., a congratulatory telegram was sent to the Prince of Wales by the W.M., Bro. W. S. Emden. An appreciative acknowledgment was subsequently received.

In response to a petition from Tipperary, the Lord Lieutenant of Ireland has mitigated the sentence of seven years' penal servitude, inflicted under the Explosives Act, at Cork Spring Assize in 1891, of two years from the date of the prisoner's committal, on John Foley, for having in his possession, in the town of Tipperary, an explosive during the excitement of the Smith-Barry dispute.

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214 Freemasonry, its Two Great Doctrines, The Existence of God, and a Future State; also Its Three Masonic Graces, Faith, Hope, and Charity. Svo. cloth (pub. at 10s).	0 5 0	404 An account of the early history of Freemasonry in England, with illustrations of the principles and precepts advocated by that Institution. By Thos. Lewis Fox. 1873.	0 5 0
216 Dupuy. Condamnation des Templiers. 18mo., front. Brussels, 1702.	0 10 0	407 Freemasons' Magazine and Masonic Mirror. First Vol. of 1858.	1 1 0
221 Lawrence, Archer. Orders of Chivalry. Large Svo. (Only 100 were printed). London 1871.	1 1 0	408 Rowbottom. Origin of Masonic Ritual and Tradition. A Lecture on the Three Degrees. 1880.	0 3 6
223 Harris, Thaddens Mason. Discourses illustrating the Principles, &c. of Freemasonry. Svo. front. Charlestown, Mass., 1801.	0 15 0	409 Secret Societies of the Middle Ages. 1873. ...	0 10 6
224 Allgemeines Handbuch der Freimaurerei Von-Lemmings Encyklopedie der Freimaur. 4 vols. Svo. Leipzig.	1 15 0	410 Constitutions. Svo. 1858 ...	0 15 0
229 Oliver, Theocratic Philosophy of Freemasonry. Svo. calf, tooled. London, 1840.	0 12 0	411 Ahiman Rezon, or a help to all that are, or would be, Free and Accepted Masons, containing the Quintessence of all that has been published on the subject of Free Masonry. With many additions, which renders this work more useful than any other Book of Constitution now extant. Second Edition. By Lau. Dermott, Secretary. With frontispiece. In good condition. 1764.	7 7 0
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236 Clavel, J. B., Historia Pitoresca de la Franco Maconeria. Svo. plates, 800 pp. Madrid, 1847.	0 18 6	425 Constitution of Freemasonry; or, Ahiman Rezon: to which are added, certain Lectures, Charges, and a Masonic Ritual. Published by the Grand Lodge of Ireland. 1850. Contains Craft, Royal Arch, Knights Templar, Knights of Malta, Supreme Grand Council of Rites of Ireland, and Rose Croix Regulations, &c.	1 5 0
246 Oliver, Theocratic Philosophy of Freemasonry. Svo. London, 1840.	0 10 6	426 Constitutions. Svo. 1841. With autograph signature of Grand Secretary.	1 1 0
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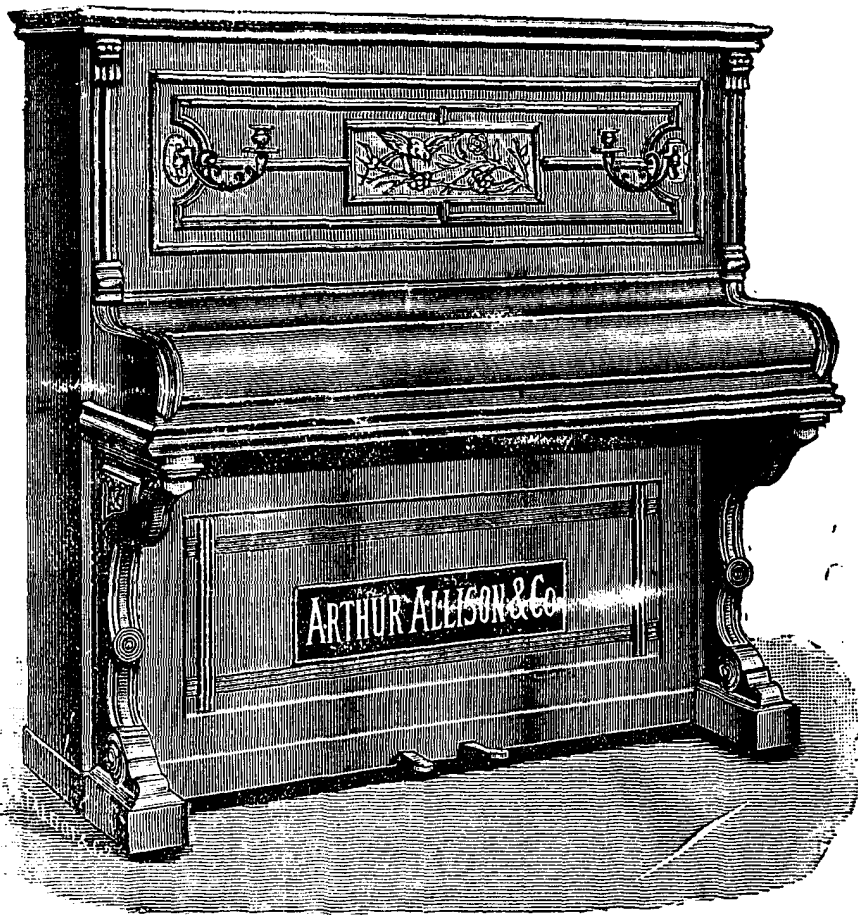


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