

# Freemason's Chronicle;

A WEEKLY RECORD OF MASONIC INTELLIGENCE.

Registered at the G.P.O. as a Newspaper.

Reports of United Grand Lodge are published with the Special Sanction of H.R.H. the Prince of Wales, the Most Worshipful the Grand Master of England.

VOL. XXXVII.—No. 940.] SATURDAY, 14th JANUARY 1893. [PRICE THREEPENCE.  
13s 6d per annum, post free.

## LODGES OF INSTRUCTION.

### HAVE THEY LOST THEIR POWER OF ATTRACTION?

RECENTLY we have had it brought prominently under our notice that attendance at Lodges of Instruction is not so regular and persistent as it was in days of yore. Fifteen or sixteen years ago, we are told, any brother so minded could find a place for each night in the week where he could join some forty or fifty others who were assembled for the purpose of rehearsing and perfecting themselves in the several ceremonies that make up our ritual. At the present day but a small proportion of this number can be induced to attend, and many of these come so late that practically nothing is done, and in far too many cases the preliminaries for a meeting are not even entered upon. As a consequence a spirit of apathy arises, and in far too many cases the Lodge of Instruction is allowed to die out, and its share of usefulness is lost to those for whose benefit it was originally designed.

The above outline briefly describes the state of affairs we are to-day called upon to consider, and if we are of opinion that those who complain have a case we are asked to do what we can to propose a remedy. This we find is not so easy a task as some of our friends would lead us to suppose. In the first place we are inclined to the belief that our clients have a case, but a remedy is not ready to hand, and that the matter can be set right all at once we are not sanguine about. During the last two decades great changes have taken place in all places for public assemblies, and in establishments where, only ten years ago, a party of say twenty or thirty would be gladly welcomed, the same number could not now find quarters unless they were prepared to expend a considerable sum over and above that it was wont to cost. It is universally conceded that Instruction must be subsidized with refreshment, and a potent factor in the "properties" required for a perfect rehearsal is a liberal supply of the fragrant weed. Where these adjuncts are prescribed, the attendance diminishes, and where irregularity once asserts itself the inevitable collapse soon follows.

Let us now take into consideration what are the constituent parts of a Lodge of Instruction. It is absolutely necessary that the services of an able and conscientious Preceptor be secured. The Preceptor will not make the venture a success unless he be supported by persistent workers in the two brethren who may be selected for Treasurer and Secretary respectively. The three Officers combined must have a band of followers of at least 20 or 30 strong ere they will be able to commence work; we feel we need scarcely say more as to such work being continued even when preliminaries have been got over successfully; these details will readily become apparent to the most apathetic who may give five minutes con-

sideration to the points at issue. Suitable premises have been secured; the sanction of a Lodge has been given for permission to use its name, and all is now ready to make a start. But, where is the furniture? Some of the brethren, who are brimful of enthusiasm, subscribe liberally, and this initial difficulty is overcome. In due course the Lodge of Instruction gets into working order; the question of support for the Charities is loudly taken up; and eventually it is decided to establish a Charity Association. The Treasurer and Secretary now have increased labours thrown upon them, but they are both splendid fellows, and express their willingness to continue their services,—at least for the present. By this time the roll of membership has increased to an extent never anticipated; the happy little family party we started with has been invaded by a large contingent of the "advanced" body, who sometimes openly express their dissatisfaction at the "reading" of Bro. Past Master Take-the-step, who hitherto has ruled the roost, and has never had his dictum challenged in regard to points of ritual. These little episodes bring with them a train of discomforts, eventually a lack of interest in the conduct of affairs asserts itself, and as the Charity Association has run its course, opportunity is taken of the effluxion of time for a considerable withdrawal of the hitherto staunch support the Lodge of Instruction has received. The days of depression are now in full blast, and some of the causes that have led up to them could readily have been foreseen, but we fail to discover a remedy that would be likely to find favour with our readers.

With respect to the many suggestions that have from time to time been laid before us, with a view to keep the interest more sustained, we hardly know what to advise. It is generally conceded that something is wanting, and this we will accept as granted. In past years we have given this question full consideration, and we have received kindly help from many influential brethren, but the results hitherto achieved have not been of an encouraging character.

We may refer here, incidentally, to the Occasional Papers that have from time to time appeared in the columns of the FREEMASON'S CHRONICLE, papers for the most part that were prepared especially with the intention of their being now and again introduced and read at Lodge of Instruction meetings. These were designed not to interfere too much with the ceremonial and section work that finds favour with so many of our brethren, but rather with a view to create an interest in the History and Antecedents of our Brotherhood. We are bound to say, however, this effort did not "catch on," and for some time now—as far as we can learn—nothing of the sort has been attempted. Those who profess to know say they prefer to gain their knowledge from the Masonic works that treat on these subjects, while others declare that a proper rehearsal of the ceremonies, and a careful working of the several sections

appendant thereto, is all that need be considered at their gatherings. Be this as it may, we are all agreed that the Lodges of Instruction are in full vigour one day, and in a few months later on show evident signs of decadence and decay. We fear this will always be the case; it is an event that has occurred before, and as history is said to repeat itself, so we may expect the same result will follow.

### THE LOUNGER.

"To err is human."

We all know it, for we all err and come short of our duty. The frailties of our weak human nature confront us at every turn. The Psalmist wisely said: "there is none that doeth good, no not one." We have but to look about us to see every day of our lives the truth verified in our own actions. We sometimes flatter ourselves that we are a little better than our neighbour. We devoutly look up and thank God that we are not a tramp, or a vagabond, or in jail, or even like this poor man who is struggling for a mere existence, who, with all his struggles, ekes out such misery that he fain would find surcease in death. Poor fellow, he has a hard time of it. Yes, we are thankful our lots are cast in more pleasant places. How do we show our thankfulness? Do we ever try to help the poor fellow, whose unfortunate poverty makes life a burden to him? Do we not rather gather up our garments and cross over on to the other side of the way, so as not to be polluted by too close contact with him? Why does the Almighty permit him to breathe the same atmosphere we do? Our purity of character is soiled by living in the same world with him. We ought to have a little heaven, all to ourselves, off in one corner of the universe, where only the perfume of roses, and the bloom of lilies may surround us. What happiness we would have if everything was congenial.

The fact is, we see things through an imperfect medium. I once looked at myself in a convex glass; I became a monstrosity—short, stumpy, broad, features distorted and a freak that would make a dime museum man laugh all over. I turned the glass around and I was at once changed into an elongated giant, so thin that the wind seemed to whistle through the bones—face long, pointed, sharp featured and hideous—another freak. I said to myself, that is somebody else. That is precisely the way we see our fellow man's character. We behold him in a distorted shape, because we do not consider the glass of prejudice and self-righteousness through which we look. We measure him by our imperfect standard. We dissect him and judge him by piece-meal. We pick out his faults and hold them up apart from his good qualities. A pair of legs, a pair of arms, a head, and a trunk laid side by side do not make a human body. They must be united, and properly so, too. It would hardly be a desirable looking specimen of human anatomy if a leg was put where an arm ought to be, or a hand changed places with a foot, or the head was turned round to the back. But that is what is often done with human character. Joined into one body, bone to bone in its proper place, the form of man is beautiful and symmetrical, and God, when he looked upon the work of his creation approved it.

I often wonder why we are not more merciful, if I may use that word. Why is it that we see only the badness in one fellow's nature? If we have a word of praise, we say "he's a jolly good fellow, but—" Oh, the "buts" that damn. The praise that has a sting in every word. The next time you are in a coterie of half-a-dozen congenial spirits, discussing anybody—I do not care who it is—observe the "but"—the "if"—the "shrug"—the "squint"—the "smile"—that follows any expression of praise. Now, think of it, and do not forget. And as sure as you do you will find that your own lips say "but," or your own shoulders "shrug."

Why is it we cannot see something good in our fellow man? It is much because of the dissecting process. We do not take a man's whole character. Ruskin condemns the man who criticizes an architect's designs before the building is completed. The keystone is neither oblong nor square, neither is it a beautiful piece of work by itself, but in the centre of the archway, it ties the whole circle

together and we admire the beauty and symmetrical proportions of the arch. So is human character. Every man has some good qualities which if sought after and improved, will become an ornament and beautify the whole.

We talk loudly about "charity," "brotherly love," "forgiveness," and other virtues, but how few of us practice what we preach. From what I hear sometimes I think charity means selfishness; brotherly love, brotherly hatred; and forgiveness, damnation. We preach these tenets of our profession, and in the Lodge room tell a candidate he should not harbour malice; but in the ante-room—well, that is another place. Our short memory does not go that far. What we said in the Lodge was for the benefit of the candidate. Suppose the candidate should hear you condemning, as you do sometimes, using emphatic language, too, with a "big, big, D," what sort of an impression, think you, would he receive? Will he not be apt to have a "short memory," too, or to say "Behold how these brethren dwell together in—" He stops to think what.—*N. Y. Dispatch.*

### PLAIN TALK.

MY Brother, of late you have been putting on lofty airs, and seem to forget that after all the fuss and high-sounding titles, you are still only a Master Mason, and not entitled to any more rights and privileges than the humblest one in the Lodge. You like to have others call you "Noble;" you seem to think the honourable title of Brother, Companion and a Sir Knight, no longer comports to your swell dignity. Where in Masonic Lectures do we find such a dignitary? What Masonic Body has dubbed you a Noble, a Grand Duke, a most Puissant Illustrious? Now, my Brother, do not misunderstand me. If you wish to join some social organisation, or some fraternal society, and that body sees fit to call its members Royal Bucks, Noble Princes, &c., there is no objection to that provided that your stomach can stand it. But what right have you to drag your Noble into Masonic papers and Lodge-rooms? It is no longer possible to introduce you as Brother Jones, but we have to get up on an imaginary step-ladder and from its dizzy height introduce you as Noble Jones. Do not you remember when you visited a Blue Lodge away out in—well, you know where—you sent in your visiting card, with all your titles attached, and the Worshipful Master inquired of the Brethren if any of them knew Noble Jones, Thirty-two? Some of the Brethren had heard of Jones, and that the term Noble in large cities was the title of a society of Feeders, but the surname "Thirty-two" was a new one in that region. After the committee had investigated you, they found a very common man, who claimed to be a Master Mason, and when asked "What came you here to do?" you said "To visit the Lodge." To the query "Where were you made a Mason?" you said in Chicago;" and when testing you on the grips and words on the expression, you said, "All right, I'm with you;" and when the examiner said, "What is this?" you, from your step-ladder throne, said, "A pair of genuine tiger claws." Now, all Nobles, whatever the thing may mean, are not as destitute of Masonic knowledge as you were, but it taught you that a multiplicity of high-sounding titles does not simply mean grey matter in the brain, or to be a well-posted Mason.

As I have said, if you wish to join a reputable social society, well and good; no one wishes to hinder you, least of all the writer of this paragraph. But please do not bring your titles into the Masonic Fraternity; it nauseates; it smells bad. A Noble is all right in his place; find out where that place is.—*American Mason.*

**HOLLOWAY'S PILLS.**—When inclement weather checks to a considerable extent the action of the skin, an alterative is required to compensate the body by means of other channels. Holloway's Pills can be confidently recommended as the easiest, surest, and safest means of attaining the desirable end without weakening the most delicate or incommencing the most feeble. When from frequently recurring chills or the inhalation of impure air the blood becomes foul and the secretions vitiated, these Pills present a ready and efficient means of cleansing the former and correcting the latter. By this salutary proceeding disease is arrested at its outset, its pains and inconveniences averted, and the nervous structures saved from the depressing effects entailed upon them by an illness.

## ROYAL MASONIC INSTITUTION FOR GIRLS.

THE Quarterly Court of the Governors and other supporters of the Masonic Girls' School was held on Thursday last, at Freemasons' Hall. Bro. Frank Richardson was called to the chair. Bro. Hedges (Secretary) read the minutes of the last Quarterly Court of 13th October 1892, which were put and confirmed. He also read summaries of the minutes of the General Committees for information, and the Chairman stated that with respect to the boiler explosion at the school, the boilers were now all at work. An examination had been held, and it was found that the man in charge had screwed down the safety valve of one boiler, and that was the cause of the explosion. Another man was now in charge of the boilers. The Committee had considered the question of boiler insurance and of employers' liability. The Secretary having reported the confirmation by Grand Lodge of the resolution to merge the Sustentation Fund in the General Fund, a resolution was passed that the Secretary take the proper steps to transfer the former to the latter fund. On the motion of Bro. J. H. Matthews, seconded by Bro. W. F. Smithson, the Earl of Mount Edgcumbe, Earl Amherst, and Col. James Peters were elected Trustees of the Institution. Bro. J. H. Matthews P.D.G.D.C. having moved, and Bro. Smithson having seconded, the following resolution, it was carried unanimously:—

"That in consequence of vacancies caused by children elected in October not being of age to be received into the school, that the two next highest unsuccessful candidates be admitted under Law 94, viz.: Dorothea Whitaker and Winifred Coffey."

Afterwards the court passed the following recommendation of the General Committee of 29th December 1892:—

"That the five eligible candidates remaining from the last election, together with the 27 whose petitions have been this day approved, be placed upon the list of candidates for the April Election, and that 21 vacancies be declared."

The Chairman stated that the 105th Anniversary Festival would be held on the 17th of May, and that the Earl of Euston Prov. Grand Master of Norths and Hunts would preside. The Province was supporting him strongly, and he hoped there would be a good return,

## MASONIC SONNETS.—No. 31.

By BRO. CHAS. F. FORSHAW, LL.D., 295, 1214, 2076, 2417 (E.C.), 761 (S.C.)

—:0:—

### In Memoriam

OF BRO. H.R.H. THE DUKE OF CLARENCE, K.G.  
DIED 14TH JANUARY 1892.

Twelve months have passed, with all their hopes and fears,  
Since he—a Ruler of our Ancient Craft—  
Death's dreadful, devastating goblet quaffed.  
In bygone days we thought that future years  
Would give him to us as our country's king;  
But the grim tyrant smote our Brother low  
And,—as at Hiram,—struck the awful blow  
That bade his soul from earthly realms take wing.  
Time is a healer of all fearsome woes  
And quells all pangs that throb the aching heart;  
Soothing the sores that make the bosom smart,  
Drying the tear that all too quickly flows;  
But tho' Time heals, and bids our Sorrows' flee,  
Our Prince will still be linked within our Memory.

Winder House, Bradford,  
12th January 1893.

We have received from a Medical Brother—dated from Redfern Lodge, Wimbledon—a copy of a pamphlet published by him on the subject of "The Crave for Alcohol Morphia, and other injurious Drugs," which he maintains can be eradicated by a new treatment known as "The Gold Cure." In recommending this little brochure to the attention of our readers it must not be by any means inferred that we consider Freemasons stand in need of any treatment; but unhappily there are many victims of "Our National Shame" with whom some of our brethren may be acquainted and who would be glad to know that such a cure existed. For further information on this interesting topic we must refer those who are desirous of learning the details of the cure to the physician in charge, 89 Merton Road, Wimbledon, Surrey.

## Obituary.

—:0:—

BRO. ANDREW MEIN.

It is with regret that we record the death of Bro. Andrew Mein, who for nearly forty years past has been honourably associated with the development of the grocery trade of Liverpool. The deceased caught cold on Tuesday, the 3rd inst., and at five o'clock on Saturday evening he died at his rooms in the Bee Hotel, John's Lane, Liverpool. Bro. Mein was a native of Alawick, in Northumberland, and he came to Liverpool city at an early age, working his way up by his ability and skill to the high position which he enjoyed up to his too sudden demise. For many years past the deceased gentleman took an active part in Masonic matters in the district, and in September 1892 he was installed W.M. of the Dramatic Lodge. His sympathies were always closely connected with the drama and with the well-being of actors in daily life, and as an instance of this it may be mentioned that one of his last acts was to suggest the inauguration of a benefit performance for an old Liverpool actor, Mr. George L. Herbert, who has fallen upon evil times. He took some active steps to arrange for such an event, and it may be hoped that the wishes of the dead may be carried out in this respect, for the deceased's leading characteristics in life were amiability in manner and charity of heart. The funeral took place on Wednesday morning, in Anfield Cemetery, the cortège leaving the Bee Hotel at eleven o'clock.

BRO. WILLIAM SANGWINE.

On Friday, the 30th ult., the remains of Bro. William Sangwine were interred in Waltonwrays Cemetery, Skipton. Bro. Sangwine, who was only 38 years of age, came to the Ship Hotel, Skipton, about a year ago from Bradford, having for over twelve months been manager of the Boar's Head Hotel, and for four years previous to that period kept the Queen's Arms Hotel, Manchester Road, Bradford. He was a member of the Acacia Lodge, No. 2321, but when removing to Skipton he was transferred to the Craven Lodge, No. 810. Since taking up his residence in Skipton, Bro. Sangwine has been universally respected; but he has been singularly unfortunate. In May last he met with a serious trap accident, and from that and another accident he has suffered considerably, these, in a great measure, being the cause of his death, which took place shortly after eight o'clock on Tuesday night, the 27th ult.

I am informed that some earnest Roman Catholics, who are also Freemasons, find much to disquiet them in the Pope's latest pronouncement. The full text of that document, or rather documents, has not reached this country, but it is understood to contain a tremendous indictment of that society. His Holiness considers Freemasonry to be antagonistic to Christianity, and given over to the propagation of infidelity. The reason of this scathing attack is supposed to be the recent agnostic speeches of certain Italian professors. These gentlemen are also ardent Freemasons, and the Pope's argument is to the effect that the tree is known by its fruit. The opinion in English Roman Catholic circles, however, is that the Pope has been misinformed, and that the connection between Freemasonry and anti-Christian sentiment is purely fortuitous. We should certainly be much surprised to hear the charge brought against any of our own Lodges.—*Liverpool Express*.

The *Masonic Record* of December has for its frontispiece a portrait of Bro. Reid, of Ardmeallie, regarding whom the *Record* says—"Bro. Captain Reid first saw the light in an Edinburgh Lodge, the Caledonian, No. 329. That was in the year 1880, and, some time afterwards, having taken up his residence in the shire of Banff, he became an affiliate of Lodge St. James, No. 289, Dufftown. On the resignation of His Grace the Duke of Fife, Bro. Reid was, in May 1891, on the unanimous recommendation of the Banffshire Lodges, commissioned by Grand Lodge to the office of Prov. Grand Master. In October of the same year Brother Reid was installed by the Right Hon. Lord Saltoun Substitute Grand Master, at Buckie. During the short time Brother Reid has been the head of the eight Lodges in the Province he has, to quote a phrase used by one of the other Officers of the Province, "worked wonders." He has, indeed, re-organised the Provincial Grand Lodge, a work in which he has been most energetically supported by the brethren who fill the other offices. Brother Reid is a Justice of the Peace, Deputy Lieutenant for Banffshire, and Senior Captain of the 3rd Gordon Highlanders."—*Aberdeen Free Press*.

**IMPORTANT NOTICE.**—The MAGIC MIRROR contains invaluable advice on an important subject to men contemplating marriage. Information in matters you ought to know. Send for it to-day, Gratis and Post Free. Address, THE SECRETARY, 4 Fitzalan Square, Sheffield.

## NOTICES OF MEETINGS.

## CRAFT.

## FORTITUDE LODGE, No. 105.

THE annual installation took place on the 9th inst., when Brother Soper the W.M. elect was installed. Bros. Sweet, Jew, Cooper, and Kitt were the Installing Officers. The Board of Past Masters also included Bros. Twose, Horswill, Parson, Spinney, Edcombe, Bird, Lord, Lewarn, Aitken-Davies, Hammett, Male, Ellis, Hicks, Chapell, Botterell, Parkhouse, Williams, Rook, Reynolds. The Officers invested were Bros. McBryde I.P.M., Luke S.W., Gibbens J.W., Jew Chaplain, Spinney Treasurer, Cooper Secretary, Rodd S.D., Taylor J.D., Cooper Dir. of Cers., A. T. Lidiard Asst. Dir. of Cers., Symons Organist, Matthews Assistant Organist, Maitland I.G., Stancombe, Brown, Costin, H. E. Lidiard Stewards, Phillips Tyler. Bro. Cooper Representative at the Committee of Petitions, and Bro. Mabin Charity Steward were re-elected. The annual banquet was appointed to be held on Wednesday, 1st February.

## PALLADIAN LODGE, No. 120.

THE brethren held the festival of St. John, on Thursday evening, the 5th inst., at the Green Dragon Hotel, Hereford. There were 34 present. Bro. Parly was promoted from Senior Warden to be W.M. for the ensuing year. Bro. Smith installed. The W.M. appointed and invested his Officers, as follow:—Brothers Chance S.W., Stephens J.W., Beddoe I.P.M. Treasurer, Rev. F. R. Barnside Chaplain, Smith P.M. Secretary, Shellard P.M. Dir. of Cers., Gethen S.D., Robinson J.D., Sinclair Organist, Morrison Assistant Organist, Richardson I.G., Marchant P.M. and Kinsey Stewards. A banquet followed, as usual.

## SINCERITY LODGE, No. 189.

THIS Lodge was, on the 9th inst., presented by Dr. Lemon with five pictures for the adornment of its refectory—a handsomely-illuminated and framed complimentary vote of thanks to Brother Lemon, from the Committee of the Royal Masonic Benevolent Institution for Aged Freemasons and Widows of Freemasons, on account of his Stewardship at the Jubilee Festival in 1892; a framed photogravure of the work by E. J. Poynter, R.A., representing the visit of the Queen of Sheba to King Solomon; and three smaller pictures of a Masonic character, Francis Earl of Moira, 1st Marquis of Hastings, K.G., acting Grand Master of England from 1790 to 1813; three Royal Craftsmen, the Prince of Wales, Duke of Connaught, and the late Duke of Clarence and Avondale; and the reception of the Prince of Wales in Grand Lodge as Past Grand Master 1st December 1869.

## ST. MICHAEL'S LODGE, No. 211.

A FAIR amount of Masonic work was got through at the ordinary meeting of this ancient Lodge, held last Tuesday, at the Albion, Aldersgate Street, E.C., when the W.M. Bro. Orton Cooper presided, and was supported by the following brethren:—Bros. William Kirkland S.W., W. J. Dyer J.W., P. J. King I.P.M., Alfred Green P.M., Wm. Radcliffe P.M., F. J. Hentsch P.M., Harry Nash P.M., E. Leech P.M., George J. Copley, Geo. E. Absell, A. B. Spawforth, Cecil Mount, P. King junior, G. C. Brightling, Hy. Collings, Ernest C. Collings, &c. The Lodge having been duly opened and the minutes confirmed, the first business was to raise Bro. Albert Henry Collings who having given proof of his proficiency was subsequently admitted to the sublime degree. Bro. Ernest Charles Collings was next passed to the degree of a Fellow Craft, and lastly Mr. Walter Wm. Colley, having been previously ballotted for and approved, was initiated into the mysteries and privileges of ancient Freemasonry. The various ceremonies were worked in a satisfactory manner by the Worshipful Master, who was greatly assisted by Bro. William Radcliffe P.M., who most efficiently undertook the duties of Deacon in the different degrees. The brethren then proceeded to the election of a Master for the ensuing year, the ballot proving unanimous in favour of Bro. William Kirkland S.W., who was congratulated by the W.M., and he suitably returned thanks. Bro. Alfred Green was re-elected Treasurer, and Bro. Barnes re-appointed as Tyler. The business of the evening being finished the Lodge was closed in perfect harmony, and the brethren adjourned to the dining room, where one of those pleasant evenings for which St. Michael's Lodge is so famous was enjoyed most thoroughly.

## CHARITY LODGE, No. 223.

THE annual banquet was held on Tuesday, 10th inst., at the Freemasons' Hall, Plymouth. Eighty-seven members of this large Lodge and visiting brethren were present. Bro. Court W.M. presided, supported by his Officers. Among the visitors were Bros. the Rev. Dr. Lemon P.P.G.J.W. P.G.C. 189, Gover P.P.G. Sec. 170, Bird P.G.T. 1550, Lord P.P.G.T. 1247, Pike P.P.G.O. 230, Stanbury P.P.G.A.D.C. 1099, Eyre 1247, Toms 1255, Soper 103, Hicks 70, Lavers 1255, Botterell 1255. The toasts followed, when a Past Master's jewel was presented to Bro. Rogers, and a very pleasant

entertainment of songs and recitations was kept up to a late hour. Among the entertainers were Bros. Blight, Stephens, W. H. Botterell, Bird, Eyre, Bosworthick, Captain Toms, Lavers, Lilliecrap, Membrey, and others.

## ROYAL LODGE OF FAITH AND FRIENDSHIP, No. 270.

THE annual installation festival was celebrated at the Berkeley Arms Hotel, Berkeley, on Tuesday evening, 3rd inst. The ceremony of installation was duly performed by Bro. R. V. Vassar-Smith D.P.G.M., when Bro. Warren G. Smith was installed for the following year, and he invested the following Officers:—Bros. Cox I.P.M., Price S.W., Griffiths J.W., Hadley Treasurer, Owner Secretary, Hodder S.D., Hooper J.D., Thomas, Rees, and Gregory Stewards, Pullin I.G., Gamble Dir. of Cers. The banquet afterwards took place, catered for by host Brown in his usual first-class style. Bro. Warren G. Smith presided, and there were present Bros. Sumner 239 P.G. Charity Secretary, Hulbert 702 2704 P.P.G.D.C., Dutton P.M., Wild, Phelps 855 761 1363, Blandford 761, Lister 761, Owner P.M. and Treasurer 610, Weston 493 2407, Dorosa 681, Barnard 270, Andrews 270, Perry 270, Cornock 270, Harding 270. The usual Loyal and Masonic toasts were duly honoured, and some good songs were interspersed in the proceedings.

## BEDFORD LODGE, No. 282.

THE annual meeting of this Lodge was held, on the 4th inst., at the Abbey, Tavistock. Bro. S. Richards S.W. was installed W.M. by Bros. W. T. Gill and T. Chapman. The Officers invested were:—Bros. Gill I.P.M., Cowan S.W., Williams J.W., Johnstone Chaplain, Merrifield Treasurer, Kerslake Secretary, Chapman S.D., Skinner J.D., Morris D.C., Dennis O., Backwell I.G., Treverton and Cranch Stewards, Harris Tyler, Merrifield Representative at Committee of Petitions, Chapman Almoner. The annual banquet followed, at the Bedford Hotel. A capital spread was furnished. In the evening a very pleasant entertainment was given by Bros. Rendle, Tracey, Bond, Gill, Merrifield, Cowan, Dennis, Cranch, Toop, Squires, and others.

## COMBERMERE LODGE OF UNION, No. 295.

ON Thursday afternoon, 5th inst., this venerable Lodge—which will complete the hundredth year of its existence in March next—celebrated the Festival of St. John at its Lodge-room, the Macclesfield Arms Hotel, Macclesfield, when there was a good muster of brethren, though several were absent, from a variety of reasons, who have in previous years been welcome guests at the Combermere, notably the respected Provincial Grand Secretary (Bro. Newhouse), the highly esteemed Town Clerk of Congleton (Bro. Wilson), and his two prominent fellow-townsmen, Bros. T. E. Sheldon and T. Daniel. As a mark of appreciation of his long and faithful services to the Lodge, not only in the responsible position of Treasurer, but in many other equally useful and arduous offices, extending over a period of fully 30 years, the Lodge at its meeting in December unanimously decided to confer the honour of W.M. during the centenary year on Bro. Thomas Lockitt, who many years ago "passed the chair," and his installation was the principal business before the Lodge on Thursday. Bro. J. H. Brookes, was installing Master. Bro. Brookes is known and deservedly appreciated as one of the most efficient Masons in the county, and it is unnecessary to say that he discharged his responsible functions with credit to himself and honour to the Lodge. Bro. Dr. Forshaw, who in December last became a member of the Lodge, which he then "visited," wrote a letter of apology for his absence, accompanied by the following lines addressed to the newly-elected W.M.:—

This is indeed a most eventful year;  
A year that, in the Lodge of 295,  
Will in Masonic annals e'er survive;  
And it is well that thou our bark should'st steer,  
For thou hast shown us, by thy past career,  
Thou art no drone in a Masonic hive;  
And well we know our ancient Lodge will thrive  
Now thou art King of honoured Combermere.  
Cemented by the Mystic Tie, each heart  
For further knowledge now returns to thee;  
Once more it is your duty to impart  
To us instruction in Freemasonry;  
And we, as Craftsmen, think that it is good  
To have thee ruler of our brotherhood.

An unusual feature of the proceedings of the Lodge is the selection of all the Officers for the ensuing year from the ranks of Past Masters; they were invested by the W.M. in the following order:—Bros. George Ibeson I.P.M., William Whiston Senior Warden, George J. Goodwin Junior Warden, T. Lockitt Treasurer, John H. Brookes Secretary, James Needham Senior Deacon, B. R. Leech Junior Deacon, Henry Maydew Inner Guard, Robert Brown Director of Ceremonies, Thomas Wadsworth Organist, John Staniforth Senior Steward, John Fred May Junior Steward, Daniel Mason Tyler, Frank Hulme Assistant Tyler. Before the Lodge rose Bro. Lockitt presented it with a beautifully bound Record Book, and Bro. H. Maydew with a handsome "plumb." The usual banquet followed Lodge business, an interesting feature of the menu being that it embraced in its second service a haunch of venison sent from the Forest of Glen Tana by Sir William Cunliffe Brooks, Bart. Loyal and Masonic toasts were duly honoured, the Worshipful Master taking the opportunity of



reverting in very eloquent and touching language to the loss which the Right Honourable Lord Egerton of Tatton Provincial Grand Master had sustained by the recent death of Lady Egerton. In responding to the toast of the Worshipful Master, very ably performed by Bro. Whiston, Bro. Lockitt said that there are times when a man is placed in very great difficulty, and the best thing to do under such circumstances is to get out as gracefully as possible. He felt that if he possessed but half the qualities and abilities ascribed to him, and had deserved anything like the praise which his brethren had bestowed upon him that evening he would be above the average quality of men, but he knew that despite their eulogiums he had many shortcomings. He reminded his audience that just thirty years ago he had occupied for the first time the position to which he had again been assigned. It was a very great trust which had been reposed in him, and he hoped that he should never do anything to merit the disapproval of his brethren. He knew from experience that men were placed into office because they had gained the good wishes of those around them, and though the position he then occupied was considered a very high honour when attained under ordinary circumstances, he must consider it to be a double honour to occupy it during the centenary year. It would be his aim that the good working, the prosperity, and the harmony of the Lodge should be maintained. It was no light task to follow in the footsteps of such distinguished predecessors as Bros. Smith, Bland, Jackson, Wadsworth, and Ibeson, and in the light of these names, he felt himself to be but a very humble individual. He could, however, assure them that he appreciated the honour which they had conferred upon him, and would try to discharge his duties with credit to himself and with satisfaction to the Lodge. Bro. Leech very tersely proposed the toast of the Installing Masters, to which Bros. Brookes and Needham responded. Bro. Brookes said that it was very gratifying to have had his health so cordially proposed. He reminded them of the memorable example of Lord Nelson at the battle of Trafalgar, and added that no Mason, when called upon to do his duty should refuse, and personally he had made up his mind to be faithful to whatever calls might be made upon him. He should mark this day as a distinguished one in Masonry, and would never forget it as long as he lived. He wished Bro. Lockitt W.M. long life and happiness, and concluded by thanking Bro. Needham for the efficient aid which he had rendered. In proposing the toast of the Immediate Past Master and other Officers of the Lodge, the W.M. stated that the Combermere Lodge stood second to none in the Province with regard to Masonic Charities, and this fact was entirely due to Bro. George Ibeson I.P.M., an acknowledgment which he was proud to make. Bro. Ibeson said in response that he was deeply grateful to Bro. Brookes and Needham, who in his enforced absence from them that day had so worthily performed their allotted tasks. During the financial year just ended, he had made 14 Lodge attendances, two being meetings of emergency, and he intended still to devote the necessary time and attention to Masonic ritual. He thanked individually and collectively every junior Officer who had rendered him any assistance. The proceedings were enlivened by songs, &c., given by Bros. Needham, Core (Dramatic Lodge), Boyd, Brunt, Orrey, Ibeson, Cockayne, Morton, Wadsworth, and James Stevens. The latter brother followed the toast of the Masonic Charities by rendering a song written by his father, Bro. James Stevens, of Catford, London, entitled "What better theme than Masonry?" the music being composed by Bro. Wilhelm Ganz. Bro. Stevens, the author of the song in question, is an occasional contributor to the columns of the FREEMASON'S CHRONICLE. The song was well rendered, and the very beautiful Masonic sentiments which the lines expressed, reached the hearts of those brethren who were fortunate enough to be listeners. Amongst those present in Lodge and at the banquet were Bros. George Ibeson I.P.M., P.M.'s J. Fred. May, H. Maydew, T. Lockitt, J. H. Brookes, W. Whiston, James Needham, G. J. Goodwin, J. Stanforth, B. R. Leech; Bros. J. I. Brunt, T. Wadsworth, E. Moreton, Jas. Stevens, P. Davenport, D. Mason, E. Eccleston, George Walker, J. J. Mason, J. Simpson, T. W. Sheldon, W. Hammond, W. O. Peck, W. Horsfield. Visitors from the sister Lodge, No. 267, the Congleton Lodge, No. 553, and other Lodges, were Bros. Rev. T. T. Higgins, E. Whitehurst, G. Fountain, Jas. Mobey, W. T. Thompstone, W. Orrey, W. E. Orrey, Alfred Frith, E. Storer, E. Sellars, A. Cockayne, W. Astle, W. Everett, W. Carswell, T. Steele Sheldon, T. Albiston Daniel, J. H. Core, J. T. Boyd, George Kershaw, C. A. Hordern, F. Halme, W. Harrison, B. Morton, T. Brough, E. Bullock, and E. Roberts P.M. (FREEMASON'S CHRONICLE).

#### UNION LODGE, No. 310.

ON Tuesday evening, the 27th ult., the brethren of this Lodge, together with brethren from several Lodges in the Province of Cumberland and Westmoreland, assembled at the Lodge Rooms in Castle Street, Carlisle, to witness the installation of Bro. Clarke as Worshipful Master for the ensuing year. The ceremony of installation was performed by Bro. Slack in a masterly manner, and the following brethren were invested with the various offices in the Lodge:—Bros. Graham I.P.M., Ratsey S.W., Grant J.W., Leonard Chaplain, Bewley Treasurer, Hamilton Secretary, Ritson S.D., Bors-tall J.D., Slack Director of Ceremonies, Gray Organist, Pogson I.G., Tomlinson and Henderson Stewards, and Graham Tyler. On the conclusion of the Lodge business, the brethren adjourned to the Crown and Mitre Hotel, where a sumptuous banquet was provided by Mr. and Mrs. Pashley. During the evening the usual Loyal and Masonic toasts were given and duly honoured.

#### LOYAL MONMOUTH LODGE, 457.

ON Tuesday, the 3rd inst., at a meeting of this Lodge, Bro. J. H. Grant was installed W.M. for the ensuing year. The ceremony

was performed by Capt. S. G. Homfray D.P.G.M. The W.M. subsequently appointed the following Officers:—Bros. Powell S.W., Rev. Bidwell J.W., Oakley Treasurer, Gooding Secretary, Pools S.D., Dr. Groves J.D., Preece I.G., Powell D.C., Addis A.D.C., Champeny Powell Steward, Teague Tyler. The brethren dined together in the evening at the King's Head Hotel, Bro. Thomas catering in his usual good style.

#### CLEVELAND LODGE, No. 543.

ON Monday, the 2nd inst., at the meeting of the brethren of this Lodge, Bro. Dixon was installed as Worshipful Master for the ensuing year, Bro. Hutchence being the Installing Master. The Worshipful Master elected his Officers, as follow:—Bros. Hutchence I.P.M., West S.W., Carriok J.W., Watson P.M. Secretary and Treasurer, Rev. L. Pawson Chaplain, Rev. T. Dobson S.D., Hodgson J.D., Dobson I.G., Jones Organist, Winn Dir. of Cers., Yeoman Steward, Rontree Tyler.

#### CONCORD LODGE, No. 632.

THE annual meeting of this Lodge was held at the Masonic Hall, Trowbridge, on Monday afternoon, the 9th inst., under the presidency of W.M. Bro. H. R. H. Chapman and Officers. Amongst the brethren present were—Bros. White S.W., Mundy J.W., Rev. S. T. Wood Chaplain, Mann Treasurer, Garlick Assistant Secretary, Snailum S.D., John Chapman J.D., Brown Dir. of Cers., Millington P.G.O., Stancomb I.G., Gowing Organist, Huntley Steward; P.M.'s Bishop, Foley, Parry, Pocock, Palmer, F. B. Norris; Rose, Green, H. B. Norris, Cox, Lansdown, Williams, Ryles, Rev. E. Chamberlaine, Aplin, Leak, &c. Visitors—Bros. Oliver 263, Phipps 2227, Sparks 1271 P.G.J.W., Scammell I.P.M. 1271, Taylor S.W. 1271, &c. The minutes of the previous meeting having been read and signed, and other routine business transacted, Bro. Chapman vacated the chair, which was assumed by Bro. Palmer, who proceeded in an able manner to instal Brother White to the chair for the ensuing year. The ceremony being concluded, and the new W.M. saluted in the customary manner, the charges to the Officers and brethren were impressively given by Bro. Brown. The W.M. then appointed his Officers, as follow:—Bros. Mundy S.W., Garlick J.W., Wood Chaplain, Mann Treasurer, Hill Secretary, Snailum Asst. Secretary, J. Chapman S.D., Gowing J.D., Brown Dir. of Cers., Stancomb Organist, Millard I.G., Aplin and Green Stewards, Bailey Tyler. Bro. Millington presided at the organ. The business of the Lodge being ended, a vote of £10 10s was made to Bro. J. Sparks as Steward for the Girls' Institution. The Officers and brethren then adjourned to the George Hotel, where the annual banquet was served by Miss Wade, in a highly satisfactory manner. After the usual Loyal and Masonic toasts had been given, the proceedings were enlivened by several songs by the brethren.

#### HAULEY LODGE, No. 797.

AT the annual meeting, held on the 9th inst., at Dartmouth, Bro. Conroy Oldreive was installed as W.M. Bro. Chapple ably performed the ceremony of installation, assisted by Bros. Evans, Way, Benson, Davson, Whittle, Hnsband, Goodridge (all members of 797), and James of 248. The Officers invested for the ensuing year were Bros. Evans I.P.M., Wilton S.W., Knox J.W., Davson P.M. Chaplain, Husband P.M. Treasurer, Goodridge Secretary, Coursens J.D., Chapple Dir. of Cers., Murley Asst. Dir. of Cers., Back I.G. Brother Mark Whittle was re-appointed Representative on the Committee of Petitions, and Bro. Pitt was re-elected Tyler. A banquet was afterwards held, at Bro. Whittle's hotel, when about 50 sat down. The usual toasts were given, and the evening was very pleasantly spent.

#### ADAIR LODGE, No. 936.

THE installation of Bro. R. C. Mayhew as Worshipful Master was the occasion, on Friday evening, the 6th inst., of a large attendance of brethren at the Lodge, which was held at the White Lion Hotel, Aldeburgh. The installation ceremony was ably performed by Bro. J. Waskett, at the conclusion of which the W.M. (Bro. R. C. Mayhew) appointed and invested his Officers, as follow:—Brothers James Waskett I.P.M., W. Barker S.W., J. B. E. G. Pettit J.W., H. Sparrow Treasurer, E. Butcher Secretary, W. H. Hall Director of Ceremonies, H. Calver S.D., J. E. Stannard J.D., G. H. Garrett I.G., G. Roper Tyler. The installation banquet followed, Bro. Driver providing an excellent menu. The toasts of the Queen and the Craft having been given from the chair, the Worshipful Master next proposed H.R.H. the Prince of Wales M.W.G.M., remarking that they were all justly proud to have now ruling over them the most popular man of the present day, and who was held in the greatest esteem by all classes, especially those who looked up to him as the head of their great Brotherhood. His Royal Highness, in every walk of life, had always endeavoured to carry to success every movement with which he had been associated, and as Grand Master of the Craft he had ruled over them with an unbroken record of success. By his exalted position he had given such an impetus to Freemasonry as had before never been known. The Worshipful Master submitted the toast of the Earl of Lathom M.W. Pro G.M., the Earl of Mount Edgcombe K.W. D.G.M., and the Grand Officers Present and Past; also the R.W. Lord Henniker P.G.M., and the V.W. Rev. C. J. Martyn P.G. Chap. D.P.G.M. Suffolk, and Officers of Prov. Grand Lodge Present and Past. In dealing with the latter toast, he said the Province of

Suffolk was to be congratulated upon having for its Grand Master one of the best known and most deservedly respected noblemen in the country—a family whose name had for many years been intimately connected with the county. Lord Henniker was not merely an ornament of the Freemasons, as there was not a more hardworking or painstaking Prov. Grand Master to be found, or one who tried to make himself so thoroughly acquainted with the details of the work of the Province. Bro. J. Waskett, in proposing the toast of the evening, the Worshipful Master, referred in appropriate terms to the pleasure with which the brethren hailed the elevation of Brother Mayhew to the chair, the duties of which, he knew, from past experience of Bro. Mayhew's Masonic abilities, would be carried out with credit to himself and honour to the Lodge. The Worshipful Master, in a happy reply, said that no one could be more proud than he was at that moment in occupying the position of W.M. of that Lodge, the interests of which he had always had at heart. He took it as a great compliment that a number of brethren should come from a distance to witness his installation, accepting it as evidence that he was not altogether in the wrong place, and that it was their unanimous desire that he should fill the office. He was confident that the brethren would assist him to carry out the duties of the Lodge. He could not, he thought, be expected to carry out the work of the Lodge as perfectly as he could wish, because of the various other calls upon his time, but he at the same time impressed upon the brethren that he would do all in his power to further the cause of Freemasonry, and of the Lodge over which he presided in particular. The other toasts were the Immediate Past Master and Installing Master, the Newly Initiated, the Officers, the Masonic Charities, the Past Officers of the Lodge, the Visitors, and the Tyler's Toast.

#### BUTE LODGE, No. 960.

THE annual festival in connection with this Lodge was held at the Masonic Hall, Working Street, Cardiff, on Tuesday, the 3rd inst., when Bro. Samuels was duly installed Worshipful Master for the ensuing year. The ceremony of installation was performed by Bro. W. B. Ferrier Prov. Grand Registrar. The Worshipful Master then appointed his Officers, as follow:—Bros. Hybart S.W., Ensor J.W., Peace Treasurer, Bedford Secretary, Baker S.D., Gilling J.D., Davey Dir. of Cera., Deacon Organist, Tainsh I.G., Bacon and Phillips Stewards, Clarke Assistant Secretary, Jenkins Tyler. There was a large attendance of members of the Craft, including representatives of the various other Lodges in Cardiff and district. A very interesting part of the ceremony was the presentation of a Past Master's jewel to Bro. Ferrier by the Deputy Provincial Grand Master Bro. Tennant. Heartly votes of thanks were accorded the retiring Officers, and the newly-installed Worshipful Master (Bro. Samuels) was the recipient of numerous congratulations and expressions of esteem and goodwill at the hands of the visiting brethren. At the conclusion of the ceremony the brethren, to the number of about 80, assembled at the Angel Hotel, where the annual banquet was served. Brother Samuels W.M. presided.

#### ST KEW LODGE, No. 1222.

ON Tuesday evening, the 3rd inst., at the Masonic Hall, Weston-super-Mare, Bro. James Partridge Capell was formally installed into the chair of K.S. for the ensuing year in the presence of a large number of resident and visiting brethren. The ceremony of installation was efficiently undertaken by Bro. Sellick the I.P.M., in the presence of the D.P.G.M. of Somerset (Bro. R. C. Elze). Subsequently the W.M. elect distributed collars of office, as follow:—Bros. Sellick I.P.M., Butt S.W., Blackmore J.W., Rev. Morris Chaplain, Perrett jun. Secretary, Ffarington Treasurer, Dr. Alford Director of Ceremonies, Cooper S.D., Dart J.D., Lovell I.G., Lalonde Organist, Curtis and Young Stewards, Cogle Almoner, Cornelius Tyler. At the conclusion of the labours of the Lodge room the brethren adjourned for refreshment and partook of a repast served by Bro. E. G. Huntley. The usual Masonic toast list was observed, and a most pleasant evening was spent.

#### ANCHOLME LODGE, No. 1282.

AT the annual meeting held, at Brigg, on Tuesday night, the 3rd inst., Bro. Cheeseman was installed Worshipful Master, and the following brethren were invested as Officers, viz.:—Bros. T. Cleugh jun. I.P.M., Cross S.W., Taylor J.W., Davy Secretary, Tillson S.D., Cooper J.D., Frankish D.C. and Treasurer, Spring Organist, Smith I.G., Hales Tyler. A banquet in honour of Bro. T. Cleugh, retiring W.M., followed.

#### PRUDENCE LODGE, No. 1550.

THIS Lodge held its annual banquet on Saturday evening, the 7th inst., at the Freemasons' Hall, Plymouth. The W.M. (Brother Godfrey Evans) presided, and a large company included Bros. J. B. Gover P.P.G. Secretary, J. R. Lord P.P.G.T., R. G. Bird P.G.T., C. Philp P.P.G.D.C. Treasurer, J. G. Kevern P.P.G.D.C., G. H. Sellick P.P.G. Reg. Secretary, R. B. Twose P.P.G.T., A. Goodman, N. Reed, A. C. Titherley Past Masters, H. Robins J.W., T. W. Griffiths J.D., S. G. Edwards D.C., A. Roberts A.D.C., T. Cleggwidder, C. R. E. Arnold and J. Bone Stewards, W. H. Phillips Tyler. Among the visitors were Bros. the Rev. Dr. Lemon P.P.G.J.W., S. Jew P.P.G.T., J. Parkhouse P.G.J.D., J. Hicks 70, A. Parkhouse 1217, W. H. Botterell 1255, J. W. Cain 179, E. Aitken-Davies P.P.G.S. Works, S. J. Page 1099, W. Sweet 1212, G. Milford 1817, J. T. Allingham 951,

G. Perkins 1205, and S. J. Hearle 1255. In proposing the toast of Bro. Viscount Ebrington the P.G.M., and the Prov. Grand Lodge of Devon, the W.M. mentioned that Bro. Bird, whose name he coupled with the toast, was the first Master of Prudence Lodge. Bro. Bird had ever since been one of the most attentive members, and he hoped they would long continue to have the benefit of his valuable services. Bro. Bird briefly replied. Bro. Gover gave the Master of the Lodge, Bro. Godfrey Evans. Prudence Lodge, he said, was originally instituted to improve the position of Masonry in the Province, and it certainly had proved a very successful Lodge, and had done much good. Its list of Past Masters had been a credit to the Order, and its present Master would occupy a deservedly prominent place in the list. The W.M., in reply, said he had tried to do his duty, and felt gratified to find that it was considered he had so far been successful. He congratulated the brethren upon the success obtained in the late Masonic concert on behalf of the Devon Educational Fund. The accounts were not yet quite made up, but there was every reason for believing that the profit would be nearer £70 than £60. Their popular I.P.M. (Bro. Matten), he regretted to say, was not able to be present. He was, unfortunately, too unwell to be present, and had written expressing his great regret at his enforced absence. The W.M. concluded by proposing the I.P.M. and the Past Masters of the Lodge. Bro. Kevern said it was a great gratification to him to be able to state that Prudence was stronger now than ever it had been. Other toasts were the Treasurer and Secretary, proposed by Bro. Lord, and responded to by Bros. Philp and Sellick; the newly-initiated brother, proposed by Bro. the Rev. Dr. Lemon, and acknowledged by Bro. A. Wilton; Senior and Junior Wardens, proposed by Bro. Kevern, and replied to by Bro. Edwards in the absence of the Senior Warden, and Brother Robins J.W.; Sister Lodges and visiting brethren, for whom Bros. Hicks and Sholto Hare returned thanks; and our poor and distressed brethren, which was proposed by Bro. S. Jew. The toasts were interspersed and followed by some excellent vocal and instrumental music and recitations.

#### MARLBOROUGH LODGE, No. 1620.

THIS Lodge celebrated its 18th anniversary at the Derby Hall, Tasbrook, on the 4th inst., when there was a very large attendance of members and visitors. The W.M. Bro. John Stubbs presided. The retiring W.M. effectively performed the installation ceremony, ably assisted by Bro. R. Armitage, and the following Officers were invested:—Bros. Stubbs I.P.M., Naylor S.W., Tarbuck J.W., Bagnall Treasurer (re-elected for 18th time), F. T. Parry Sec., R. Parry S.D. (by proxy), Griffiths J.D., Henderson P.M. D.C. (re-elected), Sharp I.G., Hudson Organist, Bago, Beeston, Gale, and James Stewards, Neville Tyler. The accounts of the Lodge, which were satisfactory, were then passed. During the evening a very handsome P.M.'s jewel was presented to the I.P.M., on behalf of the Lodge, by the W.M., accompanied by a ruby and diamond ring for Mrs. Stubbs, subscribed for by the individual members. The musical arrangements were well carried out by the Organist, Bro. W. Hudson.

#### CLARENCE LODGE, No. 2386.

ON the 5th inst., the installation of the Worshipful Master of this Lodge (a semi-military Lodge), took place at the Masonic Chambers, Chester. There was a good attendance of brethren, including the Deputy Provincial Grand Master of Chester, Sir Horatio Lloyd. Bro. W. H. Finchett performed the duties of Installing Master, and as the Worshipful Master (Bro. T. Litherland) retired from the office after his year's service, Bro. Captain Cooper, R.A., was installed Worshipful Master. Bros. Major Lord was elected Senior Warden, Sergeant-Major McKay Junior Warden, and the other Officers were appointed. The Past Master's jewel was presented by the Lodge to Bro. Litherland on his retirement.

**Lodge of Instruction, No. 581.**—The annual meeting and Festival of St. John the Evangelist in connection with this popular Lodge of Instruction, was held at that home of Masonry, the Old Boar's Head Hotel, Manchester, on Thursday, 12th January. About forty brethren sat down to dinner. Our representative (Bro. E. Roberts P.M.), has promised to furnish us with a full report of the meeting, which will accordingly appear in an early issue of this journal.

**Whittington Lodge of Instruction, No. 862.**—The first meeting this year of this Lodge of Instruction was held on Wednesday, the 4th inst., at the Red Lion Hotel, Poppin's Court, Fleet Street. Bros. S. Cochrane Grand Treasurer designate, G. Thompson, R. T. West, T. C. Edmunds 1507, and Westcott 185 were all elected members of the Lodge. The ceremony of initiation was rehearsed, Bro. W. Wright being the candidate. The Officers of the evening were—Bros. V. Wright W.M., Gregory acting Preceptor, S. Lathom S.W., Fawkes J.W., Tilt Secretary, Lewis S.D., W. Lathom J.D., Kemp I.G.

With the New Year, the *Phonetic Journal* commences its 52nd annual volume, under the editorship of Mr. Isaac Pitman. An enlarged number, which commemorates the event, contains interesting reminiscences of his half-a-century's editorship, as well as the annual review of shorthand progress. Some new facts in the early history of English shorthand, and a biography of the Earl of Albemarle, who is a phonographer, are included in the contents.

## THE THEATRES, &amp;c.

—:O:—

**Terry's.**—Bro. Edward Terry, deeming that a change in the programme was desirable at his lively little house, has introduced "a triple bill," which is likely to be appreciated by his numerous admirers, especially as the genial comedian appears in two of the items. Miss Nellie Gauthony opens the entertainment with a musical sketch, *a la* Corney Grain, entitled "For Charity's Sake," depicting those charitable functions known as Fancy Fairs. It is capably rendered by the fair artiste, who has been supplied with the sketch by Messrs. Frederick Bowyer and W. W. Hedgescock. This is followed by a revival of "Kerry," Mr. Dion Bonicault's adaptation of Madame de Girardin's play "La Joie Fait Peur," in which Mr. Terry sustains the part of the faithful old Irish servant with considerable pathetic humour. He is ably assisted by Miss Clara Cowper as Blanche Desmond, Miss Annie Hill as Kate, and by Messrs. W. Calvert, W. T. Lovell, and A. Kendrick. But the piece is mournful, not to say lugubrious; and it is a pleasant relief when the curtain rises on "The Churchwarden," for then "laughter holding both his sides" reigns supreme. It may be remembered that Mr. Terry opened his theatre with this piece, which, by the way, is adapted by himself, and it immediately achieved success. Mr. Daniel Chuffy's amorous adventure with Amanda, which leads to so many complications and his subsequent embarrassments are delightfully portrayed, and cause no end of merriment. Mr. Fred Thorpe as Nathaniel Gaddam was also excellent, while Miss Alexes Leighton gave considerable force to the part of the jealous Mrs. Chuffy. The minor characters were adequately sustained by Miss Forsyth, Miss Eily Desmond, Mr. Calvert, and Mr. Esmond.

Wednesday, the 18th January, has been appointed for the reception of Works of Art intended for the Spring Exhibition (the twenty-ninth), of the 19th Century Art Society, at the Conduit Street Galleries.

## THE POPE AND ITALIAN FREEMASONS.

OUR Manchester representative (Bro. Edward Roberts P.M.) has furnished us with copy of the following interesting letter. In the daily journals, about a fortnight ago appeared an account of a most important meeting held at Rome, at which the Pope was present, with a large number of influential Roman Catholic personages, and His Holiness on that occasion denounced the Italian Freemasons, and expressed himself to the effect that the peace of Europe would in his judgment be disturbed by that body. Bro. George Rideal P.M. 1798, a prominent solicitor, and a very ardent Freemason, having read in one of the Manchester evening papers an account of the good which had been wrought by English Masons, and the magnificent support which they had rendered in aid of Charities during the past year, cut out the paragraph, and forwarded the same to His Holiness, with a letter, as follows:—

12 Brazennose Street, Manchester,  
3rd January 1893.

May it please your Holiness.

In contradistinction to the Freemasons of Italy, whom your Holiness recently denounced, I beg to enclose herewith a paragraph from to-day's Manchester *Evening Mail*, showing that during the last year no less a sum than £99,465 3s 5d has been contributed by English Freemasons in aid of charity, and I may add that our future King (H.R.H. the Prince of Wales), being the head of the Order of Freemasons in England, there is no fear of the peace of any nation being disturbed owing to Freemasonry here.

Wishing your Holiness every joy and happiness in the new year,

I remain,

Your obedient servant,

GEORGE RIDEAL.

## TESTIMONIAL TO BRO. W. B. FERRIER, OF CARDIFF.

ON Saturday evening, the 7th inst., a meeting of the members of the Bate Lodge was held at the residence of Brother Thomas, 30 Charles Street, Cardiff, the object of the gathering being to present the late Worshipful Master of the Lodge, Bro. W. B. Ferrier, with some slight token of the esteem and respect in which he is held, more especially by those members of the Craft who were initiated during his year of office just completed. The gathering, in fact, was confined to those newly initiated members, though from the hearty expressions of approval received on all sides it was evident that the whole of the members of the Lodge would have willingly co-operated in the movement. Bro. Thomas presided, those present including Bros. Lucas, Evans, Oliver, Robinson, Bull, Greenwood, and others. The Chairman explained that in view of the kindness, courtesy, and consideration which had been uniformly extended to them by their late Worshipful Master, Bro. Ferrier, it had been suggested that those members of the Lodge who had received their initiation at his hands should in some way acknowledge their indebtedness to him. He (the speaker) had communicated with the whole of the initiates—24 in all—and in no single instance had he met with an unfavourable response. Several suggestions were made as to the form the testimonial should take, and ultimately a Committee was formed to consider and report upon the same.

## REVIEWS.

All Books intended for Review should be addressed to the Editor of the Freemason's Chronicle, Belvidere Works, Hermes Hill, Pentonville, London, N.

—:O:—

"Freemasons' Calendar and Pocket Book for the Year 1893." London: GEORGE KENNING, 16 and 16a Great Queen Street, W.C.

We have once more to welcome the appearance of the Grand Lodge Calendar, with its vast amount of useful information. As year after year this work is published we have only to notice with what care the editor has done his work, and we are pleased to say that the present edition is as good if not better than its predecessors. As usual a complete list of all the regular Lodges and Royal Arch Chapters are given with their places and times of meeting, corrected from the books of the United Grand Lodge and Grand Chapter, besides a variety of articles concerning Masonry. We may mention that this Calendar is published for the benefit of the Charity Fund, under the authority of the United Grand Lodge of England, and we feel sure our readers will find every kind of information that they may desire.

On Monday, the 26th ult., the anniversary of the old Wigton Lodge, St. John's, No. 327, was celebrated by the usual meeting and banquet, at the Lion and Lamb. Brother Johnston was duly installed as Worshipful Master of the Lodge for the ensuing twelve months, and afterwards invested his Officers.

We have received from Bro. F. R. W. Hedges, the Secretary of the Royal Masonic Institution for Girls, a compact little booklet, which gives in a concise and attractive form some interesting particulars of the History of the Institution, together with details of the work it is now so successfully carrying out. All particulars as to the qualifications of subscribers are lucidly set out, while lists of these brethren who form the several Committees that control the establishment are supplied.

ROYAL AQUARIUM,  
WESTMINSTER.

## REFRESHMENT DEPARTMENT.

## TABLE D'HÔTE DINNERS

AT SEPARATE TABLES.

## DINNERS À LA CARTE.

Luncheons, Dinners, and Suppers from  
the Grill and Joint.

Dining Room in the Gallery with Tables, having a view  
of the Stage.

PRIVATE DINING ROOMS WITH BALCONIES,  
IN FULL VIEW OF THE STAGE,

May be engaged by Private Parties without extra  
charge.

SPECIAL TERMS FOR SCHOOLS AND LARGE PARTIES.

CONTRACTORS:—

SPIERS & POND, LIMITED.

## NOW READY.

Handsomely Bound in Cloth, 900 Pages, Price 20s.  
ALSO IN MORE EXPENSIVE BINDINGS.

THE

# HISTORY OF FREEMASONRY AND CONCORDANT ORDERS.

ILLUSTRATED.

WRITTEN BY A BOARD OF EDITORS.

HENRY LEONARD STILLSON, Editor-in-Chief.

WILLIAM JAMES HUGHAN, Consulting Editor.

THIS work contains a comprehensive account of Ancient Masonry; the Ancient Masonic MSS., or "Old Charges"; the Crusades, and their Relation to the Fraternity; Cosmopolitan Freemasonry, including all its Rites, throughout the World; the American and British Templar Systems; the A. and A.S. Rite, and Royal Order of Scotland; other Rites and Orders connected with the Institution; and Tables of Vital Statistics, never before compiled,—the whole comprising the most Authentic History of the Fraternity of Ancient Free and Accepted Masons ever originated and printed in America.

WRITTEN BY A BOARD OF EDITORS AND SPECIAL CONTRIBUTORS, twenty-two in number, chosen from among the most eminent and earned specialists of the day; and a Corps of over seventy ADDITIONAL CONTRIBUTORS, also comprising some of the most distinguished and best known Officers and members of the Craft in the United States, Canada, and England.

In the Capitular, Cryptic, and Templar Departments especially, this volume will furnish the foundation for all future efforts; showing how, when, and where these Degrees and Rites began, as well as their rise and progress throughout the Masonic world.

It contains 900 super-royal octavo pages, elegantly printed on superfine book paper, and illustrated with 50 choice engravings.

Can be had of W. W. MORGAN AND SON, Office of the Freemason's Chronicle, Belvidere Works, Hermes Hill, N.

## CRYSTAL PALACE EDUCATIONAL INSTITUTIONS.— The SCHOOL OF ART, SCIENCE, and LITERATURE. LADIES' DIVISION.—THIRTY-FIRST SESSION, 1891.

Education of the highest class for Ladies, by Tutorial Instruction, Private Lessons, and University Lectures and Classes; the Art and Scientific Collections of the Crystal Palace being utilised for practical education, by distinguished Instructors.

A complete curriculum can be taken by the student, or a single subject, at option, commencing at any time.

To the ordinary Literary and Scientific branches of Education are added Faculties of Fine Arts, and of Music, that have very special and exceptional advantages for the student.

An education of the most advanced and refined type, whether of an elementary character, or complementary to ordinary school instruction, can be obtained.

The Instructors and Lecturers in the several Faculties of Fine Arts, History, Literature, Languages, Science, and Music, &c., are of the highest eminence, and the mode of tuition involves personal attention.

FINE ARTS.—Samuel J. Hodson, R.W.S., John Scott, R.I., E. Wensley Russell, Herbert A. Bone, Edward Crompton, H. Windsor Fry, G. A. Rogers, B. A. Lillie.

VISITORS IN THE ART SCHOOL.—E. J. Poynter, R.A., J. B. Burgess, R.A.

LETTERS.—Professor H. Frank Heath, B.A., Ph.D., Miss E. Fogerty, Mortimer de Larmoy, Dr. N. Heinemann, F.R.G.S., Luigi Ricci, B.A., J. H. Rose, M.A., F.R. Hist.S., H. E. Malden, M.A., F.R. Hist.S., W. B. Kemshead, M.A., Ph.D.

MUSIC.—Herr Gustav Ernest, Frederick Cliffe, Arthur O'Leary, John Francis Barnett, A. J. Eyre, Mme. Pereira, Miss E. Tedder, Otto Manns, Robert Reed, Mme. St. Germaine, Henry Blower, Gustave Garcia, A. Romili, W. A. B. Russell, Mus. Bac. Oxon., Professor J. F. Bridge, Mus. Doc., Ebenezer Prout, B.A. Dancing.—M. Louis d'Egville, Miss L. Pear.

Particulars in the Library, next Byzantine Court, Crystal Palace.

F. K. J. SHENTON, F.R. Hist.S., Superintendent Educational Department.

## CRYSTAL PALACE EDUCATIONAL INSTITUTIONS.— JUNIOR SCHOOL FOR LADIES.

Designed to afford, by tutorial instruction, an elementary education of the best class, having regard to principles as well as particulars, for Girls up to the age of 16 years, and to serve as a preparation for the advanced training of the Senior School of Art, Science, and Literature.

The fee is inclusive of the complete curriculum.

Particulars in the Library, next Byzantine Court, Crystal Palace.

F. K. J. SHENTON, F.R. Hist.S., Superintendent Educational Department.

## CRYSTAL PALACE EDUCATIONAL INSTITUTIONS.— The SCHOOL OF PRACTICAL ENGINEERING. Founded 1872. Principal—Mr. J. W. Wilson, M. Inst. C.E. and M.E.

This Division of the school was established in 1872, with the purpose of affording to students of Civil or of Mechanical Engineering the advantage of thorough practical instruction in the rudiments of either branch of the profession, and in the manipulation of materials. The Divisions are

I.—MECHANICAL COURSE.

II.—CIVIL ENGINEERING SECTION.

III.—COLONIAL DIVISION.—For preliminary practical training of young men for Colonial life.

ELECTRICAL ENGINEERING.—Devoted to instruction in the science of Electrical Force, and the Practical Application of it. Marine and Mining Divisions.

Prospectus of the undersigned, in the Library, next Byzantine Court Crystal Palace.

F. K. J. SHENTON, F.R. Hist.S., Superintendent Educational Department.

DANCING.—To Those Who Have Never Learnt to Dance.—Bro. and Mrs. JACQUES WYNMAN receive daily, and undertake to teach ladies and gentlemen, who have never had the slightest previous knowledge or instruction, to go through every fashionable ball-dance in a few easy lessons.

ACADEMY—74 NEWMAN STREET, OXFORD STREET.

BRO. JACQUES WYNMAN WILL BE HAPPY TO TAKE THE MANAGEMENT OF MASONIC BALLS. FIRST-CLASS BANDS PROVIDED.

PROSPECTUS ON APPLICATION.

## INSTALLATION OF H.R.H. THE PRINCE OF WALES As the M.W.G.M. of England, AT THE ROYAL ALBERT HALL, 28th APRIL 1875.

COPIES of this BEAUTIFUL ENGRAVING by Brother HARTY P.M., consisting of Artist's Proofs, Proofs before Letters, and Lettered Proofs, India Prints, and Plain Prints may be had at Cost Price by applying to

Bro. W. R. NORRIS,  
29 Southampton Buildings, W.C., London.

## FAILING EYESIGHT.

PERSONS suffering from Defective Vision (particularly those who have been unable to get suitable glasses elsewhere), should consult Mr. Bluett, who has had thirty years' practical experience in making and adapting Spectacles for every form of defective Eyesight, and for which he has received numerous unsolicited testimonials.

The Eyes carefully Examined and Sight Tested FREE. Spectacles from 1s 6d per pair.

Ophthalmic] F. BLUETT, [Optician  
8a GREAT PORTLAND STREET, LONDON, W.

(Four doors from Oxford Street.)

## SHORTHAND AND TYPEWRITING

TAUGHT by Government (English and Foreign) Shorthand Writers and Press Correspondents, at 29 Sutherland Avenue, London, W. Also by Correspondence. Established 1874.

VERBATIM SHORTHAND NOTES (English and Foreign)

TAKEN OF

Parliamentary Committees, Law Cases, References, Financial and Social Meetings, by Professional Shorthand Writers.

TERMS MODERATE.

President: W. T. PARKER,

Paddington Press and Shorthand Writers' Association,

29 SUTHERLAND AVENUE, LONDON, W.

Price 3d. Post free 3½d.

## TEN DAYS IN LAKE LAND.

By CHAS. F. FORSHAW, LL.D.

Author of "St. Bees and other poems;" Editor "Yorkshire Ballads," "Yorkshire Poets, past and present," &c., &c.

The Right Hon. the MARQUIS OF LORNE, K.T.  
writes as follows:—

OSBORNE, 22nd August 1892.

DEAR DR. FORSHAW,—Many thanks for your little Lake Tour. It recalls pleasant memories, and is set with pretty sonnets as the Lakeland hills are set with their bright gems of water.

Yours faithfully LORNE.

LONDON:

W. W. MORGAN & SON, 2 BELVIDERE WORKS, PENTONVILLE, N.

## E A D E'S ANTIBILIOUS PILLS.

THE BEST MEDICINE FOR BILE.  
THE BEST MEDICINE FOR WIND.  
THE BEST MEDICINE FOR INDIGESTION.

IS

## E A D E'S ANTIBILIOUS PILLS.

These excellent PILLS promote a due and healthy secretion of BILE, restore the tone of the STOMACH, and produce a healthy action of the LIVER and BOWELS.

## E A D E'S ANTIBILIOUS PILLS

Quickly remove irritation and feverish state of the STOMACH. Correct the morbid condition of the LIVER, relieve the system of all impurities, which, by circulating in the blood, injuriously affect the action of the KIDNEYS, and, by removing the causes of so much discomfort, restore the vital energies of body and mind.

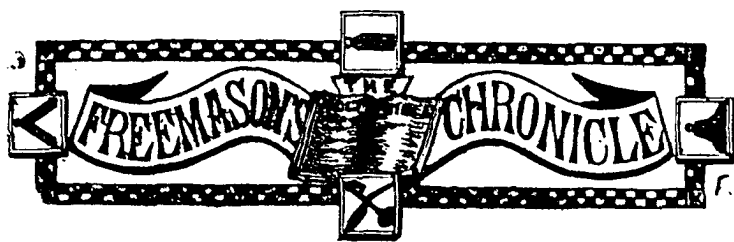
## E A D E'S ANTIBILIOUS PILLS

Are sold by all Chemists, in Boxes, 1s 1½d, and 2s 9d., or Mailed Free on receipt of remittance by GEORGE EADE, 72 Goswell Road, London, E.C.

ASK FOR AND BE SURE YOU OBTAIN

## E A D E'S ANTIBILIOUS PILLS,





SATURDAY, 14TH JANUARY 1893.

### MASONIC IDEAL OF MANLINESS.

*An Oration by the Rev. Robert W. Hill, D.D., Grand Orator of the Grand Lodge of Indian Territory.*

FROM the constitution of man it is impossible for any association to long continue with the forms and dogmas which contented those who have passed before. Instability, rather than stability, is the peculiar characteristic of humanity. Fortunately for humanity, however, the instability, is along the line of progress and betterment, rather than along the line of retrogression. From the nature of the human mind there is a constant grasping after more of the truth and power of which we have had a partial taste. Our efforts are to develop and expand so that in time we may finally reach to as much of perfection as it is possible for any of our race to attain; and this desire for development and expansion, this grasping after more of truth, and this discontent with present surroundings and possessions is a happy augury for the future of our race. Fortunate are we to live in the nineteenth century, but happier far will they be who will live to see the advancement of humanity in the centuries to come. Our age has made much progress, and we have come into possession of many of the secrets of nature. By the marvellous workings of the human mind we have approached to some degree of mastery over what to our ancestors were the most stubborn of the elements, and it is not too much to prophecy that the children who shall come after us, and to whom we shall bequeath our possessions of knowledge and power and spirit of inquiry, will work out in their day many of the problems which now confound us. This mastery, which is so marked in many things, which gives us a controlling hold upon the thunderbolt, and which harnesses for our mills the mighty cataracts, which renders no longer the ocean a way of danger and darkness; this mastery of nature's forces is attended by a mental expansion which keeps pace with every conquest in the realm of material things. It is not to be wondered at, then, that the same spirit which has made the nineteenth century marvellously fruitful in invention, which has made it a reading and a writing age, should have found its way into our Lodge rooms. It is not to be wondered at that the investigators who have looked upon the symbols of Masonry and examined its teachings, should have been startled to find that there is in the system much of light where heretofore darkness only has been thought to prevail. The greatest Masonic scholar and writer of this century was Albert Pike, whose name has been as a household word wherever Masonry is known, and who has added so much to the splendour of the Masonic character by his scholarship and ability; he whose devotion to truth, and unswerving faith in it, has commanded the admiration of the entire Fraternity. He was not content to say that Masonry as a system had reached its full development and expansion. To him Masonry meant a progress in the knowledge of Divine truth. It was not merely a symbolism which had no motive, and our knowledge of which is perfect; to him Masonry ever represented a body of dogma necessary to the perfect development of humanity, essentially moral and religious in nature, but containing much that lies outside of these two categories, and much not always understood. Hence, when we consider Freemasonry we are impressed with the fact that it appears different from different standpoints. As Albert Pike well said: "Every one will see in Freemasonry that which the faculty has been given him to perceive. What others may see in it and I do not see, it is not to the purpose to say. I do see in it a comprehensive system of the highest ethics, wise expositions of the old truths of Philosophy and Religion, and a code of the honoured

precepts of chivalry. I see in it the true interpretations of the ancient symbols, of the enigmatical words and phrases, and of the ceremonial incidents, and ritualistic work, so far as they are symbolic. I see in it one of the great instrumentalities of the Deity to make men wiser and better, and to fit them for and to secure to them civil and religious liberty. It appeals to the moral sense of men, to their intellects, and to their religious instincts alone, seeking little aid to make its degrees attractive and impressive. If Freemasonry is in any sense the successor or heir or legatee of the ancient Greater Mysteries, it is essentially philosophical and religious. If it is a mere development of the German associations of workers in stone, it has no need of intellectual resources, and has inherited no symbols from them, but only some working tools which came to it from them without symbolic meanings, to have trite explanations invented for them afterwards. The Greater Mysteries—I think we may take for certain, from what little information has come down to us in regard to them, and much more from the high estimation in which they were held by Cicero—taught the old philosophic religious truths which have reappeared in all later religions, but which were in the ancient days, foolishness to the idolatrous common people, and which it was thought unsafe to entrust to their keeping."

To the thoughtful students who investigate the mysteries there are possibilities of enlightenment, and to us there is a certainty that they will not come to the final conclusion that our mysteries "are but solemn fooleries which may soothe the fancy and add nothing to the dignity of human life." By all such it will be found that Masonry has played and is destined to play a large part in the drama of human life. In the past it has effected the architectural development of the middle ages, and it has also profoundly affected the philosophers and the thinkers who gave form to the present mental trend. It is also certain that it has played a large part in the introduction of customs and habits which have done much to mould for the better society and individual life. As the churches and palaces and cathedrals, with all their ornamentation, bear the print of the Masonic workmen, so, too, all of those non-ecclesiastical institutions which set forth kindly feelings and teach brother-like treatment of humanity have the distinct impress of the sublime teaching which enlightens the Masonic Fraternity. Wherever the brotherhood of man is practically recognised, and wherever the close association which binds together in one common and fraternal band those who are of different races and blood, is seen, we may be sure that the principles which give life and vitality to Masonry have exerted the powers which have broken down the barriers of prejudice and distrust. Wherever Masonry has lifted up its banner it has spoken words of peace and illustrated its sentiments by deeds of charity and pure beneficence. As a natural consequence wherever these have been observed they have attracted to the halls of Masonry those who love humanity and desire to extend the influence of whatever makes for the betterment of the race. No wonder, then, that in ages past Masonry has commanded the confidence and affectionate esteem of the wise and the great; no wonder, then, that the lowly have recognised it as a beneficent friend, or that from it the afflicted have drawn in their sorrows solace, as well as support in the hour of trial.

Civilisation and the progress of the race have been the natural consequence of the presence of ideals in the human mind. Throughout the ages nations and peoples have had their estimate of the greatest attainable good, and have endeavoured to reach the same. The ideals of different times and of different people have been varied by their surroundings, by the circumstances of their times, and by the extent of the knowledge which they possessed. The development of character has been marked strongly in the different races in consequence of the peculiar ideals which the races have held. In modern days, as well as in times of old, a physical standard of excellence has been held by many tribes and peoples to represent the ideal to which they should strive. When in the gymnasia of modern times efforts are made to develop the muscles and bring out into perfect harmony the strength of the body, it shows the existence of the spirit which moved the Athenians of old to train their young men to manly excellence by daily exercises under the directions of masters. The gatherings of the people to witness the struggles of the athletes is a tribute to the presence and power of the ideal of physical excellence. All the remains

of ancient art bear testimony to its presence. The gladiator, whose moulded form in the attitude of defence now compels admiration as a perfect representation of manly power and beauty, would never have been possible had there not lived among the ancients those who felt that physical perfection represented the greatest achievement possible to the race.

The Indian of these later days who strives for supremacy in the games and exercises which delight the Indian heart, knows that his success therein is dependent upon the development of muscular strength and the possession of the quick perceptions which will enable him to bring his powers into instant and perfect play. To him, as well as to the people of old, the physical ideal represents perfection. It is said that when the barbaric hordes launched themselves out of the steppes of Asia upon the eastern portions of Europe, they represented almost in its perfection the development of the physical side of man. These warriors, who carried terror and destruction into Europe, and for a time threatened the very existence of civilisation, were accustomed to such severe training that their muscles had become hardened to the endurance of great fatigue. Their leader, it is said, had no place in his army for one who could not live in a country where all the vestiges of previous habitation had been destroyed. Physical excellence was their highest ideal, and it enabled them, coupled with their great numbers, to almost accomplish their object in the invasion of Europe.

But another ideal has had its followers, another excellence has appealed to the human mind as the chief attainable good, and its adherents, while not as numerous as those who looked upon physical perfection as the sum of human happiness, yet have represented many of the best and most serviceable among mankind. Physical perfection represented the triumph of matter, while to those holding the second ideal the greatest attainable perfection was the triumph of mind. While the former strengthened every muscle of the body, this latter class, by exercise, strengthened the faculties and developed the mental powers. The athlete who trained himself to appear before the public in contests of muscle was no more an athlete than those travelling philosophers who in the days of Socrates commanded the attention of the people by their mental gymnastics. The sophists whom Socrates ridiculed, and whom he took every occasion to bring before the public as unfitted for leadership, were mental gymnasts who had trained certain faculties for the exclusive purpose of parading mental quickness. Others, however, found delight in the cultivation of the mind in order that through its cultivation they might accumulate large stores of knowledge and become familiar with principles of nature, and thus have a power among their fellows which the possession of wisdom always bestows. Among the philosophers of the early period, and the scholastics of the middle ages, there existed a class to whom the powers of the mind, in their amplest development, represented the possession of a beneficent power calculated to add to the sum of human happiness. These always represented the highest and purest class of those who adhered to the mental ideal of human excellence. Many of this class added to the simple ideal of mental development the additional idea of moral purity. This simply eliminated the idea of pure mentality. Morality, when added to this ideal of a man, expanded and developed through the mind, gives practically a third ideal of what should constitute the standard of human life. Morals or moral ideas have always existed. No matter how low in the scale or how debased a people may have been, still to that people there has ever been granted some moral suggestions which have largely moulded and controlled their existence. It is almost inconceivable that any race should exist without moral ideas, and the most advanced of all peoples have always been those in whom the ethical nature has been most largely developed. Thus it has been proved of every tribe and people, that the governing principles enlightening them have eventually taken form in ideals more or less perfect according as those constituting the tribe have been influenced morally. Modern societies are not exempt from this dominance of ideals. Every commonwealth stands upon certain principles which to that commonwealth represents the ideal, and every society, whether social or political or ceremonial, exists for the perpetuation of ideals. It follows, therefore, that Masonry is not exempt from the operation of this law. It exists because it is the embodiment of certain standards of

thought and character, and because there exists an ideal which has attractive power and which gives life and vitality to the institution. Masonry's claim to the consideration of thoughtful men is based upon its presentation of its ideal standard of life. Perhaps no one of its members ever has yet attained to that standard which lies in the minds of the thoughtful members of the Fraternity. Perhaps in some point there has been failure to attain that perfect harmony of character and complete development of power which represents the ideal Mason, and yet Masonry exists to-day because it has ever approached and sought to reach forward to its ideal of excellence. That ideal has been accorded recognition as a true and beautiful conception of life, by thoughtful men who are not members of the Fraternity. We are sometimes led to think that our society is independent of the influence of those who are not numbered with us, but this is a mistake. Every social movement is influenced by those who do not directly participate in the movement, and every institution in these modern days is affected either favourably or unfavourably by the opinion of the community in which it exists. So Masonry feels the impulse of the advanced thought of the age, and it partakes in a large degree of the spirit which moves all the people onward in the path of civilization. One who might have had the confidence of his brethren generations ago might not to-day receive the countenance of the conservative members of the Craft. The boon companions who long ago met in their taverns, and made the meeting of the Lodge an occasion of good fellowship and revelry, would hardly feel themselves at home at the present time when throughout the length and breadth of our land the spirit of temperance is so developed as to have made itself felt in the enactment of Masonic law. The Mason who strives after the ideal endeavours to conform himself to those recognized principles which insure the standard of character. A Mason who would command the respect of his brethren, and who would bring no discredit upon the Fraternity, must have strongly developed characteristics of manliness. With these he can everywhere find recognition as one worthy of the friendship and confidence of the people, and without these elements in his character, he will not be considered as a worthy associate of those who strive to represent the Masonic standard of life. According to the older law he should be physically perfect in so far as to conform to the ancient physical ideal of perfection, but it is now required that he should have more than this side of his being developed; he must be a well balanced man, mentally endowed as well as physically perfect, and so morally developed as to understand his relations, with his fellows, and he must also be so spiritually quickened as to exhibit in his life the influence of a religious spirit and a personal conception of his obligations to the Supreme Architect of the Universe. As a well balanced man, possessing these four traits of character, he is a fair representative of the harmony of being and entitled to the favourable consideration of those who love to look upon the perfect man.

The physically perfect ideal of the old masters is an impossibility. No man is physically perfect. In some way or other nature will have tired in her labours and there will remain a want of development in some part or organ, or in some muscle or nerve, or in some of the various and numerous members which make up the whole of physical life, which will prevent him reaching the physical perfection which the old Masters deemed desirable. It is no longer an unalterable rule and landmark that perfect development of the physical man be considered absolutely essential to membership in the Order. If one be so far physically perfect as to be able to conform to the ceremonial requirements, he is considered to come fairly up to the standard of excellence required. But mental equipment must be of a far different type from the endowments which were satisfactory in initiates in the years long gone by. No man is now fit to become an honoured member of the Order in whom the mental powers have not reached a certain amount of development, and he by study and thought rendered himself capable of understanding the system of which he is to become a part. And it is also true that essential and indispensable has become the requirement of moral excellence on the part of every candidate. If there be lacking this element, though a man possesses all other things, he is utterly unfit for Masonry, and will be immediately rejected if Masons do their duty. And this is consequent upon the spiritual quickening of

the age. Since religion has become a part of the life of the people, the relation of man to man and man to God has assumed an increased importance. It has made itself felt and makes itself felt in everything pertaining to social life, and, when one seeks to enter our Fraternity, if he have not this spiritual perception, and if he do not understand some relation to the Divine, then he should be immediately informed that he must find a social home and relation elsewhere. Thus we have in the Masonic standard the idea of a man well balanced and perfectly harmonised in all of his powers, so equipped and so complete as to stand forth an embodiment of the Divine ideal in creation. Such a man will naturally represent courage, persistence, and patience; he will embody all the chivalry of past ages, and in the stand he takes will show the possession of such a spirit as will entitle him to recognition. In these days courage is not of the physical order alone; from the fact that a man is well balanced he will possess the different types of courage which correspond to the different sides of his being. A man representing the Masonic standard will be able to think fearlessly. When ideas are presented to him and it becomes necessary for him to consider them, he will think in such a fearless manner, and will so stand to his convictions and uphold his ideas, as to properly command the esteem of his associates, even though such associates be compelled to disagree with his conclusions. And it certainly does require courage in these days to think fearlessly. When one departs from the beaten track, every hand is lifted to drag him back, and if he persists, many are the voices lifted against him in threat or detraction. If his ideas result to his mind in the conviction that humanity will be the better by the change in political or ecclesiastical relations, he is certain to have a bitter struggle before him, and happy indeed is he if, in spite of his courage, he does not sink in the estimation of the people. All men do not possess the generosity of spirit which pertains to the true ideal of humanity. The multitude is haughty and overbearing when it possesses power; the many are invariably narrow and bigoted. He that seeketh not his own—is unselfish and charitable—belongs to the minority in this life, for this side of humanity has as yet reached but a slight general development. Nevertheless, the true Masonic ideal stands. He who would exemplify Masonic principles must be a modest and unassuming man, he must look with forbearance and consideration upon others. When others are weak he must remember that differences of opinion are incident to individuality, and that no man can ever conform himself strictly and completely to the ideals of other men. Then it happens that this standard of excellence is an expanding standard. It has not been made once, for ever to continue in the type and form which marked its birth. The spirit of progression, which is essential to the well-being of the race, changes and remodels every ideal. In church, in society, and in the state, the advancement of one generation is a necessary sequence of the expanding thought of the generation before. We cannot stand still, and should once we reach the position considered as the embodiment of the ideal of excellence by our fathers, we will find that still beyond there opens to our vision a conception of character and of power and greatness which is worth, and demands, our efforts to reach. Hence in our standard of life we must have a place for the spirit of progression. He who would represent the embodiment of Masonic principles, must be a progressive man in every relation of life; that is *progressive in the right way*. While he seeks liberty in the state, that must be a liberty consistent with the rights of every one of his fellow citizens. No personal license which permits him to go forward without regard to his fellows, but such a liberty as will give to him the enjoyment of life and the pursuit of happiness equal to the privilege which he grants to his neighbour. So, in his ecclesiastical relation in the church, as a devout worshipper of God he will seek ever to expand his conceptions of the Divine, and his progress will be marked as an upward progress, a drawing nearer to the life which illustrates the Divine life. To him no iron-bound creeds and no formularies of belief, which express the convictions of ages past, can properly set forth his beliefs or his hopes. He must stand in the presence of his God, recognizing his responsibility to his Creator. He for himself must formulate such belief and express such conviction as will bring him in close harmony with the Author of his being. As a member of society his career will be marked by an

advancement in usefulness, and he will not be a drone in the busy community. The world as a whole will be the better for his being. His aim may be said in all his life's work to so live that humanity may be benefited. Such a man, useful in his day and generation, exhibiting ever a high conception of human life, will be dominated by the spirit of charity, broad in its tolerance. Such a man cannot look upon his neighbour save with the feeling that he is his brother, and although he may see in that brother much which should not exist, many traits and many feelings deserving of condemnation, yet in him he will see one who possesses the same life and is of the same stock, and who must face the same future filled with magnificent possibilities. In the tolerant spirit which exists because of charity, he must seek to help his brother and by counsel and by act restore him to his rightful standing where he finds him fallen.

But you may say that even these characteristics of a useful and harmonious life do not present all the attributes of the perfect man. No, my brethren, I have not sought to enumerate and schedule each one of the points which to me represent the perfect ideal of character, but I have endeavoured to indicate certain traits which, if lacking, will incapacitate a man for the highest usefulness in this day and generation. Whatever we may say of the perfect harmony of life, it is certain that we will all agree, that in these things, at least, there are to be found some of the essentials to perfect development. Masonry, by its doctrines, seeks to inculcate these essentials and build up the mental character toward this standard. While it leaves the conscience unfettered and gives to each individual a right to form his own opinions as to social and religious life; its doctrines are such that there must be some form of religious life in every one who would exemplify its teachings. As far removed as darkness is from light is that conception of humanity which entirely eliminates the Divine from the conception which Masonry holds before its initiates. From the beginning to the close of the Masonic career we should ever heed the words, and remember, "Him who sitteth upon the circle of the heavens," the Supreme Architect of the Universe, at the mention of whose name all on earth should bow.

—Voice of Masonry.

## THE FREEMASON'S CHRONICLE,

A Weekly Record of Masonic Intelligence.

Reports of United Grand Lodge are published with the Special Sanction of H.R.H. the Prince of Wales the M.W. the Grand Master of England.

THE FREEMASON'S CHRONICLE will be forwarded direct from the Office, Belvidere Works, Hermes Hill, Pentonville, N., on receipt of Post Office Order for the amount. Intending Subscribers should forward their full Addresses, to prevent mistakes.

Post Office Orders to be made payable to W. W. MORGAN, at Penton Street Office. Cheques crossed "London and County."

The Terms of Subscription (payable in advance) to the FREEMASON'S CHRONICLE are—

Twelve Months, post free	...	...	£0 13 6
Six Months ditto	...	...	0 7 0
Three Months ditto	...	...	0 3 6

### SCALE OF CHARGES FOR ADVERTISEMENTS.

Per Page	...	...	...	£8 8 0
Back Page	...	...	...	10 10 0

Births, Marriages, and Deaths, 1s per line.

General Advertisements, Trade Announcements, &c., single column, 5s per inch. Double column Advertisements 1s per line. Special terms for a series of insertions on application.

Advertisers will find the FREEMASON'S CHRONICLE an exceptionally good medium for Advertisements of every class.

Agents, from whom copies can always be had:—

Messrs. H. DARBYSHIRE and Co., 9 Red Lion Court, E.C.  
Mr. LAMBERT, Barnsbury Road, Islington, N.  
Mr. RITCHIE, 7 Red Lion Court, E.C.  
Mr. EDWARD ROBERTS, 19 Walmer Place, Manchester, S.I  
Mr. ROBINSON, Shoe Lane, E.C.  
Messrs. W. H. SMITH and Son, 183 Strand.  
Messrs. SPENCER and Co., 15 Great Queen Street, W.C.

### FREEMASONS' MAGAZINE AND MASONIC MIRROR.

FOR SALE.—The First Three Volumes of the 4th Series, issued from July 1859 to December 1860. Bound in cloth. In good condition, with splendid portrait of the Earl of Zetland, M.W.G.M. Price £2 10s. Address M. M., c/o Publisher FREEMASON'S CHRONICLE, Belvidere Works, Hermes Hill, London N.



## DIARY FOR THE WEEK.

We shall be obliged if the Secretaries of the various Lodges throughout the Kingdom will favour us with a list of their Days of Meetings, &c., as we have decided to insert only those that are verified by the Officers of the several Lodges.

—o:—

## Saturday, 14th January.

1778 Caveac, Albion Tavern, Aldersgate Street  
1328 Granite, Freemasons' Hall, W.C.  
1426 The Great City, Cannon Street Hotel  
1686 Paxton, Surrey Masonic Hall, Camberwell  
1743 Perseverance, Anderton's, Fleet Street  
1839 Duke of Cornwall, Freemasons' Hall, W.C.  
2029 King Solomon, Mark Masons' Hall, W.C.  
R.A. 1928 Gallery, Anderton's, Fleet Street  
M.M. 211 Hammersmith, Windsor Castle, King St.

1755 Eldon, Royal Hotel, Portishead  
1990 Hampshire of Emulation, F.M.H., Landport  
2069 Prudence, Masonic Hall, Leeds  
2095 Caterham, Masonic Hall, Caterham, Surrey  
2147 Crays Valley, The Institute, St. Mary Cray  
2326 Wigan, Masonic Hall, Wigan.  
2359 Doric, Didsbury Hotel, Didsbury.  
R.A. 308 Affability, Station Hotel, Todmorden  
R.A. 1293 Burdett, Mitre Hotel, Hampton Court  
R.C. 43 Eureka, Masonic Rooms, Brighton

## Monday, 16th January.

1 Grand Masters', Freemasons' Tavern, W.C.  
21 Emulation, Albion, Aldersgate Street  
185 Tranquillity, Guildhall Tavern, E.C.  
720 Pamure, Balham Hotel, Balham  
862 Whittington, Freemasons' Hall, W.C.  
901 City of London, Guildhall Tavern, E.C.  
907 Royal Albert, Freemasons' Hall, W.C.  
1637 St. Peter Westminster, Criterion, W.  
1694 Imperial, 24 Victoria Street, Westminster.  
1728 Temple Bar, Anderton's Hotel, Fleet St.  
2060 La France, 68 Regent Street, W.  
R.A. 12 Prudence, Ship and Turtle, E.C.  
R.A. 1693 Trafalgar, Ship Hotel, Greenwich

77 Freedom, Falcon Hotel, Gravesend  
248 True Love and Unity, F.M.H., Brixham  
284 Shakespeare, Masonic Rooms, Warwick  
312 Lion, Masonic Hall, Whitby  
359 Peace and Harmony, F.M.H., Southampton  
382 Royal Union, Public Rooms, Uxbridge  
424 Borough, M.R. Half Moon Lane, Gateshead  
466 Merit, George Hotel, Stamford Baron  
725 Stoneleigh, Craven Arms, Coventry  
810 Scientific, Victoria Hotel, Wolverton  
872 Lewis, Masonic Hall, Whitehaven  
925 Bedford, Masonic Hall, Birmingham  
949 Williamson, Masonic Hall, Monkwearmouth  
986 Hesketh, Grapes Inn, Croston  
1030 Egerton, George Hotel, Henton Norris  
1113 Anglesea, Victoria Hotel, Carnarvon  
1141 Mid Sussex, King's Head, Horsham  
1199 Agriculture, Ship and Turtle, Congresbury  
1205 Metham, Metham Masonic Hall, E. Stonehouse  
1208 Corinthian, Masonic Temple, Dover  
1255 Dundas, Huyshe Masonic Temple, Plymouth  
1443 Salem, Masonic Hall, Dawlish, Devon  
1502 Israel, Masonic Hall, Liverpool  
1631 St. Andrew, St. Andrew's Hall, Gorleston  
1814 Worsley, Court Hotel, Worsley  
1909 Carnarvon, Masonic Hall, Nottingham  
1973 Saye and Sele, Mas. Rooms, Belvedere, Kent  
2074 St. Clair, Masonic Hall, Landport  
2208 Horsa, Masonic Hall, Bournemouth  
2289 Blundellsands, Alexandra Assembly Rooms, Great Crosby.  
2327 St. Oswin, M.H., Norfolk Street, N. Shields  
2349 West Lancashire Century, South Shoe Hydropathic Establishment, Blackpool.  
2426 Ecclesbourne, White Hart, Duffield  
R.A. 32 Jerusalem, Adelphi Hotel, Liverpool  
R.A. 40 Emulation, Castle Hotel, Hastings.  
R.A. 139 Paradise, Freemasons' Hall, Sheffield  
R.A. 248 Fidelity, Freemasons' Hall, Brixham  
R.A. 264 Nelson of the Nile, M.H., Batley  
R.A. 734 Londesborough, Masonic Hall, Duffield  
R.A. 954 St. Aubyn, Ebrington M.H., Devonport  
R.A. 995 Furness, Masonic Temple, Ulverston  
K.T. Prince of Peace, Bull Hotel, Preston  
K.T. 39 Fearnley, Masonic Hall, Dewsbury

## Tuesday, 17th January.

Board of General Purposes, Freemasons' Hall, 4  
30 United Mariners, Guildhall Tavern, E.C.  
73 Mount Lebanon, Bridge House, Southwark  
95 Eastern Star, Ship and Turtle, E.C.  
162 Cadogan, Freemasons' Hall, W.C.  
194 St. Paul, Cannon Street Hotel  
435 Salisbury, Freemasons' Hall, W.C.  
701 Camden, Guildhall Tavern, Gresham Street  
857 St. Mark, Surrey M.H., Camberwell  
1120 Earl Spencer, White Lion, High St., Putney  
1505 Bromley St. Leonard, Vestry Hall, Bow Road  
2021 Queen's Westminster, Holborn Restaurant  
2022 Haven, Lyric Hall, Ealing  
2108 Hampstead, Hampstead Conservatoire, Eton Avenue, S. Hampstead

R.A. 26 Castle Chapter of Harmony, 8 Air St., W.  
R.A. 46 Old Union, The Albion, Aldersgate Street  
R.A. 1604 Wanderers, Freemasons' Hall, W.C.  
M.M. 238 Prince Leopold, Anderton's Hotel, E.C.

213 Perseverance, 47 St. Giles Street, Norwich  
221 Charity, Freemasons' Hall, Plymouth  
354 St. David, Masonic Hall, Bangor  
402 Royal Sussex, George Hotel, Nottingham  
414 Union, Masonic Hall, Reading  
418 Mentoria, Masonic Hall, Hanley  
432 Abbey, Newdegate Arms Hotel, Nuneaton  
468 Light, Great Western Hotel, Birmingham

660 Camalodunum, Freemasons' Hall, Malton  
667 Alliance, Masonic Hall, Liverpool  
830 Endeavour, Queen's Arms, Dukinfield  
960 Bute, 9 Working Street, Cardiff  
1006 Tregallow, Masonic Rooms, Scorrier, Cornwall  
1089 De Shurland, Fountain Hotel, Sheerness  
1225 Hindpool, Masonic Hall, Barrow-in-Furness  
1276 Warren, Seacombe Hotel, Seacombe  
1424 Brownrigg, King's Arms, Old Brompton  
1427 Percy, Masonic Hall, Newcastle  
1551 Charity, Masonic Hall, Birmingham  
1570 Prince Arthur, Mas. Hall, Hope St., Liverpool  
1764 Eleanor Cross, Masonic Hall, Northampton  
1787 Grenville, Town Hall, Buckingham  
1893 Lumley, Estate Office, Skegness  
1894 Herschel, Masonic Rooms, Slough  
1903 Pr Edward of Saxe Weimar, M.H., Portsmouth  
1911 St. Augustine's, Shrewsbury Arms, Rugley  
2148 Surbiton, Maple Hall, Surbiton  
2155 Makerfield, Pied Bull, Newton-le-Willow  
2351 Ermine, County Assembly Rooms, Lincoln  
2407 Hicks-Beach, Imperial Hotel, Stroud, Glos.

R.A. 41 Royal Cumberland, Masonic Hall, Bath  
R.A. 71 Lowestoft, Masonic Hall, Lowestoft  
R.A. 357 Apollo University, Masonic Hall, Oxford  
R.A. 456 Dove, Town Hall, Uttoxeter  
R.A. 829 High Cross, Bull Inn, Dartford  
R.A. 970 St. Anne's, Masonic Hall, East Loos  
R.A. 1055 Derby, Chester Bank, Prestwich  
R.A. 1174 Pentangle, Sun Hotel, Cnatham  
R.A. 2134 Wilberforce, M.H., St. Luke St., Hull  
M.M. York, Masonic Hall, Duncombe Street, York.  
M.M. 266 Amherst, Masonic Hall, Sandgate  
R.C. 54 Albion, Concert Hall, St. Leonards-on-Sea

## Wednesday, 18th January.

Board of Benevolence, Freemasons' Hall, W.C.  
Grand Chapter, Freemasons' Hall, W.C., 6  
Grand Stewards, Freemasons' Hall, W.  
7 Royal York of Perseverance, F.M.H., W.C.  
140 St. George, Trafalgar Tavern, Greenwich  
174 Sincerity, Guildhall Tavern, Gresham St. E.C.  
190 Oak, Freemasons' Hall, W.C.  
619 Beadon, Greyhound, Dulwich  
700 Nelson, New Masonic Hall, Plumstead  
969 Maybury, Inns of Court Hotel, W.C.  
1278 Burdett Coutts, Approach Tav, Victoria Park  
1349 Friars, Ship and Turtle, Lea-leahall Street  
1382 Corinthian, George Inn, Cubitt Town  
1507 Metropolitan, Anderton's Hotel, Fleet Street  
1539 Surrey Masonic Hall, Masonic Hall, S.E.  
1624 Eccleston, Criterion, Piccadilly  
1673 Langton, Holborn Viaduct Hotel, Holborn  
1677 Crusaders, Imperial Hotel, Holborn Viaduct  
2241 Cordwainer, City Terminus Hotel, Cannon St.  
2345 Duke of Fife, Alexandra, Clapham Common.  
2348 Lombardian, Ship and Turtle, Leadenhall St.  
2361 Cricklewood, Crown Hotel, Cricklewood  
2409 Woodgrange, Princess Alice, Forest Gate

R.A. 141 Faith, Anderton's Hotel, Fleet Street  
R.A. 192 Lion and Lamb, Cannon Street Hotel  
R.A. 1598 Ley Spring, Anderton's, Fleet Street  
R.A. 2193 Savage Club, 33 Golden Square, W.  
M.M. 144 Grosvenor, Masonic Hall, Air Street, W.  
M.M. 181 Francis Burdett, Albany Hotel, Twickenham  
M.M. 199 D. of Connaught, Town Hall, Shoreditch

20 Royal Kent of Antiquity, Sun Hotel, Chatham  
121 Mount Sinai, Masonic Hall, Penzance  
127 Unity, King's Head, Margate  
137 Amity, Masonic Hall, Market Street, Poole  
175 East Medina, Masonic Hall, Ryde, I.W.  
178 Antiquity, Royal Hotel, Wigan  
200 Old Globe, Masonic Hall, Scarborough  
210 Duke of Athol, Bowling Green Hotel, Denton  
221 St. John, Masonic Hall, Bolton  
243 Loyalist, Masonic Temple, Guernsey  
246 Royal Union, Freemasons' Hall, Cheltenham  
311 South Saxon, Freemasons' Hall, Dover  
325 St. John's, Freemasons' Hall, Salford  
342 Royal Sussex, Freemasons' Hall, Landport  
376 Perfect Friendship, M.H., Soane St., Ipswich  
451 Sutherland, Town Hall, Barleam  
457 Zetland, 9 Hamilton Street, Birkenhead  
581 Faith, Grosvenor Hotel, Fairfield, Manchester  
591 Buckingham, Masonic Hall, Aylesbury  
592 Cotteswold, King's Head Hotel, Cirencester  
610 Colston, Freemasons' Hall, Bristol  
662 Dartmouth, Masonic Hall, W. Bromwich  
683 Isca, Freemasons' Hall, Newport, Mon.  
726 Staffordshire Knot, The Swan, Stafford  
823 Everton, Masonic Hall, Liverpool  
871 Holmesdale, Pump Room, Tunbridge Wells  
889 Dobie, Griffin Hotel, Kingston  
934 Merit, Derby Hotel, Whitefield  
938 Grosvenor, Masonic Hall, Birmingham  
962 Sun and Sector, Assembly Rooms, Worthington  
972 St. Augustine, Masonic Hall, Canterbury

1019 Sincerity, Freemasons' Hall, Wakefield  
1040 Sykes, Masonic Hall, Driffield  
1086 Walton, Skelmersdale M.H., Kirkdale  
1129 St. Chad, Roebuck Hotel, Rochdale  
1136 Carew, M.H., Torpoint, Cornwall  
1161 De Grey and Ripon, Frome Hall, Manchester  
1216 Holte, Victoria Hall, Aston  
1301 Brighthouse, Masonic Room, Brighthouse  
1334 Norman, Freemasons' Hall, Durham  
1353 Duke of Lancaster, Masonic Hall, Lancaster  
1511 Alexandra, Masonic Hall, Hornsea, Hull  
1634 Starkie, Grant Arms, Ramsgate  
1774 Melior, Corporation Arms, Ashton-under-Lyne  
1983 Mawddack, Masonic Hall, Barmouth, N. Wales  
2050 St. Trinians, M.H., Loch Parale, Douglas  
2135 Constance, Masonic Hall, Gosport  
2153 Hope, India Arms Hotel, Gosport  
2203 Farnborough and North Camp, Queen's Hotel, North Camp, Farnborough  
2258 Western District United Services, Masonic Hall, Caroline Place, E. Stonehouse  
2330 St. Lawrence, M.H., New Inn, Putney.  
2412 Ashfield, Town Hall, Sutton-in-Ashfield  
2434 Anderida, Queen's Hotel, Eastbourne

R.A. 76 Economy, Masonic Hall, Winchester  
R.A. 125 Nativity, Ball Hotel, Banbury  
R.A. 240 St. Hilda, Freemasons' Hall, S. Shields  
R.A. 259 Amphibious, F.M.H., Hockley, Wiltshire  
R.A. 323 Charity, Florist Hotel, Stockport  
R.A. 344 Beauty, Bull's Head, Radcliffe

R.A. 371 Nicholson, Freemasons' Hall, Muryford  
R.A. 417 Faith and Unanimity, M.H., Dorchester  
R.A. 539 Vernon, Dragon Hotel, High St., Walsall  
R.A. 550 Unity, Wheat Sheaf, Ormskirk  
R.A. 863 Harmony, Masonic Hall, Davizes  
R.A. 731 Truth, Masonic Hall, Derby  
R.A. 1060 Marmion, Masonic Rooms, Tamworth  
R.A. 1323 Talbot, Mackworth Hotel, Swansea  
R.A. 1350 Fernor Hoskoth, M.H., Liverpool  
M.M. 135 Hotspur, Freemasons' Hall, Alnwick

## Thursday, 19th January.

House Committee, Girls' School, Batterssea Rise, 4  
6 Friendship, Criterion, Piccadilly  
23 Globe, Freemasons' Hall, W.C.  
55 Constitution, Inns of Court Hotel, W.C.  
63 St. Mary, Freemasons' Hall, W.C.  
169 Temperance, White Swan, Deptford  
179 Manchester, Anderton's Hotel, Fleet Street  
181 Universal, Freemasons' Hall, W.C.  
813 New Concord, Guildhall Tavern, E.C.

1139 South Norwood, Public Hall, South Norwood  
1227 Upton, Three Nuns, Aldgate  
1287 Great Northern, Freemasons' Hall, W.C.  
1321 Emblematic, Horns Tavern, Kensington  
1365 Clapton, 191 Bishopsgate Street, E.C.  
1598 Ley Spring, Red Lion, Leytonstone  
1623 West Smithfield, Freemasons' Hall, W.C.  
1901 Selwyn, East Dulwich Hotel, Dulwich  
2310 London Scottish Rifles, Mark Masons' Hall

R.A. 217 Stability Anderton's Hotel, E.C.  
R.A. 733 Westbourne, Holborn Restaurant, W.C.  
R.A. 834 Andrew, Windsor Castle, Hammersmith  
R.A. 1218 Macdonald, 1st Surrey Rifles, Camberwell  
M.M. 361 Onslow, Cafe Royal, W.

42 Relief, The Gray Mare, Bury  
58 Howard, Town Hall, Arundel  
98 St. Martin, Town Hall, Burslem  
100 Friendship, Crown and Anchor, Gt. Yarmouth  
203 Ancient Union, Masonic Hall, Liverpool  
230 Fidelity, Ebrington Masonic Hall, Devonport  
245 Mechanics, Masonic Temple, Jersey  
267 Unity, Macclesfield Arms, Macclesfield  
268 Union, Queen's Arms Inn, Ashton-under-Lyne  
322 Peace, Vernon Arms, Stockport  
343 Concord, The Bull, Preston  
345 Perseverance, Old Bull Hotel, Blackburn  
363 Keystone, Red Lion, Whitworth  
367 Probity and Freedom, M.H., Rochdale  
425 Cestrian, Grosvenor Hotel, Chester  
523 John of Gaunt, Freemasons' Hall, Leicester  
600 Harmony, Freemasons' Hall, Bradford  
605 Combermere, Queen's Hotel, Birkhead  
753 Ellesmere, Freemasons' Hall, Runcorn  
802 Repose, Masonic Hall, Derby

1011 Richmond, Old Bull's Head, Manchester  
1037 Portland, Masonic Hall, Portland  
1042 Excelsior, Masonic Hall, Leeds  
1184 Abbey, Masonic Hall, Battle  
1209 Pembroke, Shiel Park, near Liverpool  
1332 Unity, Masonic Hall, Cremona, Devon  
1393 Hamer, Masonic Hall, Liverpool  
1432 Fitzalan, Wynnstay Arms, Oswestry  
1459 Ashbury, Justice Birch Hotel, West Gorton  
1470 Chiltern, Old Sugar Loaf, Danstale  
1512 Hemming, Greyhound Hotel, Liverpool  
1534 Concord, Chester Bank, Prestwich  
1562 Homfray, Masonic Hall, Rye, Mon.  
1594 Cadewain, Masonic Temple, Newtown, Mon.  
1776 Landport, Freemasons' Hall, Landport  
1821 Atlingworth, Royal Pavilion, Brighton  
1871 Gostling-Murray, Town Hall, Hounslow  
1872 St. Margaret's, Maple Hall, Surbiton  
1892 Wallington, King's Arms, Carshalton  
2107 Ethelreda, White Hart Hotel, Newmarket  
2159 Boscombe, 3 Cornhill, Ipswich, Essex  
2261 Armitage, M.H., Market St., Middlesbrough  
2268 Hallamshire, M.H., Surrey Street, Salford  
2305 Stour, Bank Street Hall, Ashfield  
2316 Princes, Deaf and Dumb Institution, Tipton  
2325 Rose of Lancaster, Victoria Hotel, Southampton  
2341 Clemency, Freemasons' Hall, Oldham

R.A. 204 Caledonian, F.M.H., Manchester  
R.A. 249 Mariners, Mount Hall, Liverpool  
R.A. 253 Wisdom, Swan Inn, Hasting  
R.A. 300 Perseverance, Pitt & Nelson, Ashton-under-Lyne  
R.A. 317 Affability, F.M.H., Copper St., Manchester  
R.A. 327 St. John's, Lion and Lamb, Wigan  
R.A. 339 Regularity, Crown Hotel, Penrith  
R.A. 546 Etruscan, Masonic Hall, Leighton  
R.A. 633 Zetland, Masonic Hall, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

## Friday, 20th January.

Board of Management, Boys' School  
143 Middlesex, Albion Tavern, Aldersgate St.  
1118 University, Freemasons' Hall, W.C.  
1591 Stadtholme, Regent Masonic Hall, Air St., W.  
1902 London Rifle Brigade, Antient Hall, E.C.  
2157 St. Mark's College, Holborn Restaurant, W.C.  
2345 Warrant Officers, Freemasons' Hall, W.C.  
M.M. 176 Etna, Mark Masons' Hall, W.C.  
K.T. 48 Kemeys Tynte, 33 Golden Square, W.

152 Virtue, Freemasons' Hall, Manchester.  
153 Perseverance, Masonic Hall, Liverpool  
271 Royal Clarence, Royal Pavilion, Brighton.  
347 Noah's Ark, Wagon and Horses, Manchester  
541 De Lorraine, F.M.H., Gungah Street, Newcastle  
663 Wiltshire Lodge of Fidelity, M.H., Davizes  
1093 Lord Warden, St. George's Hall, Dart  
1311 Zetland, Masonic Hall, Gt. George Street, Leeds  
1330 St. Peter, Free Sons, Market Street, Wigan  
1614 Alma Mater, Masonic Hall, Birmingham  
1773 Albert Victor, Town Hall, Portsmouth.  
1794 De Vere, Masonic Hall, Nottingham  
2331 Talbot, Talbot Hotel, 52, 53, 54, Old Finsbury, Stratford.  
2371 Felix, Bath Hotel, Felixstowe, Suffolk.  
2385 Gadsdon, Talbot Hotel, Oldbury.  
2418 He worth, Freemasons' Hall, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 2



R.A. 31 Bertha, M.H., St. Peter's St., Canterbury  
 R.A. 61 Sincerity, F.M.H. St. John's Place, Halifax  
 R.A. 414 Union, M.H., Greyfriars Road, Reading  
 R.A. 521 Truth, Freemasons' Hall, Huddersfield  
 R.A. 555 Henniker, Crown Hotel, Framlingham  
 R.A. 622 St. Cuthberga, Masonic Hall, Wimborne  
 R.A. 837 Marquess of Ripon, Town Hall, Ripon  
 R.A. 1010 Kingston, Masonic Hall, Hull  
 M.M. 65 West Lancashire, M.H., Hope St., L'pool  
 K.T. De Furnival, Freemasons' Hall, Sheffield

### Saturday, 21st January.

7115 Panmure, Cannon Street Hotel, E.C.  
 1329 Sphinx, Surrey M.H., Camberwell  
 1364 Earl of Zetland, Guildhall Tav., Gresham St.  
 1732 King's Cross, Anderton's Hotel, E.C.  
 1767 Kensington, Ladbroke Hall, Notting Hill  
 2308 Viator, Anderton's Hotel, E.C.

R.A. 142 St. Thomas, Cannon Street Hotel  
 R.A. 1572 Carnarvon, Albion, Aldersgate Street  
 R.A. 1706 Orpheus, Holborn Restaurant  
 M.M. 251 Tenterden, Anderton's Hotel, E.C.

811 Yarborough, Royal Pavilion, Brighton  
 993 Alexandra, Midway Hotel, Levenshulme  
 1556 Addiscombe, 105 High Street, Croydon  
 2035 Beaumont, Masonic Hall, Kirkburton  
 2437 Downshire, Town Hall, Wokingham  
 R.A. 68 Royal Hotel, Freemasons' Hall, Bristol

### INSTRUCTION.

### Saturday, 14th January.

87 Vitruvian, Duke of Albany, St. Catherine's Park, near Nunhead Junction, 7:30  
 179 Manchester, 8 Tottenham Court Road, W.C., 8  
 198 Percy, Jolly Farmers', Southgate Road, N., 8  
 1275 Star, Dover Castle, Deptford Causeway, S.E., 8  
 1298 Finsbury Park, Cock Tavern, Highbury, 8  
 1364 Earl of Zetland, Royal Edward, Hackney, 7  
 1524 Duke of Connaught, Lord Stanley, Hackney, 7  
 1624 Eccleston, 13 Cambridge Street, Pimlico, 7  
 2012 Chiswick, Windsor Castle, Hammersmith, W.  
 R.A. Sinai, Red Lion, King Street, Regent St., W.

### Monday, 16th January.

22 Loughborough, Gauden Hotel, Clapham, 7:30  
 27 Egyptian, Atlantic Tavern, Brixton, S.W., 8  
 45 Strong Man, Bell and Bush, Ropemaker St., 7  
 174 Sincerity, Railway Tavern, Fenchurch St., 7  
 180 St. James's Union, St. James's Restaurant, 8  
 248 True Love & Unity, F.M.H., Brixham, Devon  
 382 Royal Union, Chequers' Hotel, Uxbridge  
 548 Wellington, White Swan, High St., Deptford, 8  
 823 Everton, Masonic Hall, Liverpool, 7:30  
 975 Rose of Denmark, Gauden Hotel, Clapham, 7:30  
 1227 Upton, Three Nuns, Aldgate, E., 8  
 1339 Stockwell, White Hart, Abchurch Lane, 6:30  
 1425 Hyde Park, Prince of Wales's Hotel, corner of Eastbourne Terrace, and Bishop's Rd., W. 8  
 1445 Prince Leopold, 202 Whitechapel Road, E., 7  
 1449 Royal Military, Masonic Hall Canterbury  
 1489 M. of Ripon, Queen's Hotel, Victoria Park, 7:30  
 1507 Metropolitan, The Moorgate, E.C., 7:30  
 1585 Royal Commemoration, Railway Ho, Putney  
 1603 Kilburn, 46 South Molton Street, W., 8  
 1623 West Smithfield, Manchester Hotel, E.C., 7  
 1693 Kingsland, Cock Tavern, Highbury, N., 8:30  
 1707 Eleanor, Rose and Crown, Tottenham, 8  
 1743 Perseverance, Deacon's Tavern, Walbrook, 7  
 1891 St. Ambrose, Baron's Ct. Hotel, W. Kensington, 8  
 1901 Selwyn, East Dulwich Hotel, East Dulwich, 8  
 2030 Abbey Westminster, Town Hall, S.W., 7:30  
 2192 Walthamstow, Chequers Hotel, High Street, Walthamstow, 8

### Tuesday, 17th January.

25 Robert Burns, 8 Tottenham Court Road, 8  
 55 Constitutional, Bedford Hotel, Holborn, 7  
 74 Athol, M.H., Severn Street, Birmingham, 6:45  
 141 Faith, Victoria Mansions Restaurant, S.W.  
 177 Domatic, Surrey M.H., Camberwell, 7:30  
 188 Joppa, Manchester Hotel, Aldersgate Street, 8  
 212 Euphrates, Mother Red Cap, Camden Town, 8  
 241 Merchants, Masonic Hall, Liverpool  
 463 East Surrey Lodge of Concord, Grayhound Hotel, Croydon, 8  
 554 Yarborough, Green Dragon, Stepney, 8  
 700 Nelson, Star and Garter, Woolwich, 7:30  
 753 Prince Fred. William, Eagle Tav., Maida Hill, 8  
 820 Lily of Richmond, Greyhound, Richmond, 7:30  
 829 Sydney, Black Horse Hotel, Sidcup, 7  
 880 Dalhousie, Middleton Arms, Dalston, 8  
 861 Finsbury, King's Head, Threadneedle St., 7  
 1044 Wandsworth, East Hill Hotel, Wandsworth, 8  
 1321 Emblematic, St. James's Restaurant, W., 8  
 1343 St. John, Masonic Hall, Grays, Essex  
 1349 Friars, Liverpool Arms, Canning Town, 7:30  
 1448 Mount Edgecumbe, Three Stags, Lambeth Rd., 8  
 1471 Islington, Cock Tavern, Highbury, N., 7:30  
 1472 Henley, Three Crowns, North Woolwich  
 1473 Bootle, 146 Berry Street, Bootle, 8  
 1540 Chaucer, Old White Hart, Borough High St.  
 1638 Brownrigg, Alexandra Hotel, Norbiton, 8  
 1695 New Finsbury Park, Hornsey Wood Tav., N.  
 1839 Duke of Cornwall, Queen's Arms, E.C., 7  
 1949 Brixton, Prince Regent East Brixton, 8  
 2146 Surbiton, Maple Hall, Surbiton  
 2411 Clarence and Avondale, M.H., Leytonstone, E.  
 Metropolitan Chapter, White Hart, Cannon St., 6:30  
 R.A. 704 Camden, 15 Fin-bury Pavement, E.C., 8  
 R.A. 1365 Clapton, White Hart, Clapton, 8  
 R.A. 1642 E. of Carnarvon, Ladbroke Hall, Notting Hill, 8

### Wednesday, 18th January.

3 Fidelity, Alfred, Roman Road, Barnsbury, 8  
 30 United Mariners', Lugard, Peckham, 7:30  
 65 Prosperity, Old Parr's Head, Knightbridge St.  
 72 Royal Jubilee, Mitre, Chancery Lane, W.C., 8  
 73 Mount Lebanon, George Inn, Borough, 8  
 193 Confidence, Hercules Tavern, Leadenhall St., 8

229 United Strength, Hope, Regent's Park, 8  
 539 La Tolerance, Portland Hot, Gt. Portland St., 8  
 591 Downshire, Masonic Hall, Liverpool, 7  
 673 St. John, Masonic Hall, Liverpool, 8  
 720 Panmure, Balham Hotel, Balham, 7  
 781 Merchant Navy, Silver Tav, Burdett Rd., 7:30  
 813 New Concord, Jolly Farmers, Southgate Rd. 8  
 862 Whittington, Red Lion, Fleet Street, 8  
 902 Burgoyne, King's Arms, John Street, Bedford Row, W.C., 8  
 972 St. Augustine, Masonic Hall, Canterbury, 8:30  
 1037 Portland, Portland Hall, Portland  
 1269 Stanhope, Fox and Hounds, Putney  
 1356 Toxteth, 140 North Hill Street, Liverpool, 7:30  
 1475 Peckham, 518 Old Kent Road, 8  
 1511 Alexandra, Horusea, Hull  
 1601 Ravensbourne, Rising Sun, Rusby Green, Catford, 8  
 1604 Wanderers, Victoria Mansions Restaurant, S.W., 7:30  
 1663 Beaconsfield, Chequers, Walthamstow, 7:30  
 1881 Londesborough, Berkeley Arms, May Fair, 8  
 1692 Hervey, White Hart Hotel, Bromley, Kent, 8:30  
 1791 Creaton, Wheatsheaf, Shepherd's Bush, 8  
 1922 Earl of Lathom, Station Hotel, Camberwell New Road, 8  
 1963 Duke of Albany, 153 Battersea Park Road, 7:30  
 2208 Hendon, Welsh Harp, Hendon, 8  
 R.A. 177 Domatic, St. James's Restaurant, W., 8  
 R.A. 720 Panmure, Goose and Gridiron, E.C., 7  
 R.A. 933 Doric, 202 Whitechapel Road, E., 7:30  
 M.M. Grand Masters, Mark Masons' Hall, W.C.

### Thursday, 19th January.

144 St. Luke, White Hart, Chelsea, 7:30  
 147 Justice, Brown Bear, Deptford, 8  
 263 Clarence, 8 Tottenham Court Road, W.C.  
 733 Westbourne, 112 Queen's Road, Bayswater, 8  
 749 Belgrave, Albion Tavern, Russell St., W.C., 8  
 754 High Cross, Coach and Horses, Tottenham, 8  
 879 Southwark, Sir Garnet Wolseley, Rotherhithe New Road  
 890 Hornsey, Masonic Room, Lewisham, at 8  
 1017 Montefiore, St. James's Restaurant, W., 8  
 1163 Southern Star, Sir Syd. Smith, Kennington, 8  
 1178 Perfect Ashlar, Bridge House Hotel, S.E., 7  
 1182 Duke of Edinburgh, M.H., Liverpool, 7:30  
 1259 Duke of Edinburgh, Eastern Hotel, Commercial Road, Limehouse, E., 7:30  
 1278 Burdett Counts, Swan, Bethnal Green Road, 8  
 1309 St. John, Three Crowns, Mile End Road, 8  
 1360 Royal Arthur, Prince of Wales, Wimbledon, 7:30  
 1426 The Great City, Masons' Hall Avenue, 6:30  
 1558 D. Connaught, Palmerston Arms, Cambo wall, 8  
 1571 Leopold, City Arms Tavern, E.C., 7  
 1580 Cranbourne, Red Lion, Hatfield, 8  
 1602 Sir Hugh Myddelton, 45 Upper Street, N., 8  
 1612 West Middlesex, Bell, Ealing Dean, 7:45  
 1614 Covent Garden, Criterion, W., 8  
 1622 Rose, Stirling Castle, Camberwell, 8  
 1625 Tredegar, Wellington, Bow, E., 7:40  
 1673 Langton, White Hart, Abchurch Lane, 5:30  
 1741 Royal Savoy, Blue Posts, Charlotte Street, 8  
 1950 Southgate, Railway Hot, New Southgate, 7:30  
 1677 Crusaders, Old Jerusalem, St. John's Road, Clerkenwell, 9  
 1996 Priory, Constitutional Club, Acton  
 R.A. 753 Prince Frederick William, Lord's Hotel, St. John's Wood, 8  
 R.A. 1471 North London, Northampton House, Canonbury, 8

### Friday, 20th January.

Emulation, Freemasons' Hall, 6  
 General Lodge, Masonic Hall, Birmingham, 8  
 167 St. John's, York and Albany, Regent's Park, 8  
 507 United Pilgrims, Surrey M.H., Camberwell, 7:30  
 765 St. James, Princess Victoria, Rotherhithe, 8  
 780 Royal Alfred, Star and Garter, Kew Bridge, 8  
 834 Ranelagh, Six Bells, Hammersmith  
 1056 Metropolitan, Portugal Hotel, Fleet Street, 7  
 1185 Lewis, Fishmongers' Arms, Wood Green, 7:30  
 1228 Beacontree, Green Man, Leytonstone, 8  
 1298 Royal Standard, Castle, 81 Holloway Rd., N., 8  
 1365 Clapton, G.E. Hotel, Liverpool Street, 7  
 1381 Kennington, The Horns, Kennington, 8  
 1457 Bagshaw, Public Hall, Loughton, Essex, 7:30  
 1642 E. Carnarvon, Ladbroke Hall, Notting Hill, 8  
 1901 Selwyn, Montpelier, Choumont Rd., Peckham, 8  
 2021 Queen's (Westminster) and Marylebone, The Criterion, W., 8  
 R.A. 95 Eastern Star, Hercules Tavern, E.C.  
 R.A. 820 Lily of Richmond, Greyhound, Richmond, 8  
 R.A. 890 Hornsey, Prince of Wales's Hotel, corner of Eastbourne Terrace, and Bishop's Road, W. 8  
 R.A. 1275 Star, Stirling Castle, Church Street, Camberwell, 7

### Saturday, 21st January.

87 Vitruvian, Duke of Albany, St. Catherine's Park, near Nunhead Junction, 7:30  
 179 Manchester, 8 Tottenham Court Road, W.C. 8  
 198 Percy, Jolly Farmers' Tav, Southgate Rd., N. 8  
 1275 Star, Dover Castle, Deptford Causeway, S.E. 7  
 1298 Finsbury Park, Cock Tavern, Highbury, 8  
 1364 Earl of Zetland, Royal Edward, Hackney, 7  
 1524 Duke of Connaught, Lord Stanley, Hackney, 8  
 1624 Eccleston, 13 Cambridge Street, Pimlico, 7  
 2012 Chiswick, Windsor Castle, Hammersmith, 7:30  
 R.A. Sinai, Red Lion, King Street, Regent St., W.

By direction of the Princess of Wales the sum of £25 8s 6d has been forwarded to the Secretary of the British Home for Incurables, being a further donation from the proceeds of the sale of Canon Fleming's sermon, "Recognition in Eternity."

The fourth annual ball given by the Jersey Lodge, No. 2163, in aid of the Masonic Charities, will take place at the Lyric Hall, Ealing, on Friday, the 20th instant. Dancing will commence at 8:30 p.m. Tickets—to admit lady or gentleman, 7s 6d each, to include refreshments—can be had from the Secretary, Bro. John Tidmarsh.

Bro. James Stevens P.M. and Secretary of The Great City Lodge, No. 1426, will lecture on the Ritual, Ceremonial and Symbolism of the Craft Degrees at the Midland Hotel, Birmingham, on Friday, the 27th instant, at 7 p.m. Particulars may be obtained from the Secretaries of the several local Lodges.

We have received a copy of "Holloway's Almanac and Family Friend for 1893," and we find it as full of useful information as ever. Several instructive items are given in this little work, and we heartily recommend it to our readers notice. It can be had on application to Thomas Holloway, 78 New Oxford Street, London, W.

The annual installation in connection with the St. Tudno Lodge, No. 755, took place on the 11th instant, at the Masonic Hall, Llandudno, Bro. W. D. Henderson being installed W.M. There was a large attendance of visiting brethren, including Colonel H. Platt D.P.G.M. North Wales, and Colonel Charles Hunter P.P.G.M. Aberdeenshire.

# The Grafton Fur Co. Ltd.

## ART FURRIERS,

### 164 NEW BOND STREET, W.

Aim at the Highest-Class Work, Combined with the Least Possible Cost.  
 THE MOST ELEGANT FUR ESTABLISHMENT IN LONDON.

# FREEMASONRY, &c.

A List of Rare Works offered for Sale by W. W. MORGAN & SON,  
"Freemason's Chronicle" Office, Hermes Hill, London, N.

- |  |        |   |            |
|--|--------|---|------------|
| 213 Paton (C. I.) Freemasonry, its Symbolism, Religious Nature, and Law of Perfection. 8vo. cloth (pub. at 10s 6d).  | 0 5 6  | 403 Specimens of a series of short extracts from Bro. Purton Cooper's letter and memorandum books for the years 1859 to 1869. Not included in his Communications to the Freemasons' Magazine. Not printed for sale. 50 copies only printed. Author's own copy, with his notes. 1868.  | 1 1 0      |
| 214 Freemasonry, its Two Great Doctrines, The Existence of God, and a Future State; also Its Three Masonic Graces, Faith, Hope, and Charity. 8vo. cloth (pub. at 10s).   | 0 5 0  | 404 An account of the early history of Freemasonry in England, with illustrations of the principles and precepts advocated by that Institution. By Thos. Lewis Fox. 1872.   | 0 5 0      |
| 216 Dupuy. Condamnation des Templiers. 18mo., front. Brussels, 1702.   | 0 10 0 | 407 Freemasons' Magazine and Masonic Mirror. First Vol. of 1858.  | 1 1 0      |
| 221 Lawrence, Archer. Orders of Chivalry. Large 8vo. (Only 100 were printed). London 1871.   | 1 1 0  | 408 Rowbottom. Origin of Masonic Ritual and Tradition. A Lecture on the Three Degrees. 1890.  | 0 3 6      |
| 223 Harris, Thaddeus Mason. Discourses illustrating the Principles, &c. of Freemasonry. 8vo. front. Charlestown, Mass., 1801.  | 0 15 0 | 409 Secret Societies of the Middle Ages. 1873.  | ... 0 10 6 |
| 224 Allgemeines Handbuch der Freimaurerei Von-Lemmings Encyklopedie der Freimaur. 4 vols. 8vo. Leipsig.  | 1 15 0 | 410 Constitutions. 8vo. 1858  | ... 0 15 0 |
| 229 Oliver, Theocratic Philosophy of Freemasonry. 8vo. calf, tooled. London, 1940.   | 0 15 0 | 411 Ahiman Rezon, or a help to all that are, or would be, Free and Accepted Masons, containing the Quintessence of all that has been published on the subject of Free Masonry. With many additions, which renders this work more useful than any other Book of Constitution now extant. Second Edition. By Lau. Dermott, Secretary. With frontispiece. In good condition. 1764. | 7 7 0      |
| 230 Oliver, History of Initiation. 8vo. calf, tooled. London, 1841.  | 1 10 0 | 415 Smith, Horatio. Festivals, Games and Amusements, Ancient and Modern. 1831.  | 0 8 6      |
| 231 Oliver, Dictionary of Symbolical Masonry. 12mo. cloth. London, 1853.   | 0 15 0 | 416 Ashe, Rev. Jonathan. Masonic Manual. Second Edition. 1825.  | 0 7 6      |
| 232 Oliver, Star in the East. Bound calf, tooled. London, 1842.  | 0 13 6 | 417 Tallack. Malta under the Phenicians, Knights, and English. 1861.  | 0 12 6     |
| 233 Blake, Mrs., The Realities of Freemasonry. Demy 8vo. London, 1879.   | 0 9 0  | 418 History and Records of the Harmonic Lodge, Liverpool, No. 218, and the Sacred Delta R.A. Chapter. By Brother Joseph Hawkins P.M. P.Z. Royal 8vo. Liverpool, 1890.   | 0 5 0      |
| 236 Clavel, J. B., Historia Pitoresca de la Franc Maconeria. 8vo. plates, 800 pp. Madrid, 1847.  | 0 18 6 | 425 Constitution of Freemasonry; or, Ahiman Rezon: to which are added, certain Lectures, Charges, and a Masonic Ritual. Published by the Grand Lodge of Ireland. 1850. Contains Craft, Royal Arch, Knights Templar, Knights of Malta, Supreme Grand Council of Rites of Ireland, and Rose Croix Regulations, &c.  | 1 5 0      |
| 246 Oliver, Theocratic Philosophy of Freemasonry. 8vo. London, 1840.   | 0 10 6 | 426 Constitutions. 8vo. 1841. With autograph signature of Grand Secretary.  | 1 1 0      |
| 375 Oliver, Rev. G. The Book of the Lodge, and Officer's Manual; to which is added, a century of Aphorisms. 1856.  | 0 5 0  | 427 Constitutions. 8vo. 1853.   | 0 15 0     |
| 376 Oliver, Rev. G. Ornaments, Furniture and Jewels; a Sermon preached before the P.G.L. of Lincolnshire. 1841.  | 0 5 0  | 428 Constitutions. 8vo. 1858.   | 0 15 0     |
| 377 Oliver, Rev. G. An Account of the Centenary of the Witham Lodge; with the ceremonies used at the dedication and consecration of a new Masonic Hall, and the Oration delivered on that occasion. 1842.  | 0 7 6  | 429 Constitutions. 8vo. 1884.   | 0 7 6      |
| 378 Roberts, Rev. George. Freemasonry, a Hand-maid to Religion. A sermon preached on the occasion of the dedication of the Silurian Lodge. 1843.   | 0 5 0  | 430 Les Francs-Maçons écrasés; suite du livre intitulé. L'Ordre des Francs-Maçons trahi. Traduit du Latin. Amsterdam, 1778. [Has frontispiece and four of the five plates.]   | 2 2 0      |
| 379 Royal Arch Regulations. 8vo. 1843.   | 0 7 6  | 431 Bobrik, Edouard. Histoire de la Franc-Maçonnerie son idée fondamentale et sa constitution développées selon l'esprit de notre siècle. Traduit de l'Allemand par Edouard Lenz. Lausanne, 1841.   | 0 18 6     |
| 381 The Ancient and Accepted Scottish Rite. Illustrations of the Emblems of the Thirty-Three Degrees: with a short description of each as worked under the Supreme Council of Scotland. By Bro. J. T. Loth, Ph. Dr., 300. Representative of the Grand Orient De France at the Grand Lodge of Scotland; P.M. Lodge St. Andrew, No. 49; P.H. Royal Arch Chapter St. Andrew, No. 83, Edinburgh; K.C. Royal Order of Scotland; Knight Templar, &c., &c. London, 1875.  | 0 15 0 | 432 Addison, C. G. (of the Inner Temple). The Knights Templars. Second Edition, with numerous fine plates. Very scarce. London, 1842.   | 2 10 0     |
| 382 A sketch of the History and Persecution of the Knights Templar, being a paper read before the M.E. and Supreme Grand Master Sir Knight William Stuart, and Members of the Observance, Faith and Fidelity, Mount Calvary, St. George's, Royal Gloucester, Coteswold of St. Angustin, Harcourt, and William Stuart Encampments, Mrs. W. Stuart, and a large number of Ladies and Visitors, at the Masonic Union Hall, 14 Bedford Row, on Friday, 11th March 1864, being the 551st Anniversary of the Execution of James de Molai, Grand Master of the Order of the Temple at the time of its suppression in 1313. By Frederick Binckes, E.C. Mount Calvary Encampment. | 0 3 6  | 433 Jachin and Boaz; or, an authentic key to the door of Free-Masonry, both Ancient and Modern. To which is added a new and accurate list of all the English regular Lodges in the World, with dates of Constitution and days of meeting. Twenty-first edition. 1805.   | 1 5 0      |
| 385 Paton (C. I.) Freemasonry, the Three Masonic Graces. 8vo.  | 0 7 6  | 434 Cox, John Edmund, D.D., F.S.A. The old Constitutions belonging to the ancient and honourable society of Free and Accepted Masons of England and Ireland. Four reprints of the first editions published in London, 1722, 1723, MS. 1726, Dublin 1730. With two frontispieces reproduced in facsimile. 1871.  | 1 2 6      |
| 386 Oliver, Rev. Geo. History of Initiation. 8vo., morocco. Very fine copy. 1841.  | 1 10 0 | 435 Masonic Trestle-Board, adapted to the national system of work and lectures, as revised and perfected by the United States Masonic Convention, at Baltimore, Md., A.L. 6843. By Charles W. Moore and S. W. B. Carnegie. Second edition, with plates. Boston, 1846. [Presentation copy to Wm. Tucker, Esq., Provincial Grand Master Dorsetshire in 1846.]                     | 1 1 0      |
| 388 Oliver, Rev. Geo. Signs and Symbols. Bound calf, 12mo. London, 1847.   | 0 13 6 | 436 Robison, John. Proofs of a Conspiracy against all the religions and governments of Europe, carried on in the secret meetings of Free Masons, &c. Third edition. The same Book. Fourth Edition, 1798.  | 0 15 0     |
| 392 Jennings, Hargrave. Phallicism. With plates. 8vo. Scarce. London, 1894.  | 3 3 0  | 437 Unparalleled sufferings of John Constos, who nine times underwent the most cruel tortures ever invented by man, in order to extort from him the Secrets of Freemasonry. To this work is subjoined most valuable pieces on Masonry, and a complete list of regular Chapters. Several plates. Birmingham, N.D. (apparently 1790.)   | 1 5 0      |
| 393 Jennings, Hargrave. The Rosicrucians; their Rites and Mysteries. 8vo. 1 vol.   | 0 10 6 | 438 Freemason's Pocket Companion. Containing the history of Masonry from the creation to the present time; the institution of the Grand-Lodge of Scotland; lists of the Officers of the Grand Lodges in England and Scotland; with a collection of Charges, Constitutions, Orders, Regulations, Songs, &c. Second Edition. Edinburgh, 1763.                                     | 1 1 0      |
| 394 Jennings, Rev. D. Introduction to the Knowledge of Medals. London, 1764.   | 0 1 6  | 439 Fleury, F. Instructions philosophiques sur la Franc-Maçonnerie. 1er degré, Initiations. 2me degré, Compagnonnage. Protectorat Maçonique. Bruxelles, 1881.   | 0 4 6      |
| 395 Landmarks of History—Ancient; from the Earliest Times to the Mahometan Conquest. 18mo. cloth. London, 1876.  | 0 2 0  | 440 Informe emitido por el-Ilustre H. Alberto Pike, Gran Comendador del Supremo Consejo del grado 33 del rito Escocés antiguo y aceptado al Oriente de Charleston. Madrid, 1882.  | 0 7 6      |
| 396 The Vision and Creed of Piers Ploughman. Edited, from a Contemporary Manuscript, with a Historical Introduction Notes, and a Glossary, by Thomas Wright, M.A., F.S.A., &c. In two Volumes, Fcap. 8vo. half-calf, antique. London, 1856.  | 1 5 0  | 517 History of Chivalry and the Crusades. By Stebbing, M.A. 2 vols. 1829. †   | 0 10       |
| 397 Mackey's Lexicon of Freemasonry. 1860  | 0 4 6  |   |            |
| 398 History of the St. Michael's Lodge, No. 211. Compiled from such Minute Books as have been preserved. Crown 8vo. cloth, gilt edges. London, 1891.   | 0 2 0  |   |            |
| 399 Constos' (J.) Sufferings for Freemasonry, and for his refusing to turn Roman Catholic, in the Inquisition at Lisbon, with papers on the Origin of the Inquisition, &c. Portrait and folding plates by Boitard. Scarce. 8vo. half-bound. 1746.  | 1 15 0 |   |            |
| 401 A Commentary on the Regius MS. (the oldest document of the Craft). By Robert Freke Gould, author of the "History of Freemasonry." 1889.  | 1 0 0  |   |            |

In ordering from this list it is only necessary to give the number of the work required.



# ARTHUR ALLISON & CO.

INTERNATIONAL INVENTIONS AND MUSIC EXHIBITION,

LONDON 1885.

PRIZE MEDAL AWARDED FOR GOOD TONE OF PIANOS.

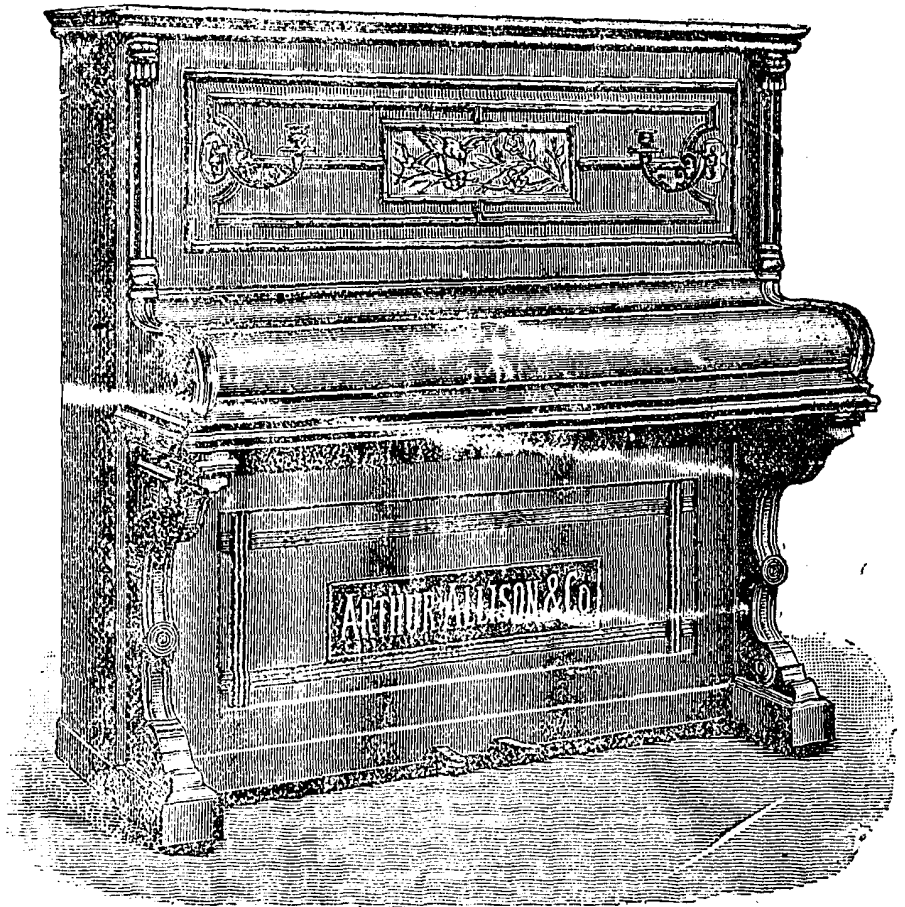
**PIANOFORTE,  
HARMONIUM, & AMERICAN ORGAN  
MANUFACTURERS,  
APOLLO WORKS,  
LEIGHTON ROAD,  
LONDON, N.W.**

Every Description of Iron Frame Pianos,  
with Patent Repeater Check Actions, &c.

**SCHOOL-ROOM AND ART PIANOS.**

SPECIAL PIANOS ALWAYS IN STOCK AS  
EXPORTED TO OUR AGENTS IN MADRAS,  
RANGOON, JAPAN, AUSTRALIA, NEW ZEA-  
LAND, PORT SAID, ALEXANDRIA, MALTA,  
TUNIS, &c. &c.

LISTS & ILLUSTRATIONS ON APPLICATION.



## HOTELS, ETC.

- C**ARLISLE—Bush Hotel.  
**E**ALING—Feathers Hotel.  
**E**ASTBOURNE—Pier Hotel, Cavendish Place.  
View of Sea and Pier.  
A. TAYLOR Proprietor.  
**E**AST MOLESEY.—Castle Hotel, Hampton  
Court Station. Specimen Menus, with Tariff,  
on application. JOHN MAYO Proprietor.  
**H**AVERFORDWEST.—Queen's Family and  
Commercial Hotel.  
BEN. M. DAVIES Proprietor.  
**M**ILFORD HAVEN.—Lord Nelson Hotel.  
T. PALMER Proprietor.  
**R**ICHMOND—Station Hotel, adjoins Railway  
Station. Every accommodation for Large  
or Small Parties.  
**S**ANDWICH—Bell Family and Commercial  
Hotel. Good Stabling.  
J. J. FILMER Proprietor.  
**W**EST COWES—Gloucester and Globe Hotels.  
G. A. MURSELL, Proprietor.

## THE THEATRES, &c.

- COVENT GARDEN.**—This evening, at 8,  
THE PRODIGAL DAUGHTER.  
**DRURY LANE.**—Every day, at 1'30 and 7'30,  
LITTLE BO-PEEP, LITTLE RED RIDING  
HOOD, AND HOP O' MY THUMB.  
**LYCEUM.**—Every evening, except Saturday, at  
8, KING LEAR. Matinée to-day, at 2.  
**A DELPHI.**—Every evening, at 7'40, WHO  
SPEAKS FIRST? At 8'30, THE LOST PARA-  
DISE.  
**CRITERION.**—Every evening, at 8'15, HEADS  
OR TAILS. At 8'50, THE SILENT BATTLE.  
Matinée to-day, at 3.  
**HAYMARKET.**—Every evening, at 8'15,  
HYPATIA. Matinée to-day and Wednesday, at  
2'15.  
**SAVOY.**—Every evening, at 8'15, HADDON  
HALL. Matinée to-day, at 2'30.  
**GARRICK.**—Every evening, at 8'15, ROBIN  
GOODFELLOW.  
**STRAND.**—Every evening, at 8'50, NIOBE.  
Preceded by, at 8, NO CREDIT. Matinées to-day  
and Wednesday, at 2'30.  
**GAIETY.**—Every evening, at 7'45, AULD LANG  
SYNE. At 8'15, IN TOWN. Matinée to-day, at  
2'30.  
**PRINCE OF WALES.**—Every evening,  
at 8'15, IN THREE VOLUMES. At 8'45, MA  
MIE ROSETTE. Matinée to-day, at 2'30.  
**VAUDEVILLE.**—Every evening, at 7'40, THE  
MARTYR. At 8'30, OUR BOYS. Matinée to-day,  
at 2'30.  
**COMEDY.**—On Saturday, the 21st instant, THE  
SPORTSMAN.  
**ST. JAMES'S.**—Every evening, at 8'15, LIB-  
ERTY HALL. Matinée to-day, at 2'30.  
**TOOLE'S.**—Every evening, at 8'45, WALKER,  
LONDON. At 8, DAISY'S ESCAPE. Matinée  
to-day, at 2.  
**TERRY'S.**—Every evening, at 8'15, A MUSICAL  
MONOLOGUE. At 8'40, KERRY. At 9'30, THE  
CHURCHWARDEN. Matinée to-day, at 2'30.  
**COURT.**—This evening, at 8'15, CRAZED. At  
9, THE GUARDSMAN. Matinée to-day, at 3.  
**AVENUE.**—Every evening, at 8'15, A WHITE  
LIE.  
**OPERA COMIQUE.**—Every evening, at 7'40,  
THE COMING CLOWN. At 8'40, TROOPER  
CLAIRETTE. Matinée to-day, at 2'30.  
**ROYALTY.**—Every evening, at 8'15, A LOVE  
GAME. At 9, CHARLEY'S AUNT. Matinée  
to-day and Wednesday, at 3.  
**OLYMPIC.**—Every day, at 1'30 and 7'30, DICK  
WHITTINGTON.  
**SHAFTESBURY.**—Every evening, at 8,  
LA ROSIERE.

- GRAND.**—Every evening, at 7'30, THE  
NAUGHTY FORTY THIEVES.  
**SURREY.**—Every evening, at 7'30, PUSS IN  
BOOTS.  
**STANDARD.**—Every evening, at 7'30, BABES  
IN THE WOOD.  
**PARKHURST.**—Every evening, at 7'15, THE  
SLEEPING BEAUTY AND THE MYSTIC  
YELLOW DWARF.  
**PAVILION.**—Every evening, at 7'45, CINDER-  
ELLA.  
**CRYSTAL PALACE.**—Every day, Panto-  
mime, BABES IN THE WOOD AND BOLD  
ROBIN HOOD; CONCERT; VARIETY EN-  
TERTAINMENTS, PANORAMA, Toboggan  
Slide, Aquarium, Picture Gallery, &c.  
**EGYPTIAN HALL.**—Every day, at 3 and 8,  
Messrs. MASKELYNE AND COOKE'S Enter-  
tainment.  
**MOORE AND BURGESS MIN-  
STRELS.** St. James's Hall.—Every  
evening at 8; Mondays, Wednesdays, and  
Saturdays, at 3 and 8.  
**MOHAWK MINSTRELS,** Royal Agri-  
cultural Hall.—Every evening, at 8.  
**ALHAMBRA.**—Every evening, at 8, Variet  
Entertainment, Two Grand Ballets, &c.  
**CANTERBURY.**—Every evening, at 7'40,  
Grand Variety Company.  
**EMPIRE.**—Every evening, at 7'50, Variety  
Entertainment, Two Grand Ballets, &c.  
**LONDON PAVILION.**—Every evening, at  
7'45, Grand Variety Company.  
**ROYAL.**—Every evening, at 7'50, Grand Variety  
Company. Matinée to-day, at 2'30.  
**ROYAL AQUARIUM.**—Open at 12; close  
at 11'30. Constant round of amusements.  
**TIVOLI.**—Every evening, at 8, Grand Variety  
Company. Matinée to-day, at 2'30.  
**TROCADERO.**—Every evening, at 8, Grand  
Variety Company. Matinée to-day, at 3.  
**NIAGARA HALL,** Westminster.—  
EGYPT IN LONDON. Open from 10 to 10.

## PORTSMOUTH TIMES AND NAVAL GAZETTE

*Hampshire, I. of Wight and Sussex County Journal.*  
Conservative organ for the district. Largest and  
most influential circulation.  
The Naval Paper of the Principal Naval Arsenals.  
See "May's British and Irish Press Guide."  
Tuesday Evening, One Penny, Saturday Twopence.  
Chief Offices:—151 Queen Street, Portsea.  
Bro. R. HOLBROOK & SONS, Proprietors.  
Branch Offices at Chichester and Gosport. Agencies  
in all the principal towns in the district.

ESTIMATES GIVEN FOR  
EVERY DESCRIPTION OF  
**PRINTING.**

CONTRACTS ENTERED INTO FOR  
SUPPLYING ALL KINDS OF  
**STATIONERY.**

ARRANGEMENTS MADE  
FOR  
**PUBLISHING.**

PARTICULARS ON APPLICATION TO  
**W. W. MORGAN & SON,**  
BELVIDERE WORKS,  
HERMES HILL, PENTONVILLE, N.

ONE OF THE PRETTIEST SIGHTS IN LONDON.

THE NEW

**CAFÉ AND RESTAURANT "FRASCATI."**

SUMMER AND WINTER GARDEN,

32 OXFORD STREET, W.

CHOPS AND STEAKS FROM THE GRILL.

Table d'Hôte Luncheon from 12 till 3, 2s 6d. Table d'Hôte Dinner from 6 till 9, 5s.

THE SALON ORCHESTRA PERFORMS IN THE WINTER GARDEN FROM 6 TILL 10.

Grand French &amp; English Billiard Tables. Suppers after Theatres. Open every Sunday at Six.

WINES, SPIRITS, AND CIGARS.

**SPLENDID MASONIC WORKING ROOMS.**

MASONIC MANUFACTORY—JEWELS, CLOTHING, &amp;c.

**JOSEPH J. CANEY,**

Manufacturing Goldsmith,

44 CHEAPSIDE, LONDON, E.C.

SEND FOR ILLUSTRATED CATALOGUE.

**H. T. LAMB,**

MANUFACTURER OF

MASONIC JEWELS, CLOTHING AND REGALIA,

5 ST. JOHN SQUARE, LONDON.

PRICE LIST, CONTAINING 120 ILLUSTRATIONS, POST FREE ON APPLICATION.

**W. W. MORGAN & SON,**  
Letter-Press, Copper-Plate & Lithographic  
PRINTERS,**BELVIDERE WORKS, HERMES HILL,**  
PENTONVILLE, N.LODGE SUMMONSES, MENU CARDS, &c.  
Artistically Executed.*Sketches or Designs for Special Purposes Furnished on Application.*Books, Periodicals, Pamphlets, Catalogues, Posters, Billheads,  
Show Cards, &c.Every Description of Printing (Plain or Ornamental) executed  
in First Class Style.

ESTIMATES SUPPLIED.

**ACCIDENT INSURANCE COMPANY,**  
Limited, St. Swithin's House, 10 St. Swithin's  
Lane, E.C.  
General accidents. | Personal injuries.  
Railway accidents. | Death by accident.  
O. HARDING, Manager.

ESTABLISHED 1851.

**BIRKBECK BANK,**

Southampton Buildings, Chancery Lane, London.

THREE per CENT. INTEREST allowed on  
DEPOSITS, repayable on demand.TWO per CENT. on CURRENT ACCOUNTS,  
on the minimum monthly balances, when not drawn  
below £100.STOCKS, SHARES, and ANNUITIES purchased  
and sold.**SAVINGS DEPARTMENT.**For the encouragement of Thrift the Bank receives  
small sums on deposit, and allows interest, at the  
rate of THREE PER CENT. per annum, on each  
completed £1.**BIRKBECK BUILDING SOCIETY.****HOW TO PURCHASE A HOUSE**

FOR TWO GUINEAS PER MONTH.

**BIRKBECK FREEHOLD LAND SOCIETY.****HOW TO PURCHASE A PLOT OF LAND**

FOR FIVE SHILLINGS PER MONTH.

The BIRKBECK ALMANACK, with full parti-  
culars, can be obtained post free, on application to  
FRANCIS RAVENSCROFT, Manager.**BREAKFAST—SUPPER.****E P P S'S**

GRATEFUL—COMFORTING.

**C O C O A**

BOILING WATER OR MILK.

**W. & J. BALLS,**  
**BOOKBINDERS**

IN ALL BRANCHES.

Metropolitan Bookbinding Works,  
362 GRAY'S INN ROAD, KING'S CROSS.

BOOKS BOUND TO ANY PATTERN.

Old Bindings &amp; Libraries Repaired &amp; Decorated.

**"WORTH A GUINEA A BOX."****BEECHAM'S PILLS.**

LARGEST SALE IN THE WORLD.

For all Bilious and Nervous Disorders, such as

Sick Headache, Constipation,

Weak Stomach, Impaired Digestion,

Disordered Liver and Female Ailments.

Prepared only by the Proprietor, THOMAS BEECHAM, St. Helens, Lancashire.

Sold by all Druggists and Patent Medicine Dealers everywhere, in Boxes, 9½d, 1s 1½d, &amp; 2s 9d each. Full directions with each box.

**BEECHAM'S TOOTH PASTE.**Will recommend itself; it is efficacious, economical, cleanses the teeth, perfumes the breath, removes tartar, prevents decay, and is a pleasant and  
reliable dentifrice.BEECHAM'S TOOTH PASTE is put up in collapsible tubes, perfectly air-tight, and so adjustable that no waste need occur. Of all Druggists, or from  
the Proprietor, for 1/-, postage paid.

Printed and Published by Brother WILLIAM WRAY MORGAN, at Belvidere Works, Hermes Hill, Pentonville, Saturday, 14th January 1893.