

THE

# Freemason's Chronicle.

## A WEEKLY RECORD OF MASONIC INTELLIGENCE.

Registered at the G.P.O. as a Newspaper.

Reports of United Grand Lodge are published with the Special Sanction of H.R.H. the Prince of Wales, the Most Worshipful the Grand Master of England.

VOL. XLI.—No. 1055. ] 21st year of issue.

SATURDAY, 30th MARCH 1895.

[ PRICE THREEPENCE.  
13/6 per annum, post free.

### CHARITY APPEALS FROM NON-SUBSCRIBERS.

IT not infrequently happens that those who are called upon to dispense Masonic Charity are brought face to face with the fact that the applicants never seemed to have a thought for the poor and distressed of the Craft until they found themselves in distressed circumstances. Then they were ready with an appeal, and hoped to arouse the feelings of the Craft on their own behalf. The question very naturally arises, are those who have never contributed a farthing from their own pocket to assist others, eligible for relief in the time of their own misfortune?

The subject has been thrashed out on more than one occasion in connection with the great Charitable Institutions of the Order, and we are pleased to say that in their case true Masonic feeling has been allowed to prevail, the opinion being that all are equal in Freemasonry, and being so are alike entitled to sympathy and assistance if in want, and deserving of it, irrespective of what they have personally done on behalf of others in years gone by. This is the broad principle that should prevail under such circumstances, and we believe any ordinary thinker would be able to convince himself to that effect, if he cared to sink all personalities and consider the matter in its fullest extent, as concerning the whole Brotherhood of Freemasonry.

It is not usual for members of the Craft to look into the past actions of candidates for initiation, before putting their name to the ballot, it being sufficient to know that they are good men in the ordinary acceptation of the term; and on the same principle it should not be necessary to consider all the actions of a Brother Mason before deciding to give him the benefit of Masonic assistance. It is far better to believe that all are equally deserving, and if one Brother has not done so much, publicly, as his fellows, to imagine that he has not had similar opportunities, or been equally provided with the means of helping others.

Besides all this we must not forget that perhaps the Masons who do the most on behalf of their less fortunate companions make the least show. They may prefer to do good by stealth, give in silence, or dispense true fraternal assistance in such a way as to prevent the world knowing what is going on. Are we to exclude all such members of our Fraternity from Masonic Benevolence should they some day find themselves in want? and give instead to the Brother who, with all the ostentation and show that was possible, subscribed perhaps five or ten guineas to some fund where his name was permanently recorded as a supporter of Masonic benevolence, and whose one act in the cause of charity was perhaps afterwards regretted, and never repeated? That would be a serious mistake, and even if only for the purpose of guarding against such a contingency the Craft should never attempt to limit its Benevolence to those who, in more prosperous days, gave publicly of their means in order to help in the relief of distress in others.

Then, again, we must not forget that to make the benefits of Freemasonry in this particular only available for those Brethren who had previously shown a charitable disposition towards others, would place the Order on a par with an ordinary Benefit Society, without any of the safeguards or restrictions imposed in their management, and this would be so opposed to the principles of the Craft as to make such a proposition almost unworthy of consideration, and yet the subject is one, as we have already urged, that is frequently discussed, and is one in regard to which very much may be urged on either side.

In another part of our present issue we record the proceedings at a meeting of the General Purposes Committee of the Devon Masonic Educational Fund, held at Plymouth on the 21st inst., when considerable discussion ensued in regard to this particular feature. It was pointed out that it often happened Lodges did not recognise their obligation to contribute to this local fund, in fact, quietly ignored it, until they found themselves in a position to require its help; and a strong feeling was expressed that the Committee should have a discretionary power to reject nominations from non-contributing Lodges, which suggestion will come on for formal consideration at the Annual meeting on Tuesday next, a notice of motion on the subject being given for that assembly.

We think we have said enough to show our Devonshire Brethren what we consider their duty in this particular case. No doubt it is very galling to see Lodges and Brethren claiming, and often receiving, the benefit of charity funds in the promotion of which they displayed little or no interest; but on the other hand it would be unwise, if not unjust, to deny them admission on such a basis; for it may be remembered that although they may appeal without having previously contributed, they cannot derive any benefits—where those benefits are secured by competitive elections—without having done much, either in their own name, or by friends who, for some reason or another, are content to transfer their rights and privileges to them for the time being.

It is in this connection we find the advantage of the system of election that prevails in association with the majority of our Benevolent funds. It is true the most deserving cases may not be elected, but on the well-known principle that those who pay the piper have the right to order the tune, it is very certain that those who are considered the most deserving by the subscribers themselves must obtain the prizes; that is to say, by securing the largest number of proxies they clearly prove themselves to be the popular candidates in the eyes of those who subscribed the money. For this reason, if for no other, there should be no harsh restrictions in the direction proposed, as to who are to be deemed eligible. If the candidates have not personally shown interest in the work there is no knowing what they may have done indirectly, or how far they may have influenced others to render assistance. It is very certain they cannot secure the coveted benefits without proxies, earned by

monetary payments of their own, or by the contributions of sympathising friends.

We look forward with some interest to the meeting of Tuesday next, but we hope no prohibitive rules will be adopted by our Devonshire Brethren, who, we trust, will see the force of the arguments that can be adduced in favour of all being considered equal in this particular offshoot of the Craft, as it is usual to regard them in the main stem of Freemasonry.

### LLANGATTOCK LODGE.

**A**N interesting event took place at Cardiff, on Wednesday, the new Llangattock Lodge, No. 2547, being consecrated by the Provincial Grand Master for the Eastern Division of South Wales (Lord Llangattock) in the presence of over 150 Brethren, from all parts of South Wales.

The Lodge, of which Bro. Thos. Matthews P.M. P.P.S.G.W. is first Worshipful Master, is named after his lordship the Prov. G.M., and promises to become a flourishing branch of the Masonic tree in Cardiff.

Lord Llangattock was accompanied by Bro. Marmaduke Tennant D.P.G.M. for the Eastern Division of South Wales, and Bro. C. R. Lyne (Newport) D.P.G.M. for Monmouthshire, and in the ceremony of consecration Bro. Tennant rendered valuable assistance to the P.G.M.

At the Lodge consecration Bro. J. Ferris Bailey read the Charter, and an eloquent oration on Masonry was given by the P.G. Chaplain Rev. W. Williams, Builth.

Subsequently, the W.M. having been duly installed, he invested his Officers as follows:—Bros. John Shaw P.M. I.P.M., W. E. Miles P.M. P.P.G. Reg. S.W., Charles Jones J.W., Sam Jones Secretary, W. A. Beer Assistant Secretary, Walter James Treasurer, G. Durstan D.C., W. H. Allen S.D., William Rees J.D., George Bull Organist, C. J. Cudlipp I.G., Theo. Edwards and D. Morgan Stewards, and Amos Jenkins Tyler.

The Prov. G.M. was then presented with a founder's jewel, amid great enthusiasm, which was renewed when it became known that his lordship had presented the magnificent banner of the Lodge.

Complimentary remarks having been made in reference to the P.G.M., the D.P.G.M. of the Eastern Division, and the D.P.G.M. of Monmouth, the Lodge was closed in due form.

Subsequently a banquet was partaken of at the Royal Hotel, the catering, which was excellent, being under the supervision of Bro. Judah, the popular manager of the Hotel.

Bro. Matthews (who, together with Bro. Sam Jones, was responsible for the chief work connected with founding the Lodge) presided at the banquet, and was well supported.

No less than twenty candidates are now awaiting initiation as members of the new Lodge.—“Western Mail.”

### CANDIDATES FOR THE INSTITUTIONS.

Announcements are inserted under this head at the rate of five shillings per inch, to appear each week from the time the ballot papers are issued up to the day of election, for cash with order.

—:o:—

### BOYS SCHOOL.

Your Votes and Interest are earnestly solicited on behalf of **FREDERICK SAMUEL LANG** (Aged 10). Second Application.

Son of the late Frederick Alexander Giles Woolgar Lang, Master Tailor, of 114 Seven Sisters Road, Holloway, N., who was initiated in the New Finsbury Park Lodge, No. 1695, on the 17th October 1882, and was a subscribing member to the time of his death, October 1890. Votes will be thankfully received by Bros. T. G. Hodges, E. T. Mackrill, C. W. Allen; and Mrs. F. Lang, 8 Bird Street, Oxford Street, London, W.

### GIRLS SCHOOL.

**ETHEL BRANDON STANFORD,**

Daughter of the late Edwin Ernest Stanford Past Master of the Paxton Lodge, No. 1686, and Member of the Lodge of Union, No. 166; aged 7½, earnestly desires your vote and interest for the above Election. Her father died suddenly at the early age of 36, leaving a Widow and Three Children unprovided for.

### BENEVOLENT INSTITUTION.

Your Votes and Interest are earnestly solicited on behalf of

**BRO. THOMAS SAMUEL STOCKMAN,**

Who was born on 16th May 1826, and who has been a paying member for twenty-three years to True Love and Unity Lodge, No. 248, Brixham, Devon. Bro. Stockman has been confined to his bed with influenza and acute bronchitis for near a fortnight; his wife also for two months; previous to which he has earned very little—a mere pittance—by night watching, to which may be attributed his present illness.

### ROYAL ARCH.

—:o:—

### CONSECRATION: HORWICH CHAPTER.

**O**N Tuesday, the consecration of a Royal Arch Chapter in connection with the Horwich Lodge, No. 2324, took place at the Bridge Hotel, Horwich.

The ceremony was excellently performed by Comp. Goodacre P.G.Std.Br. England, assisted by Comps. J. Slyman P.Prov. G.S.N., Rev. W. H. Baynes Prov.G.S.N., R. G. Bradley Prov. G.D.C. and Comp. Smith as Organist.

The following are the founders:—Comps. T. Forrester P.G.Std.Br. England, P. Yates P.Prov.G.D.C., John Heald P.Z., J. Rogers P.Z., James Coulthurst P.Z., J. H. Holland, Dr. G. H. Whitaker, H. R. Thornton, W. M. Varley, F. M. Palmer, R. Hampson and Jos. Cunliffe.

After the ceremony of consecration Comp. G. H. Whitaker was installed First Principal, H. R. Thornton Second, W. M. Varley Third, and the other Officers were appointed.—“Manchester Courier.”

### ST. JOHN CHAPTER, No. 80.

**A**T the quarterly convocation at the Masonic Hall, Sunderland, on Tuesday, 19th inst., a number of Principals attended by invitation of Comp. R. Hudson Provincial Scribe E., from the Chapters at Durham, Hartlepool, Stockton, South Shields, Gateshead, as well as Sunderland, and the District.

The Rev. J. J. Brown First Principal was well supported. An interesting discussion took place upon several matters affecting the Chapter.

o o o

### VALLETORT CHAPTER, No. 557.

**T**HE annual meeting of this Chapter was held on Monday, at Callington, when Comp. J. Gibson was installed as Z. and the Officers were invested.

The ceremony was efficiently performed by Comp. C. T. Pearce P.Z. Among the Companions present was Comp. Rev. W. B. Sayers, of Hills, 372, Ireland.

The Companions afterwards partook of a dinner at Mr. Batten's refreshment rooms, where a pleasant evening was spent.

### MARK MASONRY.

—:o:—

### PORCHESTER LODGE, No. 27.

**B**RO. H. D'O. W. Astley, Town Clerk of Hungerford was, on Thursday, 21st, installed as Worshipful Master of this Lodge.

The installation ceremony, which took place at the Temperance Hall, Newbury, was impressively performed by the outgoing Worshipful Master, Bro. F. J. Harrold.

An excellent banquet was afterwards served at the Queen's Hotel, when the usual Mark toasts were honoured.

o o o

### FORTITUDE LODGE, No. 66.

**T**HE annual meeting was held at the Freemasons' Hall, Plymouth, on Tuesday, 19th inst., when Bro. J. Duckett was installed Worshipful Master, the ceremony being impressively carried out by the Deputy Provincial Grand Master Bro. G. S. Strode Lowe.

o o o

### BENEVOLENT LODGE, No. 316.

**T**HE regular meeting of this Lodge of Mark Masons was held at Teignmouth, on the 21st inst., when among other business the elective Officers for the year were chosen. Bro. G. H. Johnson secured the post of W.M. and Bro. A. T. Crossley that of Treasurer.

The second Annual Supper and Bohemian Concert of the Upton Lodge of Instruction, No. 1227, will take place at the Great Eastern Hotel, Liverpool Street, on Monday, 1st April, at 6.30 for 7 o'clock. Bro. S. Toye W.M. P.M. of the Mother Lodge will preside, supported by his Officers and Brethren. The price of Tickets is 5s each, the attendance of Ladies being specially desired. The Committee includes Bros. W. Richardson Preceptor, S. Toye W.M. P.M. 1227, W. H. Toye P.M. 1278, C. J. Free P.M. Treas. 1227, J. Stroud P.M. 1227, E. Hill P.M. 1227, C. Schmidt P.M. 1227, H. Hyde S.D. 1227, H. J. Tibbatts I.P.M. 2396, C. Gieseke P.M. 1227, E. M. Jeffery S.W. 1227, H. J. Rowberry 1227, A. Butcher 1227, A. Bray J.D. 1227, W. F. Carroll 1227, R. F. Thomson 1227, H. B. Brown I.G. 1227, Libgott, H. T. Willis 2357, and R. Chitson 1278.

**O**LD Books and Curiosities relating to Freemasonry, Knights Templars, Rosicrucians or other Secret Societies wanted. Address, W. W. Morgan, New Barnet.

## A PRIEST ON FREEMASONRY.

ON Sunday week an extraordinary lecture was delivered in a hall in Glasgow by the Very Reverend Father John, Catholic Priest. His subject was "Freemasonry—its history and its aims." Such an indictment surely was never made against any body of men before, and one wonders that a Catholic Priest, who cannot possibly know much of the subject, as he has had no experience, should allow unbridled bigotry to carry him such a length. Yet, "mirabile dictu," this very reverend gentleman at the same meeting denounced bigotry in others. How easy it is to pick motes out of other peoples' eyes when there are beams in our own. Nothing else is needed than this lecture to prove the Very Reverend Father John a bigot of bigots. It is incredible that any man, with a head on his shoulders, whether a Freemason or not, would for one moment believe that Freemasonry, as Father John declared, "was the greatest danger to Christianity;" and with remarkable intolerance he added, "and next to Freemasonry came the Jews." To this priest Roman Catholicism and Christianity are synonymous, and because Freemasonry always opposes Roman Catholics (which we deny) he says Freemasonry is the determined opponent of Christianity. That is arguing in a circle and is unmitigated nonsense. He denounces Freemasons for opposing Roman Catholicism, and yet he does his best to hold Freemasonry up to the abhorrence of the world. He surely could not expect Freemasons to support him when a candidate for the Parish Council. For some idea as to the character of Father John's remarks we give a few extracts from his speech, which was delivered to a meeting of St. Alphonsus' Young Men's Society, Glasgow. He said :

There was no society so antagonistic to the Catholic Church as the Freemasons on the Continent. If we look up Belgium, Germany, Spain, Austria, or Italy, we would find that wherever Freemasons got hold of power they used the influence to destroy the Catholic Church, to persecute the bishops and priests, and to harass those who practise any religion. Take Belgium; when that country first got constitutional government it was favourable to the Church, but once the Freemasons got power they began immediately to destroy the Catholic schools, and tried to oblige the Catholic priests and students to become subject to military laws—to make them serve as soldiers; they tried to ruin the seminaries of the priesthood in this way; they tried to take away the revenues from the Churches and schools, and tried, in fact, to uproot altogether the Catholic Church in Belgium. Take France; whenever they got any power into their hands in this country they invariably exercised that influence in the persecution of the Church. In Italy we found a similar state of things. There are about seventeen million Freemasons in the world at the present time, banded together to carry out by fair means or foul the objects of their Order. We could not make light of these seventeen millions, who were all either bad men, or good men who were the tools of bad men; and we could easily understand that the Church, by the divine light which God gives her, saw the virus that was in this Society—saw with a prophetic eye which only God gives, long before people knew what the Society intended, long before its objects were made public. The Church condemned the Freemasons, and the result of that exercise of their power since had fully justified the Church's condemnation.

The following even is stiffer:—Freemasonry is the greatest danger to Christianity, and next to Freemasonry came the Jews. The Jews were made use of for business purposes; they controlled all the great telegraphic agencies, they had shares in the newspapers even in this country, and they were strong allies of the Freemasons that they might the better assail Christianity. The Rev. Lecturer said the proofs for all his statements were abundantly furnished in speeches of the principals of the Freemason body and by death-bed confession of members; and every proof went to show that the Freemasons were a Society organised against the Catholic Church—against the very name of God. It should be remembered, however, that Freemasonry on the Continent was not exactly the same as Freemasonry in these countries. But people who said the two bodies were entirely different showed they knew very little of the history of Freemasonry, and were only throwing dust into their own eyes. Whatever Freemasonry in England is at the present time it is the same as the Freemasonry 150 years ago on the Continent. The Continental body wished to erase the name of God, even though placed there as a decoy, from their rules altogether. But the devil, who always knew the objects of the Society, was never in a hurry; men may come and men may go, but the devil goes on for ever. So, having gained his point on the Continent, he could wait a couple of hundred years to see the English Freemasons following the example of their Continental Brethren. The Church condemned the Freemasons on the Continent at the very beginning, and she was blamed for doing so, but time had vindicated her action; so, too, the people in these countries

would yet see that the Church had equally good reason for condemning the Freemasons in this country, as she did on the Continent. They knew that in this country the power of the Freemasons had never been exercised for good.

This too is really good:—Of the seventeen million Freemasons all over the world, sixteen million and seven or eight hundred thousand know very little of the real objects and aims of the Society. There were something between forty and fifty degrees in the Society, and most members for their whole lives belong only to the first degree. It was only when they got to about the twenty-fourth degree that members came to know anything about its real objects. To these high degrees those only were admitted who had been well tried and tested. Some of those who had been for a time in the high degrees had described the ceremonies gone through, and the ceremonies were of the most revolting description—with a display of coffins, skulls, and daggers; and in one place it had been described how members had been let down deep into the earth, the strange words they had heard, how daggers gleamed round them in the dark, some pressing near their hearts, and how again they were elevated to a considerable height with similar accompaniments. This process went on for six or eight hours, with the result that the nervous system of the victims was shattered, and for the remainder of their lives they were entirely in the hands of their leaders.—"Kilmarnock Herald."

## HALF-AN-HOUR IN A GOLD MINE.

A MINE in full operation is the latest addition to an already long list of attractions at the Royal Aquarium. Its workings are a correct representation of the Saratoga mine, located in the Rocky Mountains, Gilpin County, Colorado, and are an extraordinary reproduction of the various details incident to the acquisition of the precious metal. In appearance, a mountain in miniature divided down the middle, the model shows in motion hundreds of little manikins, with picks and hammers, delving in the depths for gold, a thousand feet below the earth's level, the whole being a marvellous piece of mechanism showing every phase of gold mining in perfect detail. The work, which is the result of many years labour of Mr. William Keast, while himself engaged in the actual labour of mining, eclipses in elaborate mechanical ingenuity even that of the great Strasburg Cathedral clock, being by far and away more complicated and interesting. It has been endorsed by the Denver Mining Exchange, and the Colorado State School of Mines, as perfect representation of a mine in full operation, affording a better knowledge of the underground workings than would be gained in a month spent in a mine itself. On the surface are miniature mules drawing carts filled with ore.

The enclosures are an actual underground mine, with a covering to represent ore; on entering, the customary tools are seen along the dark passages, and the feelings and sensations are those of entering a regular ore producing mine.

The cage shaft runs to a supposed level of 600 feet. No. 2 is a bucket and pump shaft running to a 700 feet level. No. 3 is a prospect shaft, at the mouth of which is a whim from 60 to 100 feet deep. In the bottom of the first shaft are miniature rock drills, run by electricity, compressed air and water power. The drills show the operation of sinking main shafts through the different strata of gold-bearing rock and auriferous soil. At the bottom of the deep shafts there are the usual levels, slopes and drifts or cross-shafts, above the ground are crushers, shaft-house, blacksmith's shop, powder magazine, miners boarding house, common sense whim, the halladie rope-way, water-fumes, stamp-mills, sluice-boxes, piles of wood for timbering the mine, the dump, ore bins, and all other buildings and appliances necessary to the operations of a great mining plant, including railway track, railways, etc.

The entire workings, both of the surface and underground, are presented in one view; a great object lesson, unique, amusing, instructive, and a practical education in mining.

The Lecturers, Mr. William Keast and Mr. Edwin Drew, who explain the whole thing so clearly that even children may understand, state that the oldest and most experienced miners have been the loudest in their commendation, and that mineralogists, professors and teachers examined it thoroughly, and the universal expression of opinion was one of merited praise for its completeness and simplicity. It was looked upon as the most interesting and attractive exhibit at the Columbia Exhibition of Chicago. They further state that at the Midwinter Fair, California, the miners were never tired of feeding their curiosity and watching its workings and listening. It was acknowledged by the public press of San Francisco to be one of the rarest treats of a lifetime.

Photographs of the mine are carried away as souvenirs of a more than delightful half hour in a real gold mine, whilst not the least pleasurable remembrance is a ride up a real track in a real sled drawn by a real burro. At the entrance are two real drills received direct from New York, which will be of general interest to Miners and Manufacturers.

## PORTSMOUTH MASONIC CLUB.

THE fifth and last musical "At Home" of the present season, arranged by the committee of the Masonic Club, Commercial Road, was held in the Banquet-Room of the Club on Tuesday of last week. Mr. William Gunnell was in the chair, and was supported by a large company. A capital programme was provided, and at the conclusion of the evening votes of thanks to the Chairman, the committee, and the vocalists were unanimously passed, and the singing of the National Anthem brought the pleasant proceedings to an end.

The Confidence Lodge, No. 193, gave a very successful Ladies Banquet and Ball on Tuesday evening, at Anderton's Hotel, Fleet Street, dancing being kept up until Wednesday morning. A report of the proceedings will appear in our next week's issue.

## EPIGRAMS.

(Continued from page 124.)

## Incompatibility.

"A nut that is hard with a tooth that is rotten;  
A wife that is young with a man that is old;—  
Such matches, where fitness has quite been forgotten,  
Are hostile to nature, and never can hold."

Lord Neaves (died in 1876).

## The Irish criticised.

On the building of a magazine for arms and stores at Dublin, said to have been the last lines written by Dean Swift:—

"Behold a proof of Irish sense:  
Here Irish wit is seen;  
When nothing's left that's worth defence,  
They build a magazine."

## A Jacobite Epigram.

The following lines were spoken extempore by Dr. John Byrom, of Manchester, a man well known as the inventor of a new system of shorthand. He was born 1691, died 1768.

"God bless the King, I mean the Faith's Defender,  
God bless—no harm in blessing the Pretender;  
Who the Pretender is, and who is King,  
God bless us all, that's quite another thing!"

## Jeremiade.

"Too old to leap a gate;  
Too old to flirt with Kate;  
Too old to gaze on gold, and count th' useless treasure;  
To laugh, to sing, to talk, forbids my failing breath;  
Too old, too old for anything, but death."

## Job's Luck.

"Sly Beelzebub took all occasions  
To try Job's constancy and patience;  
He took his honours, took his health,  
He took his children, took his wealth,  
His camels, horses, asses, cows,—  
And the sly devil did not take his spouse.  
But Heaven, that brings out good from evil,  
And loves to disappoint the devil,  
Had predetermined to restore  
Twofold all Job had before,  
His children, camels, horses, cows:  
Shortsighted devil! not to take his spouse."

Coleridge.

## On Kings.

"To this night's masquerade,' quoth Dick,  
'By pleasure I am beckoned:  
And think 'twould be a pleasant trick  
To go as Charles the Second.'  
Tom felt for repartee a thirst,  
And thus to Richard said:  
'You'd better go as Charles the First,  
For that requires *no head*.'"

James Smith.

## The Latin Gerunds, Di, Do, Dum.

"When Dido's spouse to Dido would not come,  
Then Dido wept in silence, and was Di-do-dum(b)."

Porson.

## Law.

"Once,' says an author, where I need not say,  
Two travellers found an oyster in their way:  
Both fierce, both hungry, the dispute grew strong,  
While scale in hand, Dame Justice passed along.  
Before her each with clamour pleads the laws,  
Explained the matter, and would win the cause.  
Dame Justice, weighing long the doubtful right,  
Takes, opens, swallows it before their sight.  
The cause of strife removed so rarely well,  
'There take,' says Justice, 'take ye each a shell.  
We thrive at Westminster on fools like you:  
'Twas a fat oyster—live in peace—Adieu!"

Pope.

## On Sir Wilfred Lawson's Permissive Bill.

"O! 'tis a little simple bill  
That seeks to pass 'incog.'  
To permit ME to prevent YOU  
From having a glass of grog."

Lord Neaves.

## On the loss of a watch.

"Fret not my friend, and peevish say,  
Your loss is worse than common:  
For 'gold makes wings and flies away,'  
And 'time' will wait for no man."

Sir Henry Erskine.

## A mock Epigram on Epigrams.

"If the man who turnips cries,  
Cry not when his father dies,  
'Tis a proof that he had rather  
Have a turnip than his father."

Dr. Samuel Johnson, (born 1709, died 1784).

It is said of the great lexicographer that he "loved epigrams," and even at one time contemplated writing a paper on the subject. Indeed, during his last illness he employed his time in translating Greek epigrams into the Latin.

## A mother's love.

"Ere yet her child has drawn its earliest breath,  
A mother's love begins—it glows till death—  
Lives before life—with death dies not—but seems  
The very substance of immortal dreams."

From the German of Wernicke.

## A mutual arrangement.

"Old Lucifer, both kind and civil,  
To every printer lends a devil;  
But balancing accounts each winter,  
For every devil takes a printer."

## National Characteristics.

"Germans love beer, their throat than wit is wetter,  
The Frenchmen fence, and with sharp points must speak,  
Th' English are good, and your Italian's better,  
But best at epigram 's the ancient Greek."

## The one thing needful.

"We may live without poetry, music, and art;  
We may live without conscience, and live without heart;  
We may live without friends, we may live without books,—  
But civilised man cannot live without cooks.  
He may live without books—what is knowledge but grieving?  
He may live without hope—what is hope but deceiving?  
He may live without love—what is passion but pining?  
But where is the man that can live without dining?"

Owen Meredith

(Right Hon. Ed. Robt. Bulwer-Lytton, Earl of Lytton).

## Oratory.

The agitation produced by Burke's speech, at the trial of Warren Hastings, was such that the whole audience appeared to have felt one convulsive emotion; and when it was over, it was some time before Mr. Fox could obtain a hearing. A friend of Hastings thus satirizes on the occasion.

"Oft have I wondered that on Irish ground  
No venomous reptile ever yet was found;  
The secret stands revealed in nature's work—  
She saved her venom to create a Burke."

## O Tempora, O Mores!

The following epigram refers to the institution of the Cross of the Legion of Honour in France.

"In times less pleasant and more fierce of old,  
The thieves were hung on crosses, so we're told;  
In times less fierce more pleasant, like to-day,  
Crosses are hung upon the thieves, they say."

## Paradoxical.

"A mechanic his labour is apt to discard  
When the rate of his pay he dislikes;  
But a clock and its case is uncommonly hard—  
Will continue to work though it strikes."

Thomas Hood.

"Three traitors—Oxford, Francis, Bean,—  
Have missed their wicked aim,  
And may all shots against the Queen,  
In future do the same.  
For why? I mean no turn of wit,  
But seriously insist,  
That if Her Majesty were hit,  
No one would be so missed."

Thomas Hood.

## On Peter Pindar's Epistle to the Emperor of China (1817).

"It is a very easy thing  
Indeed to make a King;  
But since the reign of Kings began  
How hard to make a King a man!"

## Pleased.

Bishop Burnet, on account of his vanity, his boasting, and his propensity to blunder, was a fine subject of ridicule to Dean Swift, who was the composer of the following lines:—

"If heaven is pleased when sinners cease to sin,  
If hell is pleased when sinners enter in,  
If men are pleased at parting with a knave,  
Then all are pleased—for Burnet's in his grave."

A similar epigram occurs on Coleman, the Jesuit, executed in the reign of Charles II.

## Precaution.

"When I called t'other day on a noble renowned,  
In his great marble hall lay the Bible, well-bound;  
Nor printed by Basket, and bound up in black,  
But chained to the floor like a thief, by the back.  
Unacquainted with tone, and your quality airs,  
I supposed it intended for family prayers.  
His piety pleased, I applauded his zeal,  
Yet thought none would venture the Bible to steal;  
But judge my surprise when informed of the case—  
He had chained it for fear it would fly in his face!"

Cumberland Journal, October 1798.

## Puzzled.

"Come, come' said Tom's father, 'at your time of life,  
There's no longer excuse for thus playing the rake;  
It is time you should think, boy, of taking a wife'  
'Why so it is father,—whose wife shall I take?'"

Thomas Moore.

(To be continued).

"Book of Rarities," by Edward Roberts P.M.

## WHAT HAS BEEN, AND SHALL BE.

By NILES SEARLS Grand Orator of the Grand Lodge of California.

## THE FORMULATION OF MASONRY.

(Continued from p. 119.)

The practice of admitting to their ranks men distinguished for their profound learning and their attainments in the arts and sciences prevailed from an early period, and little by little, as this practice continued, and knowledge increased, the rank and file of the Order was filled by men of genius and culture, who, animated by high aims and noble purposes, gave to the body an accelerated impetus in the direction of a broader culture, a grander destiny.

Thenceforth its ranks were sought by men not so much intent upon advancement in a chosen vocation, as by a desire for a higher and broader culture in the social amenities, moral perceptions, intellectual acquirements. It became an educator of the age, an intelligent mental force of the times, around which clustered the deepest thinkers, the greatest philanthropists, the grandest moralists of every land graced by its presence.

Man is a gregarious animal. It is only in the society of his fellows that his higher attributes find full play. In solitude he dwindles into insignificance. Sages may sigh for that solitude as affording opportunity to formulate wise theories founded upon the garned knowledge coming from contact with their fellow men; a suitable place in which to marshal, count, scan and value the gems of thought gleaned along the busy paths of life. It furnishes no mines of mental wealth in which to delve for hidden treasure.

The gratification of the social instinct inherent in man has opened the avenues for his advancement from the status of the cave-dweller to his present condition.

Speculative Masonry has seized upon this social instinct of mankind and made it the basis of all its action. It has realised that just as certainly as certain game may be found frequenting the salt licks of its environment, so may the average man be found converging to his fellow men in quest of that social pabulum without which he cannot exist.

Where I asked to designate the highest attribute of wisdom exhibited in the formulation of Masonry, I should respond, it was in seizing upon the social instinct and making it the basis for moral and intellectual culture.

I repeat, that the social feature of Masonry has been the basis of intellectual as well as moral culture. Not that sociology, which is but that branch of philosophy which deals with the constitution, phenomena and development of human society, necessarily and directly leads to great mental culture, but indirectly the teachings which lead men to an inquiry as to their true relations as members of society, and prompt them to the exercise of their relative duties to their fellows, tend to that intellectual awakening which eventuates in a broader culture and greater intellectual effort.

Socially, we occupy a pivotal point from which a hundred paths diverge, some of them leading to lofty heights, crowned with a diadem of truth, faith, hope and charity; others lead to the lowest depths of depravity—caverns filled with hateful things, fit abode for the vilest of nature's sons.

The friends we make socially exercise over us a potent influence as to the paths in which we travel. If Masonry did no more than to exercise over its votaries benign social influence it would commend itself to every thinking man competent to judge its merits. Its power in this direction, though silent as the speed of light, is mighty in moulding our lives in forms of beauty.

In its incipiency, the influence of Operative Masonry was directed to the advancement of its members in the practical affairs of life, and their growth in the higher and nobler attributes of manhood was largely a sequence of the lessons of form and beauty implanted in their minds.

By the evolutionary process under which Speculative Masonry was developed, an entire change of theory was gradually unfolded, and the rough ashlar has become not an object upon which to bestow manual labour for the purpose of practical results, but a symbol of man's rugged nature, to be brought into harmony with the divine scheme, by diligent culture and a patient practice of the Masonic virtues.

To this end my Brethren, bend all the energies of your natures; cultivate, within the limits prescribed by our rules, the social instinct as a means to the growth and expansion of all the moral and intellectual forces within you, ever remembering that the moral soundness which has honesty and integrity as its basis, is essential to the formation of such a character as should be possessed by every true Mason.

Forms and symbols are useful in conveying to the mind beautiful and ennobling lessons, just as words convey ideas; the latter are as prosy as the mathematics; the former are the poetry of life, and find a rhythm in every responsive soul.

So long as we confound not the altar with the sacrifice, these object lessons are as poems of ineffable beauty to the heart

and mind. After all, they are, like all forms and ceremonies, but a means to an end. They are the rich golden surface prospect, which encourages us to delve deep down for the hidden treasure of the mine.—"Voice of Masonry."

## A DISTINGUISHED INDIAN MASON.

COL. C. F. MASSY District Grand Master of the Punjab, in addressing the Members of his Grand Lodge at the Annual Communication, held at Lahore, on 27th December last, thus referred to Bro. Edwin Woodall Parker:

The Right Worshipful Brother's eminence as the most distinguished Mason in India has been fitly recognised by the higher authorities, who have now placed him, for the second time, in a position of the highest trust and responsibility which it is in their power to bestow. And we, Brethren, who have for years in this Province gauged the personal worth of the new District Grand Master of Mark Masonry, well know what a happy choice has been made in the interests of the Craft which Right Worshipful Brother Parker has so long and so faithfully served. He is not a rich man: few of us in this land have the so-called blessing of wealth; but no one ever appealed to him in the name of charity, or turned towards him in the hour of distress, without receiving from him a full measure of relief and kindly sympathy; often, as true charity always ought to be, given at the sacrifice of his own personal wants. This matter, Brethren, I dwell upon because my worthy predecessor in this Chair has the eminently true virtue of doing his good deeds without ostentation, setting his light, so to speak, under a bushel. His motto is: "When thou doest alms, let not thy left hand know what thy right hand doeth." I would continue the beautiful quotation: "That thine alms may be in secret, and thy Father which seeth in secret Himself shall reward thee openly." Now, Brethren, I feel it my duty to dwell on this side of Bro. Parker's character, because it is one which, by reason of his consistent following of this precept of secrecy, is only known to the recipients of his benevolence, and I think it right, because of the lesson it conveys to myself and to all of us, that this beauty in his generous and warm-hearted nature should not for ever remain hidden from his fellow-workers who may know him merely as an able administrator, and a just and upright judge. This admirable trait has many times come to my notice since I succeeded him in the office of District Grand Master, and I now venture to make it public in the hope that it may encourage some of us who are in a position to do so, to follow his example in carrying out this most admirable injunction of our Order.—"Indian Freemason."

It is stated Sir M. Hicks Beach Provincial Grand Master of Gloucestershire has signified his intention of holding the next Provincial Grand Lodge in Gloucester, on Wednesday in Whit week. There is a probability of the meeting being held in the Chapter House of the Cathedral.

GAIETY RESTAURANT,  
STRAND.

## LUNCHEONS

(HOT and COLD)—At Popular Prices, in BUFFET and RESTAURANT (on 1st floor). Also Chops, Steaks, Joints, Entrées, &c., in the GRILL ROOM.

## AFTERNOON TEA—

Consisting of Tea or Coffee, Cut Bread and Butter, Jam, Cake, Pastry, *ad lib.*, at 1/- per head; served from 4 till 6 in RESTAURANT (1st floor).

## DINNERS IN RESTAURANT—

From 5.30 till 9 at Fixed Prices (3/6 and 5/-) and à la Carte. In this room the VIENNESE BAND performs from 6 till 8. Smoking after 7.45.

## AMERICAN BAR.

## THE GRILL ROOM

is open till Midnight.

PRIVATE DINING ROOMS FOR LARGE AND SMALL PARTIES.

## GREAT WESTERN RAILWAY.

## EASTER HOLIDAYS.

ON 8th April, and following days, **CHEAP THIRD CLASS RETURN TICKETS**, available for use from 11th to 15th April inclusive, and for return to 17th April inclusive will be issued at **PADDINGTON**, Victoria (L. C. and D. Ry.), Battersea, Chelsea, West Brompton, Kensington (Addison Road), Uxbridge Road, Hammersmith, Shepherd's Bush, and Westbourne Park, to **Bath, Bristol, Exeter, Plymouth, Falmouth, Penzance, Yeovil, Dorchester, Weymouth**, and other stations in the South and West of England. Tickets will also be issued for use on 11th, 13th and 15th April to **Guernsey and Jersey**, 25/- return available for 14 days.

**EXCURSION TRAINS** will leave **PADDINGTON** as under:—

**THURSDAY, 11th April, 7.55 a.m.**, for **Barnstaple, Ilfracombe, Exeter, Torquay, Plymouth, &c.**, to return 18th, 19th or 20th April.

11.10 a.m., for **Oxford, Banbury, Leamington, Birmingham, Wolverhampton, Shrewsbury, Hereford, Manchester, Chester, Birkenhead, Liverpool, Cheltenham, Evesham, Worcester, Malvern, &c.**, to return 16th April, and from certain stations at option on 15th April.

12.35 noon, for **Clevedon, Weston-Super-Mare, Taunton, Minehead, Wells, Yeovil, Bridport, Dorchester, Weymouth, &c.**; to return 18th, 19th or 20th April.

Passengers to Clevedon and Weston-Super-Mare can also return on 15th or 16th April.

12.35 noon, and 11.10 p.m., for **Bath and Bristol**, to return 15th or 16th April.

1.55 p.m., for **Gloucester, Cheltenham, Newport, Cardiff, Swansea, &c.**, to return 15th April.

**GOOD FRIDAY, 9.20 a.m.**, for **Reading, Oxford, &c.**; to return same day. Oxford passengers can also return 15th April.

**SATURDAY, 13th April, 3.30 p.m.**, for **Bath, Bristol, &c.**, to return 15th or 16th April.

**EASTER MONDAY, 6.15 a.m.**, for **Bath, Bristol, Weston-Super-Mare, &c.**, to return same day or 16th April.

6.55 a.m., for **Cirencester, Gloucester, Cheltenham, &c.**; to return same day or 17th, 18th or 19th April.

7.35 a.m., for **Reading, Hungerford, Didcot, &c.**; to return same day.

**CHEAP THIRD CLASS RETURN TICKETS** will be issued by certain Trains on **Good Friday, Saturday, Easter Sunday, and Monday**, to **Windsor 2/6, Maidenhead 3/-, Henley 3/6, Goring 6/-, &c.**

Pamphlets, Excursion, Ordinary and Cheap Tickets, can be obtained at the Company's Stations, and the usual Receiving Offices.

Hy. LAMBERT,  
General Manager.

## New Barnet School of Music, STATION ROAD, NEW BARNET.

## PATRONS:

The Right Rev. the Lord Bishop of Lincoln.

The Very Rev. Dean of Rochester.

Rev. G. E. Gardner, M.A. Rev. Professor Shuttleworth, M.A.

Sir Joseph Barnby. T. Morgan Harvey, Esq., J.P.

Ebenezer Prout, Esq., B.A. Vicary Gibbs, Esq., M.P.

E. H. Turpin, Esq., Mus. Doc. George C. Martin, Esq., Mus. Doc.

## PROFESSORS:

## Violin.

Mr. John Saunders.

Mr. George F. Leipold.

Mr. Gerald Walenn.

## Pianoforte.

Bro. J. Henry Leipold.

Bro. Fountain Meech.

Mr. F. A. W. Docker.

Mr. George Hooper, A.R.A.M.

Miss Maude Gurson.

Miss Maggie Wilks.

## Organ.

Mr. F. A. W. Docker.

## Trumpet and Cornet.

Bro. John Solomons.

## Singing.

Bro. John Probert.

Mr. James Blackney.

Mr. Henry Cooper.

Bro. Charles E. Tinney.

## Harmony and Counterpoint.

Bro. J. Henry Leipold.

Mr. F. A. W. Docker.

## Violoncello.

Mr. Edmund Woolhouse.

Mr. E. J. Paddi.

## Elocution.

Miss Ada Giles.

Miss Helen Steven.

For all Particulars and Prospectus, apply to the Secretary,  
**NEW BARNET SCHOOL OF MUSIC.**

THE NEW BARNET SCHOOL OF MUSIC will be happy to provide high class entertainments and Ceremonial Music for Masonic Meetings, Consecrations, Installations and Ladies' Nights. For terms:—Bro. John Probert, Station Road, New Barnet, N.

## ROYAL Masonic Institution for Girls, ST. JOHN'S HILL, BATTERSEA RISE, S.W.

INSTITUTED 1788.

Chief Patroness:

HER MAJESTY THE QUEEN.

Grand Patron and President:

His Royal Highness THE PRINCE OF WALES, K.G., M.W.G.M.

Grand Patroness:

Her Royal Highness THE PRINCESS OF WALES.

The 107th ANNIVERSARY FESTIVAL  
WILL BE HELD AT THE  
**FREEMASONS' TAVERN, LONDON, W.C.,**  
ON WEDNESDAY, THE 8TH MAY 1895.

**THE RT. HON. THE EARL OF MOUNT-EDGCUMBE**  
Right Worshipful Deputy Grand Master, and Provincial Grand  
Master Cornwall, in the Chair.

Brethren willing to act as Stewards on this most important occasion are earnestly solicited to send in their names to the Secretary as early as convenient. Stewards are very greatly needed and their services will be very gratefully received.

F. R. W. HEDGES, Secretary.

Offices—5 Freemasons' Hall, London, W.C.

## PHOTOGRAPHY.

### S. HOCKETT & Co., Photographic Printers,

POTTERS ROAD, NEW BARNET.

NEGATIVES sent to us by Parcels Post, securely packed, receive prompt attention, and Prints in SILVER, PLATINOTYPE, P.O.P., giving best obtainable results, forwarded without delay. We are also pleased to answer inquiries, and give information and advice, for which our large experience fully qualifies us.

Price Lists on application.

## The Freemason's Chronicle.

A Weekly Record of Masonic Intelligence.

—:o:—

Published every Saturday, Price 3d.

—:o:—

THE FREEMASON'S CHRONICLE will be forwarded direct from the Office, Fleet Works, Bulwer Road, New Barnet, on receipt of remittance for the amount. Intending Subscribers should forward their full address, to prevent mistakes.

Postal Orders to be made payable to W. W. MORGAN, at the New Barnet Office. Cheques crossed "London and South Western Bank."

The Terms of Subscription (payable in advance) are—

Twelve Months, post free	...	...	...	...	£0 13 6
Six Months ditto.	...	...	...	...	0 7 0
Three Months ditto.	...	...	...	...	0 3 6

### Scale of Charges for Advertisements.

Per Page ... ... ... ... £8 8 0

Back Page ... ... ... ... 10 10 0

Births, Marriages, and Deaths, 1s per line.

General Advertisements, Trade Announcements, &c., single column, 5s per inch. Double column Advertisements 1s per line. Special terms or a series of insertions or special positions on application.

Agents, from whom copies can always be had:—

Mr. W. F. MORGAN, Belvidere Works, Pentonville.

Mr. LAMBERT, Barnsbury Road, Islington, N.

Mr. RITCHIE, 7 Red Lion Court, E.C.

Mr. EDWARD ROBERTS, 19 Walmer Place, Manchester.

Messrs. W. H. SMITH and Son, 183 Strand.

Mr. J. HOOD-WILLIAMS, 33 Kingston Road North, Buckland, Portsmouth.

BOOKBINDING in all its branches. Price list on application. Morgan, Fleet Works, Bulwer Road, New Barnet.

## The Theatres, &amp;c.

—:o:—

Lyceum.—8, King Arthur.  
 Avenue.—8:15 Dandy Dick Whittington. Matinée, Saturday, 2:30.  
 Terry's.—8:20, Keep your own Counsel. 9, The Blue Boar. Matinée, Saturday.  
 Princess's.—8:30, Hansel and Gretel (in English). Matinée, Saturday, 2:30.  
 Strand.—8, Salt Tears. 9, A Loving Legacy. Matinée, Saturday, 3.  
 Globe.—8, The Journey's End. 9, Charley's Aunt.  
 Comedy.—8, A Breezy Morning. 8:30, Sowing the Wind. Matinée, Wednesday and Saturday, 2:30.  
 Lyric.—8:15, His Excellency. Matinée, Wednesday, 2:30.  
 Prince of Wales's.—7:45, The House of Lords. 8:15, Gentleman Joe. Matinée, Saturday, 2:30.  
 Haymarket.—8:10, An Ideal Husband, &c. Matinée, Wednesday and Saturday, 2:30.  
 Gaiety.—8, The Shop Girl. Matinée, Saturday, 2.  
 Daly's.—8, Dinner for Two. 8:30, An Artist's Model. Matinée, Saturday, 2:30.  
 St. James's.—8:30, In the Season. 9, The importance of being Earnest. Matinée, Wednesday and Saturday, 3.  
 Garrick.—8, The notorious Mrs. Ebbsmith. Matinée, Saturday, 2.  
 Alhambra.—8, Variety Entertainment. Grand Ballets, Living Pictures, &c. 10:10, Ali Baba.  
 Empire.—7:45 Variety Entertainment. Two Grand Ballets. Living Pictures.  
 Palace.—7:50, Variety Entertainment, Ballets, &c.  
 Oxford.—7:30, Variety Entertainment. Matinée, Saturday, 2:30.  
 Royal.—7:30, Variety Company. Matinée, Saturday, 2:30.  
 Crystal Palace.—Varied attractions daily.  
 Egyptian Hall.—3 and 8, Mr. Maskelyne's Magical Entertainment.  
 Moore and Burgess Minstrels.—St. James's Hall.—Every evening at 8, Monday, Wednesday and Saturday, 2:30 also.  
 Madame Tussaud's (Baker Street).—Open daily.  
 Royal Aquarium.—Open at 10; close at 11:30. Constant Amusement.



SATURDAY, 30TH MARCH 1895.

## DEVON EDUCATIONAL FUND.

A MEETING of the General Purposes Committee of the Devon Masonic Educational Fund was held on the 21st, at the Freemasons' Hall, Plymouth, under the presidency of Bro. W. Powell.

The Hon. Treasurer (Bro. J. R. Lord) reported that the total value of the Fund at the end of 1894 was £1,484 13s 6d, as compared with £1,317 13s 4d in the previous year—an increase of £167. This increase, he said, had taken place notwithstanding that they were now maintaining 23 children—the highest number they had ever had on the fund. The increase was largely due to the concert given in Plymouth Guildhall last November, which resulted in an addition to the funds of exactly £100.

Brother J. B. Gover Hon. Secretary reported that three candidates who failed to secure election in October last were still eligible, and that five new applications had been received for the election next month, making eight in all. Four of the new cases were placed upon the list; the fifth was rejected on the ground that it was not a case calling for assistance from the fund. The accepted cases were nominated by Lodges at Princetown, Topsham, Ivybridge, and St. Aubyn's Lodge, Devonport.

Tuesday, 2nd April was fixed for the annual meeting and election, to be held at Plymouth, and it was decided to elect four new candidates on that day out of the eight applicants.

Bro. Allsford called attention to the fact that the return made for the year 1893 showed that eighteen Lodges in the Three Towns and district contributed £285 19s 6d to the fund, that seventeen Lodges in other parts of the Province contributed £117 14s, and that there were seventeen Lodges which did not subscribe a single penny. In the discussion which followed it was stated that repeated appeals had been made to the non-contributing Lodges to help the Fund, but without any satisfactory result. It was not until Lodges found themselves in a position to require help from the Fund that they recognised their obligations to contribute to it. A strong feeling was expressed that the Committee should have a discretionary power to reject nominations from non-contributing Lodges, and a notice of motion to that effect, to be proposed at the meeting in April, was given.—"Western Morning News."

## WOMEN FREEMASONS.

IT is not generally known that there is an Order of Women Freemasons in the United States of America. The Order originated in this manner:—Just over a hundred years ago, a number of French Society ladies formed an organisation in Paris, which they called "The Rite of Adoption." Among its members were the Duchess of Bourbon, and afterwards the Empress Joséphine. Both these ladies held offices, and became "Grand Mistresses" of the Order. During the American War of the Revolution, very many French Officers served in the ranks of the rebelling Colonists, and their wives introduced the Order into America, where it was known as "Adoptive Masonry." There it has flourished, while in France, we believe, it has become wholly extinct.

In the United States it is now known as "The Order of the Eastern Star," and has now over seventy thousand members. Men who are Master Masons are admitted, but it is primarily an Order for women, who must be either wives, widows, sisters, or daughters of a Master Mason. The sister or daughter of one may be admitted to membership and hold office even if her husband be not a Mason; but the widow of a Master Mason who marries again to a man who is not so, is not entitled to these privileges unless she had been previously made a member, and no one may be elected under the age of eighteen. The Organisation has scores of degrees, and its ceremonies resemble those of the Royal Arch Masonry and the old portions of the Scottish Rite.

The chief of the Order is a gentleman, Robert Macoy, who has held this position since 1868, and he is known as Supreme Patron. There is also a Grand Matron, Associate Grand Matron, a Grand Secretary, and a Grand Directress. The extent of the Organisation may be judged from the fact that the New York Grand Chapter has under it sixty-five subordinate Chapters, of which nine, with a total membership of over one thousand, are in New York City alone.—"Princess."

The Blue Lodge finds its precedent for burying its dead in the traditions on which the Master Mason's degree is founded: even a "grand procession" is authorised, and the duty to perform this office is in perfect keeping with its traditions and customs, to say nothing about the theory advanced by some that such burying is the final act in the drama of the third and highest degree known to Ancient Craft Masonry.—"Voice of Masonry,"

On several occasions we have heard the Senior Warden of respective Lodges, in investing the newly-initiated Brother, refer to the "Star and Garter." We would remind such Officers that there is no Order of this name, though it sounds pretty, and recalls pleasant memories of the Thames and "refreshment after labour."—"Indian Freemason."

We regret to see the "South African Masonic Record" expired in December. It published its own obituary, the chief cause of its decease—"non-paying subscribers," many of whom received and read the paper from its commencement, and never paid one penny towards it.

Masonry (Australia) reminds Deacons that it is unnecessary to salute the Chairs when they have the wands in their hands, and speaks of the difficulty of doing so, with dignity.

## "A SPRIG OF ACACIA."

THE various Lodges in Chester sustained a great loss by the death, on Thursday, 14th inst., of Bro. Stephen Smith, who was buried on the 18th, when a large and influential number of Freemasons assembled to pay the last tribute of respect to his memory. Bro. Smith was Past Grand Tyler of Cheshire, and was also Tyler for the three Chester Lodges and the Mold Lodge, as well as St. Mark's, Connah's Quay. Bro. Smith was formerly in the 22nd Cheshire Regiment, and had fought in the Crimea.

THE funeral of Bro. Elom Pierce, of Eastbourne, took place at Ocklynge Cemetery, on the 22nd, and was attended by a number of the members of the Hadrian Lodge, No. 2483, and other societies with which he was connected. Before concluding the service at the graveside, the Rev. W. H. Hewett called attention to certain phases of deceased's character which deserved imitation, among the chief of these being his industry and perseverance, his generosity and his integrity in all his dealings with his fellow men.

## REPORTS OF MEETINGS.

—:o:—

We shall be pleased to receive particulars of Masonic meetings for insertion in our columns, and where desired will endeavour to send a representative to report Lodge or other proceedings.

—:o:—

## CRAFT: METROPOLITAN.

—:o:—

## FITZ-ROY LODGE, No. 569.

WORSHIPFUL Master Bro. James H. Hawkins P.D.C. Surrey presided at the last ordinary meeting of this Lodge, held at the Armoury House, Finsbury, E.C., on 22nd inst., when he was supported by Brothers Davies acting S.W., Dyke P.G.D. Dorset J.W., Wagstaffe S.D., Bertram P.M. J.D., and Hillman I.G.

There was also a good muster of the Brethren, in full uniform, and the following Visitors: Bros. E. Purkiss S.W. of the Chigwell Lodge, E.C. Braquet W.M. of the Etonian Lodge, and Orlton Cooper P.M. of the St. Michael's Lodge.

Unfortunately, considering what a perfect master of the ritual Brother Hawkins is, there was but little work before the Lodge, namely the passing of Bro. Hope Grant, but the ceremony was admirably rendered, the Working Tools being explained at length, and the lecture on the second Tracing Board given.

Bro. F. J. Stohwasser Secretary proposed that the usual sum of five guineas be voted from the funds of the Lodge as a Shooting Prize, to be competed for by the Regiment at the next annual competition for prizes, which was agreed to.

Bro. Hawkins announced that owing to the generosity of the Brethren he had been enabled to take up £86 at the Masonic Benevolent Fund Festival. He subsequently stated that prizes of three Masonic gavels would be given for Shooting teams of Masons belonging to the various volunteer regiments of the metropolis, and he trusted that all qualified Brethren would join in the competition.

The business of the evening being finished the Lodge was closed and the Brethren adjourned to supper.

o o o

## KENSINGTON LODGE, No. 1767.

THE Lodge had a largely attended meeting at the Ladbroke Hall, Notting Hill, on Saturday, the 16th inst., under the presidency of Bro. W. B. Neville W.M., who was ably assisted by his Officers.

The W.M. fully maintained the reputation of the Lodge by his excellent working, which included the raising of Bros. Ensor and Walker, and the passing of Bros. Glynn, Moss and Scott.

The after dinner speeches were judiciously short, in order to do justice to the excellent programme of songs provided under the efficient conductorship of Bro. Oliver P.M. Organist.

o o o

## CLARENCE AND AVONDALE LODGE, No. 2411.

A N inter-Lodge dance was held at the Masonic Hall, Leytonstone, on Friday, 22nd inst., when the Clarence and Avondale Lodge were the hosts. A numerous company gathered, the members of the Craft wearing Masonic clothing.

o o o

## WALTHAMSTOW LODGE, No. 2472.

ALTHOUGH so recently called into existence this Lodge has made such progress that already it is being considered advisable to increase the entrance fee for the purpose of restricting the number of members.

This result is doubtless due to those at the head of the affairs of the Lodge, who are good and worthy Masons working assiduously for the benefit of the Craft. Foremost among these is Bro. William Shurmur, who for many years past has been most zealous in promoting the cause in the Province of Essex, taking the greatest interest in the numerous Lodges to which he belongs, and acting as Preceptor to the well attended Lodge of Instruction at Walthamstow.

It was therefore not surprising, when it was announced that Brother Shurmur would perform the ceremony of installation of the W.M., that a numerous assemblage of Brethren met at the Masonic Hall, Walthamstow, last Saturday, to take part in the interesting proceedings. There was a long Masonic programme provided, and the Brethren attended at an early hour.

Bro. Shurmur presided, being supported by the Officers of the Lodge, while among many Visitors were Bros. Thos. Scoresby-Jackson P.P.G.D. Essex, G. C. Vernon Inkpen P.G.S. Sup. Works Sussex, George Graveley P.M. 396, H. W. Lee W.M. 1056, Henry Massey P.M. 1928, H. W. Lofts 177, W. F. Stauffer J.W. 19, G. H. Pizey 2374, S. C. Bateman J.W. 1707, Archdeacon Dunbar 2374, J. R. Friend 2374, Fredk. Taylor J.W. 2256, C. Thompson I.G. 2192, J. Monger 1260, W. S. Hooper 1487 and 2488, W. A. Sims 1226, A. Holmes 2256, Richard Ward 1590, Orlton Cooper 211.

After the minutes of the previous meeting had been read and confirmed, the Lodge was opened in the second degree, when Bros. Lewis Fowler Pool and Sidney Vincent Harris answered the preparatory questions for Master Masons, were entrusted and retired. On their re-admission into the Lodge they were duly raised to the sublime degree, the beautiful ceremony being most impressively rendered by Bro. Shurmur.

The W.M. Bro. William Harris then assumed the chair, when the ballot was taken and proved unanimous in favour of Messrs. Sidney Wright Gillard, Thomas Welham and John Parkinson Watts, and those gentlemen being in attendance were regularly initiated into Freemasonry by Bro. Harris.

The next business was the Installation, and Bro. Shurmur having resumed the chair, Bro. S. H. Baker P.M. and Treasurer presented Bro. D. H. McGowan, who had been unanimously elected as W.M. for the ensuing year. Having signified his assent to the ancient charges, a Board of Installed Masters was formed and Bro. McGowan was duly placed in the chair of the Lodge.

Upon the return of the Brethren the new Master was saluted, and then proceeded to invest the following Officers:—Bros. William Gower S.W., J.

Clarke J.W., S. H. Baker P.M. (re-elected) Treasurer, Samuel Herbert Secretary, A. J. Stacey S.D., T. W. Stacey J.D., H. H. Finch I.G., Fredk. Peck D.C., A. Oakden Organist, L. Taylor and T. W. Stroud Stewards, and Grosse Tyler.

The ancient addresses to the W.M., Wardens and Brethren were delivered by Bro. Shurmur, and evoked the hearty approval of those present.

The Report of the Audit Committee was submitted and adopted, and the W.M. having received the congratulations of the Visitors, the Lodge was closed and the Brethren adjourned to the banquet room, where an excellent repast was provided by Brother Hallowes.

The usual toasts followed, and some fine singing was given between the speeches, Miss Herbert, the daughter of the Secretary, ably contributing to the vocal entertainment.

Bro. W. Harris I.P.M., in proposing the toast of the W.M., said the Brethren had done the right thing in electing Bro. McGowan, who had been connected with the Lodge ever since its foundation, and was a good worker in Masonry and an earnest follower of its teachings. He would be an honour to the Lodge, would give satisfaction to the Brethren, and would fully justify the hopes that had been entertained of him.

Bro. McGowan W.M., in acknowledging the toast, which was drunk with great enthusiasm, said he was deeply indebted to the Brethren for their kindness, and it was a great pride to him to have attained the position of W.M. of this Lodge, in which he had spent many happy hours. Whatever he could do for the Lodge or to make the Brethren comfortable and happy he should do. The Lodge's welfare would be his first concern, and he hoped they would have a very happy year, working with that love and harmony which should always characterise Freemasons.

Bro. McGowan W.M. next proposed the Installing Master and the Past Masters, and dwelt on the great treat the Brethren had experienced that evening in seeing and hearing the ceremonies so ably performed. The work of Bro. Shurmur, to whom they were all so much indebted, was too well known to require comment, but the work was nowhere done better than in the Walthamstow Lodge. The work of the Immediate Past Master was also well known, and it was as creditable to the Lodge as it must have been impressive to the newly made Brethren. Bro. Harris had been a worthy Master, and the Brethren had shown their appreciation of his services by voting him a Past Master's jewel which he had thoroughly earned, and which he (Bro. McGowan) now presented to him.

Bro. William Shurmur P.M., responding as Installing Master, said he was pleased that his performance of the duties of Installing Master had given satisfaction and pleasure, and it was additionally gratifying to him to perform the ceremony when he had to place in the chair, as in the present instance, so distinguished and experienced a Craftsman as Bro. McGowan, who had been unanimously elected by the Brethren to preside over them. He was confident that Bro. McGowan would discharge the duties of his high position in a manner which would redound to the honour of himself and the success and prestige of the Lodge.

Bro. W. Harris I.P.M. also returned thanks, for the kind mention and reception of his name. It was to a certain extent with pain he left the chair, for he had had an exceedingly happy year. The Brethren had been very kind to him and had done their best to help him in making the Lodge prosperous and flourishing. He thanked each and all of them; Brother Shurmur for his great assistance and all the Officers for the ability with which they had performed their duties. The jewel they had so kindly voted to him he should always value, and he could assure the Brethren that as long as he had health and strength he should give his best services to this Lodge.

Bro. McGowan W.M. proposed the Treasurer and Secretary, and said that a great deal of the success of the Lodge was due to these Brethren, who in their own quiet way did an immense amount of work. Speaking of Bro. Baker he was sure he might say he was to the front when anything was required, and when asked for advice would tell them plain and plump what his view was. The balance sheet that night was most satisfactory. The Brethren and Visitors had all been treated well, and yet there was a considerable balance in hand. With regard to Bro. S. Herbert the Secretary, all the Brethren would agree that the Secretarial duties of this Lodge were no child's play, requiring as they did much thought and attention. They had been carried out with great success by Bro. Herbert. No one could find a fault or flaw in the way his duties had been performed, and they all trusted that the Treasurer and Secretary would be spared many years to do their work as they had done it in the past.

Brother S. H. Baker P.M. and Treasurer, replying, said it was to the Secretary and himself a matter of constant and supreme pleasure to find this Lodge so steady in its progress and prospects. One would have thought the Lodge had many traditions to fall back upon seeing there appeared to be so much maturity among the Brethren; but he attributed it to the broader fact that they were all impregnated with the real essence of Freemasonry. If there had not been such founders as Bro. Shurmur and Bro. Wildash the Lodge might not have got on so well; but the other Brethren vied with them, and so conducted to the prosperity of the Lodge. He made these remarks, not for the members of the Lodge alone, but for the Visitors also, because he thought the loyalty of these founders should be recognised. As long as they elected him to the office of Treasurer it would be his happiness as well as his privilege to place himself at the service of the Lodge.

Bro. S. Herbert Secretary said it was a pride to him also to be a founder of the Lodge, and he was very proud to be the Secretary. He was pleased to say, although perhaps some of the Brethren might think he had worried them, that they had readily answered to his call. Many Secretaries had not experience to fall back upon, but fortunately he had that experience in Bro. Baker the Treasurer. With his assistance, and that of Bro. Shurmur, Bro. Harris, Bro. Wildash and Bro. McGowan he was sure he need not go very far wrong.

Bro. Scoresby Jackson, George Graveley, H. W. Lee, Archdeacon Dunbar and others responded to the toast of the Initiates, and the Visitors and the Officers were also given, the Tyler's toast closing the evening.

Bro. David Hugh McGowan the new Master of the Walthamstow Lodge, though a comparatively young man, is an old Freemason. He was born on 28th January 1849, at Belfast, Ireland, and was initiated into the Craft in 1868 (being then only nineteen years old) in the Moneyrea Lodge, County Down, No. 556, Irish Constitution. He subsequently proceeded to the West Indies and then to Demerara, where he joined the Union Lodge, No. 247 E.C. at Georgetown, and eventually passed through the Chair, when he joined the Chapter and became P.Z. He also belongs to the Knights of Malta, is Past Eminent Commander of the Knights Templars, and Past Most Worthy Sovereign of the Rose Croix of H.R.D.M. He is a founder and was first J.W. of the Walthamstow Lodge, and at the recent consecration of the Shurmur Chapter he was appointed acting I.P.Z. With such a record the Brethren may well be proud of their W.M.

o o o

## PROVINCIAL.

—:o:—

## BENEVOLENT LODGE, No. 446.

ON Thursday, 7th inst., the fifty-eighth anniversary of the Lodge was held at the Vicars Hall, Wells, when there was a numerous attendance of Brethren.

The W.M. Bro. Robert Norton P.G.W. performed, in an able and impressive manner, the ceremony of installing his successor Bro. John Coates as W.M. for the ensuing year.

The Prov.G.M. Viscount Dungarvan was prevented from attending, by serious indisposition.

At the conclusion of the business of the Lodge, the Brethren dined together at the Swan Hotel, under the presidency of the W.M.

o o o

## PORTSMOUTH LODGE, No. 487.

THE Provincial Grand Master of Hampshire and the Isle of Wight Bro. W. W. Beach, M.P., and the Provincial Grand Officers attended the meeting of this Lodge held in the Masonic Hall, Portsmouth, on the 14th inst., when Bro. John Brickwood P.M. P.P.G.J.D. was, for the second year in succession, installed as Worshipful Master, the ceremony being performed by the Provincial Grand Master.

After the close of the Lodge the Brethren assembled in the dining hall, where a banquet was served. Bro. Brickwood presided, and the usual Loyal and Masonic toasts were honoured.

Bro. R. Eve P.G.Treasurer England responded for Grand Lodge, and referred to the prominent part taken in the proceedings of Grand Lodge by the Hampshire Brethren, especially by their Provincial Grand Master, who was selected to preside over the meetings of Grand Lodge more frequently than any other member of that body.

o o o

## COMBERMERE LODGE, No. 605.

THE annual installation took place on Thursday, 21st inst., at the Music Hall, Claughton Road, Birkenhead. There was an unusually large gathering of members and influential visitors, both of Lancashire and Cheshire, Bro. Robert W. Thompson the W.M. presiding.

The new W.M. Bro. J. H. Jackson was duly installed as Worshipful Master for the ensuing year, and afterwards invested his Officers. The Installation ceremony was most impressively performed by Brother John Frazer P.M.

The Mayor, Bro. Alderman T. Shaw P.M., in a few chosen words proposed a vote of condolence to the relatives of Bro. Sillitoe, who had been Treasurer for a number of years of the Combermere Lodge, and this being put, was carried in the usual way.

Bro. T. G. Grant P.M., on behalf of the Lodge, then presented Bro. R. W. Thompson with a Past Master's jewel, for which he returned thanks.

o o o

## HOLMESDALE LODGE, No. 874.

THE annual meeting and banquet were held on Wednesday, 20th inst., the former at the Masonic Room, and the latter at the Kentish Hotel, Tunbridge Wells. There were a large number of Brethren present, supporting Bro. E. Oliver W.M.

After the customary formal business Bro. W. Roper was impressively installed by the outgoing Master, and then the newly-elected W.M. invested his Officers.

After the Lodge business had been transacted an adjournment was made to the Kentish Hotel, and after dinner the customary toast list was carried out.

Brother Oliver gave the W.M., in congratulatory terms, expressing his conviction that he would well and honourably fulfil the high duties of his office, and thus follow the example set by his worthy father, who was W.M. in 1871.

The W.M., who was cordially received, expressed his earnest desire to follow in the steps of his predecessors, so as to uphold the dignity and honour of Masonry, and the Holmesdale Lodge. He concluded by proposing the Installing Master and Past Masters, alluding to the very efficient manner in which Bro. Oliver had performed his work. Bro. Elers was the father of the Lodge, having been one of the founders in 1862, and had initiated his (the speaker's) father.

Bro. Oliver, in responding, alluded to his pleasant year of office, expressed his indebtedness to the Past Masters for their assistance, and mentioned that no less than twelve of them had been present at the initiation of Brother the Rev. A. T. Scott, a record attendance in this respect.

Bro. Elers, who also responded, referring to the W.M.'s remarks, congratulated the Lodge on its flourishing condition, and said that Major Lutwidge was his first initiate.

o o o

## EGERTON LODGE, No. 1030.

THE regular meeting was held at the George Hotel, Heaton Norris, on Monday, the 18th inst., Bro. George Ben Goodfellow W.M. There were also present Bros. Hy. Smith S.W., Abm. Pemberton P.M. P.P.G.D.C. Treas., Jas. W. Abbott P.M. P.P.G.D.C. D.C., E. Lingard P.M. P.P.G.W., Walter H. Vaughan P.M. P.P.G.R., Geo. L. Vaughan P.M., Edward Roberts P.M. 1459, H. T. Fisher, T. B. Brooks, Geo. Ed. Wright. Visitor:—Bro. W. Fielding 44.

Being no important work in connection with the Lodge, an early adjournment to the festive board was made. Here the usual Loyal and Masonic toasts were gone through; Bro. Capt. Lingard proposing the health of the W.M., at the same time commanding Bro. Goodfellow upon having attained the position of Master. The speaker regretted that the first portion of his term of office had not been prolific of work, but he attributed this fact to the prevailing bad trade, which was beyond their power to remedy.

The W.M. responded, thanking Bro. Lingard for his references to himself, and said he anticipated that ere long there would be work for himself and Officers to perform, and he hoped the latter would attend regularly; he had made up his mind to try and do so, even after the completion of his term of office.

Bro. Lingard proposed the health of Bro. Abm. Pemberton P.M., and wished him many happy returns of his birthday, to which toast Brother Pemberton very humorously replied.

The proceedings were varied by songs, recitations, &c., given by Brothers Brooks, Roberts, Smith and Wright. Bro. Fielding presided at the piano.

o o o

## PEMBROKE LODGE, No. 1299.

THIS Lodge held its annual meeting at Liverpool, on the 21st inst., when Bro. W. Coulthard was installed by Bro. S. Haden Jones.

During the evening a P.M.'s jewel, accompanied by a handsome set of table ornaments, was presented to the retiring W.M. with regalia of his office.

A good musical programme was provided under the direction of Bro. H. Round jun.

o o o

## PRINCE LEOPOLD LODGE, No. 1588.

THE annual meeting was held at the Masonic Hall, Stretford, on Wednesday, the 13th inst., Bro. M. B. Salt W.M.

The principal business was that of installing into the chair of K.S. Bro. W. Toombs S.W. The Board of Installed Masters consisted of twenty Past Masters and Provincial Officers, the following occupying the chairs, Bros. W. Boden W.M., William Amery S.W. and W. H. Wakefield J.W.

Bro. Toombs having been presented by Bro. Salt, he was regularly installed into the chair by Bro. Boden, the latter being assisted by Bros. C. Cooper P.P.G.P., and William Cole.

The Officers for 1895-6 are:—Bros. M. B. Salt I.P.M., G. Bell S.W., C. H. Prax J.W., W. Boden P.M. Treasurer, H. Crosby P.M. P.P.G.P. Secretary, R. H. Ibbotson S.D., W. Harrison J.D., H. A. Owles D.C., C. J. Hall Organist, H. Grange I.G., A. Byrom, G. A. Pennington, F. G. Floyd and G. Lumb Stewards, W. Amery Charity Representative.

The ceremony of Installation over, the Brethren adjourned, afterwards proceeding by train to Manchester, a banquet having been provided at the Clarence Hotel, Piccadilly.

Loyal and Masonic toasts were honoured, these being sandwiched by some very excellent songs, &c., rendered by Bros. Harrison J.D., John Allin 1496, Wood, and E. Roberts P.M. 1459. Very high praise is due to Bro. G. A. Pennington for his musically treatment of the violin solos "Fantasia Faust," and "Fantasia Passio nata a Vieuxtemps," which were received with acclamation.

The health of the newly-installed Worshipful Master was proposed by Bro. Salt I.P.M., and elicited an able response.

Bro. Toombs, in the course of his remarks, made especial reference to the good work done by the Prince Leopold Lodge in the matter of charity, adding that for some years past ten guineas had been contributed as a means of endowing the following Offices, viz., W.M., S.W., J.W., I.P.M., Treas., Sec., two Deacons, I.G. and D.C. He also referred to the financial position of the Lodge, which was of a highly satisfactory character, the members having been enabled to liquidate a large debt which stood against it. They had been successful in initiating candidates of good sound principles, and he would make it a strong point to maintain this standard. Personally he was willing to devote whatever time he could spare, and whatever ability he possessed, so that the Lodge might reach that perfection which it was the duty of every W.M. to strive to. Bro. Toombs afterwards proposed the health of his predecessor, and took the opportunity of presenting to him, on behalf of the Lodge, a beautiful gold jewel, which bore the following inscription:—

Presented  
by the Brethren of Prince Leopold Lodge, 1588,  
to BRO. M. B. SALT P.M. in appreciation of his services as W.M. during his  
year of office,

1894-5.

Bro. Salt said, in reply, he could not boast of having done much during his term of office, but what work he had attempted had been performed in the interests of, and for the benefit of the Lodge; he sincerely hoped he might be spared for many years to take a further share in promoting its prosperity.

The toast of the Installing Master, proposed by Bro. Toombs, contained a kindly reference to the ceremony of that day, the W.M. giving a very excellent meed of praise to Bro. Boden, for the careful, painstaking manner in which he had acquitted himself, and when the toast was submitted it was received with a hearty and spontaneous outburst of enthusiasm.

Bro. Boden, in reply, said that being Treasurer of the Lodge he would dwell more particularly upon its financial position. He gave some very interesting details, and also referred to the warm support which had been tendered by the Brethren, concluding a very pungent statement of facts and figures by hoping earnestly that the interest hitherto evinced by the members would not diminish.

o o o

## LIVERPOOL DRAMATIC LODGE, No. 1609.

THIS Lodge, which has been in existence for nearly twenty years, has always held a well-established reputation, says the "Liverpool Mercury," for its works of charity and the thoroughly representative character of its members, embracing as it does Brethren who are prominently identified with the drama, music, medicine, literature, and the fine arts.

The meeting at the Masonic Hall, Liverpool, on the 26th, was especially interesting, as the assembly represented in a large measure all the professions above named. The gathering numbered about sixty. Bro. Henry Heard being in his place as W.M.

The general attendance of members and visitors included several artistes of note, the whole of the proceedings affording excellent evidence of the harmony and efficiency which mark the career of No. 1609.

The ceremonies of the afternoon, admirably performed by the W.M. and P.M. Round, assisted by the efficient staff of Officers, included the admission and advancement of several well-known local actors and painters.

Before the close of the business a substantial sum was voted in aid of sorrowing relatives of a deceased Masonic musician. An interesting after dinner programme was given by several musical and dramatic Brethren.

o o o

## CROOK LODGE, No. 2019.

ON the 27th inst., the Brethren met at the Freemasons' Hall, Crook, for the purpose of installing Bro. W. T. Wanless J.W., of Whitton-le-Wear, as Worshipful Master for the year.

At the conclusion of the ordinary business the W.M.-elect was presented and duly installed in the chair of K.S., according to ancient custom, the

ceremony being performed by Bro. Myles Taylor I.P.M. assisted by Bro. T. Hardy P.M. P.P.G.P. The newly-installed Master then appointed his Officers.

The annual installation banquet was provided by Mrs. Brown, of the King's Head Hotel, at the close of which the usual Loyal and Masonic toasts were honoured.

A handsome Past Master's jewel was presented to Bro. Myles Taylor, which was acknowledged in suitable terms. A large number of Visiting Brethren were present.

○ ○ ○

#### GODSON LODGE, No. 2385.

ON the 27th inst., the annual meeting was held in the Town Hall, Oldbury, when there was a large attendance of members from the Grand Lodges of Worcestershire and Staffordshire.

Dr. Herbert Manley, West Bromwich, was installed as Worshipful Master, the ceremony of installation being performed by Dr. G. B. Buttery Immediate Past Master.

At the close of the business meeting a banquet took place, Dr. Manley W.M. presiding.

○ ○ ○

#### IONIC LODGE, No. 2405.

AT the Masonic Rooms, St. Helens, on the 26th inst., Mr. Seton-Karr, A.M.P., was initiated as a member of this Lodge. Owing to the absence through illness of the W.M. Bro. J. O. Swift, Colonel White performed the initiation ceremony.

There was a large attendance of Brethren. Afterwards Bro. F. A. R. Neill was installed Worshipful Master for the year.

○ ○ ○

#### DUKE OF YORK LODGE, No. 2449.

THE annual meeting and Festival of St. John took place at the Palatine Hotel, Hunt's Bank, Manchester, on Thursday, the 14th inst., Bro. Wm. Boden W.M.

From the nature of the summons issued to the Brethren, a heavy time had been anticipated, two ballots and three Raisings forming a very good prelude to an Installation. The Raisings, however, were abandoned, and only one ballot was proceeded with, that of Bro. John Henry Ratcliffe, Peace Lodge, No. 322, the same being successful.

The Brethren began to arrive soon after 2 p.m., and an early commencement was made. A Board of Installed Masters having been formed, the Officers consisting of Bros. Wm. Boden W.M., Jas. W. Abbott P.M. 1030 P.P.G.D.C. S.W., Fred Hilton P.M. 1458 P.P.G.D.C. J.W., and W. B. Russell P.M. 1219 P.P.G.A.D.C. I.G., Bro. W. T. Schofield P.M. P.S.G.D. presented the W.M.-elect (Bro. Warburton) to receive the benefits of Installation. He also addressed the Wardens and Brethren, and invested several of the Officers, the Working Tools of the various degrees being presented and explained by Bro. Bridge Hopkinson P.M.

The Officers for 1895-6 are Bros. Wm. Boden I.P.M., T. T. Hardicker S.W., C. J. Hall J.W., A. Scarlett Chaplain, O. Rushton Treasurer, R. Meggitt Secretary, J. Kinsey Assist. Secretary, Geo. A. Bowden S.D., H. Stott J.D., J. Whittle D.C., B. Hopkinson P.M. Org., A. G. Bryce I.G., T. D. Lightfoot, C. Houston, T. Wooler, Rudolph Stewards.

Many of our Manchester readers may not be aware of the fact that during the last few months the Palatine Hotel has undergone a change of management, which we hope and believe will be for the better. Mr. and Mrs. Ross-Cattanach, who hail from the Imperial Hotel, Cork, may congratulate themselves upon commencing their duties under the most satisfactory auspices, for several important structural alterations, and many desirable improvements, have been initiated and successfully carried out. The electric light has been introduced throughout the building, and a spacious and comfortable commercial and writing room have also been added, while it is in contemplation to shortly open what is expected to be the finest billiard saloon in the city.

The banquet which the management placed upon the tables, and to which over sixty sat down, was of the most recherché description, and received the commendations of members and visitors alike.

Loyal and Masonic toasts were indulged in, the same being agreeably relieved by songs, etc., from Bros. Howard, Blacow, Rushton, Howarth, Maltby, and Stokes. Brother Hopkinson P.M. presided successfully at the piano.

Bro. Schofield proposed the health of the newly-installed W.M. in a very telling speech, to which Bro. Warburton responded.

The latter, in turn, proposed the health of the Installing Master (Brother Wm. Boden), referring to the large amount of work accomplished by him during the last two years. He was not sparse in eulogies which had been well earned, and to show the appreciation of the Brethren of the Lodge, of which Bro. Boden was one of the founders, he presented to him on their behalf a handsome gold jewel, with the following legend:

Presented to

W. Bro. Wm. BODEN P.M.,  
by the Brethren of the Duke of York Lodge, No. 2449,  
for services as W.M.

1894-5.

Bro. Wm. Boden I.P.M. responded. He said that it was very gratifying for him to acknowledge the kind and hearty manner in which the Brethren had received the toast of his health. It had often been said by Masters in the chair of K.S. that this was the happiest time of their lives, and the fact had been demonstrated to him now that he had become a Past Master of the Duke of York Lodge. He trusted that he might long be spared to the Brethren, so that he could render that assistance which they expected from him, and which in turn they had given to him from the period of the consecration two years ago. It was not his intention to make a long speech, but he would do his best to offer a few remarks which he hoped might strengthen the Worshipful Master, and assist him in carrying forward the good work which he had that day undertaken.

During the past year he (Bro. Boden) had had the pleasure of initiating five members, and there had been three Joining Brethren, of whom he could say very confidently that both the Initiates and those who had joined were of that class and calibre of which Masons ought to consist. Indeed they were each and every one of them an acquisition to the noble institution of Masonry. To repeat an old phrase they were "the boys, and of the very best." He might also take this opportunity of expressing to the Officers and the Brethren of the Duke of York Lodge, his heartfelt thanks for their kind and valuable assistance during the past year. They had lessened his labours very considerably by attending to every matter of detail in the ceremonies.

Addressing the Master, Bro. Boden said, I hope, Worshipful Sir, that the selection of Officers which you have made will give you that valuable assistance without which no Lodge can succeed. I feel sure that the Brethren had unbounded confidence in me, and I trust they will have the same faithful confidence in you. And now, Worshipful Master, I come to the concluding portion of my remarks: the greatest trial through which I have passed during the last two years. Words cannot express my feelings, for I love Masonry, and so far as any extra work is concerned, you may depend upon my doing it if placed in my hands. I cannot find words in which to express to you, Brethren, my sincere thanks for this beautiful Past Master's jewel which you have presented to me. I trust that I may long be spared to wear it, for I feel the greatest pride in being the proud possessor of such a token of respect and esteem from the Brethren of the Duke of York Lodge. Other toasts followed.

Besides those mentioned above, there were present, amongst others, Bros. R. H. Whitham, J. W. Heap, A. Sutcliffe, Samuel Kew, W. Leigh, Edward Roberts P.M., John Fairbairn. Visitors: Rev. J. O. Jelly P.M. P.P.G.C.H., A. T. McGregor P.M. P.P.G.D., M. B. Salt P.M. 1588, W. Toombs W.M. 1588, Walter Baron W.M. 1219, S. A. Lever J.W. 2482, Jas. E. Smith I.P.M. 210, W. Dale I.P.M. 941.

#### YE OLDE MASONIANS BOHEMIAN CONCERT.

THE second annual Bohemian concert of the Old Masonians took place on Saturday, at Auderton's Hotel, Fleet Street, there being a goodly number of ladies and gentlemen present, says the "City Press." The chair was occupied by Mr. C. Heward Uwins. The programme was inaugurated by Miss C. Bowler, who played a pianoforte solo excellently. Mr. A. H. Stephenson contributed the "Night Watch," which was warmly received. Too much cannot be said in praise of Mr. A. B. Whately, who infused a good deal of humour into his songs, all of which were vociferously encored. The committee were fortunate in securing the services of Mr. William Ditrey, whose recent appearance at some of "the halls" has caused quite a sensation. This gentlemen gave a magnificent whistling solo, a recitation of a novel description, and a representation of a Kerry schoolmaster and his wife singing a duet at the piano, whilst the house dog keeps up a tremendous howling and growling as the mistress tries to take out the top notes. All these items created much amusement and were redemandated. Mr. H. Wilkinson, a comic vocalist of considerable promise, excelled himself in "The Millionaire," and the "Nasty Twinkle in her Eye." Amongst the others who assisted were Misses Brown and Blanche Gough, and Messrs. J. Smith, G. Brown, F. Dyer, E. Luke, W. C. Hatfield, Howard Kippax, C. Bruderer, &c. The accompaniments were faultlessly performed by Miss C. Bowler and Mr. J. Edward Fisher.

#### EASTER EXCURSIONS.

THE Great Western Railway Company issue ordinary as well as Excursion tickets at their City and West End Offices, viz.—193 & 407 Oxford St., W.; 181 Tottenham Court Road, W.; 23 New Oxford Street, W.C.; Gloucester Mansions, Cambridge Circus, Shaftesbury Avenue, W.C.; "The Piazza," Covent Garden Market, W.C.; 29 Charing Cross, S.W.; 26 Regent St., S.W.; 17 Brompton Road, S.W.; 137 Borough High Street (Nags Head Yard), S.E.; 4 Holborn Circus, E.C.; Minories (opposite Goodman's Yard); 5 Arthur Street East, London Bridge, E.C.; 82 Queen Victoria Street, E.C.; 67 Gresham Street, E.C.; 4 Cheapside, E.C.; 269 Strand, W.C.; and at the L. B. and S. C. Company's Excursion Office (under Grand Hotel), Trafalgar Square, at any of which places tickets can be obtained during the whole week preceding Easter. Tickets can also be obtained at Victoria (L. C. and D. Ry.), Kensington (Addison Road), Aldgate, the stations on the Hammersmith and City Line, and at most of the stations on the Metropolitan and District Railways.

The Booking office at Paddington station will be open for the issue of tickets the whole day on Monday, Tuesday, Wednesday and Thursday, before Easter.

Cheap tickets at special low fares and available from 11th to 15th April, will be issued from London to Bath, Bristol, Exeter, Plymouth, Falmouth, Penzance, Yeovil, Dorchester, Weymouth, and certain other stations in the South and West of England. Tickets at 25/- return, available for 14 days, will also be issued for use on 11th, 13th and 15th April, to Guernsey and Jersey.

On Thursday, 11th April, an excursion reaching Exeter in 5½ hours, and Plymouth in 7½ hours, will leave Paddington at 7:55 a.m. Excursions will also be run on the same day to Bristol, Weston-Super-Mare, Taunton, Yeovil, Weymouth, Oxford, Birmingham, Shrewsbury, Chester, Cirencester, Gloucester, Cheltenham, Newport, Cardiff, Swansea, Evesham, Worcester, Malvern, &c.

On Good Friday, Cheap trains will run to Reading, Oxford, and other riverside stations. On Saturday, 13th April, an Excursion will run to Bath and Bristol, and on Monday, Excursions will be made to Reading, Bath, Bristol, Cirencester, Gloucester, Cheltenham, &c.

In addition to these excursions, cheap trains will be run to London from most of the Provincial towns, and between the principal centres of population.

On the Thursday before Easter most of the long distance trains will be duplicated; the first portion, as a general rule, will take passengers for the longer distances, and the second those for less distant places.

On Good Friday, the trains will run as on Sundays, with the addition of the 5:30 a.m. Newspaper train, which will run as far as Oxford, Exeter and Swansea, calling at the intermediate stations, and connecting at Oxford with trains to the Worcester, Birmingham and Wolverhampton districts, and at Bathampton (by special stop) with the 8:47 a.m. train from Bathampton to the Weymouth line.

Cheap Third Class Excursion Tickets will be issued on Good Friday, Saturday, 13th April, Easter Sunday and Monday, by specified trains from Paddington, Kensington (Addison Road), Hammersmith, and certain stations on the Metropolitan, Metropolitan District and North London Railways, to Windsor, Taplow, Maidenhead, Henley and other popular riverside resorts.

○ ○ ○

The annual meeting of the shareholders of the Portsmouth Freemasons' Club, Limited, was held in the Lodge room on Tuesday, 19th inst., when a dividend of four per cent., free of income tax, was declared. The directors were re-elected, and votes of thanks to them and to the Secretary (Mr. E. S. Main) were unanimously carried.

## NEXT WEEK.

Further particulars as to place of meeting of the undermentioned Lodges are given in the Freemasons' Calendar and Pocket Book (published by Grand Lodge, for the benefit of the Charity Fund).

## Monday.

69 Unity, Inns of Court Hotel  
 83 United of Prudence, Albion  
 144 St. Luke's, Anderton's  
 256 Unions, Freemasons' hall  
 1319 Asaph, Freemasons' hall  
 1669 Royal Leopold, Surrey Mas. H.  
 1853 Caxton, Freemasons' hall  
 2020 St. Botolph's, Albion  
 58 Royal Sussex, Bath  
 107 Philanthropic, Lynn  
 113 Unanimity, Preston  
 119 Sun, Square and Compasses, Whitehaven  
 135 Perpetual Friendship, Bridgwater  
 154 Unanimity, Wakefield  
 156 Harmony, Plymouth  
 199 Peace and Harmony, Dover  
 251 Loyal, Barnstaple  
 328 St. John, Torquay  
 331 Phoenix of Honour and Prudence, Truro  
 338 Vitruvian, Ross  
 395 Guy, Leamington  
 422 Yarborough, Gainsborough  
 428 Sincerity, Northwich  
 431 St. George, N. Shields  
 441 Three G. Principles, Cambridge  
 482 St. James, Handsworth  
 529 Semper Fidelis, Worcester  
 622 St. Cuthberga, Wimborne  
 694 Oakley, Basingstoke  
 839 Royal Glo'stershire, Gloucester  
 850 St. Oswald, Ashbourne  
 928 Friendship, Petersfield  
 959 Prince of Wales, Ipswich  
 977 Fowey, Fowey  
 1045 Stamford, Altringham  
 1050 Gundulph, Rochester  
 1051 Rowley, Lancaster  
 1070 Starkie, Southport  
 1071 Zetland, Saltash  
 1077 Wilton, Blackley  
 1124 St. Oswald, Oswestry  
 1180 Forward, Birmingham  
 1211 Goderich, Leeds  
 1239 Wentworth, Sheffield  
 1254 Semper Fidelis, Exeter  
 1264 Neptune, Liverpool  
 1302 De Warren, Halifax  
 1312 St. Mary, Bocking  
 1494 Nottinghamshire, Nottingham  
 1452 St. Margaret, Lowestoft  
 1573 Caradoc, Swansea  
 1954 Molesworth, Wadebridge  
 2039 Londonderry, Sunderland  
 2166 Cotehele, Calstock  
 2240 Arrow, Kington  
 2322 East Lancashire Centurion, Manchester

## Tuesday.

Colonial Board, Freemasons' hall, 4  
 18 Old Dundee, City Terminus H.  
 101 Temple, Ship and Turtle  
 166 Union, Criterion  
 217 Stability, Anderton's Hotel  
 1159 Marquis of Dalhousie, Golden Square  
 1259 Duke of Edinburgh, Limehouse  
 1261 Golden Rule, Café Royal  
 1472 Henley, North Woolwich  
 1693 Kingland, Cock Tavern  
 2190 Savage Club, F.M.H.  
 2469 Hortus, Freemasons' hall  
 47 Newstead, Nottingham  
 52 Union, Norwich  
 70 St. John, Plymouth  
 103 Beaufort, Bristol  
 120 Palladian, Hereford  
 124 Marquis of Granby, Durham  
 158 Adam's, Sheerness  
 226 Benevolence, Littleborough  
 252 Harmonic, Dudley  
 265 Royal Yorkshire, Keighley  
 294 Constitutional, Beverley  
 315 Royal York, Brighton  
 340 Alfred, Oxford  
 364 Cambrian, Neath  
 366 St. David, Milford  
 393 St. David, Berwick  
 421 Loyal of Industry, Southmolton  
 457 Loyal Monmouth, Monmouth  
 493 Royal Lebanon, Gloucester  
 510 St. Martin, Liskeard  
 558 Temple, Folkestone  
 615 St. John and St. Paul, Erith

660 Camalodunum, Malton  
 673 St. John, Liverpool  
 685 Northumberland, Newcastle-on-Tyne

702 Sherborne, Stroud  
 734 Londesborough, Bridlington  
 794 Warden, Sutton Coldfield  
 804 Carnarvon, Havant  
 814 Parrett and Axe, Crewkerne  
 847 Fortescue, Honiton  
 948 St. Barnabas, Linslade  
 960 Bute, Cardiff  
 974 Pentalpha, Bradford  
 990 Neyland, Neyland  
 995 Furness, Ulverston  
 1002 Skiddaw, Cockermouth  
 1072 Aberystwith, Aberystwith  
 1134 Newall, Manchester  
 1197 Nyanza, Ilminster  
 1222 Saint Kew, Weston-super-Mare  
 1244 Marwood, Redcar  
 1282 Ancholme, Brigg  
 1310 Harrow, Harrow  
 1336 Square and Compass, Wrexham  
 1367 Beaumaris Manor, Beaumaris  
 1488 St. Eleth, Amlwch  
 1509 Madoc, Portmadoc  
 1780 Albert Edward, Southampton  
 1785 St. Petroc, Padstow  
 1807 Loyal Wye, Builth  
 1908 Cholmondeley, Frodsham  
 1970 Hadrian, S. Shields  
 2001 Narberth, Narberth  
 2129 Dorothy Vernon, Bakewell  
 2133 Swan of Avon, Stratford-on-Avon  
 2136 St. Michael, Bishop's Stortford  
 2260 Ridley, Newcastle-on-Tyne  
 2290 Fairfield, Fairfield  
 2295 Scarisbrick, Southport  
 2475 Border, Blackwater

## Wednesday.

511 Zetland, Anderton's  
 1298 Royal Standard, Highbury  
 1306 St. John, Guildhall Tavern  
 1491 Athenaeum, Criterion  
 1687 Rothesay, Frascati  
 1803 Cornhill, Café Monico  
 74 Athol, Birmingham  
 86 Loyalty, Preston  
 94 Phoenix, Sunderland  
 137 Amity, Poole  
 159 Brunswick, East Stonehouse  
 164 Perseverance, Sidmouth  
 168 Mariners, Guernsey  
 258 Amphibious, Heckmondwike  
 279 St. John, Leicester  
 282 Bedford, Tavistock  
 287 Unanimity, Stockport  
 298 Harmony, Rochdale  
 320 Loyalty, Mottram  
 326 Moira of Honour, Bristol  
 327 St. John, Wigton  
 329 Brotherly Love, Yeovil  
 341 Wellington, Rye  
 368 Samaritan, Sandbach  
 380 Integrity, Morley  
 406 Northern Counties, Newcastle-on-Tyne  
 417 Faith & Unanimity, Dorchester  
 429 Royal Navy, Ramsgate  
 464 Cambrian, Haverfordwest  
 471 Silurian, Newport, Mon.  
 580 Harmony, Ormskirk  
 611 Marches, Ludlow  
 643 Royal, Filey  
 645 Humphrey Cheetham, Manchester  
 654 Peveril of Peak, New Mills  
 678 Earl Ellesmere, Farnworth  
 697 United, Colchester  
 818 Philanthropic, Abergavenny  
 838 Franklin, Boston  
 910 St. Oswald, Pontefract  
 929 Waveney, Bungay  
 970 St. Anne, East Looe  
 992 St. Thomas, Lower Broughton  
 1003 Prince of Wales, Jersey  
 1004 Athole, Douglas, I. of Man  
 1010 Kingston, Hull  
 1013 Royal Victoria, Liverpool  
 1063 Malling Abbey, W. Malling  
 1085 Hartington, Derby  
 1167 Alnwick, Alnwick  
 1205 Metham, East Stonehouse  
 1206 Cinque Ports, Sandwich  
 1274 Earl of Durham, Chester-le-St.  
 1333 Athelstan, Atherstone  
 1335 Lindsay, Wigan  
 1354 Marquis of Lorne, Leigh  
 1431 St. Alphege, Solihull  
 1461 Clascentum, Woolston  
 1478 Longleat, Warminster  
 1493 Robin Hood, Eastwood  
 1532 Bective, Carlisle  
 1549 Abercorn, Gt. Stanmore  
 1620 Marlborough, Liverpool  
 1660 Arlecdon, Frizington

1736 St. John, Halifax  
 1783 Albert Edward, Huddersfield  
 1862 Stranton, West Hartlepool  
 2024 Raymond Thrupp, Hampton C.  
 2042 Apollo, Liverpool  
 2193 Queen's Jubilee, Nelson  
 2224 Fairfield, Long Eaton  
 2283 Euston, St. Neots  
 2334 Jersey, Bicester  
 2355 Chantrey, Dore  
 2368 Alan, Alderley Edge  
 2382 Loyal Hay, Hay  
 2391 Orde-Powlett, Middlesboro.  
 2464 Longsight, Longsight  
 2490 Ampthill, Ampthill

## Thursday.

10 Westminster and Keystone, Freemasons' hall  
 27 Egyptian, Anderton's  
 45 Strong Man, Guildhall Tavern  
 742 Crystal Palace, Sydenham  
 822 Victoria Rifles, F'masons' hall  
 1155 Excelsior, Crystal Palace  
 1178 Perfect Ashlar, Bridge H. H.  
 1216 Macdonald, Camberwell  
 1351 St. Clement Danes, Strand  
 1672 Mornington, Holborn Viaduct  
 1707 Eleanor, Liverpool Street  
 1772 Pimlico, Westminster  
 1790 Old England, Thornton Heath  
 2271 St. Pancras, Midland G. H.

24 Newcastle, Newcastle-on-Tyne  
 31 United Industrious, Canterbury  
 38 Union, Chichester  
 41 Royal Cumberland, Bath  
 57 Humber, Hull  
 71 Unity, Lowestoft  
 110 Loy, Cambrian, Merthyr Tydfil  
 114 British Union, Ipswich  
 116 Royal Lancashire, Colne  
 123 Lennox, Richmond, Yorks  
 195 Hengist, Bournemouth  
 208 Three G. Principles, Dewsbury  
 219 Prudence, Todmorden  
 230 Fidelity, Devonport  
 249 Mariners, Liverpool  
 254 Trinity, Coventry  
 266 Naphtali, Heywood  
 269 Fidelity, Blackburn  
 275 Harmony, Huddersfield  
 276 Good Fellowship, Chelmsford  
 283 Amity, Haslingden  
 289 Fidelity, Leeds  
 295 Combermere, Macclesfield  
 300 Minerva, Ashton-under-Lyne  
 305 Apollo, Beccles  
 309 Harmony, Fareham  
 317 Affability, Manchester  
 332 Virtue & Silence, Hadleigh  
 337 Candour, Uppermill  
 360 Pomfret, Northampton  
 362 Doric, Grantham  
 419 St. Peter, Wolverhampton  
 426 Shakespeare, Spilsby  
 446 Benevolent, Wells, Somerset  
 462 Bank Terrace, Accrington  
 509 Tees, Durham  
 531 St. Helen, Hartlepool  
 539 St. Matthew, Walsall  
 630 St. Cuthbert, Howden  
 633 Yarborough, Manchester  
 637 Portland, Stoke-upon-Trent  
 708 Clifton, Blackpool  
 710 Pleiades, Totnes  
 792 Pelham Pillar, Grimsby  
 808 St. Andrew, Biggleswade  
 856 Restormel, Lostwithiel  
 913 Pattison, Plumstead  
 976 Royal Clarence, Bruton  
 1012 Prince of Wales, Bury  
 1032 Townley Parker, Chorley  
 1130 Rutland, Melton Mowbray  
 1164 Eliot, St. Germans  
 1231 Savile, Elland  
 1235 Phoenix of St. Ann, Buxton  
 1284 Brent, Topsham

1304 Olive Union, Horncastle  
 1324 Okeover, Ripley  
 1379 Marquess of Ripon, Darlington  
 1384 Equity, Widnes

1473 Bootle, Bootle  
 1492 Alma Mater, Cambridge  
 1504 Red Rose of L'caster, Padham

1513 Friendly, Barnsley  
 1557 Albert Edward, Hexham  
 1565 Earl of Chester, Lymm

1576 Dee, Park Gate, Cheshire  
 1639 Watling St., Stony Stratford  
 1770 Vale White Horse, Faringdon  
 1829 Burrell, Brighton

1874 Lechmere, Kidderminster  
 1899 Wellesley, Sandhurst  
 2028 Granite, Narborough  
 2091 Castleberg, Settle

2169 Osborne, East Cowes, I. of Wight  
 2255 Philbrick, Chingford  
 2317 Bisley, Woking  
 2321 Acacia, Bradford  
 2350 Corinthian, Hindley

2386 Clarence, Chester

## Friday.

890 Hornsey, Anderton's  
 554 Yarborough, London Tavern  
 1489 Marquess of Ripon Highbury  
 1627 Royal Kensington, F.M.H.  
 2488 Eccentric, Regent Street

44 Friendship, Manchester  
 242 St. George, Doncaster  
 291 Rural Philanthropic, Highbury

306 Alfred, Leeds  
 318 True and Faithful, Holston

445 Fidelity, Towcester  
 516 Phoenix, Stowmarket  
 521 Truth, Huddersfield

566 St. Germain, Selby  
 574 Loyal Berkshire of Hope, Newbury

601 St. John, Wellington  
 698 Ryde, Ryde, I. of W.  
 709 Invicta of Ashford, Ashford

712 Lindsey, Louth  
 751 Eastnor, Ledbury  
 837 De Grey and Ripon, Ripon

996 Adair, Aldeburgh  
 951 Prince of Wales, Stow-on-the-Wold

1009 Shakspere, Manchester  
 1224 Stour Valley, Sudbury  
 1230 Barnard, Barnard Castle

1232 Hereward, Bourne  
 1276 Architect, Chorlton-cum-Hardy

1405 Southwell, Nottingham  
 1561 Morecambe, Morecambe

1648 Prince of Wales, Bradford  
 1664 Gostforth, Gostforth

1754 Windsor, Penarth  
 1838 Tudor Volunteers, Wolverhampton  
 1993 Wolseley, Manchester

2433 Minerva, Birkenhead  
 2491 White Rose of York, Sheffield

## Saturday.

1622 Rose, Camberwell  
 1949 Brixton, Kennington

149 Peace, Meltham  
 308 Prince George, Todmorden

336 Benevolence, Marple

370 St. George, Chertsey  
 444 Union, Starcross

1096 Lord Warden, Walmer  
 1146 De Moulham, Swanage

1223 Amherst, Riverhead  
 1388 Canynges, Bristol

1458 Truth, Manchester  
 1460 Thames Valley, Halliford

1466 Hova Ecclesia, Brighton  
 1550 Prudence, Plymouth

1929 Mozart, Croydon  
 2054 Wilson Iles, Rickmansworth

2096 George Price, Croydon

## HOTELS, ETC.

—o—

E ALING—Feathers Hotel.

E ASTBOURNE—Pier Hotel, Cavendish Place. View of Sea and Pier.  
 A. TAYLOR, Proprietor.E AST MOLESEY—Castle Hotel, Hampton Court Station. Specimen  
 Menus, with Tariff, on application. JOHN MAYO, Proprietor.H AVERFORDWEST—Queen's Family and Commercial Hotel.  
 BEN. M. DAVIES, Proprietor.R ICHMOND—Station Hotel, adjoins Railway Station. Every accommoda-  
 tion for Large or Small Parties.S ANDWICH—BELL Family and Commercial Hotel. Good Stabling.  
 J. J. FILMER, Proprietor.C OWES (WEST)—Gloucester and Globe Hotels.  
 G. A. MURSELL, Proprietor.

## FREEMASONRY, &amp;c.

—:o:—

A List of Old and Rare Works offered for Sale  
by W. W. MORGAN, "Freemason's Chronicle" Office,  
Bulwer Road, New Barnet.

—:o:—

1	Masonic Facts and Fictions, Demy 8vo. With Illustrations, Seals, Autographs, &c. By H. Sadler	0 7 6
2	Oliver, Rev. G., Theocratic Philosophy of Freemasonry, in twelve lectures, on its speculative, operative and spurious branches. London, 1840.	0 15 0
3	Oliver, Rev. G., The Book of the Lodge, and Officer's Manual ; to which is added a century of Aphorisms. 1856.	0 5 0
4	The same work. 1879.	0 7 6
5	Royal Arch Regulations. 8vo. 1843.	0 7 6
6	Secret Societies of the Middle Ages. 1837.	0 10 6
7	Ahiman Rezon, or a help to all that are (or would be) Free and Accepted Masons, containing the Quintessence of all that has been published on the subject of Free Masonry. With many additions, which renders this work more usefull than any other Book of Constitution now extant. Second Edition. By Lau. Dermott, Secretary. With frontispiece. In good condition. 1764.	7 7 0
8	Smith, Horatio. Festivals, Games, and Amusements, Ancient and Modern. 1831.	0 8 6
9	Tallack, William. Malta under the Phenicians, Knights, and English. 1861.	0 12 6
10	Constitutions. 8vo. 1841. With autograph signature of Grand Secretary.	1 1 0
11	Constitutions. 8vo. 1858.	0 15 0
12	Constitutions. 8vo. London, 1863.	0 10 6
13	Constitutions. 8vo. 1878.	0 5 0
14	Constitutions, Grand Lodge of Ireland. 8vo. 1850.	0 15 0
15	The same work. 1858.	0 10 6
16	Addison, C. G. (of the Inner Temple). The Knights Templars. Second Edition, with numerous fine plates. London, 1842. Very scarce.	2 10 0
17	Cox, John Edmund, D.D., F.S.A. The old Constitutions belonging to the ancient and honourable society of Free and Accepted Masons of England and Ireland. Four reprints of the first editions published in London, 1722, 1723, M.S. 1726, Dublin 1730. With two frontispieces reproduced in facsimile. 1871.	1 2 6
18	Moore (Charles W.) and Carnegy (S.W.B.). Masonic Trestle-Board, adapted to the national system of work and lectures, as revised and perfected by the United States Masonic Convention, at Baltimore, Md., A.L. 5843. Second edition, with plates. Boston, 1846.	1 1 0
19	[Presentation copy to William Tucker, Esq., Provincial Grand Master Dorsetshire in 1846.]	
20	Robison, John. Proofs of a Conspiracy against all the religions and governments of Europe, carried on in the secret meetings of Free Masons, &c. Fourth Edition, 1798.	0 15 0
21	Uniformity of Masonic Ritual and Observance. By Bro. James Stevens P.M. P.Z., &c. 1879.	0 2 6
22	Chips from a Rough Ashlar. By James Stevens P.M. P.Z.	0 3 6
23	Campbell, Rev. George. The aim and tendency of Freemasonry. A sermon preached in the Parish Church of Swindon, on the occasion of the Installation of Lord Methuen as Prov. G. M. Wilts. 1853	0 5 0
24	Stray leaves from a Freemason's Note-book. By a Suffolk Rector. 1846.	0 7 6
25	Oliver, George. The Star in the East, shewing the analogy which exists between the Lectures of Freemasonry the mechanism of Initiation into its mysteries, and the Christian Religion. 1825	0 6 0
26	How, Jeremiah. The Freemason's Manual ; or Illustrations of Masonry. Second edition, 1865.	0 7 6
27	Calcott, Wellins. A candid disquisition of the principles and practices. With copious notes by the Rev. George Oliver, D.D. 1847.	0 8 0
28	Leuthecher. Der Teppich d. Masonen. Eine Skizze im Geiste freier Forschung. Leipzig, 1861.	0 3 6
29	Dialogues upon the usefulness of Ancient Medals. Especially in relation to the Latin and Greek Poets. 1736.	0 12 6
30	Yarker, John jun. Notes on the scientific and religious mysteries of antiquity. 1872.	0 5 0
31	Preston, William. Illustrations of Masonry. Ninth edition. 1796	0 9 0
32	The same work. Fourteenth Edition. 1829.	0 7 6
33	The same work. A new edition, with copious notes and additions, bringing down the history of Freemasonry to 1841, by the Rev. G. Oliver.	0 15 0
34	Les Francs-Maçons écrasés ; suite du livre intitulé : L'Ordre des Francs-Maçons trahi. Traduit du Latin. With frontispiece and four of the five plates. Amsterdam, 1778.	2 2 0
35	Numotheca numismatica Latomorum. Dresden, 1840-42.	1 1 0
36	A ritual and illustrations of Free-Masonry. Key to the Phi Beta Kappa. Kidnapping of Morgan, &c. 1849.	0 5 0
37	Apologie des Ordens der Frey-Maurer. Berlin, 1778.	0 6 0
38	Encyclopædie fur B.B. Freimaurer. Amsterdam, 1855.	0 17 6
39	Der Temple Salomonis, das heisst General-Charte des Arbeitsplanes des Revolutionsbundes mit Erklärungswort. Prague, 1855	0 9 0
40	Mozart und die Freimaurerei. Berlin, 1891	0 2 6

40	Vergleichendes Handbuch der Symbolik der Freimaurerei. 1861.	0 17 6
41	Die Freimaurerei im Oriente von Hannover. 1859.	0 4 0
42	Die absolute Religionsphilosophie in ihrem Verhältnisse zu dem gefühlsglaubigen Theismus und nach der in ihr gegebenen endlichen Vermittlung des Supernaturalismus und Rationalismus. 1834-43.	0 15 0
43	Auswahl von Maurer-Gesangen mit Melodien der vorzuglichsten Componisten. 1799.	1 1 0
44	Seine Selbstbiographie überarbeitet. 1877.	0 10 0
45	Rosenkreuzer. Bruder, Die theoretischen, oder zweite Stufe der Rosenkreuzer und ihrer Instruction das erstemal ans Licht herausgegeben von einem Propheten. 1785.	0 10 0
46	Findel. Geschichte der Freimaurerei von der Zeit ihres Entstehens bis auf die Gegenwart. 1861.	0 15 0
47	Findel. Dasselbe. 1883.	0 17 6
48	Freemasons' Secrets, being a portion of the Sloane MS., 3320, British Museum, with lithographed fac-simile. Edited by the Rev. A. F. A. Woodford, M.A. 1872.	0 2 6
49	A Sermon, preached 13th June 1876, at the Parish Church, Croydon, by the Rev. C. W. Arnold, M.A., before the P.G.L. of Surrey.	0 1 0
50	Bye-Laws for the Regulation of the London Bon-Accord Grand Mark Master's Lodge, No. 1, with a list of the members. 1856	0 2 6
51	Barruel (The Abbé) Memoirs, illustrating the History of Jacobinism, translated by Hon. Robert Clifford, 4vols., 8vo., half ealf, 1798. In good conditon.	0 15 0
52	Lessing. Ernst and Falck. Gespräche für F.M. 2 vols., bound together, 18mo. (1778-80). Wolfenbütel.	1 0 0
53	Cross, Jeremy L. The True Masonic Chart, or Hieroglyphic Monitor ; containing all the emblems explained in the degrees of Entered Apprentice, Fellow Craft, Master Mason, Mark Master, Past Master, Most Excellent Master, Royal Arch, Royal Master, and Select Master ; designed and duly arranged, agreeable to the Lectures. To which are added Illustrations, Charges, Songs, &c. (Contains 44 pages, plates and frontispiece). Second edition. New Haven, 1820.	1 0 0
54	The Royal Union Lodge, No. 246, Cheltenham, 1813-1888. A sketch of its History, compiled from the Lodge minutes and contemporary sources, by George Norman. With an introduction by Bro. William James Hughan	0 10 0
55	Freemasonry—Operative and Speculative. An address by Brother H. Sadler.	0 0 6
56	Masonic Antiquity. A paper by Brother Orlton Cooper.	0 0 6
57	Washington and his Masonic Compeers. Illustrated with copy of a Masonic Portrait of Washington, painted from Life. With numerous other Engravings. Fifth edition, 1866. Cloth.	0 10 6
58	Jannet, C. La franc-magonnerie au 19. siècle. Etudes d'histoire contemporaine. Paris 1883.	0 9 0
59	Lawrie, A. Geschichte der Frei-Maurerei aus authent. Quellen nebst e. Berichte über die Grosse Loge in Schottland. Freiberg 1810.	0 15 0
60	Marbach, O. Agenda B. Mscpt. nur fur Br. Freimaurer-Gesellen. Leipzig (1861).	0 3 6
61	Paine, T. Theoretical works ; including the essay on the origin of Free-Masonry. 1819.	1 0 0
62	Jennings, Hargrave. The Rosicrucians, their rites and mysteries. Third edition, greatly enlarged, with about 300 engravings and 12 full page plates. 1887.	2 0 0
63	Jachin and Boaz ; or an authentic Key to Freemasonry. 1793. Bound up with some other pamphlets (not Masonic).	0 12 6
64	Tucker, W. Masonic Charges and Addresses. Taunton, 1754.	0 6 6
65	Reprint of The Old Constitutions (1722) belonging to the Ancient and Honourable Society of Free and Accepted Masons. Taken from a manuscript wrote above five hundred years since. London, 1870.	0 15 0
66	The Old Constitutions belonging to the Ancient and Honourable Society of Free and Accepted Masons of England and Ireland. Edited by the Rev. John Edmund Cox, D.D., F.S.A. London, 1871.	0 10 0
67	The Ansaryi (or Assassins), with Travels in the Further East, in 1850-51, including a Visit to Nineveh. By Lieut. the Hon. F. Walpole, R.N. (late Prov. Grand Master of Norfolk). 3 vols. 1851.	1 10 0
68	Moses and Aaron. Civil and Ecclesiastical rites used by the Ancient Hebrews ; observed, and at large opened, for the clearing of many obscure Texts thorowout the whole Scripture. Herein likewise is shewed what customs the Hebrews borrowed from Heathen people : And that many Heathenish customes, originally have beene unwarrantable imitations of the Hebrewes. The third Edition, by Thomas Godwyn, B.D. With an interesting Manuscript Letter, dealing with important points referred to in the work. London, 1628.	6 6 0
69	The same work. Eighth edition. 1662. Bound with Romanæ Historiæ anthologia recognita et aucta, 1661, and Archæologiæ Atticæ Libri. Septem. 1662. The three works in splendid condition.	7 7 0

EVERY DESCRIPTION OF  
COMMERCIAL • PRINTING  
IN GOOD STYLE AND AT REASONABLE PRICES.  
Fleet Steam Printing Works,  
BULWER ROAD, NEW BARNET.