THE FREEMASON.

Reports of the Grand Lodges are Published with the Special Sanction of

HIS ROYAL HIGHNESS THE PRINCE OF WALES, THE M.W. GRAND MASTER OF ENGLAND; HIS GRACE THE DUKE OF ABERCORN, M.W. GRAND MASTER OF IRELAND SIR MICHAEL ROBERT SHAW-STEWART, BART., M.W. GRAND MASTER MASON OF SCOTLAND; THE RIGHT HON. THE EARL OF ROSSLYN, THE M.W. PAST GRAND MASTER MASON OF SCOTLAND; AND THE GRAND MASTERS OF MANY FOREIGN GRAND LODGES.

VOL. XIII., NO. 598.]

CONTENTS.

Lodge of Benevolence	371
Consecration of the Fleming Mark Lodge, No. 265	371
Dedication of a Masonic Hall at Demerara	371
The Triennial Conclave of Knights Templar at Chicago	371
Province of Worcestershire	371
A Masonic Trial	
Centenary of St. John's Lodge, No. 2, Halifax, N.S.	372
Annual Report of the Great Prior of Canada	372
Annual Report of the Oreat Frior of Canada	272
Masonic Lessons	3/3
The Whole Duty of an Obelisk	373
Craft Masonry	374
LEADERS	370
CORRESPONDENCE-	
Masonic Trials	377
Masonic Trials	377
" Bayard " and the Grand Lodge	377
Reviews	377
Reviews Masonic Notes and Queries	377
Royal Arch	377
Amusements	378
Literary, Art, and Antiquarian Notes	
Masonic and General Tidings	378
Approaching Royal Visit and Masonic Banquet at the Mansion	31
House	270
House	219
Once a Mason, always a Mason	319
Lodge Meetings for Next Week	3/9
Advertisements I., II.	300

LODGE OF BENEVOLENCE.

The monthly meeting of the Lodge of Benevolence was held on Wednesday evening at Freemasons' Hall. Bro. J. M. Clabon, P.G.D., President; Bro. Joshua Nunn, P.G.S.B., Senior Vice-President; and Bro. James Brett, P.G.P., Junior Vice-President, occupied their respective chairs. There were also present Bros. Rev. J. Studholme Brownrigg, C. A. Cottebrune, W. Stephens, S. Rawson, J. D. Collier, Col. H. S. Somerville Burney, E. P. Albert, C. C. Dumas, Charles Atkins, Henry Garrod, A. L. Cole, H. H. Perryman, F. R. Spaull, Thos. Brett, Thos. W. Adams, S. W. Wilkinson, W. Clarke, Thos. W. Murley, J. Brunker, J. H. Matthews, George Powell, Chas. T. Kingsford, Nicholson Brown, L. Norden, Neville Green, T. H. Meredith, H. Carter, C. H. Webb, W. Bray, V. Jagishkin, A. C. Moffatt, T. H. Vohmann, J. McPhail, J. W. Baldwin, John Hammond, E. H. Thiellay, Henry Lovegrove, Henry Speedy, A. J. Ireton, M. D. Loewen-stark, H. Potter, Henry Shaw, E. Mallett, H. G. Buss, Asst. G. Sec.; W. Dodd, H. Sadler, G.T.; and H. Mas-sey (Freemason).

The brethren first confirmed recommendations and grants The brethren hist confirmed recommendations and grants made at last meeting, amounting to £205. There were only thirteen new cases on the list, and of these two were deferred, being incomplete. The remaining eleven were relieved with a total sum of £415. This amount was com-posed of one £150 (£150); one £50 (£50); two £40 (£80); two £30 (£60); two £20 (£40); one £15 (£15); and two £10 (£20).

CONSECRATION OF THE FLEMING MARK LODGE, No. 265.

On Monday, the 9th inst., the quiet town of Newark-upon-Trent was, for the first time, officially visited by the representatives of the Grand Lodge of Mark Masters, who were graciously pleased to take the lead in the consecration and dedication of the Fleming Lodge, No. 265, and instal-ling its first W M. and dedication of t ling its first W.M.

ling its first W.M. V.W. Bro. Binckes, Past G.J.W. of England, and Grand Sec., acting for the M.W.G.M., the Earl of Lathom, opened the lodge, and administered the oath of allegiance to the Grand Lodge to Bro. W. Newton, as a joining brother, from a foreign jurisdiction. The ballot was then taken for the following brethren, the whole of whom were unanimously elected, and, with the exception of two, who were unavoid-ably absent, duly advanced: Bros. Charles Johnson, P.M. 1601; Thos. Thorpe, D.C.; J. M. Walker, M.M. 1661; W. N. Nicholson (M.P.), M.M. 1661; Sir Henry Brom-ley, W.M. 1661; F. Vernon Bussell, P.M., P.G.C., 1661; Henry R. Smith, I.G. 1661; John Derry, M.M. 1661; and J. Dooley, Tyler, 1661. Bro. Binckes then proceeded to consecrate the lodge, in

Bro. Binckes then proceeded to consecrate the lodge, in which he was efficiently assisted by Bros. Richard Boggett, G.J.D. of England; D. M. Dewar, G. Asst. Sec.; Dic-kinson, P.P.G.J.W. Lincoln; and Cheesman, P.G. Org. Lincoln.

Lincoln. The oration—a most excellent exposition of Freemasonry in general, and Mark Masonry in particular—was ably ren-dered by Bro. F. V. Bussell, Chap. of 265, and the whole ceremony throughout was conducted with such solemnity and impressiveness as to render it in every sense a success, owing, in a great measure, to the very perfect knowledge of details connected with the ceremony shown by Bros, Binckes and Dewar. Binckes and Dewar.

Binckes and Dewar. At the close of the ceremony of consecration, W. Bro. Boggett, G.J.D., installed in due form Bro. Henry George, P.G.I.G., as first W.M. of the lodge, after which the fol-lowing officers were invested: Bros. J. M. Davis, S.W.; Henry Walton, J.W.; F. V. Bussell, Chap.; W. Mather, M.O.; W. Curtis, S.O.; C. Johnson, J.O.; J. H. Tom-linson, Sec.; W. Newton, Reg. of Marks; T. Thorpe, S.D.; J. M. Walker, J.D.; P. P. Dickinson, D. of C.; H. R. Smith, Steward; and J. Dooley, Tyler. Propositions for the advancement of Bros. Chatterton

Propositions for the advancement of Bros. Chatterton and Appleby were then received, also "Hearty good

wishes" from the numerous representatives of neigh-bouring lodges. The lodge being then closed, the breth-ren adjourned to the Clinton Arms Hotel, where a sumptuous banquet was prepared by Bro. Henry Walton, and a most enjoyable evening followed the labours of the day.

SATURDAY, AUGUST 21, 1880.

DEDICATION OF A MASONIC HALL AT DEMERARA.

DEDICATION OF A MASONIC HALL AT DEMERARA. The dedication of the newly-crected hall in Smyth-street, took place on the Sth July. At four o'clock the officers and brethren of Mount Olive Lodge, No. 35, by whom the hall had been erected, met in the new building, and received the officers and brethren of Union Lodge, No. 37, Demerara, and also brethren visiting the colony and not affiliated to the local lodges. The lodge having been duly constituted by Bro. H. D. Belgrave, W.M., a procession was formed, which left the lodge and marched down Smyth-street to the Brickdam, and thence to St. Andrew's Church, where it was met by Bro. Governor Kortright, C.M.G. A dense crowd of people lined the route of the proces-sion on either side, and every available space in St. An-drew's Church, with the exception of the seats set apart for the brethren, was taken advantage of. The procession having entered the church and occupied the centre seats, a voluntary was played on the organ with excellent taste by Miss Slater. Pro Grand Chaplain, Bro. J. Richards-Dickson, then took his place in the pulpit, and the choir from the cathedral sang a hymn, Bro. Kin-sell Joseph presiding at the organ. The Pro Grand Chap-then offered up a prayer to the Almighty Architect of the Universe, the brethren responding with the customary re-sponse used by Freemasons. The choir, with Bro. Kinasell Joseph, then rendered the anthem, "God our refuge," in a spirited and satisfactory manner, at the conclusion of which a most able and eloquent address was delivered by Pro Grand Chaplain, Bro. J. Richards-Dickson. Another hymn having been sung, and the Pro Grand Chaplain having again addressed the Almighty Architect of the Universe in prayer and thanksgiving, the procession left the church and returned to the hall in due order. Arrived at the hall, the procession re-entered the lodge. Pro Grand Master, Col. J. Elliott, C.B., P.P.S.G. Warden of Devon, proceeded, in virtue of the special permission accorded to him by His Royal Highness the Prince of Wales,

THE TRIENNIAL CONCLAVE OF KNIGHTS TEMPLAR AT CHICAGO.

Tuesday, the 17th inst., was the great day of the assem-

Tuesday, the 17th inst., was the great day of the assem-blage of American Knights Templar at Chicago, when it was expected that from fifteen to twenty thousand knights would muster in line. A telegram conveying congratula-tions from the Ancient Ebor Preceptory of Knights Templar at York, to their pilgrim friends of the Mary Commandery of Philadelphia, who were taking part in the proceedings of the meeting, was despatched on Tuesday morning from York by Bro. T. B. Whytelead, P.E.P., and would doubtless be appreciated by the Ameican brethren. A few days since, the Ancient Ebor Preceptory forwarded to the Mary Commandery a magnificently illuminated address, designed by Bro. Whytehead, and executed by Mr. Morton, conveying the good wishes of the preceptory on the occasion of the great gathering of the Order. The illumination measured about two feet by one foot eight inches, and represented two knights of the Temple in the ancient costume of the Order, supporting Preceptors' ban-ners of the Ancient Ebor Preceptory and Mary Comman-dery, of which last body the Preceptor of the Ancient Ebor Preceptory for the time being is an honorary member. The knights are represented as standing upon a chequered pave-ment, and resting upon their respective shields. At each upper corner are the seals of the Order, and of the Ancient Ebor Preceptory, and the arms of the preceptory corupy a central position between the seals. The address, which hills the space between the figures of the knights, runs as follows the space between the figures of the knights, runs as follow

"Militia Temple, United Religious and Military Orders "Militia Temple, United Religious and Military Orders of the Temple and St. John of Jerusalem, Palestine, Rhodes, and Malta, under the Great Priory of England and Wales. The Eminent Preceptor, Officers, and Knights of the Ancient Ebor Preceptory, No. 101, York, England, to the Eminent Commander, Officers, and Knights of the Mary Commandery, No. 36, Philadelphia, United States, send fraternal greetings on the occasion of the Triennial Conclave of Knight Templars at Chicago, U.S., in August, 1880, and desire, whilst expressing regret that circumstances render it an impossibility for any of their knights to accept the kindly proffered hospitality of their American Fraters, to

assure them that their hearts will be with them at the great gathering of the Order, and that they will then and ever cherish for their brethren in arms on the opposite shores of cherish for their brethren in arms on the opposite shores of the Great Occan, the warmest feeling of chivalric regard, as well as most fraternal and pleasurable reminiscences of the visit of the Pilgrim Knights to York in 1878. Signed on behalf of the Ancient Ebor Preceptory by Wm. Thos. Orde-Powlett, E.P.; T. B. Whytehead, P.E.P., Reg.; George Simpson, Constable; J. E. M. Young, Marshal; James Meek, P.E.P.; Wm. Lawton, P.E.P.; Wm. Valentine, P.E.P.; J. S. Cumberland, P.E.P., We may add that the initial letters throughout the address all contain appropriate designs connected with Masonry and the Order. The address has been photo-graphed, and we are asked to state that copies may be obtained at cost price (three shillings) on application to Bro. T. B. Whytehead, York.

PRICE 3d.

PROVINCE OF WORCESTERSHIRE.

The Most Worshipful Grand Master has approved a petition for a new lodge to meet at the Masonic Hall, Kid-derminster. It will be No. 1874, and will bear the name of the respected chief of the province, and will be known as the "Lechmere" Lodge. The W.M. designate is Bro. George Taylor, P.M. and Treasurer of 377, 560, P.S.G.D. Worcestershire, Hon. Sec. Prov. Charity Committee, and also Hon. Sec. and Founder of the Kid-derminster Masonic Hall and Club. The Senior Warden will be Bro. G. W. Naylor, W.M. 560, and the petition bears also the names of Bros. A. Cowell, F. Burchin, W. M. Roden, J. T. Meredith, P.M. 560, P.G.D.C.; H. B. Pigot, P.M. No. 8, P.G. Stwd. Eng.; M. Tankinson, J. J. Harvey, and E. Hammond, W.M. 377. We have little fear that under such happy auspices the Lechmere Lodge will be a great success. mere Lodge will be a great success.

A MASONIC TRIAL.

VOIGT V. TREVOR AND LARKIN. This was an action, tried before Mr. Justice Bowen and a-common jury at Leeds, on the roth inst., for a libel con-tained in a circular sent by the defendants, who are mem-bers of a Masonic lodge at Hornsea, calling a meeting of the lodge. The plaintiff was a naturalised Englishman, who was an active Freemason, belonging to no fewer than ten lodges, and having, it was said, taken thirty Degrees in Masonry. Mr. Cyril Dodd and Mr. Lawrence Gane were for the plaintiff; Mr. Lockwood appeared for the defendant Trevor; and Mr. Cave, Q.C., for the defendant Cook Laking.

Mr. Cyril Dodd and Mr. Lawrence Gane were for the plaintiff; Mr. Lockwood appeared for the defendant Trevor; and Mr. Cave, Q.C., for the defendant Cook Laking. The Alexandra Lodge, at Hornsea, was founded in 1875. by the Plaintiff and other gentlemen, and some time after its foundation the Rev. Mr. Tew, the vicar of Hornsea, was proposed as a member of the lodge. Although elected, he was not at that time initiated, and did not become a member of the lodge until later. In 1876 Mr. Trevor, who was also a member of the lodge, called an emergency lodge to elect Mr. Tew and his curate, Mr. Casson. Mr. Voigt, the plaintiff, and some other gentlemen came from Hull, where the lodge was held. Instead of, as usual, finding that their brother Masons had waited until the Hull train came in to begin their proceedings, they found the lodge was "tiled," although the required books were not there. Mr. Voigt. and some other of the gentlemen from Hull appear to have taken umbrage at the proceedings, and gave vent to their feelings by blackballing Mr. Casson and Mr. Tew. This-appears to have given great offence to the defendants, who. issued the following circular:-"Alexandra Lodge (1511), Hornsea. "Brother William Carr, Worshipful Master. "Dear Sir and Brother,-You are summoned to attend the duties of this lodge, on emergency, on Monday next, January 29, at half-past 6 o'clock precisely. "Business.-To consider the following motion by Brother Tudor Trevor, P.M.:-""That Brothers M. P. Hockney, H. E. Voigt, and J. Harrison be and are hereby excluded from this lodge as members thereof, for the following unworthy and un-Ma-sonic conduct, viz. :--""That Brothers, North Ferriby, and the Rev. E. L. H. Tew, the vicar of Hornsea, to the privileges of Freemasonry, and without good and sufficient cause. "'2. Because they so voted from ill-will and spite. "'3. Because, knowing that three contrary votes by ballot were not sufficient to exclude a candidate, they un-worthily combined together to exclude the two candidates before named. "'

worthily combined together to exclude the two candidates before named.

before named. "4. Because, under the protection of the secrecy of the ballot, they might have succeeded in removing the suspicion and onus of the three black balls which were recorded from themselves to the several brethren who were anxious to vote in favour of the candidates, but who, fortunately for their own characters, abstained from voting

voting. "5. Because the W.M. of this lodge, Brother Carr (the proposer of the Rev. E. L. H. Tew), in his capacity of S.W., opened the ballot, and was the only other brother who voted on the occasion in question, and as he solemnly states that he voted in favour of both the candidates, it is

clear that Brothers Hockney, Voigt, and Harrison recorded the three negative balls. ""6. Because such conduct is unmanly, dishonourable, and un-Masonic, and deserves the greatest censure this

and un-Masone, lodge can bestow.' "By order of the Worshipful Master, "COOK LAKING, Secretary.

"Masonic Hall, Hornsea, Jan. 20, 1877." This circular was now said to be in such exaggerated and violent language as to exceed any privilege which members of Masonic lodges could have to communicate freely their views upon Masonic matters, or call in question the conduct of their fellow Masons. At the conclusion of the plaintiff's

case, Mr. CAVE submitted that there was no evidence of ex-press malice against Mr. Laking, who was only the Sccre-tary, and had done nothing but what it was his duty to do in sending out the circular containing the charges to the members of the lodge. The learned JUDGE ruled that there was no case made

failed except upon the defence of justification upon which the judgment was given for Mr. Voigt, the learned Judge ruling that the defence that the charges were true was not made out, but that the case must proceed against Mr. Trevor. The judgment was accordingly, as against Mr. Laking, entered for Mr. Voigt upon the justification, and against him upon the defence that the circular was a pri-vileged communication which the Secretary was entitled to send out. It may be mentioned that Mr. Voigt was after-wards excluded from the lodge by the members of it upon the hearing of the charges contained in the circular, which the hearing of the charges contained in the circular, which exclusion was confirmed by the Masonic authorities, who

exclusion was confirmed by the Masonic authorities, who appear to have censured or cautioned both Mr. Voigt and the lodge generally. Mr. LOCKWOOD (for Mr. Trevor) contended that the cir-cular was an honest expression of his opinion upon the conduct of Mr. Voigt, and was consequently a privileged communication, and one which he was entitled to make, if made honestly; that Mr. Trevor was actuated by no malice against Mr. Voigt, and was merely doing that which it was right to do in formulating the charges clearly and causing them to be sent to Mr. Voigt and the other Masons in the usual course, thus giving Mr. Voigt full notice of the charge in order to enable him to meet it if he had any defence to make. defence to make.

Mr. TREVOR was himself called as a witness. He said that he had informed the Worshipful Master, Mr. Carr, that he considered Mr. Voigt's conduct unworthy and un-manly in blackballing the gentlemen proposed, and that he thought his conduct ought to be inquired into, and that, in obelience to the Master's directions, he formulated his charges and draw up, the circular new complained of charges and drew up the circular now complained of. Mr. Trevor admitted that he felt that the rejection of his friends was a slight upon the lodge in general, who wished them to be admitted, and that this feeling operated upon

him in drawing up the circular. Mr. Dopp, for the plantiff, contended that the language of the circular itself afforded evidence of spite and malice, being exaggerated and going beyond what the occasion re-quired, and that Mr. Trevor in a moment of anger had been guilty of unworthy and un-Masonic conduct in charging Mr. Voigt with conduct of a dishonourable and unmanly nature, and in persisting in the charge and justifying it as he now did.

The learned JUDGE directed the jury that Mr. Voigt was entitled to judgment upon the defence of justification; entitled to judgment upon the defence of justification; that, however, was a mere question of costs, as he would be entitled to no damages unless he also succeeded upon the other issues. It was not proved that the conduct was dishonourable or unmanly. But as to the question of pri-vilege, a much more serious problem, and one of moment to society generally, was raised. It was whether a member of a club was at liberty to express his opinions upon the conduct of a fellow-member without being exposed to the risk of action. That he was so justified where he acted *bond fide* and honestly, and not from motives of spite or anger, or from any motive that could be termed malicious, was clear. If it were not so, it would be impossible for clubs to exist or to inquire into the conduct of their members. Mr. Voigt's character was not the main question in the cause; Voig's character was not the main question in the cause; it was clear that that would not suffer from their verdict, the issue of justification being found in his favour; and unless they could accede, which he thought there was great difficulty in doing, to the view presented to them on behalf of the plantiff that Mr. Trevor was actuated by malice, which the learned Judge defined as any indirect or improper motive, the verdict must be for the defendant upon the question of privilege. Mr. Trevor's contention was that, in his honest opinion, Mr. Voigt had been guilty of conduct which rendered it right to exclude him from the lodge seemed to have taken, which view was confirmed by the Masonic authorities; and if this was so it was obvious that he had a right and a duty to formulate his charges; and though, said the learned Judge, he was not prepared to withdraw from them the question of whether the language of the circular was such as to exceed the fair bounds of honest complaint, they must be satisfied by the evidence that it did so before they could say it afforded evidence of malice. Such communications must be weighed with no great nicety, lest freedom of communication between man and man, or member and member, should be intefered with; and they must remember that the Masons were a body professing principles of brotherhood and morality higher than that of ordinary clubs, and so con-sider whether the blackballing of gentlemen against whom no one suggested a word was not such an action as to render the circular one fairly within the bounds of privilege, recollecting that Mr. Voigt had given no intimation what-ever of his intention to black-ball, though he admitted that it was usual, though not absolutely incumbent upon a Mason, to give some intimation of his intention to black-ball helore doing so, in order to enable the proposer or seconder to withdraw his candidate from the ballot and Voigt's character was not the main question in the cause; it was clear that that would not suffer from their verdict, ball before doing so, in order to enable the proposer or seconder to withdraw his candidate from the ballot and prevent his experiencing the annoyance of a rejection. The jury, after about three-quarters of an hour's absence, at a late hour returned a verdict in favour of Mr. Voigt,

with one farthing damages (no money damage having been proved).

A discussion ensued as to whether Mr. Voigt, in addition to the cost of the lissue of justification, was entitled to the general costs of the cause as against Mr. Trevor, at the conclusion of which,

The learned JUDGE said he should take time to consider his judgment as to costs.

CENTENARY OF ST. JOHN LODGE, No. 2, HALIFAX, N.S.

(Continued from page 363.)

In connection with these interesting reminiscences, we In connection with these interesting reminiscences, we have great pleasure in stating that Bro. John MacGregor, barrister of this city, himself a Royal Arch Mason, and old member of the Virgin Lodge, has kindly presented St. John Lodge with a very fine portrait of Sir John Moore (which you now see before you), and which will be kept in the lodge room as a valued memento of our distinguished brother

The early records of St. John contain the names of many other prominent men, who were identified with the early history of Halifax, and who having, in their various stations of life, faithfully performed their duty to God and their country, have gone down to honoured graves, and who, though long since dead, have left behind their "foot-prints on the sands of time." Since will only allow a few of these to be enumerated:

who, though long since dead, have left behind their "foot-prints on the sands of time."
Space will only allow a few of these to be enumerated; some of whom have their descendants still living amongst us. Such men as Bros. Richard J. Uniacke (the elder and founder of the family)—then Attorney General, 1785; Rear-Admiral Provost Wallis (1785); John Halliburton, M.D. (father of the late Chief Justice Sir Brenton), 1786; John Creighton, Joseph Prescott, Mlathew Richardson (1700); Thomas Akins, Hon. Enos Collins, Crofton Uniacke, Thomas L. De Wolfe (1810); of divines there were, Rev. J. Wingate Weeks, 1781 (who preached the first Masonic sermon in old St. Paul's Church on St. John the Baptiste Day, 1782); Rev. Thomas Shreve (1784); Rev. B. G. Gray, D.D. (1813); Rev. Isaac Temple, R.N. (1820); Rev. Jonn T. Twining, D.D. (Garrison Chaplain); Rev. Ambrose Owen, M.A. (1830); and others of late date. Of lawyers and doctors there were plenty: Bros. Dr. Unwin, R.N. (1783); Dr. Geddles (1784); John Lawson, barrister (1785); Edward Irish, barrister (1786); Wm. Q. Sawers (Judge Inferior Court 1814); Charles Twining, barrister (1820); and a host of others. St. John was the lodge which was favoured by the military and navy in those days, and there are many names of both branches of the service on the books. Amongst others, in 1841, Capt.

lodge which was favoured by the military and navy in those days, and there are many names of both branches of the service on the books. Amongst others, in 1841, Capt. Parker, 64th Regt., a native of Lawrencetown, N.S., who gloriously fell at the attack of the Redan, having for his companion in death, as he had been in arms, our gallant Welsford, who, though not under the banner of St. John, was still a member of the Craft. In 1845 we find the name of Lieut. F. A. Thesiger, Rifle Brigade, who, as Lord Chelmsford, the commander of our forces in South Africa, won for himself a name in history, and had the honour of bringing the Zulu war to a successful conclusion. Of the navy we have on the books, besides Admiral Provost Wallis, Vice-Admiral Sir Houston Stewart, K.C.B., Sir John Dalrymple Hay, and many others equally worthy of note. The pages of the old minute books contain much of interest to the lovers of antiquity, and although the language used is somewhat quaint, and sounds oddly to modern ears, yet it is evident that our brethren of these days were well up in Masonic lore, and strictly enforced the rules and re-gulations of the Craft. There are several instances re-corded where brethren had been suspended for months for un-Masonic conduct, the most of whom, however, were glad to come back again into the Masonic fold. This is the ancient way of entering the fact that a brother had been passed to the Degree of Fellow Craft—" Bro.——, being desirious of having his wages raised, was examined found worthy, and Crafted in due form." Perhaps amongst our ancestors, this was the origin of the " strikes" for wages, which among modern working Masons are now so frequent and so disastrous.

amongst our ancestors, this was the origin of the "strikes" for wages, which among modern working Masons are now so frequent and so disastrous. As has already been remarked, the utmost good feeling prevailed between the civilian members of the lodge and our military and naval brethren. Of this, the minutes furnish many instances, of which the following letter, written to the lodge Dec. 14th, 1810, by Lieut, Hamilton, H.M.S. "Active," will prove interesting, addressed to the Master of St. John Lodge: "Will you have the kindness to con-uce to the monburg of the lodge to which the which it. to belong my sincerest regards for their welfare. * * * * to belong my sincerest regards for their welfare. * * * * * I conclude with the words of my gallant captain—that, although glad to go home, I feel sorry at leaving so many kind friends who, for years, have paid me that attention which not even time can blot from my memory. May God bless you all, and prosper all your zealous endeavours in protecting so glorious a cause as Masonry, is the earnest prayer of your sincere friend and brother,"

"J. HAMILTON. '

The meeting at which this letter was read seems to have

The meeting at which this letter was read seems to have been unusually well attended, the sum of $\mathcal{L}_{.10}$ os. g_2^1 d. hav-ing been received for dues. We may here mention that the dues for members were three shillings each night and five shillings for each Quarterly Communication. In those days there seemed to be the same objection to third term officials as has been lately shown in the Presi-dential nominations against General Grant, for we find, from the minutes of that meeting, that Bro. Wood, who had occupied the Senior Warden's chair for the past two years, expressed a wish for a third term, but it was decided that no brother could be a Warden for more than two years. There is abundant material in the minutes of the old

that no brother could be a Warden for more than two years. There is abundant material in the minutes of the old lodge to write a book, and the difficulty is to condense within the limits of an ordinary paper. The transactions of succeeding years must, therefore, be generalised. In 1820 a rather notable event occurred in the history of St. John. In that year the lodge was suspended by the Provincial Grand Lodge, in consequence of a difficulty about the election of a Grand Master. The rival candi-dates were John Alber and the Hon Richard Loby Unader about the election of a Grand Master. The rival candi-dates were John Albro and the Hon. Richard John Uniacke. Bro. Albro was elected, and the St. John Lodge protested on various grounds as to the illegality of the election, and refused to take part in the installation of officers. The Grand Lodge, which sustained Bro. Albro, suspended the lodge, which appealed to the Grand Lodge of England. St. John Lodge continued to hold its regular waitings but did lodge, which appealed to the Grand Lodge of England. St. John Lodge continued to hold its regular meetings, but did no work until the matter was finally anicably arranged, and the lodge resumed harmonious relations with the Grand Lodge. An amusing feature connected with this transaction was the election of Sir James Kempt (who had just been appointed Lieut.-Governor of Nova Scotia) to be Grand Master. This was proposed by Bro. McSwinney, W.M. of St. John Lodge, by way of solving the difficulty. He was solemnly and duly elected, and a Committee of the Grand Lodge was appointed to wait on him on his arrival in Nova Scotia. His Excellency received them very graciously, and

thanked them for the honour conferred on him, which, how-ever, he was obliged to decline, for the simple reason that he had never been initiated into the mysteries of Masonry. In the year 1869 an event of great importance to Masonry occurred in Nova Scotia, and that was the union of all the lodges holding under English and Scot-tish jurisdictions under the one Grand Lodge of Nova Scotia—a consummation which has resulted in great bene-fits to Masonry generally throughout the province. The most important event which has occurred of later years was the amalgamation of Scotia Lodge, No. 22, with St. John. This forms one of the most interesting periods in the his-tory of St. John Lodge. Since the union in 1869 many prominent and enthusiastic Masons have felt that the objects of Masonry would be carried out better, and the welfare of the Craft more surely promoted, were the num-ber of lodges in Halifax reduced by amalgamation. To Scotia Lodge, No. 22, belongs the honour of inauguthanked them for the honour conferred on him, which, how-

To Scotia Lodge, No. 22, belongs the honour of inaugu-rating the movement and the credit of disinterestedness in

rating the movement and the credit of disinterestedness in being willing to merge its identity in that of another lodge for the benefit of the Craft. In the beginning of 1873 Bro. Lorenzo A. Barnaby, then a member of the Scotia, introduced to the brethren of his own lodge the subject of amalgamation, which resulted in a resolution at the regular Communication, in April of that year, to the effect that it was desirable that the Scotia Lodge, 22, do amalgamate with the St. John Lodge, 2, being carried unanimously. A copy of this resolution was forwarded to the officers and brethren of St. John Lodge, who were favourably impressed with the scheme, and appointed a Committee to co-operate with a similar Com-mittee of Scotia Lodge, in order to carry out the necessary arrangements. arrangements.

On May 23rd, 1873, by request, a list of officers and bre-thren of Scotia Lodge, forty in number, was forwarded to e St. John Lodge.

Matters having progressed satisfactorily so far, and both lodges being equally anxious for the amalgamation to take lodges being equally anxious for the amagamation to take place, the next step necessary was to obtain the sanction of the M.W.G.M., Hon, Alex, Keith. A petition in accord-ance with the desires of the two lodges was prepared and presented by R.W. Bro. H. C. D. Twining, to whose kind offices and great interest manifested in the undertaking its success is mainly attributed; and it is worthy of note that success is mainly attributed; and it is worthy of note that the last Masonic act of Bro. Keith was that of appending his signature to the document approving the proposed

the last Masonic act of Bro. Keith was that of appending his signature to the document approving the proposed amalgamation. On the 2nd day of March, 1874, the members of Scotia Lodge were, by petition, regularly proposed in open lodge for affiliation, their petition received and referred to the In-vestigating Committee. On the following 6th day of April being the regular Communication of St. John Lodge, they were separately balloted for, and unanimously elected, thus consummating the union so cagerly desired. The funds, jewels, documents, &c., of Scotia Lodge be-came invested in St. John's, and, by special permission, their charter was allowed to be retained among the archives of St. John Lodge, in commemoration of the successful union of the two lodges. Since then the St. John Lodge has continued to prosper, and now holds a foremost place in the ranks of Masonry. In conclusion, the Committee express the hope that this paper will be acceptable to the brethren of St. John Lodge as a brief history of the proceedings of the lodge for the last one hundred years, and that it may be deemed worthy a place in the archives of the lodge, so that in future years, long after the hand that traces these lines has mouldered in the dust, and the voice that reads them has been stilled in death, they may be read, perhaps, at the anniversary of the second century of the lodge with as much interest as we have just recorded the events of the first century of its existence. For that there will be a St. John Lodge one hundred years hence holding its anniversary we have no more doubt than that we are here to-night. We, Masons, believe that as Masonry existed from time

hundred years hence holding its anniversary we have no more doubt than that we are here to-night. We, Masons, believe that as Masonry existed from time whereof the memory of man runneth not to the contrary, so it will continue to exist throughout successive ages, until time shall be no longer--immutable, unchangeable as the everlasting hills--the same to-day, yesterday, and for ever. FITZ. COCHRAN. L. A. BARNABY. C. F. VOSE, Committee of St. John Lodge. Halifax, N.S., June 30th, 1880.

Halifax, N.S., June 30th, 1880.

Note.-After the foregoing paper had been prepared some additional MSS. came into possession of the Com-mittee, which afford further information as to the carly

mittee, which afford further information as to the comp meetings of St. John Lodge. From these it appears that the first ten meetings of this lodge under the dispensation of the 11th May, 1780, were held at Bro. O'Bryan'shouse. The first meeting of the lodge under the warrant was held at the Golden Ball on the 6th of November, A.D. 1780, at which place the lodge con-tinued to hold its meetings for seven years. The original warrant of the lodge is dated 13th of June, 1780, under the signature of the Most Noble Prince John, third Duke of Athol, Grand Master Mason of England. The old lodge was called No. 1, "Ancient York Masons," from the fact that its authority was derived from the old constitution granted by His Royal Highness Prince Edwin, at York, A.D. 926.

An addition has recently been made to the interesting collection of the Guildhall Library by a present from Mr. H. G. Hine of "casts from inscriptions and devices cut by the prisoners in the Beauchamp Tower, Tower of London."

Constitutions of the Ancient Fraternity of Free and Accepted Masons, containing the Charges, Regulations, and Accepted Masons, containing the Charges, Regulations, E.A. Song, &c. A copy should be in the possession of every brother. It may be obtained for 2s. at the office of the *Freemason*, or will be sent post-free to any part of the United Kingdom on receipt of twenty-five penny stamps. Address, Publisher, 198, Fleet-street.--[ADVT.]

ANNUAL REPORT OF THE GREAT PRIOR OF CANADA.

(Continued from page 363.) Although the Templar body of to-day cannot prove a direct descent from the Chivalry of the Crusades, its legend and traditions strongly point that way, and in all tradition there lies a germ of tuth, we therefore endeavour to imi-tate and assimilate our ceremonies and practices as closely as possible to that of the Ancient Order, strictly conform-ing to the doctions of the Soldiers of the Cruss who

as possible to that of the Ancient Order, strictly conform-ing to the doctrines of the Soldiers of the Cross, who fought for the faith on the plains of Palestine. The ceremonies of the United Orders of the Temple and Hospitallers of Malta are intended to inculcate the car-dinal doctrines of the Christian religion, the inspiration of the Holy Scriptures, the birth, life, death, resurrection, and ascension of the Great Captain of our salvation, and a firm belief in the Holy Trinity, one and indivisible, the chief and indestructable characteristic of the Order, without which, in spite of all sophistry and special pleading, no Templary can exist. If any Templar system admits those who reject the Trinity in unity, or Hebrews, who adhere to the Judaical law, they have just as effectually laid aside the principles of the Order as Orangemen would do if they opened their doors to Roman Catholics, in fact the instant the Order ccases to be Trinitarian it also ceases to be a true branch of the Templars, and should be treated be a true branch of the Templars, and should be treated as such.

In Great Britain and Ireland during the last century, the Chivalric Orders were formally introduced and adopted by the Masonic Fraternity, but altogether as separate and

the Masonic Fraternity, but altogether as separate and honorary degrees. At the Union of the English Grand Lodges of 1S13, the and article, in defining the degrees of Ancient Masonry, provides for the practice of the Chivalric Orders, in these words:—"But this article is not intended to prevent any lodge or chapter from holding a meeting in any of the degrees and orders of Chivalry, according to the constitu-tions of said orders," thus acknowledging the alliance, and the historic truth and value of the Chivalric degrees. Templary then, as now constituted, has become part of the Masonic system, that is to say, the society is based upon Masonry, in so far that we admit none but such as are Masons, therefore the basis and qualification are Ma-sonic, but properly speaking, are not essentially so, but at the most quasi-Masonic.

the most quasi-Masonic

The election of H.R.H. the Prince of Wales to be the sole Grand Master of the Order was strictly in accordance with ancient usage; and the wish to have but one govern-ing head (at least over the English speaking branches of the Order) had nothing to do with national or political events, the allegiance being to the sovereign head of the Order, who might, as of old, be chosen from any nation-ality. This does not appear to have been generally under-stood by those brethren who merely looked upon it in a Masonic point of view. The nationalities of England, Ireland, and Canada are justly proud of the bonour of having the heir to the throne as their Supreme Head, and gratified at the interest evinced in the Order by his Royal brothers, the Duke of Connaught, as Great Prior of Ireland, acknowledg-ing with loyal pride the high distinction conferred upon them by Her Most Gracious Majesty the Queen, declaring herself Patron of the United States have taken quite a he election of H.R.H. the Prince of Wales to be the

herself Patron of the Order. Our brethren of the United States have taken quite a different view of Templary from what we do, and founded a system exclusively their own, based altogether upon Ma-sonry. It would appear from their own writers on the sub-ject, that although Templar Encampments were in exist-ence with them at the termination of the last and com-mencement of the present century, they had all become dormant prior to 1811, when Masonic Templary was revived, remodelled, and systematised by bodies of the A. and A. S. Rite, and the degrees conferred at that time, according to the Rituals of the Rite, converting the Rose Croix 15°, and Kadosh 30°, into the Templar degree, adopting lectures suitable to their own views; and by the year 1816, the system was fully adopted and placed where it now stands, when a General Encampment was formed, year 1316, the system was fully adopted and placed where it now stands, when a General Encampment was formed, and the Templar degrees became virtually part of the American Masonic system. From this it will be seen that Templary in the United States does not resemble that in the British Dominions in any particular, and cannot be con-sidered as the same body. Allusion to the doctrine of the Holy Trinity is altogether omitted, to admit of its being open to all denominations of Christian Masons, if not a greater latitude, and one of their leading members declares "the test of the Trinity could not be adopted by them, as it would drop 20,000 Templars from the ranks and reduce the influx one half." For a more complete sketch of the United States system I must refer you to an article in the Iune number of the "Canadian Craftsman," [vide appen-dices.] dices.]

The idea of our forming a Union with the Templar branch of the United States, at one time mooted and brought forward at the last Triennial Meeting of their Grand Encampment, never obtained any favour amongst the Nationalities of the British Empire, and since it has been clearly understood that they reject the Trinitarian doctrine and test, the objections have become doubly stronger; besides, the different views entertained by them of Templary would not render a Union advisable, how-ever much we may be gratified to receive and welcome them as visitors in our Preceptories. Since our last meeting of Great Priory, I am happy to say renewed interest in the Order appears to have arisen. I have granted preliminary warrants for four new Precep-tories, and authorised the removal of Sussex Preceptory, of Montreal, back to Stanstead, in the eastern townships of

Montreal, back to Stanstead, in the eastern townships of Montreal, back to Stanstead, in the eastern townships of Quebec, revived under most favourable auspices, as also the Mount Calvary, of Orillia, to Barrie, Ont., where it has been re-opened by our excellent Grand Chancellor, who has taken charge of it. To him we are greatly in-debted for the prosperous turn the affairs of the Order have taken very few being aways of the difficulties he had to taken, very few being aware of the difficulties he had to contend with, or the complicated state the Chancery had contend with, or the complicated state the Chancery had got into from the neglect of Preceptories in not remitting their dues, and sending their returns at the proper time, but which his zeal and perseverance is fast relieving us from, and 1 would carnestly call upon all Preceptories to aid him strenuously in placing the Chancery in its proper position. Personally, I beg to tender him my warmest thanks for the support he has at all times cheerfully afforded me. Our relations with other Templar jurisdic-

tions continue to be most amicable. From our learned and esteemed representative at the Great Priory of Ire-land, the Hon. Judge Townshend, I hear of the most kindly expressions of good will from our sister Great Priory towards this Nationality, who appear to be following our example, and arranging for a virtual independence of the Irish Nationality, irrespective of "Convent General," when all the mistakes and misapprehensions which so lately dis-turbed the harmony of the Order will, I have every hope, right themselves, and peace and prosperity be restored. The Great Priory of England is quietly and steadily progressing, and has added many brethren of eminence to its roll.

its roll. It is with pleasure and pride we hear of the in-terest taken in the Order by H.R.H. Prince Leopold, lately appointed Constable of the Great Priory of England. The announcement of H.R.H.'s wish not to accept of any public demonstrations alone prevented our requesting him to honour our Nationality with his presence, and afford us an opportunity of welcoming him to Canada, and assuring him of the love and loyalty we all bear to the Royal family of the Invarian the Empire. of

From Scotland alone no advances have been made to any exchange of courtesies. With the United States we continue in the most perfect harmony, although in matters of detail and doctrine we are at issue, but it is surely no business of ours to find fault or interfere with their views, or any ceremonial they may choose to adopt; our regret is, that as the usages of the two branches are so entirely dissimithat as the usages of the two branches are so entirely dissimi-lar, it is impossible to effect a closer alliance. I regretted not being able lately to accede to the request of the Grand Commander of the Grand Commandery of Vermont, who had urged me to authorise aspirants for the Templar Order, companions of our Royal Arch Chapters on their borders near Stanstead, Province of Quebec, to be installed in Commanderies under his control. I did not feel justified in granting the permission or allowing any interference with our jurisdiction, which for the future there can be no neces-sity of entertaining; the Province of Quebec being fully prepared to establish Preceptories where and when re-quired. The Provincial Priors and Committee of Grand Council will supplement anything further relating to the affairs of our Nationality, and 1 am satisfied your legisla-tion will tend to the honour and prosperity of the Canadian branch of the Order. branch of the Order. In conclusion, let me draw the attention of some of our

branch of the Order. In conclusion, let me draw the attention of some of our brethren who are eager to adopt and advocate public pomp and display to one of the mottoes of the Order. "Ferro non auro se-muniunt," taken from the expressions of St. Bernard, when speaking of the Ancient Chivalric Order, commencing: Equites Christi intus fide foras ferro, &c., &c., which reads: "These warriors of Christ do not array themselves in gold and glitter, but arm them-selves inwardly with Faith, and outwardly with [iron] the Sword, &c." No greater mistake can be made than in supposing the Order is correctly imitated by indulging in mock military pomp and tinsel—as it was one of the most ascetic and severe in its rules and regulations of all the old Orders of Knighthood, and when these rules were infringed and departed from the downfall of the Order commenced. It has been remarked that a more practical display of Charity in our actions would be commendable; we do a good deal in advocating this virtue, but where is the fruit? Surely not in vain shows and high-flown orations. It would be well indeed if the Order were to follow the example of that of St. John in Anglia, by applying to some practical and useful purpose the teachings of Templary. Fraters, let us ever keep in mind these doctrines; trust-ing that a Selface of the Corser while two users the puble

Fraters, let us ever keep in mind these doctrines; trust-ing that as Soldiers of the Cross, whilst we wear the whole armour of the Gospel, we may wear it profitably, and be in Christian Charity with our Masonic brethren and all mankind.

V. D: S. A. ‡WM. J. B. MACLEOD MOORE, Great Prior of Canada.

MASONIC LESSONS.

The cardinal virtues of Masonry are temperance, fortitude, prudence, and justice; the theological are faith, hope, and charity—the last "admonishes us to have faith in God, hope of immortality, and charity for all mankind." The principal tenets, or cardinal principles, are brotherly love, relief. and truth

Brotherly love is so carnestly inculcated by and highly brotherly love is so carnestly inculcated by and highly esteemed among Masons, that it is not only taught as a tenet or fundamental principle, but that its genial glow, the ennobling influence of this heaven-born principle, should warm the heart, and illumine the conduct of every Mason, as is impressively taught when he is raised to "the Sublime Degree of a Master Mason," that friendship, morality, and brotherly love are precious jewels that should ever after adorn bic character. ever after adorn his character.

The ceremonies, symbols, and lectures of Masonry are designed to teach and explain these good, pure, and ennobl-ing precepts. With such sublime principles as these to study and discuss, such grand virtues as these to practise, why are there so many drones in the Masonic bechive? Why is there such indifference to the teachings of our fraternity? The answer is patent. Too many have been admitted into the Temple who do not appreciate these grand precepts; who do not desire to practise them in their daily life; who prefer that our standard should be lowered to the baser level of this money-loving, money-grasping, money-worshipping age.

Too many prefer that the performance of the general duties of Masonry, and lodge attendance, shall be regarded as of no more importance than if our lodge organisation were a mere social club.

Stethren, the remedy is for you to attend the communications of your lodge promptly; conscientiously discharge your duty as Masons, and encourage your brethren to the performance of theirs. If they do wrong, kindly admonish them of the evil of their way. If they will not heed your brotherly warning and abandon their vices, prefer charges against them and let them be disciplined. So far as it is performance of promoted computed to the provided of the second against them and let them be disciplined. So far as it is possible, attend every stated communication of your lodge, and if the applicant for your mysteries is not in every respect worthy, unhesitatingly cast a black hall. We want no more inert, immoral material. Let us have good, square, true stones to work into the temple or none. Guard well the ballot.—Bro. J. M.!PINNELL in the *Corner Stone*.

Old Matured Wines and Spirits.—J. E. SHAND & Co., Wine Merchants (Experts and Valuers), 2, Albert Mansions, Victoria-street, London, S.W. Price lists on application.—[AbvT.]

SITTING ABOVE THE SALT.

It is said that the devil hates salt, because it is the sym-bol of immortality. Homer calls it divine. In the Swiss Rite of Freemasonry salt is used as one of the elements of consecration, as a type of wisdom and strength. It is cer-tain that throughout the Bible it is used in the noblest sense: it is the symbol of purity, friendship, wisdom, and immortality. The Hebrews were directed to use it in all their sacrificial observances: "every oblation of thy meat offering shalt thou season with salt." Christ called his disciples "the salt of the earth." St. Paul admonished his followers: "Let your speech be always of grace, sea-soned with salt." In the Old Testament a perpetual agree-ment is termed a "covenant of salt." Even the heathen Greeks and Romans mingled salt with their sacrificial cakes. In the Isle of Man, to this day, few of its inhabitants will undertake any business of importance without putting some and the rise any business of importance without putting some salt in their pockets. Mungo Park says that the scarcity of salt in Africa determines the status of its inhabitants. A poor man never uses the precious article, so to say of a person, "He eats salt with his victuals," is equivalent to

person, "He eats salt with his victuals," is equivalent to pronouncing him to be a rich man. The symbolic character of salt entitles it to considera-tion. Especially do we all, at this mid-summer season, delight to dip in the salt sea waves, and go under the salt; and who does not like to occupy one of the chief seats at the feast, "above the salt?"

The feast, "above the salt?" Freemasons were wise in including the pleasures of the table in Masonry-Refreshment is the complement of labour, as restful to a brother as sleep. It seasons the Craftsman's life, and keeps it equally from stagnating or wearing out. Refreshment, like salt, never loses its savour. It is said that a tune, styled the "Prelude to the Salt," was invariably played before the knights at King Arthur's Round Table. In like manner as soon as Freemasons sit down around the mahogany, a low buzz of satisfaction fills the air with melody: the "good time coming" is felt by all to have fully come, so that you may read on more than one countenance the expression, condemned "be him that first cries, 'Hold, enough.'" A recent English reviewer says: "We have frequently been inclined to think that the most generally delightful passages in fiction are those which

most generally delightful passages in fiction are those which describe eating and drinking. To mention no other case, it is interesting to see how carefully Scott arranges his victualling department. To read of Dandie Dinmont and Van Beest Brown, and the doings of the Knight of the Fetterlock and the Friar of Copmanhurst, is enough to give oneself an appetite for dinner. Perhaps the same principle oneself an appetite for dinner. Perhaps the same principle may account for the pleasure with which an audience always contemplates the consumption of imaginary food at a theatrical banquet."

a theatrical banquet." He is undoubtedly right, and it is not surprising. Three times a day—at breakfast, dinner and supper—the majority of mankind are happy. What greater pleasure is there than to smack your lips over a toothsome viand? How it increases friendship to table one's friends. And how often has Lord Stowell's saying been verified, that "a dinner lubricates business."

Few aspire to win reputation by repudiating the table, and living on air pudding with Dr. Tanner. It is so easy to eat—"'t is as easy as lying," and more natural. Who-ever would exclude the banquet from Masonry would turn. the Masonic world upside down, and bring confusion into the Craft.

In the Temple Church of London there are several effi-In the Temple Church of London there are several effi-gies of cross-legged knights, presumably memorials of cru-saders who did noble battle against the Saracens; but we pity those who "dine with the cross-legged knights," for they are the ones who godinnerless to work, and supperless to bed. The English have another saying of equivalent meaning—"to dine with Duke Humphrey"—the son of Henry IV., who is entombed and monumented in St. Paul's Cathedral. Monumental marble, may be beautiful to look Henry IV., who is entombed and monumented in St. Paul's Cathedral. Monumental marble may be beautiful to look at, and may even be styled a speaking likeness, but it is a cold host, and spreads nothing before guests. We trust that none of our readers may be compelled to dine with either Duke Humphrey or the cross-legged knights. The salt no longer divides guests at table. Dekkar humorously describes a method to plague or vex any one in his time : "Set him below the salt, and let him not touch a bit till every one has eaten his fill." We do not now have deenendants to sit with us at table, and all that sit at all sit

a bit till every one has eaten his hil," We do not now have dependants to sit with us at table, and all that sit at all sit above the salt. All guests are presumably persons of dis-tinction. In Freemasonry all meet upon the level. In the lodge, at labour or refreshment, we know no distinction, save among those who best work and best agree. Good fellowship is the soul of Masonry. Brethren harmonise in the light. They greet each other with the fraternal grin the light. They greet each other with the fraternal grip, and separate while the echoes of "Auld Lang Syne" are ringing through the air. We all sit above the salt-meet upon the level—and part upon the square.—*The Keystone*, Philadelphia.

THE WHOLE DUTY OF AN OBELISK.

The world owes something to Cleopatra, widow of Ptolemy and relict of Anthony. Not only does she give Plutarch a chance for a famous bit of "theatre" scene-Plutarch a chance for a famous bit of "theatre" scene-painting on the river, and Shakespeare his plot for a noble play, but she is keeping the public in needles, and the Masonic world, it must be added, on pins and needles of expectancy just now. She left the the letters of her name on the obelisk at Philæ (she never could have counted her needles, there were so many scattered about) to help out the puzzled readers of the Rosetta stone. There was Ptolemeus in the Greek letter on that famousstone, likewise the letters corresponding to it—or supposed to be, in Egyp-tian sign, and Coptic letters, a double row. But if the the rest of the rest of the form of supposed to be, in Egyp-tian sign, and Coptic letters, a double row. But if the antiquarians had not got the K. L. P. T. and R. out of Cleopatra's own door plate on a Philæ obelisk, they wouldn't have known which was the Egyptian symbol for T. or L. or the rest.

the rest. The good old lady (good for obelisks) came to the rescue then and there, and out of that cartouche (which is the ele-gant for card plate) of the Egyptian Greek woman in old Phile the whole volume of Egyptian sign reading has been avalanched upon the world. But here is more of her work; she has set the Masons all agog. The "mysteries" of the Pyramids, of the Druids, of the Hindoo temple at Ele-phanta, of the Greeks (though they are modern enough in this light), and Assurians, and in short, of every ancient this light), and Assyrians, and, in short, of every ancient people, are now held to have a connecting link and to mean about the same sort of thing, it is claimed, by Freemasonry. Whether an Arab of the desert, his legs looking like two loaves of French bread, or a brother in check trousers at Broad and Filbert, gives the inherited grip, it is all the same they say now. There must have been a marvellous dearth of inventior

in the ancient world, that they all did strike upon similar triangles and coffins, keys and scrpents, that is, if these did not all derive from a common ancestry. It is still a little mixed, too, whether this ancient Freemasonry was really a religion open to anybody who strove to take it and go up higher, or rather the incantation used to conjure by, go up nigner, or rather the incantation used to conjure by, and whose treasurers were reserved for the very high politi-cians on the plains of Shinar, the caucuses at Memphis and the "rings" of Attica. Naturally it is very inspiring for a Masonic brother (say in 1880) to reflect that the Druids, burning up their prisoners alive in wicker baskets, were just his great uncles, many times removed. The mind swells with the thought and the wicker-work carvings on Masonic temples take on a new signiference to the mind swells with the thought and the wicker-work carvings on Masonic temples take on a new significance to the profane gaze of the uninitiated. Druid-Masonry must have meant, at all events, a bloody indifference to all humanity outside of it, and to even the men and women of British race, when a bumpa specificate was needed for an extraordingrue offect of a human sacrifice was needed for an extraordinary effort of divination. The ancient claim, which must be spoken of with respect, reaching, as it does, from the times of Tubal Cain to those of Albert Edward, Prince of Wales, has just one element of question about it. Why did not the benefi-

Cain to those of Albert Edward, Prince of Wales, has just one element of question about it. Why did not the benefi-cent creed help the world along faster to justice and bro-therhood, if it was so wide-spread, so attractive, and so genial a tie as the hieroglyphic and symbolic records and all the tombs and sycnite slabs would scem to say? But we travel far from the present obelisk and its mission. When the grateful gift of Mohammed Ali to the British nation, in memory of Nelson and the battle of the Nile, the other needle that had lain flat in the sand of Alexandria since 1819, was finally got to sea and towed to the Thames Embankment in 1878, it occurred to our people that we were short of obelisks. The courteous Egyptian stood ready to furnish one, however, on demand. Not the tum-bled down pillar that had contented the English, but the standing obelisk at Alexandria, and between which and the fallen one there was a standing dispute as to which of the two marked the site of the ancient port. However, that is not so much matter, when the antiquity of the obelisk family is remembered, and it is borne in mind that these and their relations are supposed to date back to the time of the great ged Tum, and to have adorned his shrine. Lieutenant Commander Gorringe, of the Navy, was detailed to bring our obelisk over from Alexandria, and the world knows its subsequent history. The obelisk of Thoth-mes III.. however, has another duty to reform beside

detailed to bring our obelisk over from Alexandria, and the world knows its subsequent history. The obelisk of Thoth-mes III., however, has another duty to perform beside showing young America how anold syenite pillar looks, that has looked out on Cleopatra going a fishing with Anthony, and on many a century before. On making the excavations needed to remove the pedestal of the obelisk—Alexandria the modern being some twenty feet higher than the apping the modern being some twenty feet higher than the ancient level of the town—they found a trowel. That in itself would the modern being some twenty feed higher than the ancient level of the town—they found a trowel. That in itself would not have been remarkable. They might have found a hod, too, of the Augustan period, or a dinner kettle, or a clay pipe. Very likely the workmen of the year eight—Roman imperial time—dropped their tools around, when moving obelisks. And there is no reason to suppose that when the (now) American obelisk was moved from Heliopolis, its old site, where obelisks were a drug, they were so plenty, to the more modern watering place of Alexandria, to please Augustus and a Roman prefect at that place, they were particularly careful of tools. Down at Atlantic City when the sites of the removed hotels are investigated (they are always prancing about, those hotels at Atlantic city, and generally, like the obelisk, go nearer the sea), it is quite likely there might be found some stray planes or rules pre-served entire among the compacted shavings under the piazzas. The trowel would not have been enough to hold wa—that is plaster sufficient to cement the obelisk to the temple of Solomon, and to the temple on Broad-street. But by the trowel there was a square—a regulation of Masonic granite—carved upon a block of syenite granite, S½ inches deep, the cutting making the stone necessarily weak in its cut-away portion, so that the square was the only part of it that didn't break. The cut-away surface of the stone was filled up with mortar, and, although it was good Masonry it wasn't good building, for the unequal pressure of the obelisk on top cracked this part of the foundation stone. Then there was a perfect ashlar, and a rough ashlar, and a pure white stone also stowed away among the foundation blocks, and hereupon the obelisk steps out in its new character of the "missing link." An inscription shows that Pontius was the architect, therefore Pontius, and the Prefect Barbarus, and the Emperor AVGVSTVS himself, to speak reverently, may, might, could, would, or should have heven Macona ard hereupon Pontius, and the Prefect Barbarus, and the Emperor AVGVSTVS himself, to speak reverently, may, might, could, would, or should have been Masons and brethren of the mystic tie.

Somebody, doubtless, was about who preserved these symbols, as coins of the period and other interesting mat-ters are now stowed away in corner-stones. As they didn't use corner-stones in those days for "Fidelity" safes against the burglar Time, they had to put the treasures in pro-miscous with the rest of the pedestal, trusting that the all-revealing Vankee would come along some day, with the tradge on his watch chain to make all the world kin. So far as the kin goes, resting on this pedestal, it points to the badge on his watch chain to make all the world kin. So far as the kin goes, resting on this pedestal, it points to the Augustan age merely as the vanishing point of time, and that is not nearly antique enough. No true Mason would be satisfied with that, or with anything short of Japhet, at "the very earliest. The real chasm, therefore, which these obelisk stones are needed to bridge across is over to the tomake and temples of light and the nietured symbols obelisk stones are needed to indige actoss is offer to nee temples and tombs of Egypt and the pictured symbols there. Here it is that Dr. Weisse's delightful book, the "Obelisk and Freemasonry," just published in New York, comes to aid the reader in a still-hunt among the secret societies of old. By the aid of Belzoni's maps and charts and Madame Belzoni's conversations, and Dr. Samuel Birch's translations and temple-talk (to coin a word) the Birch's translations and temple-talk (to coin a word) the uninitiated, even, can follow through the connecting chain, more interested certainly in the rock pictures of initiation ceremonies of Grand Master's Guide, candidate and assist-ant than in the son of the Sun, Thothmes, son of Tum, lord of diadems and the powerful Bull, whose glory and power this and other obelishs make themselves tautologous with recording. The ordinary world, apart from the Free Masonic world, would perhaps care as little about Ramses the First of shout the colours and symbols and numeris. *der se*, as about the colours and symbols and plummets, *fer se*, the regalia and the dynasties of Masonic lore. But it is interested to find a chain of similiar symbols running through the tombs of Egypt, the temples of India, the teo-call of Mexico and the Mounds of the Mississippi valley. In this view, even the Triangular Sun and Serpent Apron, or its picture, found in a rock-excavated temple 4000 years old, is a certain proof that they wore aprons in those days. That satisfies equally Masonic and the unassisted eye. Huma-nity has carved itself away, each passing wave of men, in pyramids and obelisks and earth-hewn temples and sun-baked bricks, and on the shale stone tablets of Illinois county. Leaving its message for those who come after 4 county, leaving its message for those who come after. It is a uniform, if not always a cunciform message, with its keystones and circles, its triangles, its horned moons and monkeys. We are groping along after it, and what light Freemasonry can throw upon it is welcome, amusing, and valuable—though it has to unveil its mystic lantern some-what to get the light to throw.—Public Ledger, Philadelphia.

REPORTS OF MASONIC MEETINGS. Craft Masonry.

ST. MARTIN'S-LE-GRAND LODGE (No. 1538).—The installation of Bro. A. C. Moffatt as Worship-ful Master of this lodge, which is composed mainly of Civil Servants associated with the General Post Office, took place, under most gratifying auspices, on Wednesday, the 11th inst., at the Guildhall Tavern. Shortly after half-past four o'clock lodge was opened, in accordance with ancient rites, the chair being occupied by Major W. E. Williams, P.M. and Treasurer, who was supported by the retiring Worshipful Master, Bro. George Gregory, Bros. F. B. Williams, I.P.M.; W. Gibbs, S.W.; A. C. Moffatt, J.W.; J. Hookey, Sec.; Dr. W. Smith, S.D.; Thomas J. Robertson, J.D.; H. F. Dickson, Steward; A. C. Woodman, P.M.; F. Green, P.M.; Thomas Bates, Thomas J. Newell, George Hatch, James Dunhar, P. J. Larking, J. Stannard, J. P. Parker, J. M. West, W. Tyrrell, H. Cooper, P. D. Roddy, W. E. Francis, P.G. D.C.; E. A. Newall, and J. Garland. Amongst the visiting brethren were Bros. E. P. Albert, P.G. Purs.; C. Woolmer-Williams, P.M. 1275; T. Robins, P.M. 25; J. C. Gant, P.M., P.P.G.J.W. Surrey; H. J. Reynolds, P.M. 91; T. Vincent, 1861; F. Lake, 27; J. G. Willett, 1117; J. Mathews, 349; W. B. Stannard, 1275; R. M. Sewell, 21; J. C. Strong, 21; and others. After the observance of the customary formalities, lodge

others

After the observance of the customary formalities, lodge was advanced, when Bro. Thomas H. Newell was raised to the Sublime Degree, the ceremony being rendered in the was advanced, when Bro. Thomas H. Newell was raised to the Sublime Degree, the ceremony being rendered in the most efficient manner by the Immediate Past Master, Bro. F. B. Williams, who, we understand, has been a member of the lodge ever since its formation. The working of the Degree was simply perfect, and its impressive character suffered nothing in the hands of the proficient officer to whom the duty was entrusted. At the conclusion of the ceremony lodge was lowered, when the Worshipful Master elect was presented by Bro. Major W. E. Williams for installation. The Installing Officer, Bro. C. Woolmer-Williams, P.M. 1275, assented, and the nominee for the chair having subscribed to the customary formulæ, a Board of Installed Masters was formed for the purpose of carry-ing out the expressed wishes of the lodge. On the re-ad-mission of the brethren, the newly-installed W. Master was saluted with Craft honours, Bro. W. E. Francis, P.G. D.C., assisting with his accustomed ability as Director of the Ceremonies. The charges were delivered in an elo-quent and perfect manner by the Installing Officer, who acquitted himself to the general satisfaction of the bre-thren in the arduous duties assigned to him. After having received the salutations of the lodge, the newly-installed Master invested his officers for the ensuing year, bestowing the collars as follows: Bros. George Gre-gory, I.P.M.; W. Gibbs, S.W.; Dr. W. Smith, J.W.; Major W. E. Williams, Treas.; J. Hookey, Sec.; Dr. Colles, Chap.; Thomas J. Robertson, S.D.; J. P. Parkes, J.D.; J. Dunbar, D.C.; H. F. Dickson, I.G.; and J. Gilbert, P.G. Tyler Middx., Tyler Bro. Moffatt in-augurated his year of Joffice by initiating Bro. M. Mumford into the mysteries and privileges of the Craft, the ceremony being performed in a manner such as gave prom-ise of wisdom to discern, and ability to execute, the im-portant duties attached to the elevated position to which the W.M. had just been elevated in the lodge. A valuable Past Master's jewel was them presented, with the

the W.M. had just been clevated in the lodge. A valuable Past Master's jewel was then presented, with the best wishes of the brethren, to the retiring Master, Bro. George Gregory, in acknowledgment of the efficient services he had rendered to the lodge during his year of office; and the gift was acknowledged in a few happily-chosen sentences. A cordial vote of thanks was accorded to Bro. C. Woolmer-Williams for his admirable rendering of the ceremony of installation, after which the lodge was closed in form, and the brethren adjourned to the banqueting room, where a recherche repast had been provided by Messrs. Ritter and Clifford.

The chair was occupied by Bro. A. C. Moffatt, who, after dessert had been placed upon the tables, proposed the uscal loyal and Masonic toasts, which were received with musical honours. In proposing "The Health of the Most Wor-shipful Grand Master, H.R.H. the Prince of Wales," the shipful Grand Master, H.R.H. the Prince of Wales," the Worshipful Master said the Prince frequently gave up his-time and other duties to manifest his zeal in Freemasoary, and, in thus laying aside the scoptre for the trowel, he tur-nished all Masons with an example they could do no better than to emulate. (Cheers.) The W.M. proposed "The Health of the Pro Grand Master, the Earl of Carnarvon; the Deputy Grand Master, the Earl of Carnarvon; and the valuable services they all rendered to the carner of the valuable services they all rendered to the biner Onlers of Child Ludge, speaking in reactions terms of the valuable services they all rendered to the cause of brotherly love, relief, and truth. (Cheers.) Bro. E. P. Albert, P.G. Purst., acknowledged the toast, and spoke highly of the very admirable manner in which the ceremonies of that very interesting occasion had been per-formed. (Applause.) Bro. George Gregory, I.P.M., in giving "The Health of the Newly-Installed Worshipful Master," said that for some years the St. Martin's-le-Grand Lodge had been pleased to appoint one of the founders of the lodge to succeed to the dignity of the principal chair, and this was the first occasion in which they had departed from the regular course. He presumed this was in a great measure because the founders were pretty nearly exhausted. (Hear, hear.) The way in which Bro. Moffatt had performed his duties, both in lodge and in the banqueting hall, left nothing to be desired; and they

might anticipate that his year of office would be as bright and prosperous as any of the brethren could wish it. (Ap-plause.) He had pleasure in handing over the responsibi-lities and honours of that exalted position to Bro. Moffatt, and he trusted the year might be as satisfactory to himself as he fit assured it would be to the credit and councet of and he trusted the year might be as satisfactory to himselt as he felt assured it would be to the credit and comfort of the lodge. (Loud cheers.) The Worshipful Master, in acknowledging the toast, expressed the pleasure it afforded him to have been elevated to the highest dignity in his mother lodge—a pleasure, he added, to which he had always looked forward, as every brother was justified in doing, with proud anticipations. It was usual for the offi-cers to be advanced in rotation, but on this occasion the Senior Warden had given way before him; and thus he was a year before his time in the Mastership of the lodge. He trusted he might be enabled to perform the duties of his office with credit to himself and satisfaction to the lodge his office with credit to himself and satisfaction to the lodge his office with credit to himself and satisfaction to the lodge generally, and that he might hand down the insignia to his successor with its lustre undimmed. (Applause.) In turn he gave "The Health of the Initiate," the toast being received with the heartiest acclamations. Bro. M. Mumford expressed the gratification it afforded him to have that day become acquainted with some of the superscript of this province and heavenable betteting of mysteries of this ancient and honourable Institution, of which he trusted he might prove himself a worthy member and an apt scholar. (Applause.) The W.M., in proposing "The Health of the Past Masters," congratulated the brother upon the attraction of the sector of the sector. "The Health of the Past Masters," congratulated the brethren upon the attendance of so many Past Officers, and he associated with the toast the names of P.M.'s Woodward, Green, Major Williams, F. B. Williams, and Gregory, and thanked each and all for the assistance they had rendered the officers of the lodge at all times. (Ap-plause.) Bro. F. Green, P.M., responded in a suitable manner. "The Health of the Installing Master" was given in felicitous terms from the chair, and in responding, Bro. C. Woolmer-Williams said it had been a source of the gratification to him. as one of the founders of this protect of the source have visited them on several occasions, but his pleasure had been more than ordinary that day in having been allowed to perform the installation ceremony. He been allowed to perform the installation ceremony. He had taken a deep interest in the lodge ever since its founhad taken a deep interest in the lodge ever since its foun-dation, and felt assured that, having started under such excellent auspices, it must succeed. (Applause.) Year by year a number of exceptionallygood members were brought into the lodge, which alone spoke well for its future welfare, and very few lodges could excel the St. Martin's-le-Grand in the manner in which the ritual and the various cremonies were were determined the the stream of its a very feet in the manner in which the ritual and the various ceremonies were worked. He, therefore, esteemed it a very great honour to have been permitted to perform this important ceremony, and it would afford him pleasure to render any service in the future that might be required of him by the lodge. (Applause.) The W.M. having given the custo-mary welcome to "The Visitors," of whom he was glad to see so goodly a muster on this occasion, Bro. Reynolds, P.G.S., briefly replied. "The Health of the Secretary and Treasurer," with thanks for their past services, was the next toast, and it met with a most flattering reception. Bros. J. Hookey and Major W. Williams severally responded. The latter gentleman, who has been Treasurer of the lodge latter gentleman, who has been Treasurer of the lodge since its formation, said it was gratifying to watch the insince its formation, said it was gratitying to watch the in-creasing influence and importance of the lodge as it pro-gressed from year to year. At first they were in debt, but now they had a good round sum in hand—(applause)—and he suggested that they should devote some greater portion of their substance than they had hitherto done to the Ma-sonic Charities. (Hear, hear.) He thought it would only be right to send a Steward to each of the three Festivals, a thirt they cherted with a great of C sech out and that they should be started with a grant of f_{15} each out of the lodge funds. (Applause.) "The Healths of the Officers of the Lodge" and other complimentary toasts were disposed of, and the list was brough to a termination by the There is not a provide the started and the star by the Tyler's toast. During the evening some excellent rocal and instrumental music was given.

COCKERMOUTH.—Faithfull Lodge (No. 229). —The monthly meeting of this iodge was held on Wed-nesday evening, the 11th inst., in the Masonic Hall, Sta-tion-street. There were present Bros. R. Rohinson, W.M.; W. H. Lewthwaite, S.W. and Org.; Captain Sewell, J.W. and W.M. elect.; W. F. Lamonby, P.M., as M.O.; T. C. Rohinson, S.O.; J. Black, Treasurer, R.M. and Sec.; T. Bird; and others. After the minutes were read and confirmed the lodge was resolved into a Committee of the whole, in order to make arrangements for the reception of the Provincial Grand Lodge, on Tuesday, the 31st inst.. Bro. Laraonby announced that efforts had been made to re-suscitate the Bective Lodge, No. 147, at Keswick, and to that end a meeting would be held on Tuesday, the 24th inst., at which it was expected there would be some advancements with the election of W.M. This being all the business the lodge was closed. COCKERMOUTH .- Faithfull Lodge (No. 229). the business the lodge was closed.

YORK.--York Lodge (No. 236). -- The regular meeting of this lodge was held on Monday evening, the 16th inst., when the chair was occupied by the W.M., Bro. W. H. Gaänforth, there being also present Bros. A. Buckle, I.P.M.; J. Todd, P.M. and Treas.; T. B. Whytehead, P.M.; G. Balmford, P.M.; J.S. Cumberland, P.M. 1611; M. Rooke, S.W.; J. S. Rymer, J.W.; T. G. Hodgson, as Sceretary; Rev. A. B. Day, Chaolain; Garbutt, S.D.; Draper, J.D.; Hopkias, Organist; Hollins, as I.G.; and several other members and visitors. Wr. White, having been accepted on the ballot, was initiated by the W.M., the charge being delivered by the S.W. Bro. Todd, P.M., presented to the lodge, on behalf of Lord Zetland, a pho-tograph of his lordship, and on behalf of Bro. W. J. Hughan, a copy of the Constitutions of 1836. Bro. Todd stated that the series of Constitutions in the possession of the lodge was now complete with one exception. Votes of thanks to the donors were proposed by Bro. Buckle, P.M., seconded by Bro. Whytehead, P.M., and carried unan-measly. The report of the Committee appointed to com-sider the best form of testimonial to Bro. J. Todd, P.M., was brought up. It recommended a grant from the lodge to be supplemented by a subscription, limited to half-a-guinea. On the motion of Bro. Whytehead, seconded by Bro. Buckle, P.M., the report was adopted. Bro. Todd moved a resolution expressive of the sense of loss the lodge, had sustained by the death of their late Bro. J. Ward, which was seconded by Bro. Balmford, and carried in had sustained by the death of their late Bro. J. Ward, which was seconded by Bro. Balmford, and carried in

After the close of the lodge a number of the brethren met at the table of refreshment, when many loyal and Masonic toasts were drunk. LANCASTER.—Lodge of Fortitude (No. 281). —The monthly meeting of this lodge was held in the Ma-sonic Rooms, Athenxeum, on the 11th inst., under the pre-sidency of Bro. Warbrick, W.M. The lodge having been opened in the First Degree, the minutes of previous meet-ing were read and confirmed. There was no business of Masonic interest before the lodge, and after the usual pro-clamations had been made, the lodge was closed in peace, love, and harmony, and with solemn prayer.

MANCHESTER.-Lodge of Affability (No. 317).-The monthly meeting of this lodge was held on Thursday, the 5th inst., when there were present Bros. M. Vickers, W.M.; W. Nicholl, S.W.; H. Walmsley, J.W.; J. Smethurst, Treas.; R. Tomlins, Sec.; J. Church, S.D.; J. Wilson, J.D., acting I.G.; J. Sly, Tyler; J. R. Lever, I.P.M.; D. Denbavand, P.M.; J. Dawson, P.M., Reg.; John Bladon, P.M., D. of C.; J. Cummins, I. Gooden, J. Smith, and R. R. Lisenden (*Freemason*). Visitors: Bros. M. Thompson, 163; and W. Harris, 185. The lodge was opened shortly after six o'clock, and when the minutes of the previous meeting had been read and confirmed, the W.M., Bro. Mark Vickers, gave a lecture en the First Tracing Board, which was listened to with rapt attention by the brethren. Some discussion took place concerning a matter that had been placed upon the circular, after which "Hearty good wishes" were expressed by the visitors, and the lodge was closed in peace and harmony at 8.50.

harmony at 8.50.

ERITH .- St. John and St. Paul Lodge (No. 615).—This excellent lodge, which has gone through so many phases in its long and honourable career, and which many phases in its long and honourable career, and which has, perhaps, done as much for the various Charitable In-stitutions of the Order as any lodge in or out of the metro-politan district, held its installation festival on Wednesday, the 11th inst., under the most propitious and favourable circumstances, although it had been hoped that the es-teemed Deputy Grand Master would have been present to add *éclat* to the proceedings. The pretty lodge room at the Prince of Wales Hotel was soon after four o'clock p.m. comfortably filled, but not overcrowded, with breth-ren of the lodge and visitors, many of whom had done good suit and service to Masonry, and when the W.M., Bro. R. Stone, took the chair and opened the lodge a neater or more compact gathering of Masonic brotherhood could scarcely be found within the confines of any room in our dear old county, Kent-worthily and happily called the "Garden of England"-but *ad rem*.. The minutes of the last meeting having been duly read

dear old county, Kent-worthily and happily called the "Garden of England"--but ad rem. The minutes of the last meeting having been duly read and confirmed, Bro. T. W. Knight, P.M., and P.P.D.C. Kent, took the chair, he having been especially requested to perform the ceremony of installation, and Bro. R. Stone (so soon to be a P.M.) having, in a few brief sentences, presented the W.M. elect, Bro. E. Tomkins, for the benefit of installation, the worthy brother proceeded to his duty, and, after obligation, the new W.M. was, by a Board of Installed Masters, duly placed in the chair of K.S., and saluted in the Three Degrees. The following brethren were then invested as officers for the ensuing twelve months: Bros. R. G. Stone, S.W.; J. Hutton, J.W.; H. H. Poole, Treas.; T. W. Knight, D.C.; D. Wid-dup, Steward; G. Mitchell, Asst. Steward; and G. Mar-tin, Tyler. Bro. Knight then gave the three charges admirably, and so concluded a service that was at once simple, yet cloquent, in its complete fullness and finish. Bro. G. W. Churchley, P.M., late Sec. of the lodge, and P.G. Steward Kent, then proposed "That a vote of thanks should be presented to Bro. Knight for the admirable man-ner in which he had that day filled the position of Installing Officer, and that the same should be inscribed upon the minutes of the lodge." Bro. Stone, I.P.M., seconded, and the motion was carried *nem dis*. Bro. Knight, in reply, thanked the brethren most cordially for their kind recogni-tion of his efforts. He confessed that he had not done the important ceremony entrusted to him entirely to his own satisfaction, as he was suffering from a severe cold—that tion of his efforts. He confessed that he had not done the important ceremony entrusted to him entirely to his own satisfaction, as he was suffering from a severe cold—that interfered with his delivery; but, nevertheless, if he had, and he believed he had, done it to their satisfaction, he was satisfied himself. He thanked them again for their recog-nition of his humble services. Bro. Churchley then intro-duced to the lodge the case of a brother, whose name we need not mention, but who has, unfortunately, fallen into distress, and who, in his day, had been in every redistress, and who, in his day, had been in every re-spect a worthy and true brother. There was an old Latin spect a worthy and true brother. There was an old Latin proverb which said *Bis dat qui cito dat* (He gives twice who gives quickly). He need hardly say that at St. John and St. Paul Lodge, but the necessities of the case were pressing. Bro. Knight then proposed "That the sum of five guineas should be forwarded to their distressed brother at once, and that his case should be supported at the meeting of the Charity Committee in October next." Bro. R. Stone, I.P.M., seconded, and the resolution was carried. Bro. Knight was then once more re-elected to represent the LP.M., seconded, and the resolution was carried. Bro. Knight was then once more re-elected to represent the lodge at the Provincial Charity Committee, and returned thanks for the honour conferred on him. Bro. Dr. Spur-rell, P.M., and P.P.G.J.W. Kent, then promised a Life Governorship of the Girls' School to the lodge, and, after receiving his meed of applause, the lodge was closed with "Hearty good wishes" from all assembled. The brethren then adjourned to banoust which was simple a suscerion then adjourned to banquet, which was simply a succession of delicacies, admirably served, and the worthy host and

After an hours interval, during which the workly host and After an hours interval, during which the brethren amused themselves with the game of bowls on the lawn, the brethren adjourned to an elegant banquet, which was most admirably served, and reflected the highest credit on the worthy host and bostess host and hostess.

the worthy host and hostest.
Among the company present, besides these already mentioned, were Bros. T. R. Champion, W.M. 77; W. Watsson, W.M. 1050; E. Mackney, P.M. 200, and P.P.G.O. Kent; J. Slade Brown, P.M. 1050; J. Anthony, D.C. 1050; W. Y. Bradbrook, 209; G. Tedder, 111 and 1107; G. Shepherd, 27; W. Gibson, 615; C. Bishop, Org. 615; S. Chittenden, 615; J. Pim, 615; C. Randall, 913; C. Jolly, 013 (*Freemason*); and others.
The usual loyal and Masonic toasts were given and responded to. The W.M. then proposed the toast of "Lord Holmesdale, Provincial Grand Master of Kent." He said that it was customary for all the Kent lodges to invite their Grand Master to their installation meetings. They had done so, and his lordship had written regretting that he was unable to attend. They had, however, seen him at Erith a short time ago, and knew the great interest

he took in Masonry, and the love he had for it. The toast was drunk with honours. "Bro. Eastes, and the rest of Grand Officers, Present and Past," were then toasted, the W.M. saying that Bro. Eastes had written to say that he was staying at Oxford, or he would have been with them. Bro. Churchley, being the only Grand Officer present, responded to the toast, and after thanking the bre-thren, said that a Grand Officer had many duties and responsibilities entrusted to him, and if he did his work well the task was, while a pleasant one, an ardous one. He felt proud of being a Grand Officer, although a very humble one, but trusted that, whatever the duties were, he should conscientiously carry them out. Bro. R. Stone, I.P.M., then rose to propose "The Health of the W.M." He said he felt sorry that it had fallen to his lot to propose so important a toast; all he could say was that the choice of the lodge had fallen upon a most worthy and excellent The said he felt softy that it had half here has no his for propose so important a toast; all he could say was that the choice of the lodge had fallen upon a most worthy and excellent brother, who would carry out the work of the lodge in a good and masterly manner, and who would be a good friend to them all. Their W.M. would do his best to make the lodge a success, and increase its prosperity in every way. He wished him, and he was sure they all wished him, a happy, prosperous, and harmonious year of office. The W.M., in reply, thanked them for the enthusiastic manner in which they had responded to the proposition of Bro. Stone. One hardly knew what to say in such a position, and at such a time; but if they wanted the duties of the lodge carried out, then he would say "yes," they should be as far as laid in his power; and the fame and lustre of it should be handed down to his successor next year as pure and unsullied as when it was placed in his hands. He would not go into any matters connected with their past would not go into any matters connected with their past year. Many of them knew they had had to fight an up hill game, but he was thankful to say they were in a better position now, and the prospect was improving on all sides. He trusted that the Past Masters and officers would give him their hearty support and then he should go on and him their hearty support, and then he should go on and work pleasantly and steadily to to the wish they all had— the continued and increased prosperity of the lodge. The next toast was that of "The Past Masters," and the W.M. said it was to him a most pleasant one, because more espe cially he had the opportunity of saying a few words about their old and esteemed friend and I.P.M., Bro. Robert Stone. He had known Bro. Stone for some time as a friend, and a good brother, and he trusted this friendship might long continue. It was not his province to culogise anything that Bro. Stone had said or done out of the lodge, but Bro. Stone was well known in Erith and the anything that Bro. Stone had said or done out of the lodge, but Bro. Stone was well known in Erith and the neighbourhood for many a good action done, and he was respected and looked up to by all classes there for his kindness and goodness of heart. But in that lodge he had worked hard and well, and, as one who had served with, and under him, he felt that he was worthy of the thanks of the lodge, and entitled to its hearty good wishes and respect. There was another very pleasing duty he had to perform, and that was to pre-sent Bro. Stone, in the name of the lodge, with the Past Master's jewel of his office. It was a distinction their brother had well and worthily won, and no pleasure that he, as W.M., could have had was, or could be, equal to the pleasure he now felt at pinning that jewel upon their brother's breast. He did so, and in their name, and with his own heart, he wished Bro. Stone many long years of life to wear it, and come among them, and be with them in that lodge. He trusted Bro. Stone might live to wear out the jewel, and asked them to drink his health in bumpers. The toast was drunk amid enthusiastic rounds of applause. The toast was drunk amid enthusiastic rounds of applause. The jewel, which was a very handsome and massive gold The jewel, which was a very handsome and massive gold one, bore a suitable inscription on the reverse side, and was very much admired by all in the room. Bro. Stone, in reply, thanked them for their kind expressions first, and then for their handsome present. They had been very in-dulgent to him, and he was exceedingly pleased to see them around him that night. He spoke highly of the assistance Bro. Knight and all the officers had given him. His heart was too full to say much, but he would say that their kind-ness to him would be one of the pleasant memories of his life, and he wished them all prosperity and happiness. The ness to him would be one of the pleasant memories of his life, and he wished them all prosperity and happiness. The toast of "The Visitors" followed, and Bros. Brown, Jolly, Tedder, and Randle, responded, Bro. Brown being especially pleased to be present, because at the initiation of Bro. Tomkins the lodge was not so strong as it was now, and he, as a visitor, acted as J.D., and led Bro. Tomkins round the lodge. "The Health of the Treasurer and Secretary, Bros. Poole and Knight," was then drunk with honour, and Bro. Poole responded cloquently, speaking of the services of Bro Poole and Knight, was then drink with honour, and Bro. Poole responded eloquently, speaking of the services of Bro. Churchley as Secretary, and of the Master's promise of economy in the ruling of the lodge, so as to increase their grants to the Charities. Bro. Knight also replied, and after Bro. R. G. Stone, S.W., had replied for "The Officers," the Tyler's toast concluded a most enjoyable event. Bro. C. Bishop, presided at the piago and accompanied the C. Bishop presided at the piano, and accompanied the singers; he also contributed some fine songs.

SALFORD .- Zetland Lodge (No. 852) .- The usual monthly meeting of this lodge was held at the Masonic Rooms, 4, Peel-crescent, on Wednesday, the 11th inst. A great change for the better has taken place in the present quarters of the lodge from those formerly occupied inst. at the Freemason's Hall, Islington-square. Here they have a spacious lodge room, and banquet room underneath, both a spacious lodge room, and banquet room underneath, both light and airy. There is also a large cloak room, ante-room, kitchen, scullery, lavatory, and every convenience for the comfort and enjoyment of the brethren. The paper-hanging in each room is very pleasing to the eye, as are also the gas fittings, and nothing, in our opinion, seems wanting to complete the comfort which must be apparent to all visitors. There is no question that the unbounded thanks of the lodge are due to Bro. Packwood, P.M., P.G. D. of C., and the rest of the Committee, who have worked D. of C., and the rest of the Committee, who have worked so energetically and untiringly to bring about the present satisfactory result. Were it not for such assiduous mem-bers as Bro. Packwood, these results could not possibly be attained, and in order to achieve such results could not possibly be attained, and in order to achieve such results a great deal of time and labour must, of necessity, be expended. We heartily congratulate the lodge on such results, and would recommend any brother who has doubts as to what can be

done by a lodge who desires to become independent, to visit the Zetland Lodge and judge for themselves. The lodge was opened with solemn prayer at seven o'clock, and there were present Bros. Joseph Hardy, W.M.; Joseph Heyworth, S.W.; Joseph Carney, J.W.; J. E. Edge, Treas.; Joseph Young, Sec.; W. Naylor, J.D.; R. H. Wheeler, I.G.; S. W. Ballantyne, Chap.; Geo. A. Packwood, P.M., P.G.A.D. of C.; J. T.

Watts, P.M.; Robert Holland, P.M.; W. Riddell, P.M., Tyler; Walter Briggs, E. Dickson, Thos. Cooke, Walter Lee, W. Thorp, John Barnes, John Westall, and Mark Baxter. Visitors: Bros. B. Taylor, P.M. 935, P.P.G.T.; Joseph Richardson, P.M. 581; and R. R. Lisenden, 317 rcemason).

The minutes of the previous meeting having been read and confirmed, Bro. Geo. A. Packwood reported the results of a deliberation which had that evening taken place be-tween himself and some other officers of the lodge as to tween himself and some other officers of the lodge as to the relief to be granted to a brother who was in needy cir-cumstances, and he would propose that that brother receive an immediate douceur of two guineas, and that his case be recommended to the Charity Committee for their carnest consideration. This was seconded by the W.M., and carried unanimously. This being all the business, "Hearty good wishes" were expressed by the visitors, and the lodge was closed in peace and harmony at S.30. At the social board the "spiritual" comfort of the brethren was well looked after, and a very pleasant two hours were passed. Several songs were sung and toasts

breamen was wen looked after, and a very pleasant two hours were passed. Several songs were sung and toasts drank; amongst the latter being "The D.P.G.M. and Present and Past Provincial Grand Officers," which was responded to in eloquent terms by Bro. B. Taylor, P.P. G.T., and Bro. G. A. Packwood, P.G.A.D. of C., and "The Visitors," which was responded to by them all.

LEIGHTON.—Beaudesert Lodge (No. 1088). The installation of Bro. George Holdom as Worshipful Master for the ensuing year took place on Friday, the 13th inst., in the Town Hall. The Installing Master was Bro. the Rev. Arthur J. Riddle, whose impressive manner in delivering the various charges will be long remembered by the members and visitors of the lodge. The ceremony being concluded, the brethren repaired to the Bell Hotel, where a cumptione bargue was provided by Bro. Bickers

being concluded, the orefitten repaired to the Ben Hotel, where a sumptuous banquet was provided by Bro. Picker-ing, the worthy host. The cloth being removed, the usual toasts were proposed in a most admirable manner by the W.M. "The Health of the Installing Master" was proposed by Bro. Gotto, P.M., who culogised the excellent manner in which the ceremony had hone conducted. had been conducted. This toast was most enthusiastically received. Bro. Riddle, on rising to return thanks, in a most interesting speech reviewed the characteristic beauties and the moral and social virtues which so closely cemented and adorned the Order of Freemasonry. In most striking lan-guage he depicted virtue in its most beautiful colours, and guage he depicted virtue in its most beautiful colours, and urged that it was a duty incumbent upon every Mason to walk uprightly and with humility before God, neither turn-ing to the right hand or to the left in their aim at fulfilling the Divine and moral laws; that by living up to the tenets and principles of the Order nomen would be more religious, more truly Christians, than Freemasons. "The Health of the W.M., Bro. George Holdom," was very warmly re-ceived, and suitably responded to, as also that of "The I.P.M., Bro. Henry Green." The toast of "The Visitors" was next proposed, coupled with the name of Bro. Wal-ker, of the Wandsworth Lodge, who, with the others, briefly responded, each congratulating the members upon their choice of W.M., who is deservedly held in the highest esteem among his brethren in the lodge. The evening was enlivened by some excellent songs by Bros. Green, P.M., Willis, and others. Willis, and others.

LIVERPOOL. - Duke of Edinburgh Lodge LIVERPOOL. — Duke of Edinburgh Lodge (No. 1182).—Scarcely any lodge in the Province of West Lancashire has had a more prosperous career that that which has been enjoyed by the Duke of Edinburgh Lodge, No. 1182, which was originally consecrated and met for a series of years at the Coffee House, Wavertree, but some time ago transforred to the more convenient locale of the Masonic Hall, Hope-street, Liverpool, and the annual cele-bration of the installation festival there, on Thursday, the eath ince was attanded by the number of success time ago transferred to the more convenient locale or the Masonic Hall, Hope-street, Liverpool, and the annual cele-bration of the installation festival there, on Thursday, the 12th inst., was attended by the usual amount of success. The muster was numerous, and the proceedings were marked by true Masonic spirit and animation. Bro. Geo. Musker, the retiring W.M., occupied the position of hon-our at the opening of business, and amongst those present during the afternoon were Bros. T. Davis, I.P.M.; T. B. Myers, P.M.; J. W. Williams, P.M.; I. Williams, P.M.; A. D. Hesketh, S.W., W.M. elect; H. Barclay, J.W.; W. Brown, Treasurer; T. O. Dutton, Secretary; J. O. Rea, S.D.; T. Wareing, I.G.; R. Martin, jun, P.M., D.C.; W. Davies, Organist; T. Holden, S.; T. Wright, S.; S. Baines, S.; and Peter Ball, Tyler. The brethren who countenanced the interesting gathering were Bros. W. Long, T. Hunt, S. Wilkinson, J. Baines, T. Davis, J. Thompson, G. Tagg, C. Summerton, C. Holst, I. Hale, J. Newport, J. Potter, W. Gick, T. H. Pierce, G. Kirk-land, D. Ritchie, W. H. Harvey, W. Williams, J. T. Jarvis, J. Holden, J. S. Bullock, R. Campbell, J. Harding, J. Rishton, J. Waddell, and others. Amongst the numerous visitors were Bros. J. F. Newell, P.G.S.W. (ex-Mayor of Bootle); H. S. Alpass, P.G. Sec-retary; J. T. Callow, P.G. Treasurer; Councillor Joseph Ball, S.W. 673; J. Hughes, 1675; J. Muir, S23; J. Boyle, W.M. 823; R. Evans, 203; J. Keet, S.W. 1356; D. Jackson, P.M. 594; J. C. Paterson, W.M. 1303; C. Arden, W.M. 1356; J. Skeaf, P.G. Organist; A. Wool-rich, I.P.M. 1356, J. Skeaf, P.G. Organist; A. Wool-rich, I

Meeting were read and unanimously confirmed. Bro. 1. B. Myers, P.M. of the Duke of Edinburgh, took the position of Installing Master, and in a highly efficient manner placed Bro. A. D. Hesketh in the chair of W.M. for the ensuing year. The following appointments were subse-quently made: Bros. G. Musker, I.P.M.; A. Barclay, S.W.; T. O. Dutton, J.W.; W. Brown, Treasurer (re-elected for the seventh time); J. O. Rea, Secretary; W. Davies, Organist; T. Wareing, S.D.; T. Holden, J.D.; R. Martin, jun., P.M., D.C.; J. H. Tyson, I.G.; T. Wright, S.S.; R. Baines, J.S.; W. H. Gick, A.S.; G. B. Kirkland, A.S.; and Bro. Peter Ball was unani-mously re-elected Tyler of the lodge. A special vote of thanks was given to Bro. Myers for the highly satisfactory manner in which he had performed the installation cere-mony; and a jewel was presented to Bro. W. Davies, Org-anist, in recognition of his services to the lodge. *(Continued on page 377).*

(Continued on page 377).

TO CORRESPONDENTS.

The largely increased circulation of the Freemason necessitates our going to press at an earlier hour on Thursdays.

It is therefore requested that all communications intended to appear in the current number may be sent to our offices not later than 5 p.m. on Wednesdays. Advertisements and short notices of importance received up to 12 o'clock noon on Thursdays.

TO ADVERTISERS.

THE FREEMASON has a large circulation in all parts of the Globe. In it the official Reports of the Grand Lodges of England, Ireland, and Scotland are published with the special sanction of the respective Grand Masters, and it contains a complete record of Masonic work in this country, our Indian Empire, and the Colonies.

The vast accession to the ranks of the Order during the past few years, and the increasing interest manifested in its doings, has given the Freemason a position and influence which few journals can lay claim to, and the proprietor can assert with confidence that announcements appearing in its columns challenge the attention of a very large and influential body of readers.

Advertisements for the current week's issue are received up to six o'clock on Wednesday evening.

TO OUR READERS.

THE FREEMASON is published every Friday morning, price 3d., and contains the fullest and latest information relating to Freemasonry in every degree. Subscriptions, including Postage :---

United States, Canada, the Continent, &c. New Zealand, &c. United Kingdom.

15s. 6d. 17s. 6d. 13s.

Remittances may be made in Stamps, but Post Office Orders or Cheques are preferred, the former payable to GEORGE KENNING, Chief Office, London, the latter crossed London Joint Stock Bank.

BOOKS, &c., RECEIVED.

"New York Dispatch," "The Yorkshire Post and Leeds Intelligence," "The Croydon Guardian," "Broad Arrow," "Sunday Times," "Allen's Indian Mail," "The Jewish Chronicle," "Boletin Oficial del Grand Orient de Espana," "The Masonic Eclectic," "Hull Packet," "The Cosmopolite," "The Independent," "The Empire," "The National Baptist," "Masonic Advocate," "The Citizen," "The Hebrew Leaper," "Der Long Islaender," "Egyptian Gazette."

THE FREEMASON.

SATURDAY, AUG. 21, 1880.

WE think it well to call attention to a report from a contemporary of what he terms a "Quarrel "amongst Freemasons," and invite all our readers to peruse it for special reasons .-- "At " the Leeds Assizes yesterday, before Mr. Justice " BOWEN, an action was brought by HENRIK EMIL " VOIGT, a foreigner by birth but a naturalized " Englishman, carrying on business at Hull as a " ship broker, against Tudor George Trevor, W. " CARR, and COOK LAKING, residing in the same " town, or in the district, for a malicious libel upon " him. Mr. C. DODD and Mr. LAWRENCE GANE " were counsel for the plaintiff ; Mr. CAVE, Q.C., " appeared for Mr. LAKING; and Mr. Lockwoon " for Mr. TREVOR ; Mr. CARR was not represented "by counsel. Mr. Donn, in opening his case, " said the plaintiff had been a Freemason during " the last thirteen years, that he belonged to not "less than ten different bodies, and that he had "attained to very high Degrees. In 1875 he, " with some other Hull gentlemen, founded the " Alexandra Lodge at Hornsea, near Hull, and " the action arose out of a dispute that occurred "at one of the lodge meetings. On Jan, " 20th, 1875, the vicar of Hornsea, the Rev. E. L. "H. TEW, was proposed as a member of the lodge " and elected, but, for some reason or other, he " changed his mind, did not take up his member-"ship, and was never initiated. On Jan. 10th, " 1877, what was termed a 'lodge of emergency " was held, and Mr. TEW was again proposed, and " also the Rev. H. C. CASSON, curate in charge, "North Ferriby. Mr. VOIGT, with other gentle-"men, went over to Hornsea for the purpose of " attending the meeting, arrived there by the 6.30 " p.m. train, and went straight to the lodge, which " was opposite the railway station. On entering "he found the lodge 'tiled,' or, in other words, " business had been commenced. Mr. VOIGT was

" arrival of the train; he was a little annoyed at " what had taken place. There had been besides " two or three little irregularities, and the result was " that when Mr. Tew and Mr. Casson came on for election Mr. VOIGT put in hisblack ball, and the " vicar and curate were blackballed. The defend-"ant, Mr. TREVOR, seemed to have been very " anxious that they should be elected, and when " he was disappointed he became very angry, and " wrote the libel complained of, got it printed, took " it to Mr. COOK LAKING, the Secretary, and Mr. "W. CARR, the Worshipful Master. The jury " found a verdict for plaintiff, damages one far-"thing. A nonsuit was entered as against Mr. " LAKING." We heartily agree with the verdict, which would not carry "costs." To all Freemasons the reason here alleged for blackballing two irreproachable candidates will appear grotesque and un-Masonic in the highest degree, and that such a case should have come before the Law Courts is still more painful and inexplicable.

LT.-COL. BUTLER, in Good Words, a professedly religious periodical, by the way, thus "elegantly discourses" on Freemasons and Freemasonry, according to another contemporary : "Five miles "from Valetta, and a short distance to the right "of the road which leads to Citta Vecchia, a large "dome of yellowish white colour attracts the eye. " It is the dome of Mousta Church. We will go "to it. As we approach we become conscious "that it is very large. A friend who is acquainted "with statistics informs us that it is either the se-"cond or third largest dome in the world, he is "not sure which. 'But it is unknown to the outer " 'world,' we reply. 'Mousta, Mousta, ! whoever " 'heard of Mousta ?' Very few, probably ; but "that does not matter, it is a big dome all the same. "It is Sunday afternoon, and many people are "thronging the piazza in front of the church. Three " great doors lead from a portico of columns into "the interior. We go in. The first step across "the threshold is enough to tell us that the dome "is indeed a large one. It is something more; "it is magnificent ! The church is, in fact, one "vast circle, 440 feet in circumference, above "whose marble pavement a colossal dome is sole "and solid roof, all built by peasant labour freely "given ' for the love of Gon.' Architect, mason, "stone cutters, common labourers reared this "glorious temple, painted, carved, and gilded it, and charged no man anything for the value of "one hour's work. These be Freemasons, indeed ! " Ah! you poor, aproned, gauntleted, pinchbeck-" jewelled humbugs, who go about destroying your "digestive organs, and spending a pound in tom-"foolery for every shilling you spend in charity, " here is something for you to copy. Go to Mousta "and look at this church, 'built for the love of " ' Gon.' Look up at its vast height. Mark these "massive walls slowly closing in ever so far above. "No wood here, all solid stone. Walk round it, "measure it, and then come into the centre and go "down on your knees, if you are able, and pray "that you may be permitted to give up your folly, " to become a 'Freemason' such as these builders, "and do to something in the world ' for the love of "Gon.'" Did it ever occur to this animated and religiously minded "Didaskulos" of others, that he was "bearing false witness against his neighbour?" Or has he ever realized the fact that these "aproned, gauntleted, pinchbeck-jewelled humbugs," as he so courteously terms "Freemasons," raise alone in the metropolis £40,000 annually to sustain their Three Great Metropolitan Charities? Or could he by any means understand when he said they spent a "pound in tomfoolery for every shilling you spend on charity," that he was asserting what was deliberately and distinctly untrue? We fancy not, we hope not. So the next time Lieut.-Col. BUTLER affects to write about Freemasonry, about which he clearly knows nothing, we would recommend him both to "amend his vocabulary," and to learn both a little common sense and a little common Christianity.

IT will have been seen by a letter in our last, that | already adverted, as the subject is of such great 'admitted. It was the practice to wait until the "OLD MUG "commences his "season" with the importance to the entire brotherhood. We deeply

Stability Lodge of Instruction, at Masons' Hall Tavern, Masons' Avenue, Coleman-street, on September the 3rd. There are many reasons which just now, as it appears to us, render the maintenance of the Lodge of Stability of much importance, and we hope that there will be a good rally round our old Preceptor for the season of 1880-1881. We shall recur to the subject.

WE lately called the attention of our many readers to the "holiday tours" of us poor over-worked We have since seen in the Freemasons. "Monthly Packet," a very excellent periodical for the young, edited by that pleasant writer Miss YONGE, a little story in rhyme, "Up and Down in Foreign Parts," which, though good in morale, is, we feel bound to say, weak, "very weak, sir," in poetic "vis." What shall we say, for instance, of these two stanzas?

" A chequered life we Britons lead In travels Continental With struggles, through the word to wend, Both physical and mental.

"We care not greatly whether France

Have President or Emperor, So the Express by Lyons runs Without too red an uproar.'

We gave last week an example of American, we feel bound honestly to complain this week of English poetic "bathos."

WE trust that just now it is faring well with our numerous friends, whether on "heather," fell, or on their travels. May all of good go with them, and when we next; meet in our good old lodge may we have a mutually pleasant tale to tell of happy hours and a refreshing holiday. Sir DAVID WEDDERBURN, in his "Iceland," gives us an amusing account of an Icelandish bed, which we transcribe for the benefit of our readers, trusting that their experience may be not quite so personally trying in their "outlandish ventures."-" The guest-chamber contained only one bed, which "the good woman at once proceeded to arrange " for us all three to sleep in, heads and tails, like " herrings in a barrel. Two of us being tall and " one stout, while the bed was both short and narrow, it was clear that this arrangement would not be suitable; but politeness sealed our mouths, and we solemnly watched her operations, as she spread the couch with pillows at both ends, and "removed from its interior a great variety of " household articles, for which it was used as a " general receptacle."

WHAT is it that Freemasonry has done, is doing, or may do, which renders so-called "religious "people" often so bitter against it? For the " anathema " and the " denunciations " of Freemasonry do not alone proceed from Ultramontanes. To a certain extent, we think, we understand the position of the Roman Catholic Church To it, as of old, the adage is in the matter. good and true--

" Roma locuta est, Causa finita est."

" Rome has uttered her cry, The cause is finished for aye."

The Romish authorities do not stop to enquire or consider, they simply endorse in their generation and hand on to another the condemnations of the" Bulls" of 1738 and 1756, and the later allocutions of PIUS VII. and PIUS IX. But what shall we say of so-called Protestant bodies like Presbyterian Synods, Baptist Conferences, and the like, which, admitting the principle of private judgment and the right of free discussion, are more "Royalist than the King," more intolerant in their measure and on their own principles than the Inquisition itself? We, as Freemasons, care little for such things; they do us no harm, but they must make the serener philosopher smile at the emptiness of magnificent professions, and the vagaries of human intolerance.

WE call attention elsewhere to a full report of the " Masonic trial, in extenso," to which we have

regret, as all will do, such very peculiar and untoward proceedings. Our report is taken from the Times.

WE congratulate our readers on that very beautiful weather which has rendered the country so enjoyable and and refreshing to tourist and wanderer. We who pen these words, from one of the most lovely and peaceful of spots in this fair land of ours, feel more than ever how good and refreshing it is for us all to be able to look on Nature in all its vivid grace and moving reality.

*** "On the 14th August, 1248, the foundation " stone of the Cathedral at Cologne was laid, and " on Saturday, after an interval of exactly 632 " years, that magnificent edifice was finished, the " last stones being planted on the two sky-reaching " towers." This paragraph from a contemporary carries us away at once to the labours of the old operative fraternities and JOHN HULTZ, and invests for us Freemasons the "Dom Kirche" at Cologne with increasing interest.

Original Correspondence.

[We do not hold ourselves responsible for, or even approving of, the opinions expressed by our correspondents, but we wish in a spirit of fair play to all, to permit—within certain necessary limits—free discussion.]

MASONIC TRIMLS. To the Editor of the "Freemason." Dear Sir and Brother,— Though it is, as some one puts it, "thunderin' hot," and few of us, perhaps, just now, care to write, much less to read, about things Masonic, yet I do venture to insert my humble protest in your useful pages against the tendency just now rife, for anything or nothing, for "brother to go to law against brother." Some of us heard ill-omened threats of the same kind some time back, but happily they were a mere "brutum fulmen," but now, in this "strange story" at the assizes at Leeds we have the d istinct and disagreeable reality, full fleshed and full voiced, in our very midst. What are the Provincial Au-thorities about to allow such a scandal to "crop up" and come before us? It is really too bad! But both indigna-tion and annoyance evaporate in these " piping hot days." Yours fraternally, A LOVER OF PEACE.

A LOVER OF PEACE.

Yours fraternally, A LOVER OF PEACE. Network of the second provide in these prime not days. Yours fraternally, A LOVER OF PEACE. RESPONSE TO THE TOAST OF THE "GRAND OFFICERS." To the Editor of the "Freemason." Dear Sir and Brother,— Though you cannot profess to understand how there can be two opinions on the subject of who shall respond to the toast of the Grand Officers, it is quite evident, as you truly say, that "it appears there are." The point is not the precedence of Prov. or District Grand Masters, or of certain Grand Officers. I take it as to that there cannot be two opinions, for they follow immediately after Past D.G. Masters and before Grand Wardens. This question has not been raised by "Bayard," but mainly who should respond to the toast of the Grand Officers. I do not know who "Bayard" is, neither does it matter. Let us have the question settled on its own merits. It is quite cor-rect, as you state, that Dist. Prov. G. Masters, as well as Prov. G. Masters, take the chair of the Grand Lodge in the absence of the G.M., the Pro G.M., or the D.G.M., and do so, it is assumed, by virtue of Clause 14 (Book of Constitutions, p. 23). If the custom so to do proves that such brethren are really officers of the Grand Lodge, we most improbable now—for a brother to preside legally in the Grand Lodge. I note that you state that "Mas-ters and Wardens could in no case preside lover Grand Lodge," and beg to point out your error as respects Mas-ters. Evidently Prov, and District Grand Masters are selected at times to rule the Grand Lodge, so as not to displace the regular Grand Officers, such as Grand War-dens, &c., and the custom is certainly a convenient one. If it is put, as you partly suggest, and, to my mind, wisely, as a meeting of brethren "in the social circle," even then I fail to see so suitable a brother to respond on behalf of the Grand Officers, in the absence of the Grand Wardens as one of the Grand Wardens of the year. I do not claim to be "infallible," and, th

"BAVARD" AND THE GRAND LODGE. To the Editor of the "Freemason."

Dear Sir and Brother,

As requested by your foot note to my letter, I have As requested by your foot note to my letter, I have referred to the Table of Precedence and Preface in the "Book of Constitutions," pages 16-17, and find that the Table of Precedence relates not to Grand Lodge Officers (Masters, Past Masters, and Wardens are included), but to members of Grand Lodge. Provincial Grand Masters are included in it, not because they are Grand Officers, but because, like the W.M.'s of private lodges, they are mem-bers of the collective body, styled the United Grand Lodge. I cannot help thinking my previous argument is irresist-ible.

Grand Officers cannot be removed without the approba-tion of the Grand Lodge (see page 31). The Provincial Grand Master holds his office at the pleasure of the Grand Master (see 12, page 40). Ergo, the Provincial Grand Master is not a Grand Officer. Yours fraternally, P.P.G. SEC.

Reviews.

MAGAZINES FOR AUGUST.

MAGAZINES FOR AUGUST. Some of the Magazines for August are very amusing. "Scribner" has many interesting articles, and is, as we have often taken occasion to say, A 1 among magazines. It contains matter equally effective, whether to English or American minds. The Plain Story of Savanarola's life is powerfully written. From the "Curiosities of Advertizing" we take the following amusing passage, anent the "gent" who does the large ["lettering," wherever he can find a "locus scribendi:" "We travelled over a million and a half of miles. sir, painted more than nincty thousand signs. "locus scribendi:" "We travelled over a million and a half of miles, sir, painted more than ninety thousand signs, and used more than five hundred barrels of linseed oil, mixed with five hundred barrels of turpentine, and a hun-dred and fifty tons of white lead. I say tons, sir, and will show you the books to prove it." "All the Year Round" sees the happy end of the "Duke's Children," when all but poor Lady Mabel are married and the first the continuation of "Set in a Silver Sea," and the first chapter of "Asphodel."

"Temple Bar" tells the story of "The Youth of Queen Bess." It takes us back to the lines which she wrote with

her diamond on the window at Woodstock : "Much suspected by me

bess. The tarks solution with the words with the subject with the diamond on the window at Woodstock:
"Much suspected by me Outh Elizabeth, prisoner."
It has other articles of average merit. "The Scandalous Romance" is vividly unpleasant reading.
"The Antiquary" gives some curious glimpses of "The Politeness of our Forefathers" from a book published in 1675, and has a most striking and sensational article on Shakespeare's "Mask." It is well worth reading.
"The Gentleman's Magazine" gives us the always "nasty" story of Robert Cave (Somerset), of whom we have heard "usque ad nauscam," and has some curious articles, e. g., the "Moon and its Folk Lore." "From Cremorne to Westminster" is good writing and reading : "To steam down the river in one of the penny boats, to those who make a habit of it, is entertaining enough. For one with a headache, or overdone with work on a hot day in a 'stuffy' office, it is a pleasant restorative to zigzag across from pier to pier for half an hour. The company abroad is in itself a fruitful source of study; good humour is the characteristic, and during some years' voyaging now, when they have often been crowded to inconvenience, I have never seen a dispute about a seat."
In "Fraser's Magazine," among several interesting articles, "A Forgotten Empire in Asia Minor," by Professor Sayce, is worth reading, for it is that of the Hittites, who, known to the Bible reader as a comparatively insignificant tribe, are now marvellously emerging into light as—"A power which had its seat far away on the banks of the Euphrates, but which carried its armies to the very shores of the Algean Sea and helped the Phoenicians in communicating to the nations of the West the civilisation of Assyria and Babylon."

"Macmillan," besides "Un Journaliste malgre lui," and other contributions, has a sympathetic article on poor Tom Taylor, from which an extract will appear in the next "Masonic Magazine."

"Good Words" "Sounds the Alarm" with the "Trum-pet Major," and has other well written articles. "The Monthly Packet," from which we have already quoted, is pleasant reading.

Masonic Notes and Queries.

Can any brother favour the writer with a sight of the actual original edition of "Prichard?" MASONIC STUDENT,

Care of Editor of Freemason.

THE DIRECT DESCENT THEORY. I am afraid that our esteemed Bro. Col. MacLeod Moore has been led away by the "direct descent theory." It is no doubt somewhat attractive at first sight, but lacks the two main ingredients of all true history—probability and possibility. It is, in fact, a revival, in another form, of Von Hund's "Strict Observance." MASONIC STUDENT.

MASONIC STUDENT. NAPLES.—The history of Freemasonry in Naplesbegan be-fore 1751, because July 10th that year, the King Charles III. forbad the meeting of Freemasons. But the accounts of it are very hazy, and so to say pre-historic. In 1754, despite the royal order, some brethren met under a warrant from a lodge at Marseilles, probably the so-called "Mère Loge," and in 1760 are said to have received another warrant from Holland, and in 1763 a third from England. Though these statements are also doubtful, it appears that the lodge called itself a National Grand Lodge until 1764, under the name "Del Zelo," and had at one time eight lodges under it : four in Naples—"Victoria," "Uguglianza," "Pace," and "Amiczia;" and four others—one at Messina, one at Catania, one at Geata, and one at Caltarigoria. There were also two lodges in Naples professing to have English charters, which acted independently. At one time the Neapolitan Grand Lodge was flourishing, as it boasted 170 members, including officers, among whom were thirty mem-bers of princely houses, and Prince George of Mecklenburg-Stretlitz. In 1775, September 12th, Ferdinand IV. is sued another rescript against the Freemasons, under which, as the Grand Lodge said, Freemasons underwent "les plus étranges accidents, et la persecution la plus cruelle." But at this time Queen Caroline, the wife of Ferdinand IV., daughter of a Freemason, the Emperor Francis I., took the Freemasons under her protection, and stopped the perscu-tion, as well as in 1785. A certain minister, Fanucci, seems to have been most bitter against the Freemasons. In 1777 the High Grapes (Strict Observance) appear on the scene; and, as usual, we have to confront many divisions and much to have been most bitter against the Fremasons. In 1777 the High Grapes (Strict Observance) appear on the scene; and, as usual, we have to confront many divisions and much confusion, —so much so that gradually Freemasonry became in a languishing and dormant state. In 1809 Freemasonry revived under Murat, and a Grand Orient at Naples was formed, and a Supreme Council the same year—only to be suppressed in 1816, and again in 1821. At present we be-lieve that there is a Grand Council at Naples, and a Grand Orient (Rit Ecossais) in Sicily.—Kenning's Masonic Cvelobædia. Cyclopædia.

(Continued from page 375). The brothren afterwards dined under the presidency of the newly-installed W.M.; and during the evening a valu-able Past Master's jewel was presented to Bro. G. Musker, I.P.M. A capital musical programme was given by Bro. Webster Williams and others, and a most enjoyable even-ing was spent. Bro. H. S. Alpass, P.G. Sec., responded to the toast of "The Right Hon. the Earl of Lathom, Pro-vincial G.M., the Right Hon. Colonel Stanley, D.P.G.M., and the vest of the P.G. Officers," and in doing so spoke in high terms of the present position occupied by the Duke of Edinburgh Lodge, and referred in complimentary terms to the quality of the working.

terms to the quality of the working. **RIVERHEAD.**—Amherst Lodge (No. 1223). —A regular meeting of this lodge was held on Saturday, the 7th inst., in the schoolroom, opposite the Amherst Arms Hotel. There were present Bros. C. J. Dodd, W.M.; Smalman Smith, J.W.; R. Durtnell, P.M., Treas.; J. H. Jewell, P.P.G.O., Sec.; C. E. Birch, J.D.; H. L. Hall, I.G.; W. C. Banks, I.P.M.; E. J. Dodd, P.M.; A. W. Duret, P.M.; Pilliner, Thorpe, J. Waller, Stewart, Stevenson, Taylor, and Morgan. Visitors: Bros. A. O. Steed, P.P.J.W. Suffolk, and J. G. Horsey, I.P.M. 1619. The lodge was opened at three o'clock p.m., and after the confirmation of minutes, Bros. W. Stewart and Rufus Stevenson were duly passed to the Second Degree. The ballot was then taken for, and proved unanimous in favour of, Mr. R. Langley, Mr. Philip Hanmer, Mr. F. J. Crowest, and Mr. J. Ithall Birch, who were respectively initiated into the secrets of Freemasonry. Some other business concluded, the lodge was closed, and the brethren afterwards re-as-sembled at banquet, which was admirably served at the Amherst Arms Hotel by Bro. John Waller. The W.M., Bro. C. J. Dodd, deserves great credit for the excellent manner in which he performed the work of the lodge, in which he was ably supported by his officers. MORECAMBE.—Morecambe Lodge (No. 1561).

which he was ably supported by his officers. MORECAMBE.—Morecambe Lodge (No. 1561). —The monthly meeting of this lodge was held on 6th inst. at the Masonic Hall, Edward-street. There was not a large attendance, and several of the officers were absent on assize business at Leeds. Bro. W. Longmire, I.P.M., occupied the chair of K.S. in the absence of Bro. K. A. Stansfeld, W.M.; the I.P.M.'s chair being filled by Bro. T. Longmire, P.M. The acting W.M. was supported by Bros. Wilde, S.W.; R. Bannister, J.W.; John Atkinsor, 2SI (*Freemason*), as S.D.; A. E. Poole, J.D.; G. Bing-ham, Secretary; John Cutts, 1051, as I.G.; Bro. Hutton, S.; and Bro. Wilkinson, Tyler. The minutes of the pre-vious meeting having been read and confirmed, the ballot was taken for the Rev. E. Bannister, and proving unani-mous, that gentleman was duly initiated into the ancient mysteries of the Craft by Bro. W. Longmire, the working being capitally gone through. The working tools were presented by the J.W. The initiatory ceremony being over, the usual proclamations were made, cliciting the "Hearty good wishes" of the visitors present, and the lodge was closed with the formalities peculiar to the mystic body. SALTBURN.—Handyside Lodge (No. 1618)—

Closed with the formalities peculiar to the mystic body. SALTBURN.—Handyside Lodge (No. 1618.)— The annual festival of this lodge, and installation of W.M. elect for the ensuing year, took place at the lodge rooms. There was a numerous attendance of Past Masters and brethren from the neighbouring lodges. The lodge was opened in ample form, after which Bro. Geo. Taylor (the W.M. elect) was presented to the Installing Master, Bro. Geo. Marwood, R.W. P.D.P.G.M., who, in a most impres-sive manner, installed Bro. Taylor as W.M. for the ensuing year, after which the following officers were appointed and invested, viz:—Bros. II. N. Ground, L.P.M.; H. Adairson, S.W.; T. Dickinson, J.W.; J. Walton, S.D.; I. Robin-son, J.D.; D. W. Dixon, Treas.; Edwin Ianson, Sec.; John Goundry, S.; H. I. Webster, S.; W. Harland, I.G.; R. Deighton, Tyler. The brethren dined together in the evening at the Zetland Hotel, when a most *recherche* spread was provided by Mr. and Mrs. Verini.

spread was provided by Mr. and Mrs. Verini. GREAT STANMORE.—Unity Lodge (No. 1637).—The usual meeting of this lodge was held on Sat-urday last, the r4th inst., at the Abercorn Hotel. The minutes of the last meeting were confirmed. Bro. Davis, Prov. A.G.D. Cer., W.M., presided, and duly Crafted Bro. Larkin. The lodge was honoured by a visit from the Provincial Grand Master, Sir F. Burdett, Bart., who was saluted according to custom. This being the day of election, Bro. Cooper, J.W., was elected W.M., the con-tinued illness of the S.W., Bro. Grist, preventing him at the present time accepting the position. Bro. W. Stephens, P.P.G.D. Cer., was unanimously re-elected Treasurer. A resolution was proposed, seconded, and unanimously car-ried, that a Past Master's jewel of the usual value should be presented at the next meeting to the retiring W.M. The lodge was then closed, and the brethren were joined by many ladies at the banquet The usual toasts were dispensed with to allow Sir F. Burdett an opportunity of speaking of the progress Masonry was making in the Province of Middlesex. Bro. Thos. Cubitt spoke for the visitors, and Bro. Bristo for the ladies. Singing and dancing followed until late, when most of the members returned to town, delighted with the day's enjoy-ment at this charming and picturesque spot.

Royal Arch.

MALTA.-William Kingston Chapter (No. 407). MALTA.—William Kingston Chapter (No. 407). —A regular meeting of this chapter was held on the 12th inst. Present: E. Comps. A. M. Broadley, P.Z. 1717, as Z.; Lieut. Coffey, H.; Capt. Gardner, J.; Comps. Starkey, S.E.; Forde, S.N.; Major Ewing, P.S.; Lieut. Hewson and Dr. Grier, S. and J.A.S.; Beck, Janitor; and a good attendance of companions. A successful ballot was taken for Bros. Sir Francis Blackwood, R.N., Captain Cox, and Lieut. Holloway, as candidates. Comp. the Rev. F. D. Backhouse, of the Athol Chapter, Birmingham, was elected a joining member. The abovenamed candidates being in attendance were duly exalted as Royal Arch Masons. The chapter was then closed.

LANCASTER .- Rowley Chapter (No. 1051) .-On Monday evening, the 16th inst., a meeting of this chap-ter was held in the Masonic Rooms, Athenaeum, There were present on the occasion Ex. Comps. Col. the Rt. Hon. F. A. Stanley, M.P., M.E.Z.; H. Longman, H.; Wm. Duff, J.; James Ellershaw, S.Z.; Jos. J. Croskell, S.N.; E. Simpson, P.P.G.P., P.Z., and Treas.; W. Hall, P.Z.; Comp. R. Stanton, P.S.; and many other companions. The chapter having been opened in due form, and the minutes of last chapter confirmed, Bro. Arthur Edwin Brayshay, of the Morecambe Lodge, 1561, was balloted for, and this being unanimous, he was duly exalted to the Sublime Degree of a Royal Arch Companion by the M.E.Z., the ceremony being very impressively gone through. The chapter was then closed.

Amusements.

CHILDREN'S PINAFORE COMPANY.—After a most enthusiastic reception at Giasgow to over-flowing houses of Mr. D'Oyley Carte's Children's Pinafore Company, under the able conductorship of Bro. G. Jenkinson, to whom great credit is due for his careful musical training, they opened on Monday last at the Theatre Royal, Edinburgh, to a crowded and appreciative audience; the performance throughout being a decided success.

MANCHESTER.—QUEEN'S THEATRE.—A rather sensational drama was produced at this theatre on Monday last, entitled "Life's Battle," in which Bro. J. A. Cave, of Marylebone and Victoria fame, performed the principal part. The drama abounds in startling incidents, and Bro. Cave proved himself an able exponent of "Job Rawson," producing and deserving great applause in his own song "When the world goes merrily round," and in a well executed hornpipe. The rest of the characters were fairly represented, notably Miss Ethel Arden's "Honor Rawson," and Mr. Chippendale's "Dr. Dempster."

Literary, Art, and Antiquarian Notes.

O Diaro Popular, of Lisbon, speaks in enthusiastic terms of a recently published poem, entitled "Catharina de Athayde," by Senhor Antonio de Macedo Papanca.

The Athenaum announces the early appearance of the Life and Letters of Cicero, by the Rev. G. E. Jeans.

A bust of the late Mr. John Curwen, the founder of the tonic sol-fa system, is being executed by Mr. George Holding.

The Athenœum states that a complete edition of the works of Franz Liszt is announced.

Mr. Murray will shortly publish a book on the Power of Movement in Plants, by Dr. Charles Darwin, who has been assisted in the work by Mr. F. Darwin.

It is reported that Sir Evelyn Wood, during his recent visit to Zululand, collected some additional materials for a work on the Zulu war, which he is now engaged in writing.

A life of Mr. J. T. Delane, the late editor of the Times, is in preparation by Sir George W. Dasent. A work on the early life of Charles James Fox

will appear from the pen of Mr. G. O. Trevelyan, M.P. Dr. Adolf Erman has recently brought before the

Royal Society of Gottingen Isome fragments of a Sahidic translation of the Old Testament. These are from MSS, in Tattam's collection, and from a MS, in the Bodleian Library.

Additional antiquities excavated by Mr. Rassam have arrived at the British Museum. They principally come from Kouyunjik. Among them are three terra-cotta cylinders of Sennacherib and an Assyrian bronze helmet.

Amongst the latest additions to the Musée du Louvre is a portrait of Souillot, the architect of the Pantheon. The picture was painted by Vanloo.

Rosa Bonheur is understood to be at work upon a painting of two lions. The creatures who are acting as her "models" were bought from a travelling menagerie, and are now installed at her studio at By (Seine et Marne). It is said that she is about to leave this locality for Nice, where a villa is being built for her. The picture is intended for the next salon.

The death is announced of the sculptor P. H. Lemaire, the creator of the statues of Kléber and Hoche, and of that ornament of the Madelaine which represents Christ pardoning the Magdalen. M. Lemaire sat in the Corps Legislatif from 1852 to 1863.

Corps Legislatif from 1852 to 1863. The Athenæum states that a new work by the Duke of Argyll, entitled "The Unity of Nature," will be published in successive articles in the Contemporary Review, beginning with the September number. The chapters are as follows:--1. The Unity of Nature : What it is and what it is not. II. Man's Place in the Unity of Nature. III. Animal Instinct in its Relation to the Mind of Man. IV. The Limits of Human knowledge, considered with Reference to the Unity of Nature. V. The Truthfulness of Human Knowledge, considered in the Light of the Unity of Nature. VI. and VII. The Moral Character of Man, considered in the Light of the Unity of Nature. VIII. and IX. The Origin of Religion, considered in the Light of the Unity of Nature. PNEUMATIC CLOCKS IN PARIS.--Time is now sup-

PNEUMATIC CLOCKS IN PARIS.—Time is now supplied to street clocks, public offices, hotels, and private dwellings in Paris, like gas or water, from a central station, by means of compressed air conveyed through underground pipes. At the central station there is a reservoir of compressed air, and for the first 20 seconds of every minute, as given by a standard time-piece, a current of the compressed air is allowed to flow through the pipes to the receiving clocks. By means of a small bellows, which is expanded by the transmitted air, the works of these clocks are kept going at a practically uniform rate. The street mains are of wrought iron about 1 1-16in. in diameter, and these are connected to service pipes of lead 3-5in. in diameter, while the different storeys of a building are supplied by rubber tubes *k* in, in diameter. Any number of clocks can be actuated in this way within a radius of two miles from the central station, and the system has done so well in Paris that a company has been formed to introduce it into New York.—Engineering.

"Saturday Afternoon with the Best Authors" is the last new London periodical. It is edited by Mr. B. L. Farjeon, and each issue contains selections from the works of the best known writers. In the first number, amongst other authors laid under contribution, are Charles Dickens, Washington Irving, Shelley, Isaac d'Israeli, and Hans Christian Andersen.

TECHNICAL EDUCATION.—Mr. Alfred Waterhouse A.R.A., has been appointed architect for the erection of the Central Institution of the City and Guilds of London Institute for the Advancement of Technical Education, in Exhibition-road, South Kensington. The cost of the building will be \pounds 50,000. The plans for the City and Guilds' Technical College, Finsbury, to be erected in Tabernacle-row, at a cost of \pounds 20,000, have been approved, and it is expected that the foundation-stone will be laid in October next. Pending the erection of this building technical instruction has been given in class-rooms rented from the Cowper-street Schools Corporation. During the last term instruction was given in chemistry as applied to fuel, electro-plating, photography, and in the application of physics to steam and mechanical engineering. During the coming winter the laboratory instructions here include photographic chemistry and organic chemistry as preliminary to the chemistry of the coal tar procucts, brewing and spirit distillery, electric lighting, electric instrument making, and motor machinery.

The LIVERPOOL AUTUMN EXHIBITION OF THE LIVERPOOL AUTUMN EXHIBITION OF PICTURES,—Last Saturday was the last day for receiving works of art for the approaching Corporation exhibition, which will be open to the public on Monday, the 6th September. Any one taking a peep at the rear of the gallery would have seen the receiving place strewn with hundreds of pictures of all sizes and shapes, and of various degrees of artistic merit, from the huge canvases of the Royal Academicians to the little water - colour flower picture brought by some little lady student, whose friends, with crucl kindness, have persuaded her to submit her production to the severe ordeal of the critical hanging committee. It was nearly midnight before the staff at the gallery had got the whole of the pictures unpacked and put under cover. We understand that, as usual, more than twice as many works have been sent in that space can be found for on the walls of the building, and every year shows the necessity for increased accommodation being provided at the gallery. Fine as previous exhibitions have been, that for 18So bids fair to outdo all its predecessors, many of the leading artists of the United Kingdom and the continent having sent their best productions. The list of artists contributing includes the names of Sir Frederick Leighton, P.R.A., Millais, Sant, Goodall, Frith, Hodgson, Wells, Cope, Morris, Herkomer, Yeames, Pettie, Poynter, Dobson, Burgess, Crofts, Thorburn, Storey, Schafer, Perugini, Schmalz, Glendoni, Green, Smallfield, Henry, Lucas, Gale, Lawson, Blair Leighton, Schloesser, Morgan, Barnard, Macnab, Waterloo, Sadler, Topham, Haynes Williams, Walton, Cauty, Stocks, Gow, Johnson, Holyoake, Cotman, Aumonier, Chevalier, Doré, Tom Lloyd, Fahey, and may others. Many artists of great note have sent works never before exhibited, and the examples of the sculptor's art will be more numerous and important than usual. The full-length statue of Sir A. B. Walker, formerly Mayor of Liverpool, which

Masonic and General Tidings.

The future meetings of the Metropolitan Lodge of Instruction, No. 1507, will be held at the White Swan, Coleman-street, E.C., every Monday evening at 7.30. "Rogues and Vagabonds" (an advertisement

"Rogues and Vagabonds" (an advertisement appearing in the daily papers) is the title of a new tale in the paper with which the name of Mr. G. R. Sims has become identified, *One and All.*

The death is announced of Miss Neilson, the actress. It occurred suddenly on Sunday morning, in Paris. The talented lady had but recently returned from a successful tour in the United States. She was aged thirty years.

The Queen in Council has granted to Sheffield the right to hold a separate court of quarter sessions. It is rumoured that Mr. Wills, Q.C., will probably be the recorder.

The Swanage Work and Flower Show was held on Tuesday by the kind permission of Bro. Ex-Sheriff Burt, J.P., in the grounds of Purbeck House, Swanage.

We are glad to hear that the net result of the sale of tickets for the Alexandra Palace on Saturday last, in aid of the fund of the Wood Green Printers' Almshouses Restoration Fund, is likely to amount to \pounds_{130} .

A new work by Mr. L. Lewis, the writer of the well-known drama of "The Bells," will be published in a few days by Messrs. Tinsley Brothers, under the title of "A Peal of Merry Bells."

At the present time the great gathering of Sir Knights at Chicago during the present month is the allabsorbing topic in Masonic circles. It being the vacation season, usually taken in the lodges and chapters during hot weather, the Sir Knights are having everything pretty much their own way. From Maine to California come notes of preparation from every State. Every Grand Commandery in the United States will be fully represented in the Grand Encampment, and thirty thousand Sir Knights are said to have reported to take part in the grand parade on the 17th inst. While the number, doubtless, has been largely overestimated, it is still evident that it will be more than twice as large as that of any former parade of Sir Knights, while the crowd of spectators will be even more largely increased. The Chicago Committee of Arrangements assert positively that the number of Sir Knights and ladies accompanying them will exceed forty thousand. Ample preparations are being made at Chicago to entertain that number. There never has been, and probably there will not be again for many years to come, such a grand display of Knight Templarism as will be made at Chicago on the 17th of August. -Masonic Advocate.

Mr. M. A. Bass, M.P., speaking on Saturday last at the opening of a free library at Smethwick, strongly insisted on the importance, indeed the necessity, of technical education, if the British working classes were to compete successfully with foreign workmen.

Bro. Commander Cheyne, R.N., informs the Morning Post that the means adopted for organising a new Arctic expedition in this country not having met with the public sympathy and response expected, the London Central Arctic Committee are adopting new measures.

PRINTERS' SECOND ANNUAL ATHLETIC MEET-ING.—The above meeting, in aid of the Printers' Pension, Almshouse, and Orphan Asylum Corporation, will take place at Lillie Bridge Grounds, West Brompton, on Saturday, the 28th inst. There will be several walking and running handicaps (including a volunteers' walking race, review order) for several prizes, ranging in value from £4 to 58.

MANSION HOUSE TRURO CATHEDRAL FUND. —This fund amounted last evening to a little over £1000, including the following subscriptions: Messrs. Baring Brothers and Company, £250; Messrs. A. Gibbs and Co., £200; Messrs. Gilliat and Co., £100; Messrs. F. Huth and Co., £100; Messrs. Barnett, Hoare, and Co., £50; Mr. E. W. Bond, £50, being a first instalment of £250, which he desires to spread over five years.

It is our painful duty to announce that Bro. George Conquest, the popular comedian, while going through some of his trapeze performance at Wallack's Theatre on the third night of his engagement in Mr. Spry's burlesque of "Grim Goblin," either slipped or fell, and by so doing he broke his leg. According to a cablegram, he is now progressing very favourably.

The annual communication of the Provincial Grand Mark Lodge of Cumberland and Westmorland will be held at Cockermouth, on Tuesday, the 31st inst., under the banner of the Faithfull Lodge, No. 220. On the same day Bro. Capt. Sewell, P.G. Reg., W.M. elect of Lodge 229, will be installed.

In the general race for the Presidency this year, one candidate has been generally overlooked. He is General John W. Phelps, of Brattleboro', Vermont, who has written a letter formally accepting the nomination for President by the National Anti-Masonic Society. It is a good thing that this year there is no pronounced opposition to the "soldier element," for, with five candidates to choose from, the next President is sure to be a general. The people cannot escape this doom, even by turning to the Greenbacker, who has more nominations than he knows what to do with, or to General Phelps, the leader of the new party in national politics. "I Love the Military" might be turned into a sort of combination campaign song, with an adjustable chorus to suit the several candidates.—*Public Ledger*, Philadelphia. The bust of the Bishop of Manchester, in heroic

The bust of the Bishop of Manchester, in heroic size, is to be executed in marble by Mr. Warrington Wood, and, when completed, will be placed in the Manchester Town Hall.

A Verdict for $f_16,500$ was awarded on Wednesday by a jury in the Lord Mayor's Court to Mr. Wilkinson, the proprietor of several alamode beef houses in the City, as compensation for certain freehold business premises in Gracechurch-street belonging to him, and required by the Corporation for the improvement of Leadenhall Market.

The annual meeting of the Provincial Grand Mark Lodge of Tunis and Malta will be held at the Masonic Hall, Strada Stretta, Malta, on Thursday, 14th October, at seven p.m., when the R.W. Bro. A. M. Broadley, barrister-at-law, P.G.M., will consecrate the Union of Malta Mark Lodge, No. 262.

THE NATIONAL ROSE SHOW.—The National Rose Society has just intimated, through its Secretary, the Rev. H. H. de Oribrian, that it will hold its next show in Sheffield. The exhibition will take place in the Botanical Gardens, and £150 will be offered in prizes, £100 of which will be provided by the Botanical Gardens Society. The provincial exhibition has hitherto been held in Manchester.

We regret to state that Bro. Edward Cox, P.M., P.Z., P.F.G.W. Norths and Hunts, is lying dangerously ill, and but little hopes are entertained of his recovery. We trust, however, that our worthy brother may soon again be seen amongst us.

THE CROPS IN AUSTRIA.—A Reuter's Telegram, dated Vienna, August 18th, says: In the statistics of the Austro-Hungarian crop, published on the 10th inst., the figure of 6,000,000 centals should represent the quantity of barley, not rye, available for export, there being no surplus of rye, unless the consumption of that cereal should be abnormally low this year.

ROMAN REMAINS.—During the last few weeks workmen have been employed in laying down drainage pipes throughout the cathedral enclosure at Winchester, and some interesting relics of Roman handiwork have been discovered. In Canon Warburton's garden, situated on the north side of Dome-alley, was found a portion of a Roman pavement, which was slightly damaged in its removal to the Deanery; and a subsequent search revealed a further portion of the remains, which were embedded about six feet below the surface, a short distance to the east from the first discovery. The pavement represented a border turning at right angles, but the centre portion was missing, its absence being accounted for by the fact that a tree had been planted over it. The remains, however, do not extend sufficiently for any correct idea to be formed of the design. The colours are clear and bright, and present their original appearance. The spot in which this relic was discovered is situated about 120 yards south-east of the Roman pavement discovered in 1875 in Minster-street, and which now occupies a conspicuous position in the public museum of the city. The grounds of the Rev. Canon Ernest Wilberforce also contained a small metallic figure, extremely well modelled, and in good preservation. It is supposed that it formed one of a group, as there is one arm missing, and no signs of fracture at the shoulder were noticcable. The features are extremely well delineated. The figure is in the possession of the Dean (the Rev. J. T. Bramston).

Perhaps the most imposing of the many imposing Belgian National *fétes* took place in Brussels on Wednesday last. It consisted of a grand historical procession, setting forth in picturesque way the past and present of Belgium. It is described as highly successful. Thousands of specta-tors witnessed the procession, and among these were the King and Royal Family, as well as the Lord Mayor of London.

THE BRITISH ARCHÆOLOGICAL ASSOCIATION. -In connection with the annual session of this association, now being held at Devizes, the inaugural address has been delivered by Earl Nelson, who dwelt on the desirableness of paying greater attention to the preservation of ancient monuments and time-honoured relics of bygone ages. A number of places of historical interest in the neighbourlood have already been visited, including the supposed site of the Battle of Ethandun, with which the movements of King Alfred were so intimately connected, and the West-bury White Horse, a gigantic figure in chalk, on the side of the hill outside the town of Westbury.

For the better and more costly kind of Masonic Jewels For the better and more costly kind of Masonic Jewels a great saving can be made by getting them direct from the manufactory. Messrs. J. R. Williams and Son made the most costly badge in the kingdom for the Mayor of Liverpool, and many others, and many of the sheriffs³ badges and chains. The firm are now supplying the nobility and gentry (direct) at the same prices as they have for forty years served the best houses in London and the country, and co-operative stores. Messrs. J. R. Williams and Son have always been celebrated for specially fine diamond work and choice gem rings. The two ad-Williams and Son have always been celebrated for specially fine diamond work and choice gem rings. The two ad-vantages thus offered to the public are far superior quality and an immense saving in price. Manufactory and ware-house, ro8, Hatton-garden, E.C. The usual saving is 20 to 60 per cent. Bridesmaids' lockets and all kinds of jewellery for wedding presents. Dealers in diamonds, pearls, and coloured gems, loose or mounted. Elegant designs furnished (gratis) for re-mounting diamond work. Catalogues sent post free on application.—[ADVT.]

APPROACHING ROYAL VISIT & MASONIC BANQUET AT THE MANSION HOUSE.

We have much pleasure in stating that the Grand Master, H.R.H. the Prince of Wales, has accepted an invitation to a Masonic banquet at the Mansion House in October next. The Lord Mayor, as Junior Grand Warden and Worshipful Master of No. t Lodge, will preside, and will be supported by the leading mem-bers of the Craft. The last gathering of the kind was more than thirty years ago. It was in the mayoralty of the late Alderman Farncomb, in 1849. This gentleman on the occasion entertained nearly 300 brethren in the Egyptian Hall, and amongst those present was the Lord Mayor's nephew, Mr. Alderman Stone, who was subse-quently made Junior Grand Warden of England by the Prince of Wales on the accession of His Royal Highness to the Grand Mastership.

ONCE A MASON, ALWAYS A MASON.

How often do we hear men who call themselves Masons speak about the maxim "Once a Mason always a Mason," and assert that it is "altogether wrong for any body of men, merely because they are chosen to be members of a Grand Lodge, to pass a law which shall upset a doctrine which" they claim "has existed from time immemorial." The men who talk the loudest about the maxim are gener-ally those who do very little for the good of Masonry either by paying dues, attending lodge, or performing any Masonic duty except it be to wear a glaring pin on the lapel of the vest in plain view of everybody, to whom they seem to say: "Look at me, I am a Mason," and "once a Mason, always a Mason." a Mason.

But do these persons show to the outside world that they

a Mason." But do these persons show to the outside world that they are Masons by practising the exemplary conduct which they are taught is the rule and guide of Masonry? Do they, when claiming that "once a Mason always a Mason," show by word, action, deportment, and general conduct that they have ever been Masons, and are worthy of being called Masons? It matters not whether they have taken a hun-dred Degrees or only just been initiated into the mysteries, they are not Masons unless they act up to the Masonic prin-ciples. Consequently if they are not Masons their own argument condemns them; for as "once a Mason always a Mason," so he that has never been a Mason can not be one now. So many things are done under the cloak of Masonry that many feel alraid when a stranger approaches them and extends the right hand of friendship and brotherly love. Were those who have "once been made Masons" only willing to remain "always Masons," the greeting of the stranger would be even more welcome than that of one who is met with every day. A man who proclaims loudly in a public bar room, while under the influence of in-toxicating beverages, that he is a Mason, is not to be be-lieved, and good Masons should avoid him as they would a pestilence, no matter how much the intoxicated man may claim that "once a Mason, always a Mason," If a man accompanies his claim to Masonry with a profane oath, he is not to be believed, as all true Masons know that he does not walk or act as a Mason should. It is not the know-ledge of the mysteries that makes the Mason, it is the conduct and practice in life's duties. The true Mason *is* always a Mason, but the false one never.—N. Y. Courier.

METROPOLITAN MASONIC MEETINGS For the Week ending Friday, August 27, 1880.

The Editor will be glad to receive notice from Secretaries of Craft Lodges, Royal Arch Chapters, Mark Lodges, Encampments, Conclaves, &c., of any change in place, day, or month of meeting.

SATURDAY, AUGUST 21. Lodge 1326, Lebanon, Lion Hot., Hampton. "1641, Crichton, S.M.H., Camberwell. Mark 205, Beaconsfield, Chequers, Walthamstow.

LODGES OF INSTRUCTION. Manchester, 17, London-st., Fitzroy-sq., at 8.

Manchester, 17, London-st., Fitzroy-sq., at S. Star, Marquis of Granby, New Cross-rd., at 7. Percy, Jolly Farmers, Southgate-rd., N., at S. Eccleston, King's Head, Ebury Bridge, Pimlico. Sphinx, Stirling Castle, Camberwell. Alexandra Palace, Masonic Club, Loughborough, at 7.30. Metropolitan, White Swan, Coleman-st., at 7.30. MONDAY, AUGUST 23.

LODGES OF INSTRUCTION.

Longes of INSTRUCTION. Lily, Greyhound, Richmond, at 7. London Masonic Club, 101, Queen Victoria-st., E.C., at 6. Wellington, White Swan Hot., High-st., Deptford, S to 10. St. John, Gun Hot., Vapping, S to 10. PrinceLeopold, MitfordTav., Sandringham-rd., Dalston, 7.30. Sincerity, Railway Tav., Fenchurch-st. Static.n, at 7. Camden, 17,1, High-st., Camden Town, at 8. Tredegar, Royal Hot., Mile End-rd., at 8. St. James's Union, Union Tav., Air-st., Regent-st., at 8. Perfect Ashlar, Victoria Tav., Lower-rd., Rotherhithe, at 8. Upper Norwood, White Hart Hot., Church-rd., at 8. Marquisof Ripon, Pembury Tav., Amherst-rd., Hackney, 8. Loughborough, Cambria Tav., Loughborough Junc., at 7.30. Hyde Park, The Westbourne, 1, Craven-rd., at 8. West Smithfield, NewfMarket Hot., West Smithfield. St. George's, Globe Tav., Royal Hill, Greenwich, at 7. Doric Chapter, 248, Globe-rd., Mile End-rd., at 8. Royal Commemoration, R. Hot., High-st., Putney, 8 till 10. British Oak Bank of Friendship Tav., Mile End. Eastern Star, Royal Hot., Mile End-rd., 7.30. St. Mark's, S.M.H., Camberwell New-rd. John Hervey, Albion Hall, London Wall, at 8. New Finsbury Park, Plimsoll Arms, St. Thomas-rd., N., at 8. Kilburn, South Molton Hot., South Molton-st., W., at 7.30. Strong Man, George Hot., Australian Avenue, Barbican, 8. TUESDAY, AUGUST 24.

TUESDAY, AUGUST 24. Lodge 788, Crescent, Island Hot., Twickenham. Chap. 1275, Star, Ship Hot., Greenwich.

LODGES OF INSTRUCTION.

Lodges of INSTRUCTION. Lodges of INSTRUCTION. Pilgrim, F.M.H., 1st and last Tues. Yarborough, Green Dragon, Stepney, at 7. Domatic, Surrey M.H., Camberwell New-rd., at 7.30. Faith, 2, Westminster Chambers, Victoria-st., S.W., at 8. Prince Fredk. Wm, Lord's Hot, St. John's Wood, at 7. Prosperity, Hercules Tav., Leadenhall-st., at 7.30. Dalhousie, The Sisters' Tav., Pownall-rd., Dalston, E., 7.30. Dalhousie, The Sisters' Tav., Pownall-rd., Dalston, E., 7.30. Dalhousie, The Sisters' Tav., Pownall-rd., Dalston, E., 7.30. Dalnousie, The Sisters' Tav., Couthampton Bdgs., at 7. Israel, Rising Sun Tav., Globe-rd. Wandsworth, Star and Garter Hot., Wandsworth, at 7. Royal Arthur, Prince's Head, York-rd., Battersea, at 8. Beacontree, Red Lion, Leytonstone, at 8. Excelsior, Commercial Dock Tav., Rotherhithe, at 8. St. John of Wapping, Gun Hot., High-st., Wapping, at 8. Islington, Moorgate Station Restaurant, at 7. Leopold, Gregorian Arms, Jamaica-rd., Bermondsey, at 8. Mount Edgeumbe, 19, Jermyn-st., St. James's, at 8. Duke of Connaught, Palmerston Arms, Grosvenor Park, 8 Sir Hugh Myddelton, 162, St. John's-st.-rd., at 8. St. Marylebone, Eyre Arms, Finchley-rd., at 8. St. Marylebone, Eyre Arms, Finchley-rd., at 8. St. Marylebone, Eyre Arms, North Woolwich, at 7.30. Royal Naval College, Greenwich Hospital Schools, at 8. Eleanor, Argel Hot., Elmonton. Metropolitan Chapter, Jamaica Coffee Ho., Cornhill. Islington, Moorgate Station Restaurant, at 7. WEDNESDAY, AUGUST 25.

WEDNESDAY, AUGUST 25.

Lodge 754, High Cross, Seven Sisters' Tav., Tottenham. , 778, Bard of Avon, Greyhound Hot., Hampton Ct. , 898, Temperance-in-the-East, 6, Newby-pl., Poplar. , 1540, Chaucer, Bridge House Hot., London Bridge.

LODGES OF INSTRUCTION.

LODGES OF INSTRUCTION. Confidence, Railway Tavern, Fenchurch-st., 7 till 9. New Concord, Jolly Farmers, Southgate-rd., N., at 8. Mt. Lebanon, Horse Shoe Tav., Newington Causeway, 8. Pythagorean, Portland Hot., Greenwich, at 8. Burdett Coutts, Salmon & Ball, Bethnal Green-rd., at 8.30. La Tolerance, 2, Maddox-st., W. at 7.45. Peckham, Maismore Arms, Park-rd., Peckham, at 8. Finsbury Park, Alwyne Castle, St. Paul's-rd., N. Southwark, Southwark Park Tav., Southwark Park, at 8. Dukeof Connaught, Ryl. Edwd. Hot., Mare-st., Hackney, 8. United Strength, Hope & Anchor, Crowndale-rd., N. W., 8. Whittington, Red Lion, Poppin's-court, Fleet-st., at S. Royal Jubilee, 81, Long Acre, at 8. Langthorne, Swan Hot., Stratford, at 8. Temperance in the East, Geo. the Fourth, Ida-st., E., at Thisle, M.M.M., The Haro Tav. at 8. Eleanor, Trocadero Hot., Liverpool-st., Edmontoa. Zetland, King's Arms Hot., High-st., Kensington, at 8. Merchant Navy, Silver Tav., Burdett-rd., Limebouse, 7.30 Creaton, Prince Albert Tav., Portobello-ter., Notting-hill, 8. Stockwell, Crown, Albert Embankment, at 7. Panmure, Balham Hot., Balham, 7.30.

THURSDAY, AUGUST 26.

Gen. Com. Girls' School, at 4. LODGES OF INSTRUCTION.

Union Waterloo, Earl of Chatham, Thomas-st., Woolwich Kent, Duke of York, Borough-rd., Southwark, 7.30. Egyptian, Hercules Tav., Leadenhall-st., 7.30. Fidelity, Yorkshire Grey, London-st., W.C., at S. Finsbury, Jolly Anglers' Tav., Bath-st., City-rd. Elbury, 12, Ponsonly-st., Millbank, at S. Highgate, Boston Hot., Junction-rd., N., at S. The Great City, M.H., Masons' Avenue. High Cross, Coach & Horses, High-rd., Tottenham. Satesbury, Union Tay., Air-st., Regent-st., at S. High Cross, Coach & Horses, High-rd., Tottenham. Salisbury, Union Tav., Air-st., Regent-st., at 8. Southern Star, Crown Hot., Blackfriars-rd., at 8. Great Northern, Berwick Arms, Berners-st., Oxford-st. Rose, Walmer Castle Hot., Peckham-rd., at 8. Crusaders, St. John's Gate, Clerkenwell, at 9. Prince Frederick William Chapter, St. John's Wood. United Mariners, Three Cranes Tav., Mile End-rd., at 8. Vitruvian, White Hart, Belvedere-rd., Lambeth, at 8. Royal Oak, Lecture Hall, High-st., Deptford, at 8. Capper, Three Crowns, North Woolwich, at 7. Marquis of Ripon, Pembury Tav., Amhurst-rd., Hackney, 7.30. Royal Albert, White Hart Hot., Abchurch-lane, at 7.30. Victoria Park, The Two Brewers, Stratford, at 8. Victoria Park, The Two Brewers, Stratford, at 8.

West Middlesex, Fcathers Hot., Ealing, at 7.30. North London Chap., Jolly Farmers, Southgate-rd., N., at 8. St. Michael's, The Moorgate, 28, Finsbury-pavement, at 8. Guelph, Oliver Twist, Church-rd., Leyton. FRIDAY, AUGUST 27.

Chap. 1602, Sir Hugh Myddelton, Agricultural Hall, N. LODGES OF INSTRUCTION.

LODGES OF INSTRUCTION. Robert Burns, Union Tav., Air-st., Regent-st., at 8. Belgrave, Harp Tav., Jermyn-st., W., at 8. Unions Emulation (for M.M.'s), F.M.H., at 7. Temperance, Victoria Tav., Victoria-rd., Deptford, at 8. Metropolitan (Victoria), Portugal Hot., Fleet-st., at 7. St. Marylebone, British Stores Tav., St. John's Wood. Westbourne, Lord's Hot., St. John's Wood, at 8. United Pilgrims, S.M.H., Camberwell New-rd., 7.30. St. James's, Gregorian Arms, Jamaica-rd., S.E., at 8. Duke of Edinburgh, Silver Lion, Penny-fields, Poplar, at 7. Doric, 70, Whitechapel-rd., at 8. Burgoyne, The Red Cap, Camden Town, N.W., at 8. St. Luke's, White Hart, King's-rd., Chelsea, 7.30. Chigwell, Prince's Hall, Buckhurst-hill, at 8. Royal Standard, The Alwyne Castle, St. Paul's-rd., N., at 8. Finsbury Park, Earl Russell, Isledon-rd., Holloway, at 8. William Preston, Feathers Tav., Up. George-st., Edgware-rd. Earl of Carnarvon, Mitre Hot., Golborne-rd., Notting-hill. Pythagorcan Chapter, Portland Hot., London-st., Greenwich. St. George's, Globe Tav., Greenwich, at 8. Royal Alfred, Star and Garter, Kew Bridge, at 7.30. Wandsworth, Star and Garter Hot., Wandsworth, at 7. Clapton, White Hart Tav., Clapton, at 7.30. Stability, Masons' Hall Tavern, Coleman-st., E.C.

MASONIC MEETINGS IN WEST LANCASHIRE AND CHESHIRE.

For the Week ending Saturday, August 28, 1880.

MONDAY, AUGUST 23.

Lodge 613, Unity, M.R., Southport. ,, 1325, Stanley, M.H., Liverpool. Derby L. of I., M.H., Liverpool.

TUESDAY, AUGUST 24.

Lodge 986, Hesketh, Grapes Inn, Croston. , 1609, Liverpool Dramatic, M.H., Liverpool. , 1675, Antient Britons, M.H., Liverpool. Chap. S23, Everton, M.H., Liverpool. Merchants L. of I., M.H., Liverpool. Prince Arthur L. of I., S0, N. Hill-st., Liverpool.

WEDNESDAY, AUGUST 25.

WEDNESDAY, AUGUST 25. Lodge 220, Harmony, Wellington Hot., Garston. , 730, Ellesmere, Royal Oak, Chorley. , 1061, Triumph, M.H., Lytham. , 1403, W. Lancashire, Commercial Hot., Ormskirk. , 1756, Kirkdale, Skelmersdale H., Liverpool. Chap. 86, Lebanon, Crown Hot., Prescot. , 605, De Tabley, Concert Hall, Liscard. Neptune L. of I., M.H., Liverpool. De Grey and Ripon L. of I., S0, N. Hill-st., Liverpool. THURSDAY, AUGUST 26 THURSDAY, AUGUST 26.

Lodge 594, Downshire, M.H., Liverpool. , 1313, Fermor, M.H., Southport. , 1505, Emulation, M.H., Liverpool. Chap. 216, Sacred Delta, M.H., Liverpool.

Births, Marriages, and Deaths.

[The charge is 28. 6d. for announcements not exceeding Four Lines under this heading.] BIRTHS.

BANKS .- On the 15th inst., at Clarendon-road, Leeds, the wife of Mr. George Banks, of a daughter.

DAVIES.-On the 16th inst., at Stafford House, Duppas-hill, Croydon, the wife of Mr. A. Capel Davies, of ason. GALLOWAY.—On the 15th inst., at The Rectory, Papworth Everard, Cambs., the wife of the Rev. E. Dale Galloway, of a son.

JOHNSTON .-- On the 15th inst., at 2, Hazelbury-villas, S. Wimbledon, the wife of Mr. E. Freeling Johnston, of a son.

OAKES.-On the 13th inst., at Walton-on-Thames, the wife of Colonel R. F. Oakes, R.E., of a son.

THACKER .- On the 17th inst., at Lea Hurst, Hadley, the wife of Mr. Thomas William Thacker, of a son.

WOOLF.-On the 14th inst., at Marlborough Place, the wife of Mr. Edward Woolf, of a daughter.

MARRIAGES.

BENTINCK-LAVINGSTON.-On the 12th inst., at Newport, Rhode Island, U.S., by the Right Rev. the Bishop of Rhode Island, George Cavendish Bentinck, son of the Right Hon. G. A. F. Cavendish Bentinck, M.P., to Miss E. Livingston, daughter of Mr. Maturin Living-eton of Stratburgh. New York ston, of Staatsburgh, New York.

CADMAN-CORFIELD.-On the Lith inst., at St. Mar-garet's, Westminster, by the Rev. A. Gerald Bowman, John Richard, son of Mr. John Cadman, of Brooklyn, Woodbury Down, Stoke Newington, to Sophia Sey-mour, daughter of Mr. Seymour Corfield, of 25, Abington-street, Westminster.

DEWING-EADY.-On the 17th inst., at St. Michael's, Wood-green, by the Rev. John Thomas, Vicar, Henry George Dewing, to Fanny, daughter of Mr. Henry Eady, Wood-green.

Clapham, by the Rector, the Rev. F. W. A. Bowyer, Tom Morton, son of the late Mr. Thomas Penton, to Finma Louisa, daughter of Mr. James Collins, of Clapham PE Clapham.

ROUTH-ROUTH.-On the 14th inst., at the parish church, St. Marylebone, by the Rev. J. I. Routh, B.A., brother of the bridegroom, Amand Jules McConuel, M.R.C.S., L.R.C.P., son of Dr. Routh, of Montagu-square, to Blanche Rothwell, daughter of the late Mr. Richard Bouth of Constantionale Routh, of Constantinople.

380	The Freemason.	Aug. 21, 1880.
DEATHS. CLACY.—On the 14th inst., at Bournemouth, Mr. John Barry Clacy, late of Reading, aged 70.	NEVILLE HOUSE SCHOOL, PETERBOROUGH.	ROYAL SEA BATHING INFIRMARY,
 FORD.—On the 14th inst., at Hampshire-terrace, Southsea, Mr. Henry Ford, aged 61. H1LL.—On the 14th inst., at 46, Amherst-road, Hackney, Mr. Thomas Hill, late of Grocers' Hall, aged 73. LAMONBY.—On the 15th inst., at 37, Mountain View, Cockermouth, Lowis, son of William F. and Isabella Lamonby, aged five months. 	This School provides a thorough education at a moderate cost. Home comforts. Backward or delicate boys receive special attention. Preparation for the University Local Examination and the College of Preceptors. Christmas Term begins September 13th.—Address Bro. D. GLENN.	MARGATE. ESTABLISHED 1795. THE ONLY ONE EXCLUSIVELY FOR SCROFULOUS POOR. COL. CREATON, TREASURER. JOHN M. CLABON, Esg., HON. SECRETARY. This Hospital requires aid. An extra noral diet table
Mogg.—On the 15th inst., at Gravesend, Mr. Thomas Edward Mogg, of H.M.'s Customs, in the 62nd year of his age.	FURN <u>IS</u> HING.	is of necessity required on account of the exhausting nature of this terrible disease. Donors of \pounds 10 10s., Annual Subscribers of \pounds 1 1s., can recommend patients. 256 beds. Average number of In-
ROBARTS.—On the 13th inst., at 41, Lowndes-square, Mr. Henry Christopher Robarts, aged 69 years.	SPECIAL NOTICE! SAMUEL WEBB & CO.,	patients per year, 750, and of applicants over 1000. Bankers, the Bank of England; Coutts and Co.; and Cobb and Co., Margate. Offices: No. 30, Charing Cross, W.
TO PARENTS AND GUARDIANS. -MR. ALGERNON AUSTEN, DRAPERS' AGENT, 4, St. Paul's Churchyard, E.C. (Established 1850), has openings in the best Town and Country Firms for YOUTHS and YOUNG LADY APPRENTICES. Mr. Austen's personal supervision is given to this depart- ment. ACCIDENT INSURANCE COM- PANY, LIMITED. 7, BANK BUILDINGS, LOTHBURY, E.C.	Supply all Goods AT WHOLESALE PRICE FOR PROMPT CASH, Or, They Furnish throughout on Their New Hire System of Purchase, By which all persons, especially those with limited or fixed incomes, can derive great advantage. Full particular, so the fluerated Guide, post free. S. WEBB & CO., Wholesale Upholsterers, Bedding Manufacturers, And General House Furnishers, 434, 435, OXFORD STREET, LONDON, W.	JOHN THOMAS WALKER, Secretary. EADE & SON, WINDOW GLASS & GLASS SHADE STORES, 130, HIGH HOLBORN, LONDON, W.C. CONSERVATORIES, FERNERIES, AQUARIA, AND WINDOW CASES Designed and Fitted to the requirements of space and position. LEADED WINDOWS, ELIZABETHAN OR MEDIZEVAL STYLES. Every Description of Ornamental Glass Work.
Genera Accidents. Railway Accidents. C. HARDING, Manager.	(P.M. 193 and 1287.) MASONIC CANDLES,	Fitremanie to imitate Stained Glass, Directions and Price List Free, GLASS SCREENS, TILES, SLATES, PROPAGATORS, BEE GLASSES, and Miscellancous Articles in Glass: Estimates and Price Lists on Application.
A BERDEEN GRANITE MONU- MENTS from £5. Carriage free. Inscriptions accurate and beautiful. Iron Railings and Tomb Furnish- ings fitted Complete. Plans and Prices from JOHN W. LEGGE, Sculptor, Aberdeen.	FOR CHAFT LODGES	HEELS NOY COLONGO
NEXT OF KIN.—A DESCRIPTIVE INDEX (25,000 names guaranteed) to Advertisements for Next of Kin, Chancery Heirs, Legatees, &c., from 1700. 28. 8d. by P.O.O. Address, W. CULLMER, 17, South- ampton-buildings, Chancery-lane, London, W.C. 1880 Edition Now Ready.	Scnior and Junior Wardens, 6d. 6d. per Set of Three One-Pound Candles,	M.R. FRANCOIS, Surgeon Dentist, 42, Judd-street, Euston-road, continues to supply his well-known Artificial Teeth on Celluloid, Vulcanized India-rubber, Gold or Platinum, at £5 to 30 Guineas a set or from 5s. per tooth. Mr. F. desires to draw especial attention to the extraordinary merits of the new Celluloid base for Artificial Teeth, which for comfort, durability, and appearance far surpasses anything previously known.
Tenth Edition, post-free, 15. DR. WATTS on ASTHMA. A Treatise on the only Successful Method of Curing this Disease. By ROBERT G. WATTS, M.D., F.R.S.L., F.C.S., &c., 5, Bulstrode-street, Cavendish-square, London.	WHOLESALE AND RETAIL AT BRO. GEORGE KENNING'S MASONIC DEPOTS, LONDON, LIVERPOOL, MANCHESTER& GLASGOW	painful operation necessary. Consultation free. Servants and others of small means attended from 9 to 11 a.m. a half terms.
London : C. Mitchell and Co., Red Lion-court, Fleet-street. Now ready, price 6d., post free 7d. THE MASONIC MAGAZINE for		If with Pocket, 6d. each pocket extra.
L SEPTEMBER, containing The Old Master Masons Roll of Extinct Lodges of the Grand Lodge of Scotland, Warranted from 1736 to 1836	Representation of the second s	OSTRICH FEATHERS AND FLOWERS
A French Masonic Address in 1880 Holiday Hours A Strange Story of Eastwell In Memoriam Old Records of the Lodge of Peebles—continued Poetry : A Royal Arch Song French Freemasonry. Time was, Time is	nutritious than any other. KOPF'S ESSENCE OF BEEF.—Especially adapted for invalids who can take no other form of nourishment.	FEATHER DEPOT, WHOLESALE AND RETAIL 23, ESSEX ROAD, LONDON, N.
Ars Quatuor Coronatorum— concluded The York Fabric Rolls—con- tinued LONDON; GEORGE KENNING, 198, FLEET STREET.	KOPF'S BEEF LOZENGES.—Invaluable to those who have to fast long. KOPF'S CONSOLIDATED SOUPS, com- prising Erbswurst or Pea Soup, Mulligatawny,	FEATHERS RE-DYED AND CURLED
Now ready, Second Edition, price 25., post free 25. 1d., roan, 234 pages 32mo, gilt edges, with elastic band or tuck.	Green Pea, Scotch Broth, Hotch Potch, &c. In tins, Oxtail, Gravy, Mock Turtle, &c. KOPF'S PREPARED MARROW, from Best Beef Marrow Bones.	PARTRIDGE & COOPER, MANUFACTURING STATIONERS, 192, FLEET STREET, AND 1 & 2, CHANCERY LANE
THE COSMOPOLITAN MASONIC CALENDAR, DIARY, AND POCKET BOOK for 1880 (Tenth Year of Publication), being a Comprehensive Masonic Book of Reference, containing List of Lodges (with Dates Antient and Modern), Chapters, K.T. Encamp-	KOPF'S COMPRESSED VEGETABLES, Preserving the properties of Fresh Vegetables.	LONDON, E.C. LODGES SUPPLIED AT WHOLESALE PRICES
ments, Conclaves, and Grand Councils, with full particulars of every Grand Masonic Body throughout the Globe. LONDON: GEORGE KENNING, 198, FLEET STREET.	COFFEE. With and without Milk and Sugar. The above Preparations are patronized by the Nobility, the Army Navy, Sportsmen, Yachtsmen, Tourists, &c.	Carriage Paid on all orders over 20s. THE VELLUM WOVE CLUB-HOUSE PAPER, Perfectly smooth surface, combined with total absence o grease. Sample packets post free for 24 Stamps.
FOR FISH. FOR POULTRY.	KOPF'S EXTRACT OF MEAT COM- PANY, LIMITED.—Offices of the Company, No. 2, DRAPER'S GARDENS, THROGMORTON AVENUE, E.C. Factory and Depot—2S, HEARN ST., CURTAIN RD., E.C.	Masonic Dies, &c., Engraved by the best Artists in the trade.
FOR GAME. FOR BARRELLED OYSTERS. Try GOW. Try GOW.	MADRID (SPAIN). PELAYO MONTOYA,	Relief Stamping reduced to 1s. per 100. Illustrated Catalogues and Samples sent, post free, o every description of requisites for the library, the office, o for schools.
J. GOW, J. I, HONEY LANE MARKET, CHEAPSIDI'.	AGENT & COMMISSION MERCHANT, MANUFACTURERS, MERCHANTS, AND COM PANIES Directly Represented.	INDIA RUBBER DOOR MATS Made to Order, with Name or Motto inserted. GARDEN HOSE, with Fittings complete.
JAMES C. SCUDAMORE,	PATENTS OBTAINED. TRADE MARKS, DESIGNS, AND COPYRIGHTS REGISTERED Best References given on application.	Price Lists on application. All descriptions of India Rubber & Waterproof Goods COACHMEN'S CAPES.
FRUITERER & POTATOE SALESMAN, 10, HONEY LANE MARKET, CHEAPSIDE. CLUBS, TAVERNS, AND FAMILIES	CHARING CROSS STATION	KNEE RUGS, COATS, LADIES' WATERPROOFS, ETC. GEORGE LEWIS & CO., S3, UPPER THAMES STREET, LONDON, E.C (Foot of Dowgate Hill.)
supplied on the most liberal terms. ESTABLISHED 1838.	CONTINENTAL BOOKING OFFICE ENTRANCE.) A great Convenience and Saving of Time to the Brethren	MASONIC EMBLEMS
R. J. JONES, BUILDER, CARPENTER, BRICKLAYER, & DECORATOR Warehouse, Shop, and Office Fitter, 43, & 44, CLOTH FAIR,	destrous of dressing promptly, previous to going to Lodge, Ball, Dinner, &c. Private Dressing Rooms, charge 6d., with every attendance and appliance for the Toilet. Evening dress taken care of for the day or season in perfumed boxes (locked). No charge. Baths, Hosiery, Perfumery, Hairdressing, Dress Suits, Boots, Opera	In Colours
LATE 57A, WEST SMITHFIELD, E.C. E STIMATES GIVEN FOR GENERAL REPAIRS. ESTABLISHED 60 YEARS	Hats, Masonic Clothing, Jewels, Swords, &c. Full par- ticulars per post (halfpenny stamp). N.BLadies	L 2 2 A LITTLE BRITAIN, AND