THE FREEMASON.

The Organ of the Craft, a Weekly Record of Progress in

FREEMASONRY, LITERATURE, SCIENCE AND ART.

REPORTS OF THE GRAND LODGES ARE PUBLISHED WITH THE SPECIAL SANCTION OF

HIS ROYAL HIGHNESS THE PRINCE OF WALES, THE M.W. GRAND MASTER OF ENGLAND; HIS GRACE THE DUKE OF ABERCORN, M.W. GRAND MASTER OF IRELAND SIR ARCHIBALD C. CAMPBELL, BART., M.W. GRAND MASTER OF SCOTLAND; AND THE GRAND MASTERS

OF MANY FOREIGN GRAND LODGES.

VOL. XXVII., NO. 1173.]

SATURDAY, AUGUST 29, 1891.

[PRICE 3d.

THE AUSTRALIAN MASONIC LIBEL CASE.

The particulars of the action at law to which we referred in our Notes of last week as having been tried in the First Civil Court in Melbourne in May last, and in which one Mason sued another for an alleged libel, may be very briefly stated. The defendant, Bro. THOMAS SMITH, being dissatisfied with the manner in which the Fund of Benevolence was administered, gave notice of his intention to move in Grand Lodge a resolution to the effect "that detailed particulars be given and printed con-cerning the distribution of the funds of the Board of Benevolence, as the expenditure in the past appears to be excessive." On this motion being brought before Grand Lodge the plaintiff, Bro. PHILIP BLASHKI, who was at the time President of the Board, indignantly denied that there was any justification for bringing it forward, or any truth in the statements by which it had been supported. He is also reported to have accused the defendant of being influenced by improper motives in moving his resolution, and of having asked the Board for moneys to spend as he wished, without regard to the objects and purposes of the Fund. The discussion was shortly afterwards stopped, and Bro. SMITH, on the ground that he had had no opportunity of replying to Bro. BLASHKI'S allegations, addressed a letter to the Australasian Keystone, in which he reiterated the circumstances which had induced him to move his resolution, and made other statements, which, though they may not have been libellous, or intended to be libellous, were by no means complimentary to Bro. Blashki. This letter seems to have been too much for the latter, and he-whether acting on his motion or by the advice of others does not appear-at once determined on referring the dispute for settlement to a court of law, at the same time claiming damages to the amount of £2000. The trial, which extended over several days, resulted, as we announced last week, in a verdict for the defendant SMITH, and Bro. BLASHKI, though he has given notice of appeal against this decision, has thus far failed in vindicating his conduct from imputations which Bro. SMITH asserts he never made and never intended to make. But this is not all. The action thus brought by Bro. BLASHKI has proved more disastrous still. A charge was brought against him in the United Grand Lodge of Victoria in the month of June following of having violated the sixth of the "Antient Charges" in the Book of Constitutions—in having, as we presume, gone to law "about what concerneth Masonry, without an absolute necessity apparent to the lodge;" and on this charge he has been found guilty and sentenced to expulsion from the Order by the overwhelming majority of 196 to 5, and that too notwithstanding it was announced in his behalf that he had resigned membership of his lodge and by so doing severed his connection with Free-

It remains to be seen what will be the result of Bro. BLASHKI'S appeal against the verdict of the jury in favour of his opponent, Bro. SMITH, but whatever it may be, we cannot help repeating the regret we expressed last week that a dispute "about what concerneth Masonry" should have been referred for settlement to a court of law. In the first place, the dispute was one which there ought to have been no difficulty in settling privately. In our opinion Dr. MADDEN—though as counsel for the defendant, he must not be taken as an impartial witness-was perfectly right in describing the action as "a trumpery one which ought never to have been brought into court," and in this opinion we are justified by what Mr. Justice HODGES, before whom the case was tried, is reported to have said while the jury were considering their verdict, when he spoke of it as "a two-penny half-penny libel." In the next place, it cannot fail to exercise an unfavourable influence among the general public, when they find two prominent members of a Society whose purpose is to establish peace and goodwill among all orders and conditions of men unable to arrange what was originally a mere difference of opinion between them without having recourse to the law. On the other hand, we do | not hesitate to express our belief that the expulsion of Bro. Blashki from Freemasonry is far too serious a punishment to have meted out to him for his violation of the sixth of our "Antient Charges." It savours more of an act of vengeance than of one of justice.

IS MASONRY A DESIGNING IMPOSITION?

Masonry has no particular claim for her secret mysteries, all similar institutions, both ancient and modern, have their mysteries, which convey certain moral lessons to their members, nearly all societies, not excepting the various religions of the world, cover a portion of their proceedings with a veil of mystery.

Mystery is ever attractive, and the public more rapidly pursue an evanescent shadow than the paths of wisdom; but in this enlightened age, a particular dress even if worn by a priest, mystical forms of speech by whomsoever uttered, or symbolical rites, let them be ever so imposing, will not mislead the intelligent, and will only dupe the ignorant for a short time.

The present age demands something of more form and substance than mere mystery; let it be what it may, it must prove of true worth, or it will soon lapse into a state of "innocuous desuetude." Is there anything of true worth in Masonry, or is it a mere mystery, and are the rituals and ceremonials a designing imposition.

From the earliest ages of history operations of the human mind have had for their outward expression invisible symbols, such symbols are types of truth designed to be more deeply impressed upon the memory; this we see exemplified in the different forms of dedications. The Antediluvians erected altars upon which their sacrificial offerings were presented, and their devotions were conducted amid rites and ceremonies which impressed not only the actors, but their spectators with solemn reverence; and it was, no doubt, due to impressions thus received that the symbolism of all the earlier religions in Egypt, Assyria, and other countries took its rise. The first important description we have of such ceremonials is given in regard to the dedication of the ancient Tabernacle by Moses; the second, the dedication of King Solomon's Temple at Jerusalem; later it became the custom of Christians to dedicate their houses of worship, they, no doubt, were induced to do so from the ancient practices of the Jews. During the ministry of Moses the Israelites were required to dedicate their dwellings before they were occupied, they also set apart vessels, implements, and priestly vestiments used in worship, certain persons were also assigned to the priesthood, and they were solemnly consecrated

Masons continue the custom of dedicating buildings, and have also a personal consecration, this is made by every Mason when he voluntarily assumes the obligations of the Fraternity; the sense of obligation is kept alive by repeated admonitions, instructions, and persuasions in the working of each Degree. The candidate comes with a professed desire for knowledge, and is taught to divest his mind of the vices and superfluities of life, to be diligent and prudent, to befriend and relieve a weary brother, to remind him of his errors and aid him in reformation; he is taught that the whole human species is one great family, and that man's mission is to soothe the unhappy, sympathise with their misfortunes, compassionate their miseries, and restore peace to their troubled minds; he is taught his imperfect state by nature, and the state of perfection man may hope to attain; he is taught that moral uncleanness is the grand agent of human degradation; that vice is an enervating exhaustive agency, and that virtue finds her reward by transplanting waste places into the beautiful; he is taught to be a good citizen, a loyal subject to his country, and in fine to obey the laws of God and man,

These many virtues are illustrated by appropriate emblems teaching visible truths, designed to lead to man's highest happiness, they are forcibly impressed upon the mind, and will remain to brighten man's pathway throughout the ages to come.

The Earl of Durham, for more than 20 years a distinguished officer of the Grand Lodge of England, has left on record the following: "I have ever felt it my duty to support and encourage the principles and practices of Freemasonry because it powerfully developes all social and benevolent affections, because it mitigates without and annihilates within the virulence of political and theological controversy, because it affords the only neutral ground on which all ranks and classes can meet in perfect equality and associate without degradation and mortification, whether for the purpose of moral instruction or for social intercourse."

An eminent American Mason has said that Masonry owes her progress to her perfect freedom of thought politically and religiously, and that nowhere on this green earth does Masonry so proudly triumph over bigotry and superstitution as in "The land of the free and the home of the brave." The centuries that have passed since the birth of Masonry have written upon their bosom mighty changes that have marked the pathway of human progress; an ever present witness, she has beheld the fall of empires and the convulsions of human society; she has beheld monarchy surrounded by her pomp and magnificence swallowed up in the dark gloom of tyranny and oppression; she has beheld the rule of the bigoted priesthood, whose iron grasp fettered social order and progress, and seemed to shut out all hope of a free manhood; she has lived through all, and at last beheld civil liberty emerge from darkness of human oppression, and to-day her banner floats on high in every clime where civilization

To do this she has employed no agency, nor followed the dogmas of either church or state, and yet the exalted and honoured, the autocrat and the artisan and men of all the professions of life have of their own free will and accord crowded around her altar, where they meet on a common level, pay the same obedience to her precepts, pass through the same ordeal, and learn the same sublime lessons of truth, morality, and brotherly love.—The Herald of Masonry.

UNITED GRAND LODGE OF ENGLAND.

The following is the business to be transacted in Grand Lodge on Wednesday next, the 2nd prox.

1. The minutes of the Quarterly Communication of the 3rd June for confirmation.

2. Report of the Board of Benevolence for the last quarter, in which are recommendations for the following grants, viz.:

A brother of the Arnold Lodge, No. 1799, Walton-								
on-the Naze	£100	0	0					
A brother of the Buckingham Lodge, No. 591,								
Aylesbury	50	o	0					
A brother of the Montesiore Lodge, No. 1017,	·							
London	50	0	0					
A brother of the Socrates Lodge, No. 373,	U							
Huntingdon	50	0	0					
A brother of the Samaritan Lodge, No. 368,	Ü							
Sandbach	50	0	0					
A brother of the Peace and Harmony Lodge, No.	v							
496, St. Austell	50	0	0					
A brother of the High Cross Lodge, No. 754,	O-							
Tottenham	50	0	0					
A brother of the Humphrey Chetham Lodge, No.								
645, Manchester	бо	O	0					
The widow of a brother of the Lebanon Lodge,		_	-					
No. 1326, Feltham	50	o	0					
3. REPORT OF THE BOARD OF GENERAL								
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To the United Grand Lodge of Ancient Free and Accepted Masons of

The Board have to report that vacancies have occurred in the list of Trustees of the real property of Grand Lodge by the deaths of Bros. the Earl of Carnaryon, Lord Tenterden, K.C.B., John Havers, Samuel Leith Tomkins, Æneas J. McIntyre, Q.C., and John Anthony Rucker. The surviving trustees being Bros. the Earl of Lathom, the Earl of Donoughmore, Woods, K.C.M.G., C.B. (Garter), Sir John B. Monckton, and Frederick Adolphus Philbrick, Q.C.

Vacancies have also occurred in the list of Trustees of the personal property of Grand Lodge by the deaths of Bros. the Earl of Carnarvon and Samuel Leith Tomkins. The surviving Trustees being Bros. the Earl of Lathom and the Duke of Abercorn, C.B.

The Board, therefore, recommend that the following brethren be now appointed to fill these vacancies: For the real property—Bros. the Earl of Mount Edgeumbe, the Earl of Limerick, the Earl of Euston, and Bro. Thomas Fenn. For the personal property-Bros. the Earl of Mount Edgeumbe and the Earl of Limerick.

THOMAS FENN, President. (Signed) Freemasons' Hall, London, W.C., 18th August, 1891.

To the report is subjoined a statement of the Grand Lodge accounts at the last meeting of the Finance Committee, held on Friday, the 14th day of August instant, showing a balance in the Bank of England (Western Branch) of £9043 4s. 3d., and in the hands of the Grand Secretary for petty cash £100, and for servants' wages £100, and balance of annual allowance for library £33 10s. 10d.

4. APPEAL—

By the Worshipful Master and brethren of Lodge La Cæsarée, No. 590, Jersey, against a sentence of suspension passed on the lodge by the R.W. Provincial Grand Master of the Province of Jersey for wilful and deliberate disobedience of his orders.

N.B.—The papers relating to this appeal will be in the Grand Secretary's office till the meeting of Grand Lodge, and open for the inspection of the brethren during office hours.

List of lodges for which warrants have been granted by the M.W. Grand Master since the last Quarterly Communication of Grand Lodge-

No. 2405, The Ionic Lodge, St. Helens, Lancashire.

2406, The Amatole Lodge, Alice, Victoria East, South Africa (E.D.) 2407, The Hicks-Beach Lodge, Stroud, Gloucestershire. 2408, The Hampstead Lodge, South Hampstead, London. 2409, The Woodgrange Lodge, Forest Gate, Essex.

2410, The Esculapian Lodge, Regent-street, London. 2411, The Clarence and Avondale Lodge, Leytonstone, Essex.

2412, The Ashfield Lodge, Sutton-in-Ashfield, Nottinghamshire.

MASONIC CARNARVON MEMORIAL WINDOW IN WREA GREEN CHURCH.

The stained glass window inserted in St. Nicholas's Church, Wrea Green, to the memory of the Earl of Carnarvon, Pro Grand Master of England, was unveiled on Thursday afternoon, the 20th inst., by Bro. Sir Matthew White-Ridley, M.P., P.G.M. Northumberland. Wrea Green is a typical English village, lying between Kirkham and the sea. It is complete in rural simplicity. The church, whose new steeple overtops the village buildings, is on the edge of the green, and forms one of the most picturesque pieces of church architecture in this county. In recent years especially there has been a close affinity between the church and local Masonry, and the beautiful window and the function of Thursday, the 20th instant, were unmistakeable proofs of the great interest which the members of the secondar bedy take in the Church of Frederick. the secular body take in the Church of England. Desiring to honour the memory of the late Earl of Carnarvon—a great Statesman, a foremost Mason, and a Christian philanthropist—the members of some Lancashire county Masonic lodges subscribed for a cathedral glass window to be inserted in the west wall of Wrea Green's pretty little parish church. Messrs. Shigley and Hunt, Lancaster, were commissioned to produce the window, which consists of two figure subjects—St. John the Baptist and St. John the Evangelist. The window is a valuable addition to the church ornaments. It is, moreover, a permanent testimonial to the generosity of Lancashire Masons, and a worthy memorial of one of the greatest Masters of English Freemasonry. Interesting information in connection with the inception of the window scheme together with the inscription of the work of art will be found in the eloquent sermon preached by Bro. T. B. Spencer, P.G. Chap. England, Prov. G. Chap. West Lancashire, and given in extenso below.

The occasion was one of great interest to the villagers. It also drew together a good number of Freemasons from different parts of the county. The tuneful bells in the steeple of St. Nicholas Church were rung in merry style; but just before the commencement of the service there came from the belfry the mournful music of "A few more years shall roll." The villagers secured seats at the back of church, an augmented choir and the clergy occupied the chancel, and the Masons filled the body of the building. Prior to the service the Masons assembled at the schoolroom, where they arrayed themselves in Masonic clothing. They marched in procession to the church, and were met at the entrance by the clergy and choir. Sir Matthew White-Ridley was (according to the official list) accompanied by the following:

Bros. Rev. T. Barton Spencer, M.A., vicar of St. James's, Preston, England, P.P.G.C.; Thomas Forrester, P.M. 730, Sec. 2349, P.P.G.D. West Lancs., and P.G.S.B. England; Thomas R. Jolly, Treas. 113; W. W. Elton, P.M., P.D.G. D.C.; E. Barber, P.M. 113; S. Fisher, J.D. 1061; William G. Wray, P.M. 1070; J. P. Jarman, 1061; James Fish, S.W. 2349; Joseph Turnbull, P.M. 703, P.P.G.S.B. West Lancs.; W. Speak, 1061; Rev. H. B. Hawkins, 1061; W. G. Terry, J.W. 113; R. Stirzaker, P.M. 1620; Whittaker Bond, P.M., Treas. 950; J. Robertson, P.M. 950; L. Collier, P.M. 1357, 1061; J. A. Nicholson, P.M. 1070; J. S. Slater, 1610 and 1061; Joseph Hudson, 1061; Robert Jones, S.D. 113; E. D. Hindle, J.D. 113; E. Alston, W.M. 333; Rev. Ralph Sadler Stoney, P.G. Chap.; John R. Knowles, Treas. 1061; and others.

The prayers were read by the Rev. E. G. Reeve, vicar of Fleetwood. Canon Hawkins read the prayer after the third collect. The first lesson was read by the Rev. W. G. Terry. The Rev. J. Kirby, read the second lesson. The vicar of Wrea Green (Bro. the Rev. R. S. Stoney, S.W.), also took part in the service. Most of the clergy wore insignia of the Masonic Order.

Bro. the Rev. T. BARTON SPENCER preached from the text—" The righteous shall be held in everlasting remembrance," Psalm exii., 6th verse. We have met together this afternoon, he said, to witness the uncovering and dedicating to the glory of God a stained-glass window which has been erected by the Freemasons of Preston and the Fylde in memory of the late M.W. the Earl of Carnarvon, Pro Grand Master of England, who was worthy of such an honour. In the unavoidable absence of the present Pro Grand aster of England, our beloved Provincial Grand Master, the Earl of Lathom, the ceremony of unveiling the window will having becoming dignity conferred upon it by the Right Worshipful Sir Matthew White-Ridley, the Provincial Grand Master of Northumberland, who is so highly respected not only in this district, but in the legislature of this country. And in selecting this church as the place for the memorial the brethren wished to signify their gratification that the R.W. Prov. Grand Mark Master has conferred upon the highlyesteemed, and, in the best sense of the word, popular vicar of this parish, the office of Prov. Grand Chaplain in Mark Masonry for this year. Now, I think the erection of a stained glass window, or whatever else is needed to complete and adorn a church, is a very right and appropriate manner of keeping in remembrance those who have died "full of works and of faith." When the memorial is placed within the sacred edifice, those who, having "served their generation" "do rest from their labours," are brought to the remembrance of the congregation each time they assemble to worship God; the name of the memorial is handed down, as it were, by tradition from one generation to another, and thus the name and memory of those who have been righteous and beneficent is preserved for ever. And the late Earl of Carnarvon will be held in remembrance in this church by that beautiful memorial window; in the Order by many lodges that bear his honoured name, as "one of the brightest characters in the annals of Free-

masonry;" while as a citizen and statesman he will be remembered by his great virtues and good works, for, says my text, "The righteous shall be in everlasting remembrance." But methinks I hear someone say, What is meant by the expressions in the text with regard to the word "righteous?" It probably means here the good man, and in the first verse "righteous?" It probably means here the good man, and in the first verse of this Psalm the righteous man is thus described: "Blessed is the man that feareth the Lord, that delighteth greatly in his commandments." With regard to the expression, "Everlasting remembrance," this has two meanings. It refers to this life, and signifies that long after he is dead, for many ages, he shall be well spoken of, his name mentioned with honour, and his good deeds recorded and remembered to all posterity for the right-care." good deeds recorded and remembered to all posterity, for the righteous by their life and actions are worth remembering. But my text refers to the life hereafter. And both these meanings, referring to this life and the next, apply to him in whose memory that window has been placed in this church. Nay, even more as regards this life, the late Earl of Carnarvon secured the esteem and approbation of men during his lifetime, a thing which is not always the case, for a righteous and beneficent man is not always fully appreciated until his loss is felt. With regard to the late Earl of Carnarvon, he was, as you know, of most noble descent, Right Honourable by title and right honourable in life and character. These marked him as qualified to take the highest positions, and these he attained. He was an able, well read, and deeply cultured scholar, and filled the high office in his University of Oxford of High Steward. As a statesman he was in the front rank, holding important offices in the Government of the country, including that of Lord Lieutenant of Ireland. In Freemasonry he was appointed by H.R.H. the Prince of Wales, our Grand Master, the Pro Grand Master of England. The duties of the office he discharged in an admirable and most efficient manner, and his loss to the Order was indeed very great. It was a most difficult task to replace him, but we Lancashire Masons know, as well as the Craft in general, that H.R.H. the Grand Master could not have made a wiser or more popular selection for his successor than the one he has chosen, namely, our beloved Provincial Grand Master, the Earl of Lathon. In his life and character, the late Earl of Carnarvon was a truly religious man and loyal and devoted son of the Church. He was what St. Paul terms "An epistle of Christ, known and read of all men" (II. Cor.ii., 2, 3). In short, he was a thorough, sincere Christian gentleman, and he exemplified the characteristic of love or Charity which we associate with St. John the Apostle one of the patron spints of our which we associate with St. John the Apostle, one of the patron saints of our Order; though, when occasion required, the late earl could manifest that firmness of character which we associate with St. John the Baptist, the other patron saint of our Order, and both of whom are represented in the stained glass window that will soon be uncovered. In the CXIIth Psalm there are several points mentioned about the righteous man which apply to our late honourable brother. He "was gracious," i.e., full of kindness to those around him. He was courteous to all. He "was full of compassion;" he tenderly felt for others. He was considerate for others. As an instance of this, he felt the great blessing and value of religious worship, and he was careful to provide by great beneficence, that all who hold a claim upon him as a large landed proprietor should have the same blessing afforded to them. In his life he showed the same principle of consideration for others which prompted one of the late earl's ancestors, the famous Sir Philip Sydney, at a famous battle to hand the cup of water, which he so greatly required, to the wounded soldier beside him, with the words, "Give it to him; he needeth it more than I." He was "righteous," i.e., just in all his dealings. And in reading accounts of his public life and actions he always thought that the leading principle manifested was fairness. He was ready to look at the interests of others as well as those of his own or his party; he always tried to view matters without prejudice, partiality, or self-interests. He would never take an unfair advantage in any controversal matter, even when his opponents were not strictly fair, but he would say and do what he considered honourable and kind, and he had his reward in a clear conscience and a fair fame. "He guided her affairs" both public and private, "with discretion," for, as someone has said, true religion is "sanctified commonsense"; "He hath dispersed, He hath given to the poor," for the late earl was munificent in his contributions to charities. And as a Freemason—and it is in this respect we commemorate him to-day—he carried out in his life and actions "the general principles and tenets of our Order," for "as an individual he practised every domestic and public virtue. Prudence directed him, temperance chastened him, fortitude supported him, and justice was the guide of all his actions; while he was especially careful to maintain in their fullest spleandour, those truly Christian and Masonic ornaments of benevolence, charity, virtue, honour, And if we wish as men and Masons to be held in kindly remembrance and to leave behind us a good name, as the most precious inheritance for our children, and what right thinking man is there who has not this wish; let us learn from our late honoured brother that the best way of securing this is by following in the footsteps of our Lord Jesus Christ, by using aright whatever talents God has given us and by living a holy, good, and useful life. No one likes the idea of being "clean forgotten and out of mind." when he is "called away from the sublunary abode to the Grand Lodge above where the world's Great Architect ever reigns," therefore, do well and you shall be well spoken of, if not now, yet by those who shall come after. And although it is not the privilege of every one to be held in remembrance in the way we commemorate the late Earl of Carnarvon to-day, still, hereafter all "the righteous shall be in everlasting remembrance," for God has promised "them that honour Me, I will honour," and He will pass on them the glorious commendation—"Well done, thou good and faithful servant, enter thou into the joys of thy Lord." And when we enter this church the name of him was commendative will be brought to our enter this church the name of him we commemorate will be brought to our remembrance, and as we look towards the west-end of the sacred building, we Ishall have called to our mind, that the window which is now to be uncovered is dedicated "Ad gloriam dei. In memory of the Right Honourable Henry Howard, 4th Earl of Carnarvon, Pro Grand Master of Freemasonry, by the brethren of Preston and the Fylde."

At the close of the sermon,
Bro. Sir Matthew White-Ridley, speaking from the entrance to the chancel, said: I have the privilege to unveil to you—the Masons assembled here—in sight of this congregation this window. I present it in the name of the Freemasons of Preston and the Fylde to the Bishop and Vicar of this parish and church. It has been erected here both to the glory of God, the Great Architect of the Universe, and in loving memory of our departed brother the fourth Earl of Carnarvon, a Past Grand Master in English Freemasonry. It is placed here also after 25 years of the incumbency of your vicar in this parish—the Rev. R. S. Stoney—himself a Senior Warden of the Lytham Lodge, a Prov. Grand Chaplain, and a distinguished and esteemed Freemason. It is the earnest hope and prayer of the Order that

so long as this window exists you will have in the church in which you worship a token of our unutterable devotion alike to the memory of our departed and illustrious brother and the sacred principles of our Order.

A white curtain which hid the window from view was then slowly dropped, and the congregation, turning to the west, looked for the first time on the work of art.

The musical portion of the service was taken by some of the members of St. Cuthbert's Parish Church Choir, Lytham—Mr. R. Ashworth, Mr. J. Atkinson, Mr. R. Cookson, Mr. R. Cookson, jun., Mr. Rawstone, and 12 of the chorister boys; Mr. J. Sharples, organist of the same church, presiding at the organ.—Preston Herald.

INSTALLATION OF LORD JERSEY AS M.W.G.M. OF NEW SOUTH WALES.

A brilliant gathering of Freemasons took place at the Centennial Hall, Sydney, on the 11th July last, to witness the installation of the Earl of Jersey as M.W.G.M. of the United Grand Lodge of New South Wales. There were upwards of 3000 brethren of the Craft present, and not only were all available seats on the floor of the hall occupied, but the galleries also were well filled. The following representatives from the neighbouring colonies were present:—Victoria: Bros. Sir W. J. Clarke, M.W.G.M.; J. T. Wynne, S.G.W.; T. H. Lempriere, G.S.; Angel Ellis, G. Treas.; C. J. Davies, T. D. Davies, G. H. Dickson, W. Lowenstein, W. Baker, A. J. Hart, J. C. Clarke, and J. C. Butler.—Tasmania: Bros. D. E. Giblin, D.G.M.; C. E. Davies, J.G.W.; J. G. Davies, P.G.W.; J. W. Topliss, J.G.D.; J. D. Steele, G. Sec.; and T. McGrath, G. Treas.—Queensland: Bros. T. Unmack, Prov. G.M. (I.C.); J. Young, J. H. Samkey, A. E. Harris, G. T. Hutton, and J. F. Buckland. Apologies were received from Bros. the Earl of Kintore, M.W.G.M. South Australia; the Hon. Arthur Gregory, D.G.M. Queensland (E.C.); Thomson, M.V.G.M. New Zealand; and the Rev. Poulett-Harris, M.W.G.M. Tasmania.

The Grand Lodge having been opened by Bro. Dr. H. J. Tarrant,

The Grand Lodge having been opened by Bro. Dr. H. J. Tarrant, Pro Grand Master, the M.W. Grand Master elect was presented and installed by the Pro Grand Master, who delivered the usual address, remarking that the G.M. had been placed in the chair, and had had conferred upon him the highest honour which the Masons of this colony could offer to him, that of Grand Master of the United Grand Lodge of New South Wales. He heartily congratulated the brethren upon their selection, and felt confident that the government of the Craft in his hands would be attended with the same success as when it was held by his noble predecessor and Past Grand Master, Lord Carrington. It had been his (Dr. Tarrant's) privilege to propose that distinguished brother as the first Grand Master of the United Grand Lodge of New South Wales, and his Masonic rule in this territory would long be remembered by the Craft. Personally, he had been beloved by the brethren and respected by all. His wise advice, aided by that of their late lamented brother, Lord Carnarvon, had much to do in carrying out that Masonic unity which now existed. It was his privilege also to propose the Earl of Jersey as the Grand Master, and by the unanimous voice of the brethren he had been elected to the high position which he had accepted, and which would draw him closer to a large and important section of this community, a body represented by all classes of society, and composed of men who had always endeavoured to promote good order, and cheerfully conform to the lawful authority, and endeared to promote the peace and prosperity of their country. Therefore, his noble brother as the representative of the Queen could have no hesitation in presiding over such an Order as Masonry. Dr. Tarrant referred at some length to the principles of Freemasonry, and remarked that it would be superfluous to enter into any explanation of its duties to the Grand Master, who had occupied such prominent positions in the Craft in the United Grand Lodge of England, suffice it for him to say that while the Grand Master possessed almost absolute power, those over whom he was to rule were satisfied that he would never abuse it.

Lord Jersey, as the newly-installed Grand Master, in his address, said the brethren had conferred upon him the greatest honour they could bestow. The Pro Grand Master had said he came amongst them as a stranger. it had not been that he was a brother Mason he would have so come. But he had been accepted as a Mason and met with fraternal sympathy, and now they had elected him to the highest dignity in the Order. Theirs was a noble Order; it was an ancient Order of which he felt proud, and he felt proud also to have been chosen G.M. of the United Grand Lodge of New South Wales. He failed to find words to clothe his thoughts, as bare words could not describe the pride and gratitude he felt towards his brethren, but he thanked them heartily for the honour they had bestowed upon him, and for their kindness in coming in such large numbers to offer him such a generous reception. The Pro Grand Master had alluded to the features of this ceremonial, and he agreed with him that it would stir in them memories for long years to come. He was glad to see those belonging to distant parts of Australasia, the representatives of many Grand Lodges, and agreed also with the remark that this showed the harmony which existed among the Freemasons of Australia, among the Grand Lodges of Great Britain and Ireland, and it would be his earnest desire to do all that lay in his power to confirm and strengthen this national alliance. Allusion had been made to his illustrious predecessor, and he certainly felt that he was placed in a position of great difficulty in having to follow one so deservedly popular in New South Wales, and who had aided so greatly in the formation of unity. Now that the work of unity had been accomplished they might hope that the spirit of unity would always guide their actions. No great changes could be carried out without causing some regrets such as the changes from old and cherished associations, but the change had been justified in its results. He believed that the Grand Lodges which held sway in this world-wide empire had nothing but feelings of friendship to their Australian sisters. Referring to the remark that he had absolute power, he trusted that he should ever use that power they had placed in his hands for the benefit of the Craft, and that they would all work together to observe the sacred dictates of truth, honour, and virtue, those priceless gems of Masonic teaching. The Grand Master concluded his address by announcing that he had appointed Bro. Dr. H. J. Tarrant as Pro Grand Master for the ensuing year.

The Pro Grand Master, Bro. Dr. Tarrant, and Deputy Grand Master, Bro. J. C. Remington, were then presented and obligated, and the Grand Officers invested, after which the various representatives tendered their congratulations.

The annual festival was afterwards held in the banquet room, when every seat was occupied. The usual toasts were duly honoured.

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SATURDAY, AUGUST 29, 1891.

Masonic Motes.

The regular Quarterly Communication of United Grand Lodge will be held at Freemasons' Hall on Wednesday, the 2nd prox., at 6 for 7 p.m. The business to be transacted will include the consideration of the reports of the Boards of Benevolence and General Purposes and of an appeal against a sentence passed on a lodge by the R.W.P.G.M. of Jersey. The report of the Board of General Purposes contains a recommendation that Bros. the Earl of Mount Edgcumbe, D.G.M., the Earl of Limerick, the Earl of Euston, and Thomas Fenn be appointed Trustees of the real property of Grand Lodge, and Bros. the Earls of Mount Edgcumbe, D.G.M., and Limerick of its personal property, in place of certain brethren deceased. The number of new lodges for which the M.W.G.M. has been pleased to grant warrants of constitution since the June communication is eight. Of these two will meet in London, five in the provinces, and one abroad-in the Eastern Division of South Africa.

The Quarterly Communication of the Grand Lodge of Mark Master Masons of England and Wales, &c. &c., will be held at Mark Masons' Hall on Tuesday next, the 1st prox., at 5 for 6 p.m. The report of the General Board will be submitted, and we have no doubt, adopted; but beyond this there is no business entered on the agenda.

The Woodgrange Lodge, No. 2409, will be consecrated at the Princess Alice Hotel, Forest Gate, on Thursday next, the 3rd prox. The ceremony will be performed by Bro. Col. Shadwell H. Clerke, Grand Secretary, who will be assisted by Bros. F. A. Philbrick, Q.C., G. Registrar, as S.W.; James Terry, P.G.S.B., as J.W.; the Rev. J. S. Brownrigg, P.G. Chaplain, as Chaplain; and Frank Richardson, P.G.D., as Director of Ceremonies. The musical arrrangements will be under the direction of Bro. R. de Lacy, Vicar Choral of St. Paul's. The principal officers designate are Bros. A. R. Trew, P.P.G.D. Suffolk, W.M.; Robert Brannon, P.P.G.S.B. Hants and Isle of Wight, S.W.; and Robert J. Tucker, P.M. No. 933, J.W. Bro. J. G. Stevens, P.M. No. 554, who has taken a very active part in the organisation of the new lodge, will be appointed acting P.M. There is every prospect of there being a large muster of brethren to witness the inauguration, and from what we hear there is good reason to anticipate for the Woodgrange Lodge a long and prosperous career. It undoubtedly has our best wishes for its success.

The annual meeting of the Provincial Grand Lodge of Worcestershire will be held in the Corn Exchange, Tenbury, under the banner of the St. Michael's Lodge, No. 1097, on Wednesday, the 16th prox., at the hour of noon. There is a very full programme of business to be transacted, and at the close of the proceedings the brethren will dine together at the Swan Hotel, under the presidency of their respected Provincial Grand Master. Tickets for the banquet 6s. 6d., and brethren intending to be present should notify the fact not later than Wednesday, the 9th prox.

We learn from a circular which has been issued from the headquarters of the Supreme Council of the 33° for the Southern Jurisdiction of the United States of America that Bro. Jas. C. Batchelor, 33°, who succeeded the late Bro. General Pike as Sov. G. Commander, has been very seriously ill and thereby prevented from discharging the duties of his important office. The latest reports, as contained in this circular, are, however,

* *

most favourable, and we sincerely trust that Bro. Dr. Batchelor will soon be completely restored to health and able to undertake his appointed part in the work of the Supreme Council of the Southern Jurisdiction

With a view to freeing the Masonic Hall, Adelaide, South Australia, from the burden of debt resting upon it, a suggestion was made some months ago that a bazaar on a large scale should be held in the city, and the suggestion was at once taken up with such enthusiasm that on Wednesday, the 8th July, Bro. the Earl of Kintore, Governor of the colony, who is M.W. Grand Master of the Grand Lodge of South Australia, had the satisfaction of opening the bazaar in the Town Hall. His Excellency was accompanied by his aides-de-camp and by a numerous gathering of the chief officers of the Grand Lodge, among whom were Bros. the Hon. A. M. Simpson, D.G.M.; W. B. Webb, G. Reg.; J. H. Cunningham, G. Sec.; H. D. Gill, G.L.; M. V. Adams, G.I. of L.; T. de Cean, S.G.D.; W. Burnett, A.G.D.C.; and A Simpson, G.S. of W. At the invitation of Bro. W. Burge, W.M. of the Adelaide Lodge his Excellency the G.M. formally declared the bazaar open, and expressed the pleasure it had afforded him to preside on so auspicious an occasion. The various stalls are described as well furnished, and the ladies who presided at them no doubt fulfilled their agreeable duties successfully. At all events their labours have resulted in a profit of £250, and to that extent, therefore, the debt on Freemasons' Hall has been reduced.

It is with very sincere regret we announce the death of Bro. the Rev. William Tebbs, M.A., who in former days was a frequent contributor to the "Masonic Magazine," and a great personal friend of the late Bro. the Rev. A. F. A. Woodford, P.G.C. The deceased had been incumbent of St. Matthew's, Auckland, New Zealand, since 1880, but having for several years been a sufferer from Bright's disease, had been ordered home, and was staying with his brother at Bedford, when on the 19th inst. he was suddenly taken worse and died. His funeral took place on Saturday last. We offer our sincere tribute of respect to the widow and children who remain to mourn his loss.

Correspondence.

[We do not hold ourselves responsible for the opinions expressed by our correspondents, but we wish in a spirit of fair play to all to permit—within certain necessary limits—free discussion.]

FREEMASONRY—WHAT IS ITS FUTURE?

To the Editor of the "Freemason."

Dear Sir and Brother,

I should like, with your permission, to gauge the feelings of some of the best members of our Order as to the actual present status and future prospects of Freemasonry. What are we aiming at? What are we already? In what direction are we drifting? What are we shortly to become? Are we a Charity Organisation Society, a Mutual Insurance Society, or a Society for the promotion of Good Fellowship and "Charity' in its best sense?

For some years I have looked with alarm upon the conduct of many lodges as regards the admission of candidates, and have strongly felt that numbers of persons are being introduced into the Craft who are totally unfitted, by reason of their financial position, to be received into Freemasonry.

Clause 186 of the Book of Constitutions tells us that every candidate must be "at the time of initiation in reputable circumstances." Interpretations of this phrase may be various. Perhaps the Grand Registrar may see fit to give his opinion thereon, but I humbly submit in the meantime that the commonsense meaning of the words may be thus rendered: No man shall be made a Mason unless his financial position be such that if he were to die on the following day his family would be independent of Masonic Charity,

I offer this interpretation the more confidently because it is plain that if I am wrong then Freemasonry is left in the position of being a mere benefit society under distinguished patronage, and is about on a level with Oddfellowship, Forestry, Druidism, &c. Now no one who possesses the most elementary knowledge of the history of our Order will for one instant admit that such is or ought to be our actual status.

Why was Freemasonry founded, and why do we make such a boast of our Order? It was founded for purposes of good fellowship and for the promotion of brotherly love and mutual intercourse amongst all classes of society. Freemasonry as we know it now was formulated early in the last century, but we hear nothing of organised Charitable Institutions in connection with the Order until close upon the beginning of the present century. If Freemasonry had been in-

Provincial Grand Lodge the other day), its founders would have started it concurrently with schools, hos-

The real fact is that the "Charities" are accidental outcomes, never originally contemplated, but gradually grown and become parasitical upon the original plan of Freemasonry. The main objects and views of our founders were entirely independent of anything like our present Charitable Institutions. Freemasonry is unlike any other society. It is not, as many people unfortunately seem to imagine, a kind of insurance or benefit club. It is a medium for linking temporarily together persons of respectability and good means, drawn from all social grades, for the propagation of good fellowship, and the interchange of kindly feelings, and especially for the purpose of breaking down, for the time being, the barbed-wire barriers of religious and political creeds.

Kindly understand that in what I am saying there is no intention of urging anything against our Masonic Charitable Institutions. I esteem them very highly, and am glad, so far as my means have permitted, to have contributed to all of them. But I can see rocks ahead. I note the fuss that is made in the public newspapers over each Festival; I observe the monthly paragraph in the daily journals stating the amounts granted by the Board of Benevolence to indigent cases; and I can see at the same time the enormous influx of members into the Society. I can put two and two together and see that Freemasonry is being rapidly recruited from the ranks of those who imagine that by joining they will become, or their families will become, pensioners on the Institution.

It might perhaps surprise you and your readers to learn that I am aware of one lodge, at any rate, whose leading members are openly touting for candidates, holding out as a bait the statement that the widows and orphans of Freemasons are always provided for by the Society in case of necessity. I fear that this is not a singular case, but that greed for the initiation fees is the motive spirit in many lodges.

The growing demands upon the Benevolent Fund show that this sort of thing is on the increase, and if matters progress in the same way our old Craft will in a few years inevitably lapse into a mere Benevolent

A prominent London brother once said to me that if it were not for its Charities Freemasonry would not be worth 10 minutes of the attention of any intelligent man. I consider that this brother wholly misunderstood the intention and direction of Freemasonry. Ordinary charities (and their name is legion) do not repose their expectations upon ceremonials and rituals, nor yet do their supporters dress up in special ornate garments, neither, in most cases, do they hold frequent banquets. Here at York we have hospitals, dispensaries, refuges, and so on, but we do not find it necessary to "initiate" our subscribers, or to put aprons upon them, or to feast them. And here comes in the difference. Freemasonry is absolutely separate and distinct from all other societies. Let us understand this, and let us repudiate at once, and sharply, too, the notion that it is simply a huge Charity organisation.

We are being worried out of all patience by the perpetual "Charity howl." And no wonder, when we are admitting day by day persons who have no right to admission, and who should seek membership in some of those numerous and excellent societies with quaint names whose declared object is the relief and maintenance of the widows and children of their members.

Allow me to add that I do not intend to follow up this letter. It embodies opinions which may be taken for what they are worth. But I know that the best Masons in my province hold similar views, and I should like to know the sense of other provinces. I do not shrink from publishing what I think, although I dare say a scream of indignation may be evoked from the sinners at whom I have pointed the finger of warning. I am writing, as I venture to think, in the best interests of the Order, for the sake of pointing out a very imminent danger threatening our future prosperity and even our existence itself.—I am, yours fraternally,

T. B. WHYTEHEAD.

August 18th.

THE AUTHORSHIP OF "SETHOS,"

To the Editor of the "Freemason." Dear Sir and Brother,

In the last Transactions of Lodge Quatuor Coronati Bro. Dr. Richardson propounds a theory that "'Sethos' was written by an unknown author, and that the book claiming to be a translation of a French work published in Paris, it had been naturally assumed that the authorship was French, but he had come to the conclusion that the book was English, and from the pen of an English author."

I think there can be no doubt that the author of "Sethos" was the Abbé Terrasson, and that the work was published in Paris in 1731 in three volumes in 12mo.

Voltaire in his list of writers of the age of Louis XIV. mentions Terrasson as born in 1669, and adds: "There are fine passages in his 'Sethos.'

Voltaire, again, in his "Characters and Portraits." says: "The finest character I have ever read is unhappily taken from a novel, and even from a novel which. whilst imitating Telemaque, remains far below its tended to be a "vast Charitable and Benevolent model. But there is nothing in Telemaque which can, Society" (as I heard it diagnosed by a brother in in my opinion, approach the portrait of the Queen of Egypt, as set forth in the first volume of 'Sethos.'" After a long quotation, he concludes: "Compare this quotation with the portrait of Marie Thérèse by Bossuet, and you will be astonished to see how the grand master of eloquence is below the Abbé Terrasson, who nevertheless will never go down as a classical author.'

No doubt further research will enable Bro. Dr. Richardson to find "Sethos" in its original.—Yours fraternally,

J. E. LE FEUVRE.

August 23rd.

Reviews.

DR. SPARK'S "LIBER MUSICUS." London: GEORGE KENNING, 16 and 161, Great Queen Street, W.C.

The great success of the earlier editions of the Freemasons' Liber Musicus by Bro. W. Spark, Mus. Doc., P.P.G. Org. West Yorkshire, P.M., &c., has led to the production of a new issue of the smaller edition, which is admirably got up. It is unnecessary to point out the great additional impressiveness imparted to our ceremonies by the introduction of solemn music, but it would also be most desirable that a uniform ritual of music should be observed in all lodges, and this could not be better effected than by the introduction of the volume in question into every lodge. It has been compiled by one who is not only an authority in the musical world, but also an experienced Mason, and although some favoured lodges in large towns may possess in their Organist a musician of similar ability, in the large preponderance of cases, particularly in the country, it is much preferable to have a complete and appropriate selection of *good* music properly arranged to hand than to use a haphazard selection of airs of doubtful class and incorrect setting put together by a more or less incompetent amateur. If a universal "use" could be adopted, brethren would quickly get into the way of joining heartily in the musical activities. in the musical portions of the ceremony both in their own lodges and when visiting, and in a very few years, instead of a few brethren singing too vociferously, and the majority not knowing what to do, from every lodge would rise a grand and imposing body of sound worthy of our Order. One thing we specially approve is the selection of music on pp. 18-21, for use after toasts at Masonic banquets. The shouting of "He's a jolly good fellow" savours more of the ale-house than the lodge, and is altogether unworthy of use in such a connection, and we have always felt ashamed when we have heard such strains issuing from our banquet rooms. The selection of marches, odes, hymns, &c., is excellent, but we should like to know who is responsible for the curious setting of the words on pages 7 and 12. In each case the words should be set in three verses of four lines each, but they here appear as two verses of six lines each. This, however, is only a small blemish in the course of so much that is of the very best, and we strongly recommend the members of every English lodge to procure a folio copy of the "Liber Musicus" for the use of the Organist, together with sufficient copies of the smaller edition for the use of the members and visitors.

Masonic Motes and Queries.

OLD CERTIFICATES. 949]

[We are indebted to Bro. the Rev. H. S. Biggs, Chap. No. 523, for copies of two "Clearance" Certificates found by him and Bro. J. T. Thorp in an old tin case preserved in the Freemasons' Hall, Leicester. They are Irish, and the transcripts are verbatim. We hope to have the other two copied in like manner, so as to complete the quartette.—Editor F.M.]

I. CRAFT CERTIFICATE A.D. 1809. To Aall Whome it May Concern, &c. &c. &c. &c. Wee the Master Wardens and Brethren of Lodge No 413 do hereby certify that Brother Wm. Bisshop has been Initiated in all the Degrees of our Mysteries and has performed all his Works amongst us to the intire Satisfaction of all the Brethren theirfore we desire all the Lodges and Brethren of the Universe, that is to say, all the Excepted Masons to recognise and admit him as such in testimony of which we have Delivered him this present Certificate to which we do put our hands and the Seal of our Lodge. Bandon, December 1809, and of the year of asonry 5809.



JAMES DONOVAN Master. RICHD. HARRIS S. Warden. STEPHEN MOAXLY J. Warden. JAMS. KELLY Secretary.

ROYAL ARCH CERTIFICATE, A.D. 1810.

Wee the High Priest &c &c &c of the Grand Chapter of Royal Arch superexcellent Masons and under the Sanction of Lodge No. 413 in the Town of Bandon and on the Regestry of Ireland.

We hereby certify that the bearer our true and well beloved brother Wm. Bisshop Past master of said Lodge was by us Installed and Initiated in that most Sublime degree of a Royal Arch superexcellent Mason he having with due honour and justice to the Royal community justly supported the Amazeing Tryals of skill and Valour attending his admition and as such we recommend him to alltrue and faithfull Brothers round the Globe &c &c &c.

Given under our hands and Seal of our Grand Chapter held in the Town of Bandon this 25 day of February 1810.

And of Royal Arch superexcellent Masonry 3310.

STEPHEN MOXLY, H.P. FRANK PRESTON, R.A.C. WM. HURLEY, G.M. JAMS. DONOVAN, D.G.M. JAMS. KELLY, G. Secretary.



Craft Masonry.

METROPOLITAN MEETINGS.

Beadon Lodge (No 619). — The installation meeting of this lodge was held by dispensation of the M.W.G.M. at the Royal Crystal Palace Hotel, Upper Norwood, on Wednesday, the 19th inst., when there were present Bros. A. W. Ashby, W.M.; A. W. Bülow, S.W.; A. J. Holland, J.W.; A. Gravatt, S.D.; J. Rawle, J.D.; M. Chapman, I.G.; F. W. Upton and J. W. Harrison, Stwds.; J. Brabham, Org.; J. C. Hayes, P.M., Installing Master; C. Meierhoff, I.P.M.; C. Norrington, P.M., Sec.; A. E. Austin, P.M.; M. G. Hall, B. White, G. Perry, W. Slatter, S. G. Murray, M. Fanner, and H. Goodwin. Visitors: Bros. C. F. Hogard, P.G. Std. Br.; G. N. Filmer, 1892; W. J. Baker, 1892; T. Fletcher, P.M. 33; A. Bishop, P.M. 1892; N. Cash, 2236; G. L. Axford, W.M. 1803; J. Davidson, 108; W. Martin, P.M. 879; R. H. Ward, S.W. and W.M. elect 1892; S. Cooper, 879; W. Brindley, P.M. 1604; C. Hist, 1604; J. A. Brown, 1264; A. James, 1706; C. Ackerman, 1706; and E. Dalzell, P.M. 1549.

The lodge having been opened by the W.M., and the dispensation read, the minutes of the last meeting were unanimously confirmed. Bro. James C. Hayes, P.M. 619 and 1708, then, at the request of the W.M., assumed the chair, and Bro. A. W. Bülow having been presented, was installed as W.M. for the ensuing year, and appointed and invested the officers as follows: Bros. A. W. Ashby, I.P.M.; A. J. Holland, S.W.; A. Gravatt, J.W.; C. Norrington, P.M., Sec.; J. Rawle, S.D.; M. Chapman, J.D.; J. C. Hayes, P.M., D.C.; J. Brabham, Org.; F. W. Upton, I.G.; J. W. Harrison, Stwd.; and T. Bowler, Tyler. In consequence of the absence from town of the Treasurer, Bro. F. Sharratt, P.M., the W.M. said he would invest him at the next meeting. Bro. Hayes then gave [the charges to the W.M., Wardens, and brethren in his usual faultless manner, which elicited much applause from the brethren present. The report of the Audit Committee, showing a very satisfactory state of affairs, having been adopted, and a notice of motion to consider the future home of the lodge being given, the lodge was closed

After which the usual toasts followed, and the W.M., in giving that of "The Past Masters of the Lodge," took the opportunity of presenting a Past Master's jewel to the I.P.M., Bro. A. W. Ashby, whose services during the past year he much commended year he much commended.

A very interesting concert was given by Bros. Albert James, E. Dalzell, and C. Ackerman, under the direction of Bro. James A. Brown.

PROVINCIAL MEETINGS.

GATESHEAD-ON-TYNE.

GATESHEAD-ON-TYNE.

Industry Lodge (No. 48).—A splendid gathering of members and visitors met at this lodge on the 24th inst., after the midsummer vacation. The W.M., Bro. Wm. Richardson, presided, and was supported by Bros. W. Brown, I.P.M.; Wm. Dalrymple, P.M., D.C.; Robert Whitfield, P.M.; M. Corbett, P.M., Treas.; D. Sinclair, P.M.; R. F. Cook, P.M.; R. H. Holme, S.W. 1676, as S.W.; W. J. Jobson, J.W.; G. Craighill, Sec.; Wm. Stafford, S.D.; A. Dodds, J.D.; T. W. Bagnall, I.G.; R. Ferry, Org.; H. Jackson and T. Chegwidden, Stwds.; W. H. Denton, H. Satchwell, J. T. Pragnell, G. C. Potts, J. Ivison, B. Grice, T. Tindale, R. Brason, W. Holzappel, Jos. Brown, Wm. Douglass, Robt. Gibson, A. Simpson, and W. Towers. Amongst the numerous array of visiting brethren were Bros. T. Purvis, W.M. 481; John Usher, P.M. 481; J. Shaw, S.W. 424; J. Adamson, I.G. 424; Geo. Harland, S.W. 1976; H. Rochester, S.D. 541; Wm. Salmon, 1643; F. W. Buck, I.G. 1532; Isaac Taylor, 1342; J. W. Chater, S.W. 1119; J. Taylor, J.W. 1119; A. J. Prince, S.D. 1119; Jos. Rigley, I.G. 1105; M. Holzappel, Sec. 541; J. Simpson, J.W. 406; Thos. Watson, Sec. 406; and many others.

Thos. Watson, Sec. 406; and many others.

After the preliminary business, the ballot was taken for Messrs. John Bovill and John Henry Grant, and both can-Messrs. John Bovill and John Henry Grant, and both candidates being in attendance, were duly initiated by the W.M. The charge, &c., incidental to the ceremony was given by the J.W. Bros. R. Gibson and Wm. Douglass were afterwards raised to the Degree of M.M. by Bro. W. Brown, I.P.M. Another candidate was proposed for initiation, and other ordinary matters being disposed of, the W.M. closed the proceedings, after receiving many good wishes and congratulations from the visitors. wishes and congratulations from the visitors.

An adjournment was made to the refreshment room, where a very agreeable night's entertainment concluded in harmony and good fellowship.

Some good scores have recently been made in the cricket-Some good scores have recently been made in the cricket-field in first-class matches. Last week in Nottinghamshire v. Kent the former compiled 418 runs, of which Shrewsbury made 178 and Gunn 109, while W. G. Grace scored 72 not out at Cheltenham, and Mr. A. P. Lucas 113 in the match Essex v. Warwickshire. On Monday Mr. T. C. O'Brien compiled 113 for Middlesex out of a total score of 254 against Somersetchire, while Shrewsbury scored 04 out of

Lodges and Chapters of Instruction.

NEPTUNE LODGE (No. 22).— A meeting was held on Monday, the 24th inst., at the Gauden Hotel, Clapham, when there were present Bros. Ellson, W.M.; Windsor, S.W.; King, J.W.; Westley, Preceptor and Treas.; Poole, acting as Sec.; Russell, S.D.; Ball, J.D.; Lyell, I.G.; Evans, Steele, Rankin, Cochrane, Bate, and

The lodge was opened in due form, and the minutes of the last meeting read and confirmed. The ceremony of initiation being announced, Bro. Mann having offered himself as a candidate, was initiated, the W.M. giving the charge. The ceremony of passing being announced, and Bro. Rankin having offered himself as a candidate, and Bro. Rankin having offered himself as a candidate, and Bro. Rankin having offered himself as a candidate, and Bro. Rankin having answered the usual questions, was entrusted. Bro. Rankin having offered himself as a candidate, and having answered the usual questions, was entrusted. The lodge was opened in the Second Degree, and Bro. Rankin duly raised to the Degree of a F.C. The lodge was opened in the Third Degree. The lodge was closed in the Third and Second Degrees. The W.M. rose for the first time, and dues were collected. The W.M. rose for the second time, and Bro. Windsor was elected W.M. for the 7th prox., and appointed the officers in rotation. The W.M. rose for the third time, and the lodge was closed.

ST. LUKE'S LODGE (No. 144).—A meeting was held on Monday, the 24th inst., at the Somerset Arms, Fulhamroad, when there were present Bros. Geflowski, W.M.; Witts, S.W.; Ollive, J.W.; Carlstrom, Preceptor; Tucker, Sec.; Ingram, S.D.; Ambler, J.D.; Spraggs, I.G.; Knapp, Lightfoot, and Duerre.

The lodge was conned in due form, and the minutes of

The lodge was opened in due form, and the minutes of the previous meeting were read and confirmed. The ceremony of initiation was rehearsed, Bro. Tucker being the candidate. The lodge was opened in the Second Degree, and the ceremony of passing was rehearsed, Bro. Ambler, who had previously answered the usual questions, and been entrusted, being the candidate. The lodge was opened in the Third Degree. The W.M. then vacated the chair, which was taken by Bro. Tucker being the candidate. ceremony of raising, Bro. Lightfoot being the candidate. The lodge was resumed to the Third Degree. The W.M. rose for the first, second, and third times, and the lodge was closed.

HYDE PARK LODGE (No. 1425).—A meeting was held on Monday, the 24th inst., at the Prince of Wales Hotel, corner of Eastbourne-terrace and Bishop's road, Pad-

Hotel, corner of Eastbourne-terrace and Bishop's-road, Paddington, W., when there were present Bros. G. H. Foan, W.M.; M. J. R. Dundas, S.W.; E. T. Ginder, J.W.; W. H. Chalfont, P.M. 1425, Deputy Preceptor; G. Read, P.M. 511, Treas.; H. Dehane, P.M. 1543, Sec.; J. C. Conway, S.D.; W. Chapple, J.D.; T. M. Lamble, I.G.; J. Kruse, Stwd.; S. Barrow, R. E. Cursons, A. Seclair, and M. T. Tuck.

The lodge was opened in due form, and the minutes of the previous meeting were read and confirmed. After the usual preliminaries, the lodge was opened in the Second Degree, and the ceremony of passing was rehearsed, Bro. Barrow being candidate. The lodge was opened in the Third Degree, and the ceremony of raising was rehearsed, Bro. Chapple being candidate. The lodge was resumed to the First Degree. Bro. Dundas was elected W.M. for the next meeting—the officers to be in rotation. A vote of thanks, to be entered on the minutes, was passed to Bro. Foan for the able manner he had rehearsed the duties of W.M., which compliment was suitably acknowledged. W.M., which compliment was suitably acknowledged. After "Hearty good wishes," the lodge was closed.

KENSINGTON LODGE (No. 1767).—A meeting was KENSINGTON LODGE (No. 1767).—A meeting was held on Tuesday, the 25th inst., at the Scarsdale Arms Hotel, Edwardes-square, Kensington, W. Present: Bros. E. Clare, W.M.; B. H. Dames, S.W.; C. G. Hatt, J.W.; P. J. Davies, W.M. 865, acting Preceptor; F. Craggs, W.M. 834, Sec.; W. G. Danby, S.D.; G. A. Knight, J.D.; E. J. Green, I.G.; A. Williams, P.M.; J. H. Neville, James Sims, P.M.; and W. H. Dresden. The lodge was opened in due form, and the minutes of the previous meeting were read and confirmed. Bro. Neville offering himself as a candidate for passing, was examined and entrusted. The lodge was opened in the Second Degree, and the ceremo ny rehearsed. A brother offered himself as a candidate for raising, and having given

offered himself as a candidate for raising, and having given the necessary proofs, was entrusted. The lodge was opened in the Third Degree, and the ceremony of raising was rehearsed. The lodge was resumed to the First Degree. Bro. Dames was elected W.M. for the next meeting. A vote of thanks was passed to Bro. Clare for the able manner in which he had worked the ceremony of raising for the first time, and the lodge was then closed.

ST. AMBROSE LODGE (No. 1891).—A meeting was held on Monday, the 24th inst., at the Scarsdale Arms Hotel, Edwardes-square, Kensington, when there were present Bros. C. E. Everett, W.M.; B. H. Dames, S.W.; C. G. Hatt, J.W.; Jesse Collings, P.M., Preceptor; F. Craggs, W.M. 834, Sec.; P. J. Davies, W.M. 865, S.D.; T. C. Dyer, J.D.; C. C. Barber, I.G.; G. Swann, P.M.; A. Williams, P.M.; E. J. Green, H. Wake, and J. B. Cory. The lodge was opened in due form, and the minutes of the previous meeting were read and confirmed. Bro.

the lodge was opened in due form, and the limits the previous meeting were read and confirmed. Bro. Swann offered himself as a candidate for passing, and was examined and entrusted. The lodge was opened in the Second Degree, and the ceremony rehearsed. The lodge was resumed to the First Degree, and the ceremony of initiation was rehearsed, Bro. A. Williams acting as candidate. Bro. Everett vacated the chair of W.M. in favour of Bro. A. Williams, who resumed the lodge to the Second Degree. Bro. Cory offered himself as a candidate for raising, and was examined and entrusted. The lodge was opened in the Third Degree, and the ceremony rehearsed. Bro. Everett resumed the position of W.M. The lodge was resumed to the First Degree. Bro. Dames was elected W.M. for the next meeting, and the lodge was closed.

HORNSEY CHAPTER (No. 890).—A meeting was held on the 21st inst., at the Prince of Wales Hotel, corner of v. Kent the former compiled 418 runs, of which Shrewsbury made 178 and Gunn 109, while W. G. Grace scored 72 not out at Cheltenham, and Mr. A. P. Lucas 113 in the match Essex v. Warwickshire. On Monday Mr. T. C. O'Brien compiled 113 for Middlesex out of a total score of 254 against Somersetshire, while Shrewsbury scored 94 out of 205 for Nottinghamshire against Gloucestershire at Clifton.

The chapter was opened in due form, and the ceremonies of installation of the Three Principals were rehearsed most ably by Comp. Rev. H. J. Mason. The companions were then admitted, and the minutes of the last convocation were read and confirmed. The ceremony of exaltation was rehearsed, Comp. Tilt being candidate. Comp. Mason was rehearsed, Comp. Int being candidate. Comp. Mason was elected a member, and expressed the great satisfaction and pleasure he had derived, and also paid a marked tribute to the companions for the excellent work he had witnessed. Comp. March was elected M.E.Z. for the ensuing two weeks. The M.E.Z. rose the usual number of times, and after "Hearty good wishes," the chapter was closed.

SUMMER OUTING OF THE SOUTH SAXON LODGE, No. 311, LEWES.

On Wednesday, the 12th inst., the brethren of the above lodge spent a very pleasant time in the neighbourhood of Uckfield, the occasion being the annual summer visit paid to those members living at a distance from the lodge. Newhaven has on former occasions been the destination of the party, but as several accessions to the roll of the lodge have lately been received from Uckfield, that place was unanimously decided on for this year.

The party, on assembling at the Maiden's Head Hotel soon after three, proceeded in special convey-ances for a drive in the surrounding neighbourhood, and by the kindness of Lady Shelley and Mr. R. J. Streatfeild, permission had been freely granted to drive through their estates, Maresfield Park and The Rocks being taken en route, the sylvan beauty and picturesqueness of these charming spots being now to be seen at their best. The cavalcade, consisting of six carriages, next wended its way over Ashdown Forest, the splendid views obtained from this point of vantage being the theme of admiration, the pleasure of the ride being intensified by the propitious advent of bright and genial sunshine, a soft south-wester, and a complete absence of dust; indeed, after the recent rains the country was seen under most favourable conditions. The enjoyment of those who were enabled to be of the party was complete, and unstinted was the praise bestowed on Bro. W. Wright, the W.M. of the lodge, who had effected such admirable arrangements for the convenience and comfort of the party.

After about three hours thus pleasantly spent, and on returning to the Maiden's Head Hotel, the brethren, with appetites perceptibly sharpened by the Uckfield air, sat down to an elegant spread provided by Bro. Beaty, whose catering gave great satisfaction.

Beaty, whose catering gave great satisfaction.

The W.M., Bro. Wright, occupied the chair, faced by Bro. R. Weston, W.M. 1303, and those present included Bros. V. P. Freeman, P.G.D., Prov. G. Sec.; J. Adams, P.M., Treas.; W. Stone, S.W.; A. Russell, J.W.; T. R. White, P.M.; S. Tanner, P.M.; J. H. Every, P.M.; G. Holman, P.M., Sec.; J. W. Broad, P.M.; W. Flint, J.D.; R. H. Ellman, S. Starnes, Org.; Lamette, J.W.; Woolgar, Sec.; S. R. Hunt, R. Hollyman, G. Eade, W. Gates, Bruce, and A. Hales, of 1303; and other visitors were Bros. Langdale, 271; Buckwell, P.M. 2187; J. G. Calway, G. F. Bromley, S. Denman, P.M. 732; Shepherd, Atherton, Thilthorpe, Ffennell, and others.

The loyal and Masonic toasts were given by the W.M.

The loyal and Masonic toasts were given by the W.M. and Bro. T. R. White in well chosen terms, the W.M. next proposing "The Officers of Grand Lodge," for which Bro. V. P. FREEMAN, P.G.D., replied.

The toast of "The Prov. Grand Master, H.R.H. the Duke of Connaught," was submitted by Bro. J. H. Every, P.M., and that of "The Officers of Prov. Grand Lodge" by Bro. G. Holman, P.M., who mentioned a curious coincidence in connection with their visit to Uckfield that day, that exactly 64 years ago the last meeting of the Uckfield Lodge, No. 701, was held, probably in that very room, previous to its removal to Lewes, and that the only surviving member of that lodge was present that evening in the person of Bro. Harvey Ellman. Bro. Holman then read a few extracts from the minute book of the now defunct

Bro. FREEMAN, in giving the toast of "The Worshipful Master," alluded to the untiring zeal displayed by Bro. Wright in Masonry, his astonishing endurance in every capacity of work in the Craft, and his versatility of talent in the conduct of the lodge.

The Worshipful Master feelingly replied to the kind expressions of the speaker, and the good feeling extended to him by the brethren, and assured them that his endeavours in the future would be to further or mote and extend the usefulness and the grand principles of the Craft.

Bro. Russell gave "The Past Masters," to which Bros. TANNER and BROAD responded.

The toast of "The Visitors" submitted by Bro. WESTON, elicited from Bros. LANGDALE and Frennell the pleasure it had afforded them in being present and enjoying the hospitality of the brethren.

Bro. TANNER proposed "The Officers of the Lodge," and Bro. W. Stone, S.W., responded.

"The Health of the W.M. of the Pelham Lodge"

Was given by Bro. BROAD, and Bro. R. WESTON replied.

The Tyler's toast concluded the post prandial utterances, and the brethren returned by the 10 o'clock train, having enjoyed a pleasant re-union.

Songs were given during the evening by Bros. W. Stone, R. Weston, and W. Beaty, and recitations by Bros. Buckwell and Thilthorpe. Mr. Horace Jackson presided at the piano. The arrangements were admirably carried out by the Stewards, Bros. Wright, Weston, and W. Flint.

THE HON. THOMAS COCHRANE, PROV. GRAND MASTER OF AYRSHIRE.

The Honourable Thomas Cochrane of Dankeith is, briefly stated, a Freemason, a soldier, and a benedict. He first saw the light of this world in 1857, and that of Masonry in 1884. His scholastic teaching was imparted to him at Eton, and the esoteric teachings of Masonry in Lodge the Prince's, 607, on October 6th, November 3rd and 24th, respectively. He has served in the 93rd Highlanders and Scots Guards, and in 1880 married Lady Gertrude Boyle, eldest daughter of George, 6th Earl of Glasgow.

Bro. Cochrane, who is a brother of the present (12th) Earl of Dundonald, succeeded the Right Honourable R. W. Cochran-Patrick in the office of R.W.M. in Mother Kilwinning Lodge some two years ago, and in virtue of that office was installed as Provincial Grand Master for Ayrshire on December 23rd, 1889, by Col. Sir Archibald Campbell, Bart., Grand Master Mason of Scotland. Bro. Cochrane has proved his possession of qualities necessary in a Provincial Grand Master, and conducts the duties devolving upon him with patience, forbearance, energy, and amiability. The Province of Ayrshire, which was practically disorganised for a number of years, is, under Bro. Cochrane and an able staff of officers, being gradually wrought up to a state of unity and efficiency.

The Provincial Grand Master of Ayrshire made a supreme effort in his province for the Grand Masonic Bazaar, in which he was substantially supported by his Depute and Substitute. It is worthy of note that the ladies of these three brethren, Lady Gertrude, Mrs. Wallace, and Mrs. Arthur respectively, collected for the Bazaar Fund by individual effort over £400 in cash. The sum netted by the province, after paying expenses amounted to close upon £11,000 stg.

Brother Cochrane's zeal in Masonry is, one might almost think, hereditary, so long has the Cochrane family been connected with the Craft in Scotland. William, Lord Cochrane, the eldest son of William, 1st Earl of Dundonald, and father of John, the 2nd Earl, was a Warden in Mother Kilwinning in 1678. It is interesting to note from a historical point of view that William, Lord Cochrane, was the father of Lady Jean Cochrane, who married first, Claverhouse, and second, William, 3rd Viscount Kilsyth. William, 7th Earl of Dundonald, was one of the first members enrolled in the old Renfrew County Kilwinning Lodge, and was initiated in 1751. This representative of the Earldom of Dundonald had his horse killed under him at the West Port of Edinburgh in 1745, and seven years after his admission to the Craft (1758) lost his life at the siege of Louisburg.

The Honourable Charles Cochrane, son of Thomas,

8th Earl of Dundonald, was also a member of the Craft, though not more fortunate in war than was his father's immediate predecessor to the family title. The Honourable Charles Cochrane was initiated in Canongate Kilwinning Lodge, No. 2, on the 10th of July, 764, and was subsequently killed in the American War of Independence.

Lady Gertrude's father, the 6th Earl of Glasgow, was made a member of the modern Renfrew County Kilwinning Lodge, No. 370, on 27th December, 1888.

Bro. the Honourable Thomas Cochrane is an Arch Mason, companion of the Prince's Royal Arch Chapter, No. 189, and a Knight Templar in the Priory of Glasgow. In the exalted office of Provincial Grand Master he gives, as I have already indicated, most hopeful promise, and with renewed strength, which I trust may be vouchsafed now that he has recovered from his recent illness, there is every prospect of Ayrshire province being not only the largest, but in the future one of the best organised provinces in Scotland. -Mallet in Glasgow Evening News.

NEW MASONIC HALL AT PAIGNTON.

Paignton new Masonic Hall, erected by the brethren of the Torbay Lodge, No. 1258, was on Tuesday, the 18th inst., formerly dedicated to Freemasonry by the Deputy Provincial Grand Master, Bro. W. G. Rogers, assisted by Bro. Major G. C. Davis, Sec., acting as P.S.G.W., and Bro. John Stocker, P.J.G.W. The new hall was designed by Bro. G. S. Bridgman, P.M. of the Torbay Lodge, architect, of Torquay and Paignton, who generously gave his services as well as the site on which the hall stands. The external elevations have a very pleasing effect, being built of brick-faced limestone with Hamstone dressings and traceried windows. The lodge proper is situated on the first floor, and is of handsome proportions, measuring 32 feet by 21 feet, the dining hall beneath being of similar dimensions. The lodge is lit with leaded lights of an ornamental pattern emblematically inserted in geometrical stone windows. There is an open roof with principals resting on stone corbels and plastered curb ceiling. A raised dais runs around the lodge, and a dado and entablature add to its attractiveness. Other rooms comprise those of Tyler, Steward, and Secretary, with kitchen and other domestic offices, and the whole has been carried out by Messrs. Rabbich and Brown at a cost of £700. Bro. Rabbich, one of the contractors, has given the screen behind the Master's chair, and Bro. Ellis the handsome gas chandelier.

The ceremony began with a procession of the brethren of the lodge, Bro. W. Taylor, P.G.D.C., efficiently acting as D. of C. The lodge having been duly opened, the brethren saluted the D.P.G.M., after

which Bro. J. J. Bradford, the Secretary, asked the D.P.G.M. to dedicate the building.

Bro. ROGERS expressed his pleasure so to do, and was then presented with the plans and tools by the architect, Bro. BRIDGMAN, who complimented the contractors on the faithful fulfilment of their work. Corn. wine, and oil were duly scattered, and prayers offered by Bro. the Rev. A. M. H. HARE, acting as P.G. Chap., after which the D.P.G.M. declared the building duly dedicated and vacated the chair in favour of the W.M., Bro. JARMAN, who gracefully conveyed the thanks of the lodge to the D.P.G.M. for his kindness in attending

that day.

Bro. FRIEND added a few congratulatory words on behalf of Dawlish, where Bro. Bridgman had designed a Masonic Hall, and they desired to acknowledge the Masonic spirit with which Bro. Bridgman had been animated.

The proceedings then ended, a cold collation following in the evening in the new dining hall, Mr. Haarer being the caterer.

ROYAL MASONIC INSTITUTION FOR BOYS.

The results of the South Kensington examination in science and art this year show a great advance on those of last year. They are as follows:

Drawing, Freehand.—First class, 1; second class, 4. Drawing, Model.—Second class, 9. Sound, Light, AND HEAT.—First class, 7; second class, 21. Physiography.—Second class, 29. Mathematics, Stage I. First class, 18; second class, 14.

The school has also obtained some new and excellent successes in music at Trinity College, London, viz., a Junior Certificate (with 85 per cent. of the maximum marks) and a Senior Certificate in Honours.

RULES AND REGULATIONS, SUPREME COUNCIL, 33°, ENGLAND AND WALES.

There is little to be said which has not been said before of the new annual issue of the Rules and Regulations of the Supreme Council of the 33° of the Ancient and Accepted Rite for England and Wales. The greatest care has been taken in the compilation of this valuable book of reference. Besides the rules and regulations for the government of the Rite, full particulars as to the clothing and insignia to be worn by members of the different Degrees, and the Schedule of Fees payable by them, there are lists of the Supreme Councils with which it has established friendly relations, and the brethren who have been appointed as representatives at and from these friendly Councils, as well as a chronological list of members of our Supreme Council from its establishment in 1845. Then follow (1) a statement of account, which shows that the Order is in the highest degree of prosperity, and (2) a list of the donations and subscriptions which have been voted from time to time to our Masonic and other Charitable Institutions. The rest of the annual is occupied with lists of the present, retired, and honorary members of the Supreme Council; the members of the 32nd, 31st, and 30th Degrees; of the chapters (1) in their numerical order, and (2) with their several bodies of members; and of the members of the Rite arranged in alphabetical order. The whole book may be said to furnish a complete sketch of our Ancient and Accepted Rite, its condition financially and as regards members, and its system of government; nor, as far as we can see, is there any one important particular throwing light on these matters which has not received its full share of attention. The Secretary-General of the Council is to be congratulated on the completeness and accuracy of the new edition.

Freland.

FIRST ANNUAL PICNIC OF THE THOMAS VALENTINE LODGE, No. 21.

The members of the above lodge, accompanied by lady friends, held their first annual picnic on Tuesday, the 11th inst. The party, numbering upwards of 70, proceeded in saloon carriages by the 10 a.m. train to Larne, and on their arrival were met by brakes, and conveyed to the King's Arms Hotel, where lunch was partaken of, after which they drove to Kilwaughter Castle. Having viewed the grounds and visited the Castle, they returned to Larne by the shore, and on reaching the establishment of Mr. McNeill, sat down to a sumptuous dinner, served in excellent style by the proprietor. On the motion of Bro. R. B. ANDREWS, W.M., seconded by Bro. McAlpin, Bro. Henry Valentine, amid applause, took the chair.

On the removal of the cloth, the CHAIRMAN gave several toasts, which were well received and duly honoured, after which a select programme of songs,

&c., was gone through.

It is worthy of mention that Bro. Henry Valentine, son of the Deputy Provincial Grand Master of the Province of Antrim (after whom the lodge takes its name), accompanied the excursionists, and was indefatigable in his exertions to make the day enjoyable, and added much to the day's pleasure by the generous manner in which he entertained the company to both lunch and

Before separating, a hearty vote of thanks was accorded to Bro. Henry Valentine for his dignified conduct in the chair, and for his hospitable and kind entertai nment.

The party having enjoyed themselves to the fullest extent, returned to Belfast by the 8.20 p.m. train.

The Craft Abroad.

INSTALLATION OF BRO. COL. G. M. J. MOORE, AS DIST. G.M. OF MADRAS.

Saturday, July 18th, was a gala day among the Freemasons in this Presidency, the occasion being the instal-lation of Bro. Col. G. M. J. Moore as District Grand Master. Over 200 brethren from the various lodges in the Presidency assembled at the banqueting hall at 6.30 the Presidency assembled at the bandueting half at 0.30 p.m., when the Deputy District Grand Master, Bro. the Hon. Justice Handley, attended by his Grand Officers—Bros. the Hon. J. J. Wilkinson, Parker, Rawlins, Travers-Drapes, Rev. Westcott, F. B. Hanna, W. T. Newitt, H. M. Upshon, C. Pinsent, F. H. D. Pinsent, D. Calder, H. B. Barnard, J. B. Barton, J. Grey, Dr. Walker, D. Abraham, Cowasjee Eduljee, V. Poongosaway, Pillay, F. Dunsterville, T. A. Taylor. Poonoosawmy Pillay, F. Dunsterville, T. A. Taylor, Vijiarangum Moodeliar, Ardaseer Ruttonjee Pilcher, Rajaratnam Moodeliar, Bartletts, J. Ellis, and J. T. Greatorex, and a few others-marched in procession into the hall, when the whole assembly rose and received them with Masonic honours.

The roll of lodges was then called, and the representatives of each answered to their names.

The following lodges were represented: Perfect Unanimity, Universal Charity, Pitt MacDonald, John Miller, and Carnatic, of Madras City; Mount, from St. Thomas' Mount; Good Will, from Bellary; Rock, from Trichinopoly; Faith, Hope, and Charity, from Ootacamund; Deccan, from Hyderabad; Anchor of Hope, from Wellington; Bangalore, from Bangalore; and Mayo, from Secunderabad. and Mayo, from Secunderabad.

The DEPUTY DISTRICT GRAND MASTER addressed the District Grand Lodge, and proceeded with the

ceremony of installation.

The arrival of the District Grand Master designate, Bro. Col. G. M. J. Moore, having been announced by a fanfare of trumpets from without, the Grand Marshal proceeded to the throne, and presented the patent of appointment to the Deputy District Grand Master, who, after examining it and pronouncing it to be in order, passed it on to the District Grand Secretary. Seven Past Masters then withdrew with the Grand Marshal and Grand Deacons to the northern door of the hall, and conducted Bro. Col. Moore to the throne, the brethren on his arrival rising to order. The District Grand Secretary then read aloud the patent.

The District Grand Chaplain, Bro. Rev. WESTCOTT offered a prayer, after which Bro. HANDLEY addressed the District Grand Master designate in an eloquent speech, congratulating him on his appointment by the M.W.G.M., his Royal Highness the Prince of Wales. Colonel Moore then took a solemn obligation and was invested with the insignia of his office and inducted into the throne, a fanfare of trumpets from without announcing this fact. The District Grand Master was then proclaimed by the Grand Marshal and saluted by the whole of the brethren present. Colonel Moore appointed Bro. the Hon. Justice Wilkinson as his Deputy, and conducted him to a seat on the right of the throne.

The DISTRICT GRAND MASTER next addressed the District Grand Lodge and proceeded to the ordinary business of the communication, after which the District Grand Lodge was closed by the District Grand Officers proceeding in procession to the robing rooms, where they unclothed and untyled.

About 100 brethren then sat to a sumptuous banquet, where, after the usual toasts of obligation, "The Queen and the Craft," "H.R.H. the Prince of Wales, M.W.G.M., and the rest of the Royal Family," and "The District Grand Masters of Bengal, Bombay, Lahore, and Burma" having been drunk, the toast of the evening, that of "The Grand Master of Madras" was proposed by Bro. the Hon. Justice HANDLEY, and was most cordially received.

Bro. Col. MOORE, after responding to the toast, proposed "The Health of the Installing Officer, Bro. Handley," which was received with quite an ovation by the brethren present.

After sundry other toasts by Bros. the Hon. J. J. Wilkinson, Parker, and Greatoren, the Tyler's toast to all poor and distressed Masons brought the

The band of the 6th Regiment M.I. was in attendance and played lively airs during the evening, while the trumpeters of H.E., the Governor's Body Guard, sounded the fanfares.

MASONS AND WINE IN MICHIGAN.

Wine is never seen at Masonic banquets in Michigan, it being forbidden by special edicts of the governing bodies of the Order. The time was when this was not so, and the history of the change is an exceedingly interesting incident in local Masonry. The story was related to the *Journal* by one of the best known Masons in Michigan, who was an eye witness to the event which resulted in this Masonic anti-wine legislation. He said:

Rev. F. A. Blades, myself, and a lot more of us were on a Masonic excursion some time before the war, when two or three of the boys who had been drinking too much took a bottle of brandy and a glass and started through the car with the avowed intention of compelling everyone to take a drink. When they came to Elder Blades he declined courteously but firmly, and they good naturedly but persistently attempted to over-come his objections and make him drink. The contest

was carried to extremes, however, and when they attempted to use force (much as the G. A. R. committee are now doing), he arose and, reaching out his hand, said: 'Fill up a glass.' They complied at once, thinking that he had yielded.

"'Let me have it,' said the elder, with a look in his eye which was a cross between a merry twinkle and a danger sign. All of us stood upon seats around to see what would follow, although the train was running at

"Dashing the glass and its contents upon the floor with a crash, he looked his antagonists in the eye and said, 'I thus express my opinion of you as men and my contempt of you as Masons.' One of them muttered something about whipping him if it wasn't for his cloth, when Mr. Blades said: 'Don't neglect your duty on

account of the colour of my cloth.'
"There was a round of applause went up from the spectators, and the two happened to notice that the elder was a powerfully built man, and remembered that the elder believed in the doctrine of falling from grace, and as he looked a little as if that catastrophe might occur right there and then, they judiciously beat a rapid

retreat.
"This isn't all of the story, and you will have to ask the elder for the rest of it, but I remember that the brandy drinking on that car ended right there, and Mr. Blades soon afterwards went to work and got the Grand Lodge, the Grand Chapter, and the Grand Commandery all to enact edicts prohibiting the use of wine at banquets.

"' Put that down,' he said in closing, 'to the credit of Masonry, that wine is never used at their banquets, and don't forget to give the elder some of the credit for bringing it around." "-Detroit Journal.

Obituary.

BRO. JOHN PAVEY, W.M. 610.

The remains of the late Bro. John Pavey were interred at Arno's Vale cemetery, and the funeral was attended by a number of citizens by whom he was held in the highest esteem. In addition to being well known as a business man in the city, the deceased had represented the Ward of Clifton in the Town Council for some time, and he was also a prominent member of the Order, and from these bodies many representatives attended the deceased's funeral. The cortège started from the residence of the deceased—Highbury-terrace, St. Michael's Hill-and proceeded to St. Mary's Church, Tyndall's Park, where the first part of the service was conducted by the vicar, the Rev. W. F. Bryant, assisted by the curate, the Rev. E. B. Cooke. The mourners present at the church, in addition to several female members of deceased's family, were Messrs. Edwd. Pavey, Chas. Pavey, and Fredk. Phillips, in the first carriage; Messrs. L. Parfitt, C. Good, and F. Parker, in the second carriage; and Messrs. C. Parker, G. Farker, A. Parker and W. Parker in the third carriage. The service at the church being over, the procession re-formed, and started for the cemetery, where a number of Free-masons had assembled. The deceased was the W.M. of the Colston Lodge, 610, and at the time of his death he was filling the chair for a second time. He had also held provincial rank, being P.P.S.G.D., and six or seven years ago he was in office. The Masons present from years ago ne was in office. The Masons present from the deceased's lodge were Bros. T. Milligan, I.P.M.; G. A. Bond, P.M., P.P.S.G.D.; E. Gee, P.M.; J. C. Fivash, S.W.; Joseph Fish; W. Pearce, P.M., Sec.; J. Owner, P.M., Treas.; Davis, S.D.; W. H. Gange, J.D.; J. Stoate and J. Webber, Tylers; R. Bennett, Stwd.; and J. S. Gover. Royal Clarence Lodge. Stwd.; and J. S. Gover. Royal Clarence Lodge, No. 68—Bros. T. H. Jennings, I.P.M.; R. Gough, P.M.; and W. Galpin, P.M. Moira Lodge of Honour, No. 326—Bro. S. Edwards, P.M., P.P.G.S.B. Canynges Lodge, No. 1388—Bro. J. Bolt. The Bristol West Conservative Association, Polling, District No. Conservative Association, Polling District, No. 1, to which the deceased belonged, was represented by Dr. Thompson Harrison, chairman; Mr. A. Marshall, vice-chairman; Mr. R. M. Hunter, Working Men's Conservative Association; and Mr. J. Downes; Mr. George Pearson and Mr. W. Lyne Fear attended as representatives of the Clifton Ward; and Mr. Porter represented the firm of Pavey and Co. Upon arrival at the cemetery, the coffin, which was covered with choice wreaths, was borne to the graveside on the shoulders of several men, and following the mourners came the Masons. The officiating clergyman was the Rev. E. B. Cooke, and at the close of the service the Masons filed by the grave, each member dropping into it a sprig of acacia. The wreaths included a lovely floral specimen from the Past Masters, officers, and members of the Colston Lodge, "In affectionate remembrance of Brother J. Pavey;" and there were others from Mr. T. F. Parker, Mrs. Parker and family, Mr. and Mrs. Good, Miss Pavey, and members of the deceased's family. The coffin was of polished oak outside, with an elm shell and brass furniture, and the inscription upon the plate was, "John Pavey, died 15th of August, 1891, aged 68 years."

BRO. REV. W. F. REYNOLDS, M.A., P.P.G.C. MIDDX.

The much respected vicar of East Molesey, Surrey, Bro. the Rev. W. F. Reynolds, M.A., P.P.G.C. Middx., P.M. and Treas. of the Royal Hampton Court Lodge No. 2183, expired suddenly on the 12th inst. He had rowed a lady with her two children a short distance up the Thames at Hampton for the purpose of fishing,

when heart disease carried away the bright spirit of an earnest and worthy brother, who as a priest in many ways exhibited the softening effects of Masonic teaching. He took his degree of M.A. at Oxford in 1859, was for some time Chaplain of King's College, Cambridge, and in 1873 was presented by that college to the living of East Molesey. He was initiated in the Apollo University Lodge, No. 357, at Oxford, in May, 1863, and was raised in the following November in the Cecil Lodge, No. 449, at Hitchin, of which lodge he became a Warden. On his removal to East Molesey he joined the Carnarvon Lodge, No. 708, and in 1887 was installed as the first Master of the Royal Hampton Court Lodge, No. 2183, of which during the past three years he has been Treasurer. He was born on January 1st, 1834, has lived as a widower for many years and leaves neither children nor near relatives. He worked hard in his holy calling and no man in his neighbourhood made himself more respected and beloved by high and low, by rich and poor, or gave greater encouragement to the physical and moral development of his parishioners.



I am a Philadelphian, and I glory in it. the Haymarket, the Savoy, the Gaiety, and the Garrick Theatres each in their turn delight me, according to the style of play one gets at each, so does the dear old Adelphi always please me when I want some strong meat. One speaks of Drury Lane as the home of melodrama, but then pantomime and English opera more often occupy the boards there; but the Adelphi never varies. It is the abiding home of the realistic drama. The Bros. Gatti have rightly for many years gauged the tastes of a large and growing section of the British public, and specially catered for them with remarkable and commendable success. Mr. G. R. Sims, when he wrote "The Lights o' London" for Mr. Wilson Barrett, revolutionised real drama, which, under Boucicault and others, was becoming too romantic. "The Silver King," by Herman and H. A. Jones—the best drama ever written—followed up Mr. Sims in his elevation, and since then Bro. Henry Pettitt and Mr. Paul Merritt have given us many able plays of the same calibre, many of which have seen the first light of day at the good old Adelphi, and now Messrs. Sims and Buchanan have joined forces, and in "The Trumpet Call" are nightly filling the Messrs. Gatti's house. Of the many pieces played there in recent years, none have—unless it be "London Day by Day"—interested me more from start to finish than "The Trumpet Call." There is not a dull or superfluous line in it. To tell its story would be almost to rewrite the piece, and even the Freemason in the "silly season" would not contain its plot and the unravelling and the usual bringing together of hero and heroine, nor does it differ so very much from those which have gone before it, but there is a freshness about "The Trumpet Call" which makes it peculiarly welcome, and sends one away contented and glad for having seen it. Probably the acting has a great deal to do with the fascination one cannot help feeling. Mr. Leonard Boyne has a grand part, and never has he been in better form. Then the two new ladies, Miss Elizabeth Robins—who made such a hit in "Hedda Gabbler"—and Mrs. Patrick Campbell, act with such emotion and the such a hit in "Hedda Gabbler"—and Mrs. Patrick Campbell, act with such emotion and the such emotion a Campbell, act with such emotion and so conscientiously that one must be deeply impressed. Bro. Beveridge, that one must be deeply impressed. Bro. Beveriuge, this time a good man, is of course a great help, and as an Irish sergeant of a cavalry regiment gets much applause. Then there is Lionel Rignold, the low comedian of the piece, who revels in his lines and is so amusing, and Mr. Douglas, a splendid drummer boy, who makes a lot out of a somewhat minor character, and last but not least clever little minor character, and last, but not least, clever little Miss Clara Jecks—once again, I am glad to say, a girl who never was better than now—her best. Miss ecks throws so much humour and life into all she is set to do that the sedate stalls vie with the gallery boys in their applause. The scenery, toohow beautiful it all is. The Woolwich barrack-yard, the 'doss house" in the Mint (so true to life, but how sad!), and the interior of that unique little God's house-the Chapel Royal Savoy—whose memories are so dear to many who have been associated with it, and the members of the dramatic and literary professions have largely formed its congregations—all is done well, without a niggardly hand, and the Bros. Gatti will no doubt reap the reward they deserve in "The Trumpet Call."

THE GEROLSTEIN COMPANY.

The Gerolstein water which is purveyed by this company at its offices, 153, Cheapside, E.C., is justly described as "the Champagne of natural mineral waters." Its absolute purity and its efficacy as an exhibitanting tonic are guaranteed purity and its ethoacy as an exhibitanting tonic are guaranteed by the medical profession, the members of which are loud in its praise as the "most sparkling, delicious, and refreshing table water ever imported." It has the further advantage of being the cheapest of this class of water, the price of a hamper containing 50 quart bottles of the water being only 21s., and of one containing 50 pint bottles, 10s. We can strongly recommend it to those of our readers who delight in this class of beverage.

PILES "PILANTRA," Pile Cure. Immediate relief and a permanent cure guaranteed. Sample Free. Postage 3d.—Address, The Geddes Manuand they had just arrived at their proposed destination | FACTURING COMPANY, 249, High Holborn, London.



Bro. Lord Saltoun arrived at Inverness on Monday evening and proceeded to Moy Hall to join the Mackintosh of Mackintosh's shooting party.

Professor Drummond, who is a guest of Bro. Lord Tweedmouth, has sent the first Royal stag's head of the season to Inverness for preservation.

The next session of the East Surrey Lodge of Concord, No. 463 (Lodge of Instruction), will commence on Tuesday, the 1st prox., at the Greyhound Hotel, Croydon, at 80'clock p.m. punctually, and every Tuesday at 8 p.m.

Bro. Sir Michael Hicks-Beach, Bart., M.P., who is accompanied by Lady Lucy Hicks-Beach, has been visiting the Channel Islands and Channel Ports on board the Trinity House steam yacht Irene.

The 27th annual meeting at Shoeburyness of the National Artillery Association was brought to a conclusion on Friday, the 21st instant, when the southern detachments, which numbered in all about 1000 men, took their departure.

At the last regular meeting of the Eldon Lodge, No. 1755, held at Portishead, Somerset, Bro. E. Davy, S.W., was elected W.M. for the ensuing year, and his installation will take place at the Royal Hotel, Portishead, on the second Saturday in September.

The late Hon. Georgiana Rushout, who died last week, has bequeathed a sum of £20,000 to St. Michael's College, Tenbury, which was founded and largely maintained by the late Bro. Sir Frederick Gore-Ouseley, Bart., Professor of Music at Oxford, and which may now look forward to a prosperous existence.

The annual fête of the Foresters was held at the Crystal Palace on Monday, when, in spite of the cheerless character of the weather, the number of visitors exceeded 50,000. The programme of entertainments was as varied as it was excellent, and the Foresters and their families experienced no difficulty whatever in enjoying themselves.

The Duke of Cambridge returned to Gloucester House from Homburg on Sunday evening, and left for Portsmouth the following morning. On Tuesday he inspected the troops in garrison at Portsmouth on Southsea Common, when the French Ambassador and many of the officers of the French fleet were present and witnessed the manœuvres.

The freedom of the city of Edinburgh was presented on the 20th inst. to Sir Daniel Wilson, LL.D., President of Toronto University, who most cordially acknowledged the honour shown him and at the same time stated that, notwithstanding what had been said, Canada was still determined on loyally remaining a part of the great British Empire.

Nearly an inch and a half of rain was measured in London as the result of the heavy and continuous downpour on Thursday, the 20th inst., and even this was exceeded at Hurst Castle by 2-10ths. A considerable amount fell generally over the whole country, but the southern districts suffered most. The temperature has also been abnormally low for the time of year.

Up to Saturday last the visitors to the Royal Naval Exhibition since its opening in May numbered 1,505,005. On that day the bluejackets who have been giving daily exhibitions of cutlass and field gun drill during the last six weeks, went through their last performance, and on Monday they left Chelsea Barracks for Waterloo Station on their return to Plymouth.

The Duke and Duchess of Teck, accompanied by Prince and Princess Henry of Prussia, Prince Antoine and the Infanta Eulalia of Spain, and Princess Victoria and Prince Alexander of Teck, visited the Royal Naval Exhibition on Monday, and after witnessing the drill of the Royal Marine Cycle Corps, inspected the Seppings and Cook Galleries.

Orders were issued on Monday by Bro. Lieut.-Gen. Sir Evelyn Wood respecting the approaching military manuscrives. Two divisions of an Army Corps will be formed at Aldershot on the 1st prox., and will march thence to the Meon district, where they will encamp one at East Meon and the other at Soberton, while Bro. Sir E. Wood, as umpire-in-chief, will make his head-quarters at West Meon from the 5th to the 19th prox.

The courtesies between the naval officers of France and England in the Mediterranean were continued last week, and Admiral Duperré and a number of his officers lunched on board the Edinburgh, while other French officers were similarly entertained on board the Benbow, Thunderer, and Victoria. On the 20th instant Admiral Sir A. Hoskins left Villefranche for Nice, in order to return the visit of M. Béri, and on his return lunched with the French Admiral on board the Formidable. On the 21st instant our fleet weighed anchor, and left Villefranche for Barcelona.

Bro. Captain Henry Wright has been laid aside for a short while, having undergone a surgical operation at the hands of his friend, Bro. Williaam Bruce Clarke, one of the head surgeons of St. Bartholomew's Hospital, the annesthetic being administered by Mr. Heywood. He is now making rapid recovery to full health, owing in a great measure to the careful nursing of one of the sisters of the hospital who attended him. Bros. Col. Sewell, ex-Sheriff Clarke, Sheriff-elect Foster, H. C. Richards and other members of the Alliance Lodge, with other friends, have been unremitting in their kind personal attentions.

The first Masonic Hall was erected in Philadelphia, Pa., in 1754. The second is said to have been at Marseilles, France, in 1765. Freemasons' Hall, London, was opened and dedicated May 23, 1776, and in 1864 the foundations of the present building in Great Queen-street were laid in the presence of the then Grand Master, Lord Zetland. The corner-stone of the Masonic Temple, Philadelphia, was laid June 24, 1868, by Grand Master Vaux, and the building was dedicated September 25, 1873, by Grand Master Samuel C. Perkins. The renaissance or Grand Chapter Hall was dedicated by Grand High Priest, Charles E. Meyer; the Gothic Hall or Asylum of Knights Templar was consecrated by Grand Commander Grant Weidman.— Keystone.

Bro. Lord and Lady Ernest Hamilton arrived last week at Langholm Lodge, Dumfriesshire, on a visit to the Duke and Duchess of Buccleugh.

Life membership is peculiarly an American institution so far as it relates to Masonic bodies. They know no such a thing as life members in English Masonic bodies or on the Continent.—Keystone.

The Guildhall Library, which was closed for the reception of the Emperor of Germany on the occasion of his visit to the City, and so remained till the recent meeting of the International Congress on Hygiene, has at length been reopened to the public.

The City Chamberlain has just issued the 258th annual account of the City's cash—most of those issued prior to 1633 having been destroyed in the Great Fire. From this it appears that the income for the year 1890 was £436,630 and the balance in hand at the end of the year £24,900.

We are glad to hear that Bro. Sir Algernon Borthwick, M.P., who is now staying at Invercauld, and who has been suffering for some months past from a threat affection supervening upon an attack of influenza, has made considerable progress towards recovery.

The Queen, accompanied by the Princess Beatrice and children, the Princess Leiningen, and the children of the Duke and Duchess of Connaught, left Osborne for Scotland on Monday evening, and reached her destination on Tuesday. It is expected that the Court will remain as usual at Balmoral till the latter half of November, and will then return to Windsor.

The children of the Dorchester Workhouse were taken to Swanage recently, where they spent a most enjoyable day. A good dinner and tea were provided; some of the elder ones were taken to see the caves at Tilly Whim; all had a paddle in the sea, and at 6.30 the party started for Dorchester. The treat was given by the Dorchester Lodge, and there is to be another shortly at Weymouth, which will be provided out of funds collected at Christmas.

According to the recently published accounts of the late Chester Triennial Musical Festival, the receipts amounted to £3128, and the disbursements to £2942, the balance in hand at the close being fully £100 more than it was in 1888. An honorarium of £100 was voted to Dr. Bridge, who conducted, and to whom the success of the festival is in great measure attributed, and £70 to the Cathedral Restoration Fund

A renewed application, which will be influentially supported, will shortly be made to the Corporation of London with a view to inducing it to reconsider its decision against the creation of swimming-baths in the River Thames, it being claimed by the supporters of the application that such baths as exist on the Seine in and near Paris may be profitably maintained and with due regard to sanitary requirements on the Thames.

The successful and prosperous Star Chapter of Instruction, No. 1275, will resume its meetings at the Stirling Castle, Church-street, Camberwell, on Friday next, the 4th prox., at 7 p.m., under the able Preceptorship of Comp. Fred. Hilton, P.Z. 1275, by whom the three installation ceremonies will be rehearsed. The exaltation ceremony will be rehearsed at 8 p.m. All R.A. Masons will be most cordially received.

Bro. General Lord Wolseley, commanding the forces in Ireland, received the members of the Institute of Journalists at the Royal Hospital, Kilmainham, on Monday, a déjeuner being served in the grand hall, at which Viscountess Wolseley and the general's staff were also present. Owing to the inclemency of the weather, the reception on the terrace and the stay in the gardens were much curtailed, but the gathering was a pleasant one, and rendered still more so by the selection played by the band of the King's Royal Rifles.

H.M.'s gunboat Tweed was sunk in Hong Kong harbour on the 19th July. On that day a terrible typhoon burst over the island, and the Tweed's moorings giving way and two of her guns being unshipped, a great deal of damage was done to the vessel. Then, on a sudden, she was dashed against the sea wall of the Kowlowon Dock, and the starboard side was stove in and she sank. All the crew but one managed to get on the pier in safety, but a seaman named Upjohn, in attempting to get on the pier with a rope, missedhis footing and was crushed to death.

There is no preparation among the thousand and one "infallible" remedies presented to the public that causes more septicism as to the beneficial results derivable from its use than a restorative for the hair; but, without committing ourselves to a positive assertion that the preparation called "Koko" is an absolutely certain remedy for baldness, we have good reason for believing that its use is of great advantage in stimulating the growth in almost all cases, and of producing really surprising results in many others. It certainly is eminently worthy of a trial by those whose hair is "getting a little thin."

A sad fatality occurred at Hayling Island on Saturday last. Bro. Robert Paget, vestry clerk of Clerkenwell, with his wife and family, have been staying at Hayling Island, and it appears that on Saturday a party of pleasure seekers were taken by boats from the shore to a yacht. The first boat carried a portion of the party to the yacht in safety, but the second boat, which contained Miss Helen Paget and a younger sister and three other persons, including the boatman, was capsized. Miss Helen Paget and the boatman were unfortunately drowned, but the other three passengers were rescued. Miss Paget was a young lady of considerable musical distinction, and much sympathy will be felt with Bro. Paget and his family, the former of whom has been many years the esteemed vestry clerk of Clerkenwell.

The officers of the French Fleet were conducted over Portsmouth Dockyard by Rear-Admiral Fisher, the Superintendent, on Monday, and in the afternoon of the same day a large contingent of Warrant Officers and seamen were entertained at dinner in the Town Hall by the Mayor and Corporation of the town. The officers subsequently dined with the Duke of Connaught at Government House, and at night the grounds were brilliantly illuminated and Tattoo was performed by the combined bands of the Oxford-shire Light Infantry, the Yorkshire Regiment, the Inniskilling Fusiliers, and the Royal Marine Light Infantry. On Tuesday there was an inspection of troops on Southsea Common by the Duke of Cambridge, and later in the day the senior officers of the British Fleet were entertained at a déjeuner on board the Marengo by Admiral Gervais, and the junior officers on board the Marceau.

The badge and chain for Harry S. Foster, Esq., Sheriff elect of London, was designed, and is being manufactured by Bro. George Kenning, of Little Britain.

The duties of the Rose Lodge of Instruction, No. 1622, will be resumed at the Stirling Castle, Church-street, Camberwell, on Thursday next, the 3rd prox., at S p.m., under the able Preceptorship of Bro. D. Rose, P.M.

The Duchess of Albany has been lent a yacht by her Majesty, and, with a few personal friends, will leave Portsmouth on Monday next on a 10 days' cruise, visiting Portland, Plymouth, St. Malo, and the Scilly Islands.

Prince George of Wales arrived at Copenhagen on Wednesday, and immediately proceeded to Fredensborg Castle to join his mother and sisters, who are staying there with the King and Queen of Denmark.

Bro. the Earl of Zetland, Lord-Lieutenant of Ireland, and the Countess of Zetland, accompanied by the Duke of Clarence and Avondale, visited the Dublin Society's Horse Show at Ballabridge, on Wednesday.

Bro. Sir E. Reed, K.C.B., M.P., who is staying at Porthkerry, near Cardiff, as the guest of Mr. John Cory, has been suffering for some days from a sharp attack of ague, but on Wednesday a decided improvement set in and there is every likelihood of his speedy restoration to health.

We regret to hear that Bro. Sir John Puleston, M.P., is making but slow progress towards recovery from his recent severe illness. It is believed, however, that the air of Harrogate, where he is staying, has done him some little good.

Bro. Henry Irving and Miss Ellen Terry are on a visit to Canterbury this week. Bro. Irving has quite recovered from the effects of the recent operation on his throat. On Wednesday night Miss Terry appeared in "Nance Oldfield" at the local theatre.

A special service, arranged for by the brethren of Cheshire, was held on Sunday, the 17th inst., in all Saints', Marple. There was a large attendance of members, all wearing their regalia. The sermon was preached by Bro. the Rev. E. Bigoe Bagot, Past Provincial Grand Chaplain of Cheshire and Lancashire, from St. Mark ix. 50—"Salt is good; but if the salt have lost its saltness, wherewith will ye season it?"

The Duke of Cambridge, who commenced his inspection of the Portsmouth garrison on Tuesday, witnessed a sham fight at Browndown on the following day, in which all the troops in that garrison took part. His Royal Highness was accompanied by the Duke of Connaught, commanding the Southern District. On Thursday their Royal Highnesses left for Scotland, travelling in the Royal yacht Victoria and Albert, which had been placed at their disposal by her Majesty.

The brethren of the Lion Lodge, No. 312, gave a ball at the Saloon, Whitby, on Friday, the 21st inst. The ball was held under the patronage of the Right Hon. the Earl of Zetland, Lord Lieutenant of Ireland, Prov. Grand Master North and East Yorkshire; Lieut.-Col. the Hon. W. T. Orde-Powlett, Deputy Prov. Grand Master North and East Yorkshire, and other distinguished members of the Craft. There were between 70 and So couples in all.

General Whichcote, who is believed to have been the last surviving English officer who fought at Waterloo, died at his residence, Meriden, near Coventry, early on Wednesday morning in the 97th year of his age, having been born on the 21st December, 1794. In 1810 he joined the 52nd Light Infantry as a volunteer, and was present at the sieges of Ciudad Rodrigo and Badajos, the battles of Salamanca, Vittoria, the Pyrenees, Nivelle, Orthes, and Toulouse, and at Waterloo. He had received the Peninsular medal with nine clasps.

The garden into which the churchyard of St. Katharine Coleman, Fenchurch-street, and the Lower Grosvenor Gardens, Buckingham Palace-road, have recently been thrown open to the public, and will remain open for the rest of the summer, while Bro. Lord Halsbury, Lord Chancellor, has, at the request of the Metropolitan Public Gardens Association, extended the hours for keeping open the gardens on the western side of the Law Courts, so that they will henceforth be available for public enjoyment till seven p.m. from May to September, and until six p.m. or dusk during the rest of the year.

There was a numerous and representative gathering of members of the ancient Craft (including several W.M.'s and P.M.'s) at the Freemasons' Hall, Portsmouth, on Tuesday, the 18th inst., on the occasion of the installation of Bro. Lieutenant Hubert G. Giles, R.N., H.M.S. Orontes, as Worshipful Master of the Prince Edward of Saxe-Weimar Lodge, No. 1903, for the ensuing year, in succession to Bro. E. Austin. The ceremony was ably and impressively performed by the retiring W.M., who was afterwards presented with a Past Master's jewel as a mark of appreciation of the ability and efficiency with which he has discharged his duties during the past year.

At the monthly meeting of the Hamer Lodge, No. 1393, on Thursday, the 20th inst., in the Masonic Temple, Hope-street, Liverpool, the proceedings were marked by the presentation of a beautiful Past Master's jewel, together with a gold albert, to Bro. J. C. Brooks. After the ordinary business of the lodge had been transacted, Bro. Hignett, in making the presentation, spoke in flattering terms of the willing manner in which Bro. Brooks had for many years placed his services at the disposal of the Hamer Lodge, and the universal regret the brethren felt at his late removal from Liverpool. Bro. Brooks having responded in feeling terms, the brethren adjourned to supper, where the usual loyal and Masonic toasts were given from the chair and heartily responded to The post-prandial proceedings were agreeably enlivened by Bros. Clayton, Erwin, Pierrepont, Oversby, Adams, and others, with Bro. E. A. Pugh as accompanist.

Holloway's Ointment and Pills.—Coughs, Influenza.—The soothing properties of these medicaments render them well worthy of trial in all diseases of the lungs. In common colds and influenza the Pills taken internally and the Ointment rubbed externally are exceedingly efficacious. When influenza is epidemic this system is easiest, safest, and surest. Holloway's Pills and Ointment purify the blood, remove all obstructions to its free circulation through the lungs, relieve the over-gorged air tubes, and render respiration free without reducing the strength, irritating the nerves, or depressing the spirits. Such are the ready means of saving suffering when afflicted with colds, coughs, bronchitis, and other complaints, by which so many are seriously and permanently afflicted in most countries.

MASONIC MEETINGS (Metropolitan)

For the week ending Saturday, Sept. 5, 1891.

The Editor will be glad to receive notice from Secretaries for Craft Lodges, Royal Arch Chapters, Mark Lodges, Rose Croix Chapters, Preceptories, Conclaves, &c., of any change in place, day, or month of meeting.

SATURDAY, AUGUST 29.

(No Meetings.)

LODGES AND CHAPTERS OF INSTRUCTION.

Alexandra Palace, Station Hotel, Camberwell New-road, at 7.30. Chiswick, Windsor Castle Hot., King-street, Hammersmith, at 7. Duke of Connaught, Navarino Tavern, Navarino-road, Dalston,

Duke of Connaught, Navarino Tavern, Navarino-road, Baiston, at 8.

Eccleston, Bro. Dickie's, 13, Cambridge-street, Pimlico, at 7.

King Harold, Four Swans, Waltham Cross, at 7.

Manchester, Tupp's Restaurant, 8, Tottenham Court-road, at 8.

Percy, Jolly Farmers, Southgate-road, N., at 8.

Star, Dover Castle, Broadway, Deptford, S.E., at 7.

Vitruvian, Duke of Albany Hotel, Kitto-road, St. Katherine's-park, Hatcham, S.E., at 7.30.

Mount Sinai Chapter, Red Lion Ho., 14, King-st., Regent-st., W., 8

MONDAY, AUGUST 31.

House Committee Royal Masonic Benevolent Institution, at Croydon, at 3.

LODGES AND CHAPTERS OF INSTRUCTION.

LODGES AND CHAPTERS OF INSTRUCTION.

Coborn, Eagle Hotel, Snaresbrook, at 8.

Egyptian, Atlantic Tavern, Atlantic Road, Brixton, at 8.

Eleanor, Rose and Crown, High Cross, Tottenham, at 8.

Hyde Park, Prince of Wales Hotel, Eastbourne-terr., Bishop's-rd.,

Paddington, at 8.

Kingsland, Cock Tavern, Highbury, N., at 8.30.

Loughborough, Gauden Hotel, Clapham, S.W., at 7.30.

Marquess of Ripon, Royal Edward, Mare-street, Hackney, at 8.

Metropolitan, Moorgate Tavern, 15, Finsbury-pavement, at 7.30.

Perseverance, Ye Old Cheshire Cheese, 23, Addle-street, Woodstreet, E.C., at 7.

Prince Leopold, Printing Works, 202, Whitechapel-road, at 7.

Royal Commemoration, Railway Hotel, Putney, 8 till 10.

St. Ambrose, Scarsdale Arms Hotel, Edwardes-square, Kensington, at 8.

St. James's Union, St. James's Restaurant (Piccadilly entrance), at 8.

at 8.

St. Luke's, Somerset Arms, 214, Fulham-road, at 8.

St. Luke's, Somerset Arms, 214, Fulham-road, at 8.

St. Mark's, Surrey Masonic Hall, Camberwell New-road.

Sincerity, Railway Tavern, Fenchurch-street, at 8.

Stockwell, White Hart, Abchurch-lane, E.C., at 6.

Strong Man, Bull and Bell, Ropemaker-st., Moorgate-st., E.C., 7.

United Military, Earl of Chatham, Thomas-st., Woolwich, 7.30.

Upper Norwood, White Hart Hot., Church-rd., Upper Norwood, 8.

Upton, Three Nuns Hotel, Aldgate, E., at 8.

Warner, Bridge Chambers, Hoe-street Railway Station, Walthamstow, at 8.

Wellington, White Swan Hotel, High-street, Deptford, 8 to 10.

Zetland, York and Albany, Park-street, Regent's Park, at 8.

Doric Chapter, Duke's Head, 79, Whitechapel-road, at 6.

Hope Chapter, Globe Tavern, Royal Hill, Greenwich, at 8.

Israel Chapter, Tupp's Restaurant, 8, Tottenham Court-road, W.C.

North London Chapter, Grosvenor Hotel, Canonbury, at 7.30.

TUESDAY, SEPTEMBER 1.

GRAND MARK LODGE, Mark Masons' Hall.

Colonial Board, at 4. CRAFT LODGES.

1472, Henley, Three Crowns, North Woolwich. 1662, Beaconsfield, The Chequers, Walthamstow. 2128, United Northern Counties, Inns of Court Hotel.

LODGES AND CHAPTERS OF INSTRUCTION.

Lodges and Chapters of Instruction.

Brixton, Prince Regent, Dulwich-road, Herne Hill, S.E., at 8.
Capper, Railway Tavern, Angel-lane, Stratford, at 8.
Clarendon, Guildhall Tavern.
Constitutional, Bedford Hotel, Southampton Buildings, at 7.
Chaucer, The Old White Hart, High-street, Borough, at 8.
Corinthian, George Hotel, Cubitt Town, Poplar, at 8.
Dalhousie, Middleton Arms, Corner of Queen's-road and Middleton-road, Dalston, E., at 8.
Derby Allcroft, Midland Grand Hotel.
Domatic, Surrey Masonic Hall, Camberwell New-road, at 7.30.
Duke of Cornwall, Queen's Arms, Queen-street, Cheapside, at 7.
Earl of Lathom, Joiner's Arms, Denmark-hill, S.E., at 8.
East Surrey Lodge of Concord, Greyhound Hotel, Croydon, at 8.
Emblematic, St. James's Restaurant, Piccadilly, at 8.
Enfield, Rose and Crown, Church-street, Edmonton, at 8.
Excelsior, Commercial Dock Tavern, Plough-road, Rotherhithe.
Faith, Victoria Mansions Restaurant, Victoria-street, at 8.
Finsbury, The Goose and Gridiron, London House Yard, St.
Paul's Churchyard, E.C., at 7.
Florence Nightingale, M.H., William-street, Woolwich, at 7.30.
Friars, The White Horse, 94, White Horse-lane, Mile End-rd., E., at 7.30.

Friars, The White Horse, 94, White Horse-lane, Mile End-rd., E., at 7.30.

Islington, Cock Tavern, Highbury, at 7.30.

Ioppa, Champion Hotel, Aldersgate-street, at 7.30.

Kensington, Scarsdale Arms, Edwardes-square, Kensington, 8.

Mount Edgeumbe, Crown Tavern, Lambeth-road, S.E., at 8.

Nelson, Star and Garter, Powis-street, Woolwich, at 8.

New Finsbury Park, Hornsey Wood Tav., Finsbury Park, at 8.

Pilgrim (German language), Guildhall Tavern, Gresham-street, E.C., 1st and 3rd Tues.

Prince Frederick William, Eagle Tavern, Clifton-road, Maida Vale, at 8.

Royal Naval College, Greenwich Hospital Schools, at 8.

Royal Naval College, Greenwich Hospital Schools, at 8.

Robert Burns, Tupp's Restaurant, 8, Tottenham Court-road, W.C., at 8.

South Middlesex, Beaufort House, Walham Green, S.W., at 7.30.

Southwark, Sir Garnet Wolseley, Rotherhithe New-road, at 8.

St. George's, Public Hall, New Cross, at 8.

Wandsworth, East Hill Hotel, Alma-road, S.W., at 8.

Yarborough, Green Dragon, Stepney, at 8.

Camden Chapter, The Moorgate, Moorgate-street, at 8.

Metropolitan Chapter, White Hart, Abchurch-lane, at 6.30.

MARK LODGE: 139, Panmure, Mark Masons' Hall.

WEDNESDAY, SEPTEMBER 2.

GRAND LODGE, at 6 for 7.

LODGES AND CHAPTERS OF INSTRUCTION.

Beaconsfield, Chequers Hotel, High-street, Walthamstow, at 8.
Bromley St. Leonard, Bromley Vestry Hall, Bow-road, at 8.
burgoyne, Essex Head, Essex-street, Strand, 6 to 8.
Conidence, Hercules Tavern, Leadenhall-street, 7 till 9.
Crays Valley, National Schoolroom, St. Mary Cray, 8.
Doric, Moorgate Tavern, Moorgate-street, at 8.
Luke of Albany, Masons' Arms, 169, Battersea-park-road, at 8.
Earl of Lathom, Joiner's Arms, Denmark Hill, S.E., at 8.
Ebury, Greyhound Hotel, Streatham Common, at 8.
Fidelity, The Alfred Tavern, Roman-road, Barnsbury, N., at 8.
Guelph, Plough and Harrow, Leytonstone-road, E., at 8.
Hendon, Lower Welsh Harp, Hendon, at 8.15.
Industry, Railway Hotel, West Hampstead, at 8.30.
Langthore, Swan Hotel, Stratford, at 8.
La Tolerance, Portland Arms, Great Portland-street, W., at 8.
London Scottish Riiles, Albert Hotel, Victoria-st., S.W., at 8.30.
Merchant Navy, Silver Tavern, Burdett-road, Limehouse, 7.30.
Mount Lebanon, George Inn, High-street, Boro', at 7.30.
New Concord, Jolly Farmers, Southgate-road, N., at 8. LODGES AND CHAPTERS OF INSTRUCTION.

Panmure, Balham Hotel, Balham, at 8.
Peckham, Lord Wellington Hotel, 516, Old Kent-road, at 8.
Plucknett, Bald Faced Stag, East Finchley, at 7.45.
Prosperity, City Arms Tavern, 2, St. Mary Axe, E.C., at 7.
Pythagorean, Portland Hotel, Greenwich, at 8.
Ravensbourne, Rising Sun, Rushey Green, Catford, at 8.
Rayal Jubilee, The Crown, Lambeth-road, S.E., at 8.
Royal Jubilee, The Crown, Lambeth-road, Deptford, at 8.
St. Leonard, Pr. of Wales Hotel, Bishop's-road, Victoria Park, 8.
Stanhope, Fox and Hounds Hotel, Putney, at 8.
Temperance in the East, Greenwich Pensioner, Bow-lane, Poplar, at 7.30.

Poplar, at 7,30.
United Mariners, Duke of Albany Hotel, Kitto-road, Nunhead.
United Strength, Hope Tavern, Stanhope-st., Regent's-pk., at 8.
Wanderers, Victoria Mansions Restaurant, Victoria-street, S.W.
Whittington, Red Lion, Poppin's-court, Fleet-street, at 8.
Andrew Chapter, Windsor Castle Hotel, King-street West,
Hammersmith.
Domatic Chapter, St. James's Restaurant, Piccadilly, W., at 8.

ROYAL ARCH CHAPTER.

898, Temperance-in-the-East, 6, Newby-place, Poplar.

THURSDAY, SEPTEMBER 3.

CRAFT LODGES.

1155, Excelsior, White Swan, Deptford.
1178, Perfect Ashlar, Bridge House Hotel.
1351, St. Clement Danes, The Courts Restaurant.
1445, Prince Leopold, Three Nuns Hotel, Aldgate.
1790, Old England, Masonic Hall, Thornton Heath.
1950, Southgate, Railway Hotel, New Southgate.
1963, Duke of Albany, Surrey Masonic Hall.

LODGES AND CHAPTERS OF INSTRUCTION

Lodges and Chapters of Instruction.

Burdett-Coutts, Swan Tavern, New Bethnal Green-road, at 8.
Clarence, Tupp's Restaurant, 8, Tottenham Court-road, at 7, 30.
Covent Garden, The Criterion, Piccadilly, at 8.
Creaton, Wheatsheaf Hot., Goldhawk-rd., Shepherd's Bush, W., 8.
Crusaders, Old Jerusalem Tav., St. John's-gate, Clerkenwell, 9.
Duke of Edinburgh, Cape of Good Hope Tavern (opposite Limehouse Church, E.), at 7.
Elliot, Railway Hotel, Feltham.
High Cross, Coach and Horses, High-road, Tottenham, at 8.
Highgate, Falkland Arms, Falkland-road, N.W., at 8.
Hornsey, Lewisham Masonic Rooms, adjoining White Hart Hotel, 116, High-street, Lewisham, S.E., at 8.
Iyv, Railway Tavern, Battersea Rise, S.W., at 8.
Justice, Brown Bear, High-street, Deptford, 8 to 10.
Leopold, City Arms Restaurant, St. Mary Axe, E.C., at 7.
Montefiore, St. James's Restaurant, Piccadilly, at 8.
Perfect Ashlar, Bridge House, London Bridge, at 7.
Royal Savoy, Blue Posts, Charlotte-st., Fitzroy-square, W., at 8.
Royal Albert, White Hart Hotel, Abchurch Lane, at 7,30.
Royal Arthur, Prince of Wales Hotel (opposite Wimbledon Railway Station), at 7,30.
Rose, Stirling Castle, Church-street, Camberwell, at 8.
Salisbury, Union Tavern, Air-street, Regent-street, at 8.
Sir Hugh Myddelton, Star and Garter, Upper-st., Islington, at 8.
Southern Star, Sir Sydney Smith, Chester-street, Kennington.
The Great City, M.H., Masons'-avenue, E.C., at 6,30.
Tredegar, Wellington Arms, Wellington-road, Bow-road, at 7,30.
Union Waterloo, Earl of Chatham, Thomas-street, Woolwich.
Victoria Park, George Tavern, Broadway, Stratford, at 8.
West Middlesex, Bell Hotel, Ealing, at 7,30.
Chaucer Chapter, George Hotel, High-street, Borough, S.E., at 8.
Prince Frederick William Chapter, Eagle Tavern, Clifton-road, Maida-vale, at 7,30. Maida-vale, at 7.30.

FRIDAY, SEPTEMBER 4.

1275, Star, Ship Hotel, Greenwich.

LODGES AND CHAPTERS OF INSTRUCTION.

Lodges and Chapters of Instruction.

Albion, The Mitre, 125, Chancery-lane, at 7.
All Saints, Town Hall, Poplar, at 7.30.
Beacontree, Green Man, Leytonstone, at 8.
Clapton, Navarino Tavern, Navarino-road, Dalston, at 8.
Earl of Carnarvon, Kensington Park Hotel, Lancaster-road,
Notting-hill, W., at 8.
Euphrates, Green Man, Mansell-street, Whitechapel, E., at 8.
Kennington, Horns Tavern, Kennington Park, S.E., at 8.
Lewis, Fishmongers' Arms, High-street, Wood Green, at 7.30.
Loyalty, Private Rooms, 206, Mare-street, Hackney, at 8.
Metropolitan (Victoria), Portugal Hotel, Fleet-street, at 7.
Queen's Westminster, The Criterion, Piccadilly, W., at 8.
Ranelagh, Six Bells, Queen-street, Hammersmith, W., at 8.
Royal Standard, Builders' Arms, St. Paul's-road, Canonbury, N.
Royal Alfred, Star and Garter, Kew Bridge, at 8.
Selwyn, Montpelier Tavern, Choumert-road, Peckham, at 8.
Stability, Masons' Hall Tavern, Masons'-avenue, at 6.
St. George's, Globe Tavern, Greenwich, at 8.
St. James's, Gregorian Arms, Jamaica-road, S.E., at 8.
St. John's, York and Albany Hotel, Regent's Park, N.W., at 8.
Temperance, Railway Tavern, New Cross-road, at 8.
The Abbey, The Town Hall, Westminster, 7 till 9.
United Pilgrims, Surrey M.H., Camberwell New-road, at 7.30.
Westbourne, Swiss Cottage Tavern, St. John's Wood, N.W., 8.
Hornsey Chapter, Prince of Wales Hotel, Eastbourne-terrace,
Bishop's-road, Paddington, W, at 8.
Lily of Richmond Chapter, Greyhound Hotel, Richmond, at 8.
Sytar Chapter, Strrling Castle Hotel, Church-st., Camberwell, at 7.
Strawberry Hill Chapter, Greyhound Hotel, Richmond, S.W.

SATURDAY, SEPTEMBER 5.

CRAFT LODGE.

2202, Regent's Park, York and Albany Hotel. ROYAL ARCH CHAPTER. 975, Rose of Denmark, Star and Garter, Kew.

MASONIC MEETINGS (Provincial)

For the week ending Saturday, September 5, 1891.

The following is a list of Towns in which the Lodges, &c., whose numbers are appended, meet at the dates given. Further particulars of places of meeting, &c., of Craft Lodges and R.A. Chapters will be found in "The Freemasons' Calendar," and those of Mark, Rose Croix, &c., in "The Cosmopolitan Masonic Calendar," both published annually at the office of The Freemason.

MONDAY, AUGUST 31.

CRAFT LODGES. Callington 557		Tenby Okehampton		1177	R.A. CHAPTERS. Todmorden 219
					Chorley 730
	T.	OD JES OF INS	TRI	CTION	•
Birmingham	74	Workington		962	Bromley 1692
Chatham		Saltash		1071	Landport 1776
	213	Ramsgate			Walton-on-the-
Bradford		Mossley			Naze 1799
Pembroke Dock		Carlton Hill			East Retford 1802
Huddersfield		Sutton			Snaresbrook 1804
Ventnor					Hull 2134
Liverpool	724	Alford	•••	1000	Walthamstow 2256

TUESDAY, SEPTEMBER I. CRAFT LODGES. Linslade 948 Bishop's Stort-Norwich 52 Penryn 967 ford 2136

T31		-	n 10 1	· ·		
Plymouth	•••	70	Bradtord	974	Newcastle 2260	
Bristol	•••	103	East Dereham	996	Southport 2295	
Durham	•••	124	Cockermouth	1002	R.A. CHAPTERS,	
Sheerness	***	158	Salford	1134	Liverpool 203.	
Dudley		252	Redcar	1244	Lincoln 297	
Keighley	•••	265	Brigg	1282	Peal 784	
Brighton	,	315		1310	Tunbridge Wells 874.	
Neath		364		1336	Gosport 903	
Berwick	•••	393	N. Wo lwich		East Dereham 996	
South Molto	n.,	421	East Grinstead		Birmingham 1931	
Folkestone		558		1662	Liverpool 1393	
Liverpool		673	Southampton	1780	MARK LODGES.	
Bridlington		734	Padstow		Hanley 45	
Havant		804	Frodsham	1008	Old Brompton 69	
Gloucester	•••	839	South Shields	סלמו	Truro 78	
Honiton		847	Manchester		Ringwood 381	
		Ľ	ODGES OF INSTRU			
Whitehaven		110	a			
		127		496	Stockton 940	
Margate	•••			591	Jarrow 1119	
Weymouth	•••	170	Cleckheaton	603	Edmonton 1237	
Batley	***	264	Woolwich	700	Bootle 1473	
Lewes	***	311	Lee	704	Huddersfield 1783	
Maryport	•••	371	Crewkerne	914	Dartford 1837	
Broadstairs	***	429	Wotton-under-		Beckenham 3.66	
Halifax	•••	448	Edge	855		
WEDNESDAY, SEPTEMBER 2.						
CRAFT LO	DOKS	š.	Lr. Broughton	992	Alderley Edge 2368	

WEDNESDAY, SEPTEMBER 2.						
CRAFT LODGES.	· . · . · . ·	Alderley Edge 2368 R.A. CHAPTERS. Exeter 112				
Guernsey 168 Gt. Underbank, Stockport 287 Rochdale 298 Bristol 326 Wigton 327 Dorchester 417 Ramsgate 429 Newport, Mon. 643	Liverpool	Barnstaple 251 Clitheroe 369 Sowerby Bridge 1283 MARK LODGES. Todmorden 65 Liverpool 65 Devorport 91 lvybridge 100 Wotton-under- Edge 299				
East Looe 970	Tue Brook 1620 Frizington 1660 Halifax 1736 Farnborough 2203	Burton-on-Trent 339 Seaton 372 Lewes 391				

LODGES OF INSTRUCTION.

Dover Bingley	117 199 439	Newbury Cleckheaton Worthing	574 603 851	Chorlton-on- Medlock 1459 Bromley 1805 Herne Bay 2099 Hendon 2006
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THURSDAY, SEPTEMBER 13.

2						
CRAFT LODGES.	Wells, Somerset 446	Barnsley 1513				
Canterbury 31	Accrington 462	Hexham 1557				
Hull 57	Stockton 509	Lymm 1505				
Merthyr Tydvil 110	Hartlepool 531	Rhyl 1674				
Richmond, Yorks 123	Walsail 539	Brighton 1829				
Devonport 230	Stoke-on-Trent 637	Sandhurst 1899				
Liverpool, 249	Blackpool 703	Bisley 2317				
Coventry 254	Grimsby 792					
Heywood 266	Lostwithiel 856					
Blackburn 269	Bruton 976	Southampton 130				
Y 1	****					
		Wakefield 1019				
Macclesfield 295		Southport 1070				
Ashton-under-	Ripley 1324					
Lyne 300	Widnes 1384	MARK LODGES.				
Fareham 309	Bootle 1473	Sheffield 53				
Manchester 317	Padiham 1504					
Lodges of Instruction,						
Gravesend 77	Portland 1037	Leyton 1685				
	Rochester 1050					
Lyne 300 Fareham 309 Manchester 317	Widnes 1384 Bootle 1473 Padiham 1504 LODGES OF INSTRUCTIO Portland 1037	MARK LODGES. Sheffield 53 Falmouth 94				

	FR	uday, sepi	EM	IBER	4.		
Craft Lopges Manchester Leeds Hudderstield Ledbury Ripon	44 306 521 751 837	Withington Nottingham Gosforth	tle 	1230 1375 1405 1664	Trowbridge MARK Lo Newbury Stonehouse	n DGE:	359 633 8.
	1	ODGES OF INS	TRU	CTION			
		D-1-4-1					

Bristol 187 Ipswich 225 Birkenhead ... 1289 Bristol (Province)

SATURDAY, SEPTEMBER 5.

Bristol 1388 Wilmington ... 2148
Plymouth ... 1550 Gravesend ... 2205
Epping 2077
LODGE OF INSTRUCTION. CRAFT LODGES. Riverhead ... 1223 Birkenhead ... 478

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