

# THE FREEMASON

The Organ of the Craft, a Weekly Record of Progress in  
FREEMASONRY, LITERATURE, SCIENCE AND ART

REPORTS OF THE GRAND LODGES ARE PUBLISHED WITH THE SPECIAL SANCTION OF  
HIS ROYAL HIGHNESS THE PRINCE OF WALES, THE M.W. GRAND MASTER OF ENGLAND; HIS GRACE THE DUKE OF ABERCORN, M.W. GRAND MASTER OF IRELAND  
SIR CHARLES DALRYMPLE, M.W. GRAND MASTER OF SCOTLAND; AND THE GRAND MASTERS  
OF MANY FOREIGN GRAND LODGES.

VOL. XXXIII. NO. 1330.]

SATURDAY, SEPTEMBER 1, 1894.

[PRICE 3s.]

## UNITED GRAND LODGE OF ENGLAND.

The following is the business to be transacted in Grand Lodge, on Wednesday, the 5th inst.:

1. The minutes of the Quarterly Communication of the 6th June for confirmation.

2. The minutes of the Special Grand Lodge of the 6th July for confirmation.

3. Report of the Board of Benevolence for the last quarter, in which are recommendations for the following grants, viz.:

A brother of the Polish National Lodge, No. 534, London  
(since deceased) ... £100 0 0  
A brother of the St. Andrew's Lodge, No. 1046, Farnham ... 50 0 0

### 4. REPORT OF THE BOARD OF GENERAL PURPOSES.

To the United Grand Lodge of Ancient Free and Accepted Masons of England.  
The Board have to report that the following presentations have been made to the Library and Museum since the last meeting of Grand Lodge, all of which have been accepted with thanks.

TITLE OR OBJECT.	BY WHOM PRESENTED.
Two Masonic Aprons and Sashes	John F. Bean, Esq.
History of the Phoenix Lodge, Friendship Chapter, &c. (Large Paper Copy)	The Author, Alex. Howell, P.M.
Several Masonic Calendars (Essex)	Thos. F. Ralling, P.A.G.D.C., Prov. G. Sec.
Member's Jewel of the Lodge of the Quatuor Coronati	W. J. Hughan, P.G. Deacon.
Old Masonic Certificate	
History of St. John's Lodge, No. 328	The Author, John Chapman, P.P.G.D.
An Old Masonic Seal	J. S. Haddon, P.P.S.G.W. Somerset.
History of the Royal Lodge, No. 207 (two Copies)	The Author, E. X. Leon, P.D.S.G.W.
Report of the Masonic Congress at Chicago	General J. C. Smith, P.G.M. Illinois.
Several Masonic Calendars (E. Lancs.)	John Chadwick, P.G.S.B., Prov. G. Sec.
Engraved Portrait of the Duke of Manchester	G. W. G. Barnard, Prov. G. Sec. Norfolk.
Report of the Inauguration of the Grand Lodge of Victoria	W. F. Lamonby, P.S.G.W. of Victoria.
History of the Pilgrim Lodge, No. 238	The Author, C. Kupferschmidt, P.M.
Builders' Rites and Ceremonies	The Author, G. W. Speth, P.M. 183
An Old R.A. Jewel	William Radcliffe, P.M. 211
Several Calendars and Reports of the Great Priory	J. Hillhouse, P.M.
Vcl. 4 of the History of Masonry in New York	The Grand Lodge of New York.
The Principles of Freemasonry Delineated, 1777	R. H. K. Dyett, 492, Antigua.
Freemasons' Pocket Companion, 1764	
Constitutions of Grand Lodge of England, 1841	A. W. Orwin, M.D., P.M.
History of the Airedale Lodge, No. 387	
Memorials of the Lodge of Harmony, No. 208	Robert R. Grey, P.M. and Sec.
The Indian Freemasons' Diary, 1890-1894	P. C. Dutt, P.D.G.W. Bengal.

The Board also submit a Statement of the Grand Lodge Accounts at the last meeting of the Finance Committee, held on Friday, the 17th day of August instant, showing a balance in the Bank of England (Law Courts Branch) of £7454 11s. 8d., and in the hands of the Grand Secretary for petty cash £100, and for servant's wages £100, and balance of annual allowance for library £7 17s. 4d.

(Signed) RICHARD LOVELAND LOVELAND,  
Freemasons' Hall, London, W.C., 21st August, 1894. President.

### 5. REPORT OF THE COLONIAL BOARD.

The Board beg to report that they have received from the District Grand Master of Wellington, New Zealand, a formal notification that, at a meeting of the District Grand Lodge held on the 11th January last, the following lodges, which had seceded from the United Grand Lodge of England and joined the so-called Grand Lodge of New Zealand, had, under the authority delegated to such District Grand Lodge by Article 106 of the Book of Constitutions, been duly erased from the Roll of the United Grand Lodge of England:

- No. 517. New Zealand Pacific Lodge, Wellington.
- " 1430. Masterton Lodge, Masterton.
- " 1577. Victoria Lodge, Napier.
- " 1720. Greytown Lodge, Greytown, Wairarapa West.
- " 1812. Heretaunga Lodge, Hastings, Hawkes Bay.
- " 1813. Abercorn Lodge, Waipawa.
- " 1888. St. John's Lodge, Featherston.
- " 1904. Rangitikei Lodge, Bulls.
- " 1940. Feilding Lodge, Feilding.
- " 2053. Ngamotu Lodge, New Plymouth.
- " 2059. St. Mark's Lodge, Carterton.
- " 2178. Ruahine Lodge, Woodville, Hawkes Bay.

The Board also beg to report that they have received from the District Grand Secretary of South Africa, Western Division, a notification that at a meeting of the District Grand Lodge on the 20th March, 1894, the Albion Lodge, No. 2220, Woodstock, South Africa, had been erased from the roll of the United Grand Lodge of England.

(Signed) GEORGE DAVID HARRIS, P.G.D.,  
Freemasons' Hall, London,  
7th August, 1894. Chairman.

## 6. NOTICES OF MOTION.

1. By Bro. WILLIAM FARQUHARSON LAMONBY, P.M. 962 and 1924—  
That in order to enable the M.W. the Grand Master to grant a warrant of confirmation to Lodge Otago, No. 844, Dunedin, Otago, New Zealand, and to prevent similar occurrences in future, Article 126 of the Book of Constitutions be altered to read as follows:

"If a warrant be lost, or improperly withheld from those lawfully entitled to hold and use the same, or withheld by competent Masonic authority, the lodge must suspend its meetings until a new warrant, or warrant of confirmation, has been applied for and granted by the Grand Master in such terms or on such conditions as he may think proper, or until the warrant so withheld be restored."

2. By Bro. PETER LE PAGE, P.M. 243, Guernsey—

That Rule 218 of the Book of Constitutions be expunged.

## 7. APPEAL.

By Bro. RICHARD EVE, Past Grand Treasurer, against an alleged decision of the Acting Chairman of the General Committee in declining to accept notice of a question to be put in Grand Lodge, and in holding a Notice of Motion for the same must be rejected as irregular.

N.B.—The papers relating to this appeal will be in the Grand Secretary's office until the meeting of Grand Lodge, and open for the inspection of the brethren during office hours.

List of lodges for which warrants have been granted by the M.W. Grand Master since the last Quarterly Communication of Grand Lodge.

- No. 2519, The Moore-Keys Lodge, Kingston, Jamaica.
- 2520, The Prince of Wales Lodge, Newcastle-upon-Tyne.
- 2521, The Noel-Money Lodge, Weybridge, Surrey.
- 2522, The Star of Bethlehem Lodge, Bethlehem, Orange Free State, S. Africa.
- 2523, The Roll Call Lodge, Hounslow, Middlesex.
- 2524, The Train-bands Lodge, City Road, London.
- 2525, The Thurston Lodge, Monk Coniston, Lancashire (W.D.)
- 2526, The Irrawaddy Lodge, Myingyan, Burma.
- 2527, The Dharwar Lodge, Dharwar, Bombay.
- 2528, The Lancastrian Lodge, Oxford Street, London.
- 2529, The Abbey Lodge, Whalley, Lancashire (E.D.)
- 2530, The Shirley Woolmer Lodge, Sidcup, Kent.

## GRAND LODGE OF MARK MASTER MASONS.

The following is the business to be transacted on Tuesday next, the 4th instant:

The minutes of the Quarterly Communication of 5th June for confirmation.

### REPORT OF THE GENERAL BOARD.

During the three months ending 30th June, 1894, there have been issued: Mark certificates, 348; total number registered, 33,062.

Royal Ark Mariner certificates, 42; total number registered, 4226.

H.R.H. the Prince of Wales, M.W.G. Master, has been pleased to re-appoint for a further term of three years:

R.W. Bro. the Hon. W. T. Orde-Powlett, as Provincial Grand Master for North and East Yorkshire.

R.W. Bro. Richard Vassar Vassar-Smith, as Provincial Grand Master for Gloucestershire and Herefordshire.

The Most Worshipful Grand Master in answer to the prayer of a Petition by the Masters, Wardens, Overseers, and brethren of the lodges in the Punjab and Beloochistan, has been graciously pleased to direct that these lodges shall, in future, be separated from Bengal, and form a new district, to be called the "District Grand Lodge of the Punjab."

His Royal Highness has been pleased to appoint R.W. Bro. Hon. Sir John Edge, Q.C., to be the District Grand Master for Bengal, in succession to the R.W. Bro. H.H. the Maharajah of Kuch Behar, G.C.I.E., whose term of office has expired; and R.W. Bro. Edwin Woodall Parker to be the first District Grand Master for the Punjab.

Owing to circumstances beyond the control of the Fairtlough Lodge, No. 422, Sierra Leone, it was not possible to instal the W.M. on the day appointed by the by-laws for that purpose, and Bro. Anastasio Ceffalo, the W.M., at the conclusion of his year of office, will not have served the full period of 12 months. Under the peculiar circumstances of the case, the Board recommend that Bro. Anastasio Ceffalo be, and is hereby confirmed in his rank as Past Master so soon as his successor shall have been regularly elected and installed.

The Book of Constitutions published in 1886 being exhausted, the Board recommend a revision, the same to be laid before Grand Lodge at the Quarterly Communication in December next.

W. Bro. Rev. C. H. Malden, P.M., Editor of the *Indian Masonic Review*, Madras, has appealed against sentence of suspension by the R.W. District Grand Master for Madras, and the case will be brought before Grand Lodge. The papers relating to the case can be seen on application at the Grand Secretary's office.

W. Bro. Alexander Howell, P.M., Sec. No. 2, has presented to the Library of Grand Lodge a copy of his book on the History of the Phoenix Lodges (Craft and Mark), &c., &c., and the thanks of the Board have been presented to him.

The Board have to report with great regret the death of their old and valued colleague, V.W. Bro. Alfred Williams, a member since 1879; also that the M.W. Grand Master has been pleased to appoint V.W. Bro. Richard Eve, P.G. Overseer, Dep. Prov. G.M. Hants and Isle of Wight, to fill the vacancy on the General Board for the unexpired portion of the late Bro. Alfred Williams' term of office.

## FUND OF BENEVOLENCE.

The Twenty-sixth Annual Festival was held at the Freemasons' Tavern on the 11th July, under the presidency of the R.W. Bro. Rt. Hon. the Earl of Yarborough, Provincial Grand Master for Lincolnshire, and the sum of £1894 was announced as having been collected.

The Board have elected on the Educational Fund, without a poll, Richard Weldon Gee Gillmore (Gibraltar).

The Board have to report the death, in July last, of an annuitant—Bro. Henry Miller (Plymouth).

The following cases have been relieved:

A brother of Lodge No. 74...	...	£10	0	0
A widow of a brother of Lodge No. 125	...	10	0	0
A brother of Lodge No. 75	...	10	0	0
A brother of Lodge No. 311	...	5	0	0

And the Board recommend to Grand Lodge—£20 to the widow of a brother of Lodge No. 354.

(Signed)

R. LOVELAND LOVELAND, President.  
FRANK RICHARDSON, Vice-President.  
C. FITZGERALD MATIER, G. Secretary.

## FREEMASONRY AND THE GREAT PYRAMID.

By H. R. SHAW.

(Continued from page 75.)

## IV.—A FEW WORDS ON TRINITIES.

Another symbol of Freemasonry very much apparently in vogue is that of the double triangle, so arranged as to form a six-pointed star—a symbol also frequently found delineated in Christian Churches to commemorate the doctrine of the Holy Trinity, although the form is sometimes varied by interlacing the triangles, so that virtually a triple triangle is formed by the six straight lines of the figure. We do not, of course, pretend to say that Freemasonry adopts this figure as a symbol of any trinity, holy or otherwise. Our Masonic friends must enlighten us upon this point if they will; still from what has been allowed to transpire either in the pages of the books now somewhat under review, or elsewhere, there can be no doubt that there is a decided tendency of the mysteries and virtues of ancient Freemasonry to arrange themselves in the order of triplets or triads.

Thus, the certificate of membership in the order is publicly emblazoned with the figures of three classical columns; but they stand apart from each other and have no apparent unity of purpose or even of design; the Craft is arranged in three degrees or orders, as masters, craftsmen, and apprentices, but in this respect, nowise differing from the order observed in other guilds and trade organisations whose mysteries are not necessarily ancient or secret. Several instances of the triad grouping of Masonic moral virtues may be gathered from Mr. Holland's book; while Mr. Chapman assures us that Freemasons assign three several Masonic reasons for having their lodges situated as the Great Pyramid is built with four truly oriented sides facing due north, south, east, and west. Still all these triads or triple groupings are by no means to be regarded as trinities, and our present object is, indeed, not to make any attempt to show that Masonry may inculcate the doctrine of trinity, but rather to prove that it makes use of the symbol elsewhere devoted to that idea, and, further, that the symbol, and especially the idea, must originally have been enshrined within and derived from the Great Pyramid. And before leaving this part of the subject it may be interesting to note as a coincidence, if such it be, that our British-Israel Association have for some years adopted a badge, having on one face a representation in relief of this same double triangle, avowedly commemorative of the Great Pyramid proportions, but said also by its designer to be the traditional signet of King David, who, as we have shown in the *Banner* for 1890, obtained his pattern for the Lord's holy temple from this same Great Pyramid, and who was father to the wise king of Israel, who is claimed, we believe, by Freemasons to have been a very celebrated Grand Master in this Craft.

That the doctrine of the Holy Trinity may be found in the proportions of the Great Pyramid we shall hope conclusively to show, but we must first, perhaps, briefly state the doctrine which it is admitted is not to be found in its fully developed form in the Scriptures, although it is believed to be clearly revealed in its elements in the New Testament, and also to be indicated in many of the statements and revelations of the Old Testament. This, however, we need not now discuss, since assuming all our present readers to be Christians, we cannot do better than refer to the elaborate statement to be found in the Athanasian creed, which asserts "that we worship one God in Trinity and Trinity in Unity." In this statement, which is repeated towards the end of the disquisition, it will be perceived that the principal idea is that of Unity—one God only is to be worshipped, the three persons being quite a secondary, if not a subordinate consideration, notwithstanding that amongst themselves there is no subordination—"none is afore or after other, but the whole three persons are co-eternal together and co-equal."

Now, in searching a building such as the Great Pyramid for the symbol of this trinity, and bearing in mind that the structure has its origin in geometry, it will readily occur to the enquirer, that no better illustration could there be given than that of a triangle, and an equilateral triangle such as is constructed according to the formula prescribed by Euclid in his celebrated first proposition in geometry. According to the geometers a triangle is generally defined as a figure of three sides, and its property of being three-angled is but in the subordinate position of a necessary consequence. This is obviously true, and forms, we consider, an admirable exemplification of the Athanasian Trinity, which is not a collection of three gods but of one Godhead containing three persons; the triangle is a complete figure bounded by three rays from the infinite number contained within the circle, said rays being lines without breadth or substance, and terminating in points, having neither parts nor magnitude; and it cannot be denied that

just as the three persons are described as proceeding from the one invisible Godhead, so do the three angles of the equilateral triangle proceed from that figure being truly co-equal, co-existent, and co-eternal.

As additional confirmation of the fact that it is the angles or fractions of the figure and not its sides or units that symbolise the three persons in a trinity, it may be noted that the idea of a third person proceeding from the other two is exactly expressed by angle in the construction of Euclid's triangle, where the apex or angle at C literally proceeds from the angles at the base A and B, while it cannot by any possibility be averred that either of the sides proceeds from its fellows—the fact being, indeed, just the reverse. And we are somewhat supported in this view by Mr. Brangwin, who observing that "each side of the Great Pyramid building is the expression of a trinity, one in three and three in one," adds, "the base is nowhere without the lines leading to the headstone; the headstone is an impossibility without the base." But we by no means rest our argument for Great Pyramid Trinity symbols upon the form of its triangular faces.

It is said that tripartite divisions have had a special charm for philosophers of all ages; our Latin-derived word tribe, according to the dictionary, originally signified a third part of the Roman people. P. Smyth informs us in "Life and Work," that the ancient Egyptians divided their lunar month into three decades of days, and their year into three seasons, viz.: Inundation, Growing, and Harvest; while there can be no doubt of the existence at the present day of tripartite subdivisions of unity, both genuine and travestied, which could only have been drawn from the Great Pyramid, or handed down to us from men who had been engaged upon that work. Some of these were set forth in the *Banner* for June 27th, 1883, where it was pointed out that our British shoe sizes or foot measures, differing entirely from the continental units, are accurately barleycorns, each one-third of an inch, while there is a zero for infants' measures reaching to four inches, or one-third of a foot, which is itself one-third of a yard; and another zero for adults' measures of 8½ inches, or 25 barleycorns, which, of course, is equal to one-third of a sacred cubit; these standard fractions of unity were then shown to be all derived, or easily derivable from the Ante-Chamber of the Great Pyramid—the most striking amongst them being, of course, the barleycorn, or the fraction of the building's own prime unit inch, derived from the earth's axis, and here represented both by indication and also by direct measure of the height of a remarkable floor-stone above its fellows.

This example of the Great Pyramid barleycorn might well be held to prove its builder's recognition of the doctrine of a unity in trinity, but it is now to be added that the building has several other units subject to trinity, and, at least, one of them a prime unit. We will say nothing of the unit yard and unit cubit, because it may be objected that they each form an aggregation of unit inches; except that they are found conjoined in the Grand Gallery, in company with another single yard to form the measure of the remarkable Step, and that Mr. Brangwin finds this special combination occurring also in the niche in the Queen's Chamber, and again in the lowest passage, or three times in all. There is, probably, a large unit of 100 inches, which would divide the perimeter of the building's base into the number of days contained in the solar year, and this quasi-unit is found represented by its one-third fraction approximately in the Messianic Well symbol 336 inches from the beginning of the Grand Gallery, and more accurately at the other end of the Gallery, where the ramp joint meets the surface of the Step at 333 inches from the south wall, and probably also it is expressed in the height of the flying exit from the Gallery, 33 inches, roughly.

But, again, there is a prime unit which may be termed the astronomical unit of 103.033 inches, forming Mr. Simpson's celebrated radius line, or half-breadth, with which he so marvellously sums the squares of the King's Chamber, and also found in two places, "set squarely" together in the Ante-Chamber. This dimension, it may be remembered, forms the side of a square equal in area with a circle having a circumference of 365.24 inches, and for proofs of its peculiar power as a prime unit of the building's proportions, readers must be referred to the writings already mentioned. What we now require to point out is that this unit has its tripartite fraction given in the building as the depth of the Coffin, 34.34 inches, a quantity, which, strange to say, is found doubled, or as two-thirds of unity, in the portion of the Grand Gallery floor-line concealed under the Step 1881.6—1813 = 68.6 inches.

Another unit or quasi-unit of the building has its tripartite fraction, viz., the length of the Ante-Chamber 116.26 inches, which is equal in inches for days, to the diameter of the solar year circle of 365.24 days; and the required fraction is found in the breadth of the Coffin's base, 38.753 inches; this last fraction being, according to Mr. Simpson, additionally noteworthy from an astronomical point of view, as the natural tangent of the angle formed by the Pyramid pole star's upper culmination, where the circle is represented by a circumference of 365.24 inches.

We have already suggested that false or travestied tripartite fractions of unity may have been drawn from the Great Pyramid by some of the uninitiated native workmen, and a sample of this proceeding is to be found in the Russian foot of 13.75 inches, which forms one-third of what must have been the breadth of the movable outer door stone, allowing an eighth of an inch play on either side within an opening of 41.5 inches, or the undilapidated breadth of the passage way; and it may be repeated as a remarkable fact that this irregular fraction is found multiplied by ten within the Ante-Chamber, whose southern wall is built of ten Russian feet in granite, but is surmounted by one English foot in limestone, viz.: the height is 137.4 + 12 = 149.4 Pyramid inches.

Space fails to give further illustrations of the indication of trinities, and even the Holy Trinity within the Great Pyramid's proportions, as for instance, the Pythagoras triangle, really discovered by Mr. Simpson in the King's Chamber, but so admirably portrayed by a writer in the first number of the *International Standard*, 1883, as giving the spirit-line proceeding from the other two, which are not spirit-lines. We shall now await with interest any information our Masonic friends may feel at liberty to give us as to what kind of trinity, if any, they commemorate in their triangles.—*The Banner*.

### WHY WOMEN ARE PRECLUDED FROM BECOMING MASONS.

There is perhaps no more cogent reason for the obloquy and derision cast at Freemasons, than that the fair sex are forbidden admission into the Order. No one doubts the power woman exerts over the affairs of the social world; and this power has long been used to cause our noble Order to be scoffed at and ridiculed, partly from jealousy and partly from malevolence because they cannot learn our secrets.

The reasons, dear reader, for their exclusion are many, and are important.

Masons are fully sensible of the fact that no society of men can be so agreeable and pleasant as when the more gentle and genial sex are united with them in rendering life happy; and were our Order only a convivial society, eagerly should we seek them to join us. But excuse me, ladies! Masonry is *not* a convivial society only; it is founded for far more serious matters, which admit of no levity. Your sex is already too attractive whilst engaging in unholy matters. You require much attention, are so fascinating as to engage all our thoughts while in your presence, when you often turn men's heads and captivate their hearts. Your spell once on us, we are fit for nothing but admiration for yourselves and devotion to your wishes; hence all labour must cease in your bewitching presence. This alone should be reason sufficient for keeping you from our workmen when employed in their duties.

The world belies us when it says it is because you cannot keep a secret that you are not admitted. Now, none know better than Masons that this is false. We will allow that you may enjoy a little tittle-tattle now and then, and like it too. Ill-natured people may call it scandal, but we hope that Masons are not ill-natured. There is, perhaps, a little pleasure in talking of other people's concerns, "but don't repeat what I tell you." And what harm? But a regular *secret*, which ought not to be spoken of, no man can guard more securely or better than a woman. It is a libel on our Order to say we do not *wish* to have them at our meetings. All Masons know the good old song—

What mortal can more the ladies adore  
Than a Free and an Accepted Mason?

But, seriously, Masons cannot admit ladies. You were not made for Masonry. Ought women to be obliged to mix mortar, carry the hod, go up ladders in crinoline, with nasty bricks? Certainly not. God made dear women for a far more noble purpose. He made women as a helpmeet for man, and this means, as a comforter, consoler, and friend of man. Man, it is ordered, shall work. He is to earn his bread by the sweat of his brow. But whilst toiling and doing work suited to man, woman should be at her peculiar work, rendering his home happy, looking after the man's household, and receiving him after his daily toil is over with a glad heart and cheerful countenance.

And which is the more honourable post for a woman? That which she wishes to occupy, or the happy and useful one that it has pleased her Maker to place her in?

From the foundation of the world can you find any work devised or ordered by God, such as building the temple of Jerusalem, administering as Priests, &c., in which women were ever permitted to have a part? No! it is the lot of a man to toil and labour; and God made woman to look after and to be a blessing to man. Let woman, then, be satisfied to do that duty for which her Maker created her, and not mar that intention of God by rendering herself, her husband, or her neighbour, unhappy, fomenting quarrels, &c., through wishing from jealousy, envy, or curiosity to enter into a society of men, from which, for wise purposes, she is excluded, and for which it has pleased God to render unfit.

Nor let a woman taunt her husband about his secrets; for if a man told that which he is bound not to tell, woman would be the first to shun him as a betrayer of secrets; one who had broken his word; one unfit for society or for her love. Woman, too, would be wrong to endeavour to elicit those secrets which she knows she cannot obtain, and which, could she obtain, would render her unhappy, for she would ever after lose the loving trust she had for the man. If a woman really loves a man, his honour is most dear to her; so she should abstain from any act that would lead to his dishonour; and we all know that to betray a secret, and one that is so binding as that in Masonry, would be most dishonourable, losing the betrayer his position among his fellow men, and so bring down heavy punishment upon the woman who would fall with her husband. Bro. Mackay says:

"The objection so often made by the fair sex, that they are most ungallantly refused an entrance into our Order, and a knowledge of our secrets, is best answered by a reference to the originally operative character of our Institution.

"That woman is not admitted to a participation in our rites and ceremonies, is most true. But it is not because we deem her unworthy, or unfaithful, or deny her the mind to understand, or the heart to appreciate our principles. But simply because, in the very organisation of Masonry, man alone can fulfil the duties it inculcates, or perform the labours it enjoins.

"Free and speculative Masonry is but an application of the art of operative Masonry to moral and intellectual purposes. Our ancestors worked at the construction of the Temple of Jerusalem; while we are engaged in the erection of a more immortal edifice, the temple of the mind. They employed their implements for merely mechanical purposes; we use them symbolically with more exalted designs.

"Thus in all our emblems, our language, and rites, there is a beautiful exemplification and application of the rules of operative Masonry as it was exercised at the building of the Temple. And as King Solomon employed in the construction of that edifice, only hale and hoary men and cunning workmen, so our lodges, in imitation of that great exemplar, demand, as the indispensable requisites to admission, that the candidate shall be a freeman, of lawful age, and in possession of all his limbs and members, that he may be capable of performing such work as the Master shall assign to him. Hence it must be apparent that the admission of women into our Order, would be attended with a singular anomaly. One of the holiest of our mystic rights inculcates a reverence for the widow, and pity for the widow's son.

"The wife, the mother, the sister, and the daughter of the Mason, exercise a peculiar claim upon each Mason's heart and affection. And while we know that woman's smile, like the mild beams of our April's sun, reflects a higher splendour on the light of prosperity, and warms with gratified glow the chilliness of adversity, we regret, not the less deeply because unavailing, that no ray of that sun can illumine the recesses of our lodge and call our weary workmen from their labours to refreshment. No! There is a station for man, and one for woman, and each should keep to his own. The woman has no more claim to be admitted into Masonry than she has to be admitted into the ranks of soldiers or sailors. To be so, she would be out of her place."

We hope, therefore, that the ladies with their usual good sense, will agree with us in the above remarks, and that the reasons are tenable why a woman cannot be a Freemason.—From the *Masonic Record* of West India.

### MASONIC RELIEF.

In our last issue we commented upon the principle of Masonic Relief, and showed how often that relief is abused. We propose now to discuss the duty of lodges in the matter of recommending cases. As a rule when a brother dies, the widow applies to the lodge to which he belonged, and the lodge sends on the petition to the Board of General Purposes with a letter of recommendation. In many cases little or no enquiry is made into the circumstances of the case. The deceased brother was a Mason, and his widow asks for assistance. This is often quite enough to cause a lodge to pass a vote recommending the case. When the Board of General Purposes meet to consider the cases that come before them, they may perhaps be able to investigate the cases which have occurred in the Presidency Town. But in cases of application from the mofussil, they must rely upon the report of the local lodge.

At a recent meeting of the Madras Board of General Purposes, several cases were considered, in which it was evident that the recommending lodges had failed to make the proper enquiries before recommending the petitions. In one case a petitioner was found to be in receipt of a Government pension, about which nothing had been said. It cannot be too strongly urged that Masonic Relief should only be given in cases of absolute necessity. There are many calls upon the Masonic Charity Fund, and it is not right that pensions should be given to those who are in comparatively comfortable circumstances. In most cases a widow cannot expect to be left in as affluent a position as she was when her husband was drawing a good salary. But it should be remembered that Masonic Relief is not intended to supply the luxuries, but the necessities of life.

No lodge ought to write a letter of recommendation until the case has been thoroughly well investigated upon the spot, and until it is proved that the Masonic Relief asked for is absolutely necessary.

It would be a good thing also if the pension system could be discontinued except in very special circumstances. It would be far better in every case to grant a lump sum, which should vary according to the Masonic qualifications of the deceased brother. A life pension of even a small monthly sum represents the interests of a comparatively large sum of money. And it would be possible to do far more in the way of Masonic Relief if the pension system were discontinued. Payments for the education of children should also, as far as possible, be made direct to the school or college, and not be paid to the parent.

We trust that these few remarks will not be considered as personal by any particular lodge, but that all the lodges will endeavour to be more circumspect in their treatment of the petitions for Masonic Relief which come before them.—*Indian Masonic Review*.

### TRUE MASONRY.

The more we study Masonry the more we succeed in understanding its mysteries and symbolisms, and the more am I convinced that Ancient Craft Masonry is entirely embraced between the Entered Apprentice's and the Select Master's Degree—that it must be taken and considered as a unity. The one is not complete without the other, and, if we have not received all these Degrees, we are a Masonic fragment in this sublime allegory. The centre of the whole system of Masonry, the source of its inspiration, yea, the Alpha and Omega, is the Master's word, or the ineffable name. Its loss and substitution, its concealment, its restoration, is the cycle of Masonic work and symbolism. All other degrees that do not revolve about this great centre are mere side degrees.

Historically, the symbolism of Masonry dates from the reception of the Word by Moses at the burning bush, and ends with the seventy years of captivity. It begins in the Egyptian captivity, and ends with the Babylonian captivity—between the heroic figures of Moses, the lawgiver, and Zerubbabel, the deliverer. The beautiful allegory portrays the revelation of God Himself, in His sacred name, recites its loss, its preservation, and final restitution.

Strip so-called Ancient Craft Masonry of its multiplicity of Degrees, its philosophical speculation, and it stands as the beautiful system of morality, veiled in allegory, and illustrated by symbols, of man having a true knowledge of God, of his falling from that knowledge and the inheritance for which he was created from the foundation of the world; of death, the penalty; of the substitution of another when Shiloh shall come; the substitution of the Lion of the Tribe of Judah, whether in types and shadows, or in reality; for in Him shall be concealed the Godhead, the Father, the Jehovah; of the recovery of our first estate after this tabernacle of our earthly temple shall be destroyed and from beneath its rubbish and decay shall arise that second temple, whose builder and maker is God, and a recognition of the ineffable name, the "I am that I am hath sent me unto you."

This is Ancient Craft Masonry. Recognising it to be this, I may be termed an enthusiast in Capitular and Cryptic work.

The truths of Masonry, its mysteries, its interpretations, are dark and meaningless, until we receive the Council Degrees; with them comes a revelation that must arouse our profound admiration and research. It is the midday splendour of the noonday sun; and I believe no man can call himself a whole Mason who has not received the Council Degrees. For he who can stand on the sublime eminence of the Select Master's Degree and look down and over the beautiful field of symbolism that he has passed through, may feel "as if he sat under a shower of gold and rich pearls were hailed upon him."—WILLIAM FREDERICK KUHN, Grand Master of R. and S.M. of Missouri.—*Voice of Masonry*.

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SATURDAY, SEPTEMBER 1, 1894.

## Masonic Notes.

Not the least prosperous among our Provinces is that of Hampshire and the Isle of Wight, which a quarter of a century ago was formed of what till then had been the separate Provinces of Hampshire and the Isle of Wight and placed under the rule of Bro. W. W. B. Beach, M.P. In the course of those years it has doubled the number of its lodges, of which there are now 48, with an aggregate membership, according to

the most recent returns, of 3378 brethren, giving an average of over 70 members per lodge. Moreover as regards funds, it is in a position to contribute largely to the support of our Charitable Institutions, the amount distributed amongst them during the past year being 250 guineas, while out of its own Charity Fund it has dispensed £114 in grants to widows and distressed brethren. It has, moreover, an Educational Fund, which was established a few years since, and in the maintenance of which a considerable sum is raised annually. These are the outward and visible signs of the prosperity of which this Province has enjoyed so large a measure under Bro. Beach's rule, while the excellent working of the lodges and the harmony which prevails among them, though less familiarly known to the Craft generally, are equally clear evidence of the same fact. Indeed, Hampshire and the Isle of Wight is subject to the rule of one of the most distinguished and popular Masons of our time, who is assisted in his labours by brethren of exceptional energy and ability, and its prosperity, though not to be wondered at under such circumstances, is none the less a subject for hearty congratulation.

It is greatly to be regretted that measures could not have been taken at the time to prevent the erasure from the roll of Grand Lodge of the old lodge established at the East India Arms, Gosport, in 1724, and was, as was pointed out at the recent annual meeting of the Prov. Grand Lodge of Hampshire and the Isle of Wight at Gosport, the cradle of Freemasonry in Hampshire. This lodge, according to Bro. Lane's "Masonic Records," was numbered at the outset 35. In 1736 it removed to Portsmouth, and became at the successive re-numbering of the lodges up to the date of the Union—in 1740, No. 31; in 1755, No. 21; in 1770, No. 20; in 1780 and 1781, No. 18; and in 1792, No. 17. After the Union of the rival Societies in 1813, it became No. 28; and in 1832, No. 26. It 1773, during its career as a "Modern" lodge, it was erased from the list, but was reinstated the following year. In 1788 it took unto itself the name of the "Lodge of Antiquity," and by that title it continued to be known till its final erasure in 1838. It was the mother lodge of Bro. Thomas Dunckerley, who was initiated in it in 1754, and is frequently referred to by Bro. Sadler in his memoir of that distinguished Mason. That a lodge which had existed for 114 years should have been allowed to die out for want of a little help in the way of membership is not very creditable. Probably the fact is to be accounted for by the very general apathy which prevailed in official quarters during the closing years of the lodge's existence. Had there been Masons in Hampshire and at head-quarters such as Bro. Beach, the late Bro. Canon Portal, and others, who, some years later, preserved the Westminster and Keystone Lodge from extinction, it is by no means unlikely that this old Lodge of Antiquity might still have been on the roll of lodges.

One of the most objectionable of the innovations which have found their way into the practice of Freemasonry in some few of the jurisdictions in the United States is the use of "robes, trappings, and other paraphernalia," when conferring Degrees, and we are glad to hear that the *Illinois Freemason* has set its face against it. We fully agree with our worthy contemporary, that the tendency of such practice is "very questionable, if not even dangerous to the best interests of the Craft and subversive of the teachings of Masonry." What is needed is purity and simplicity of work, not theatrical representations.

In May last the Mary Washington Monument at Fredericksburg, Virginia, was solemnly dedicated with Masonic ceremonial by Bro. Mann Page, M.W.G.M. of the Grand Lodge of Virginia, who in the discharge of his duties was very ably assisted by his Grand Officers. There was a large concourse of spectators to witness the imposing ceremony, among the most prominent personages present being the President of the United States and the Governor of the State, the former of whom, at the banquet which followed, made a very felicitous speech, in the course of which he expressed his great regret that he was not a member of the Fraternity.

Bro. John M. Ormsby, Grand Master of Arizona, in reference to the paucity of members attending lodge meetings, considers the officers of a lodge are primarily to blame. He considers it is their duty to be early in attendance in order that they may see that everything is in order and to give a cordial welcome to any visitors who may be present, and introduce them to the members. He is opposed to the use of lodge funds for

other than lodge purposes and Charity, but he considers a fund might be raised with which to provide light refreshments for those present and promote sociability amongst them. It would be well if Bro. Ormsby's advice were followed. One of the principal aims of Freemasonry is to promote goodfellowship, but how can this be done, if members and visitors depart to their homes without having enjoyed the opportunity of friendly speech?

"The Masonic Visitor" for August shows unmistakeable signs of vitality, and if the Freemasons of our sister isle respond as they should do to the efforts of its promoters, its success is assured. The number for August contains an excellent portrait of the M.W. Grand Master, his Grace the Duke of Abercorn, and of the 20 pages of which the "The Visitor" is made up, every one is of interest to the Irish Mason.

The Editor inserts amongst the odd corners of inevitable padding the following little joke: "At a card party one evening, the game went so provokingly against one of the company that he lost patience, and said: 'Were it not that ladies are present, I should be tempted to use some very strong epitaphs.' This sally provoked a burst of laughter at his expense, and he good humouredly rejoined: 'I know very well what you are laughing at; it was only a penne lingue. I should have said epithet.' In spite of himself he could not get epithet, and in trying to express his meaning, he had jumbled the two terms 'lapsus penne,' and 'lapsus lingue.'" Although this bit of humour is hardly of sufficient merit for reproduction, curiously enough it serves to "point a moral" in connection with an explanation in which the Editor very gracefully corrects an error into which he had fallen as to the age of the *Freemason*. The paragraph in question concludes: "We desire to make this *erratum*, as knowing that antiquity is always of value among Masons, we willingly give the honour where due, namely, to the *Freemason*—the oldest and largest Craft publication in England—which has lived a vigorous existence since 13th March, 1869." We are sure our worthy *confère* will forgive us for asking whether he, too, has not perpetrated a "lapsus penne?"

The *Daily Graphic* of the 28th inst. contains an interesting account, with illustrations, of the old Hostelry in St. Paul's Churchyard, the "Goose and Gridiron," which is about to be demolished to make room for modern improvements. That the old house possesses a history and has many Masonic associations is certain, but we regret, in the interest of historic truth, to find that the more than doubtful legend that "at this house Sir Christopher Wren, during the rebuilding of St. Paul's Cathedral, presided for over 18 years over St. Paul's Lodge of Freemasons," should have been re-stated in the columns of our contemporary. Bro. Gould in his great "History of Freemasonry" deals most exhaustively with this subject, and the conclusion at which he arrives, both as to the alleged Grand Mastership of Wren, and of his connection at all with the Fraternity is shown by the following extracts:

"The fable of Wren's Grand Mastership I shall not further discuss, except incidentally and in connection with Preston, it being sufficiently apparent—as tradition can never be alleged for an absolute impossibility—that he could not have enjoyed in the *seventeenth* century a title which was only created in the second decade of the *eighteenth* (1717)."

"The popular belief that Wren was a Freemason, though hitherto unchallenged and supported by a great weight of authority is, in my judgment, unsustained by any basis of well attested fact. The admission of the great architect—at any period of his life—into the Masonic Fraternity, seems to me a mere figment of the imagination, but it may at least be confidently asserted that it cannot be proved to be a reality."

PRESENTATION.—Bro. J. O. Widger, Inter. B.A., Cornish Lodge, No. 2369, and Pattison Lodge, No. 913, has been presented with a handsome marble clock by the teachers and scholars of Purrett-road Board School, Plumstead, S.E., on his promotion to the head mastership of Conway-road, Board School, Plumstead, S.E. (London School Board).

Mr. Passmore Edwards' public engagements during the next two months promise to be very numerous. On Friday, 6th inst., he will lay the foundation-stone of a Free Library at Redruth, Cornwall; on Saturday, 29th inst., he will open the Free Library, Walthamstow; on Saturday, 6th prox., he will, with the Lord Mayor, lay the foundation-stone of the Caxton Convalescent Home, near the site of the Charing-cross Convalescent Home, Limpsfield, Surrey; and a few days afterwards he will open the new Public Library at Barking. That event will be almost immediately followed by the inauguration of the Colony for Epileptics in Buckinghamshire.

## Correspondence.

THE LATE BISHOP SILLITOE.  
To the Editor of the "Freemason."

Dear Sir and Brother,

A very distinguished right reverend brother has lately passed away in one of our distant colonies, who deserves something more than the mere notice of his premature decease. I allude to the late Bishop Sillitoe, of New Westminster; and I beg leave to call your attention to the enclosed touching "In Memoriam" notice of him, which is taken from the "Diocesan Monthly Record" of the diocese which now mourns his loss.

I wish I could give you full particulars of his Masonic career, as to his mother lodge, &c.; but I can only give you a few particulars, which came under my own personal observation. He was over in England in the year 1887, and was then Grand Chaplain of the District Grand Lodge of British Columbia. He was desirous of being exalted to the Royal Arch Degree, and was introduced by our illustrious Bro. and Comp. the Rev. J. Studholme Brownrigg to the Windsor Castle Chapter, No. 771. In this chapter I assisted (in the chair of J.) at his exaltation on June 9th, and he shortly after had Provincial rank conferred upon him by the late Sir Daniel Gooch at the annual meeting of P.G. Chapter which met that year at Windsor.

I do not know where he took the Mark Degree, but in 1888 he had the rank of Past Grand Chaplain conferred upon him in the Grand Lodge of Mark Master Masons, so that he returned to his distant diocese with high rank in the Royal Arch and Mark Degrees, in addition to that which he already held in the Craft, and I have no doubt that, while honour had been done to him, he himself did honour to those Degrees in which he took so much delight and interest. Probably some brother who knew the late Bishop Sillitoe in New Westminster or British Columbia will see this letter "over there," and be able to send you some particulars of his Masonic zeal and ability.—I remain, faithfully and fraternally yours,

R. P. BENT,

P.G.C. Craft and Mark, P.P.G. Soj. R.A. Coln St. Denis Rectory, Northbeach, August 25th.

[A notice of Bro. Sillitoe's decease appeared in a previous issue, but we gladly insert Bro. Bent's letter].

## A MASONIC HISTORIAN.

To the Editor of the "Freemason."

Dear Sir and Brother,

Your readers will be sorry to hear of the death of one who not himself a member of our Fraternity, took the greatest interest in all matters pertaining to it. I mean Mr. Wyatt Papworth, F.R.I.B.A., who died on the 19th ult., at the age of 72.

Mr. Papworth wrote two important papers "On the Superintendents of Buildings in the Middle Ages," and "Collections from Historical Accounts of Masons, their Customs and Institutions." Both has reference to Freemasonry, and it was Mr. Papworth's custom to review in the journal of the R.I.B.A. the publications issued by the Lodge of "Quatuor Coronati." His name will long be remembered as one of the front rank of literary architects.—Yours &c.,

HENRY LOVEGROVE.

## DOYLE'S LODGE OF FRIENDSHIP, No. 84.

To the Editor of the "Freemason."

Dear Sir and Brother,

Permit me to correct the statement which occurs in your editorial of the 18th ult., wherein you credit Doyle's Lodge of Fellowship, No. 84, as being the senior lodge in Guernsey, and state that it was founded in 1762. As a matter of fact, the senior lodge in Guernsey is the Mariners' Lodge, No. 168, the warrant of which bears date of March 10th, 1784; this lodge had no difficulty in obtaining its centenary warrant in 1884, and it is the only centenary lodge in the Channel Islands.

The minute book of Mariners' Lodge for 1806 shows that on the 22nd of September in that year the W.M. of Lodge 222 (now 168) was empowered to, and did, hold a Provincial Grand Lodge for the purpose of consecrating Lodge 336 (now 84), for which also see Kinnersly's "History of Lodge 84," page 7.

In June, 1807, Sir John Doyle, then Lieutenant-Governor of the Island, was initiated (in Lodge 336), passed, raised, and had the Past Master's Degree conferred on him, or, as it was then called, "passed the chair," on one and the same evening, and the lodge was then named after him, and he became the W.M. two days later.

On the 14th September, 1807, Lodge 336 (now 84) purchased for £21 the warrant of Lodge 98, named "Army," which had been issued for Jersey in 1762, but had lapsed in 1763, although it was retained on the list in Ahiman Rezon of 1804 and 1806 (*vide* Lane's "Masonic Register," page 61).

Since the Hammond Provincial Organisation came to an end there have been certain public functions carried out in this Island, at which the Craft appeared in Masonic clothing, a dispensation for which purpose being sent to the W.M. of Lodge 168 to hold a Provincial Lodge for the time being.

I should not trouble you on this subject but for the fact that this question of the seniority or precedence of the lodges in Guernsey has always been a burning one, and in defence of my mother lodge I must ask you to insert the above statement of facts, and oblige yours fraternally,

A. C. QUICK,

P.M. 168, P.Z. 243, C.C. 2076.

REPORTS OF THE  
MASONIC VARIOUS.

## Craft Masonry.

## OKEHAMPTON.

Obedience Lodge (No. 1753).—The installation meeting of this lodge was held on Monday, the 27th ult., at Bro. Verdi's, White Hart Hotel. Bro. Charles Piper was the W.M. elect, and he was installed by Bro. W. A. Gregory, P.M. 1254, P.P.G. Treas. The Board of Installed Masters consisted of Bros. Luget, P.M. 39; A. J. Truscott, P.M. 1254, P.P.G. Reg.; J. B. Gover, P.M. and Sec. 70, P.P.G. Sec.; J. M. McLeod, P.P. S.G.W. Derbyshire, Sec. R.M.I. for Boys; W. Allford, P.M. 202, P.G. Treas.; E. H. Littleton, P.M. and Treas. 230, P.P.J.G.D.; G. R. Mockridge, P.M. 121, P.P. A.G.D.C.; W. R. Lisle, P.M. 39, P.S.G.D.; W. Hector, P.M. 1332, P.G. Org.; R. H. Penberthy, I.P.M. 230; C. H. Clark, I.P.M. 1254; S. Jones, P.M. 112, P.P. J.G.W.; T. Symons, P.M. 1332; W. H. Rowe, P.M. 1753; E. Bishop, P.M. 106, P.P.A.G.D.C.; W. Yeo, P.M. 1753, Treas., P.P.A.G. Sec.; J. Reddaway, P.M. 1753; J. C. Pierce, P.M. 1753, P.A.G.D.C.; C. J. Fletcher, P.M., Sec. 1753; J. Wonnacott, P.M. 1753; F. R. Thomas, P.M. 189; H. Mann, W.M. 106; F. W. Butt, W.M. 1332; H. Hosken, P.M. 1332; W. Ridge, I.P.M. 1284; F. Hubber, P.M. 1284; H. Pratt, P.M. 106; and J. Drew, P.M. 282. There were also present Bros. J. Rendle, P.M. 1247, P.P.C.S.B.; J. C. Taverner, Rev. T. Ward Brown, Chap.; T. K. Bickell, Rev. G. Reed Lucas, J. Wellington, S.D. 1332; B. C. Cleave, J. W. 1332; C. Smale, 106; W. H. Cormack, 106; A. Aitken Davies, P.M. 1099, P.P.S.G.W.; R. Purnell, A.D.C. 39; O. Ralling, 39; G. Routley, 1753; G. Glandfield, 1753; A. J. Verdi, 1753; W. Pollard, 1753; J. Coombe, 1753; Tyler, H. Crews, I.G., 109; J. Brook, 106; H. Shooter, 112, P.G. Tyler; W. E. Perkin, 1753; G. J. Gibson, 1753; J. Powlesland, 1753; W. P. Moon, 1753; F. Edwards, 1753; J. Cuddeford, 1753; J. Boon, 1254; A. R. Bray, 1753; F. Helmore, Org. 1332; J. Banks, Sec. 1332; W. Wollacott, Tyler 1332; A. Durant, 1332; S. E. Marsh, 1254; J. Rowe, S.W. 1332; D. McLeod, 1284; and T. R. Fry, 1284.

At the close of the ceremony the W.M. appointed the following as his officers for the ensuing year: Bros. W. H. Rowe, I.P.M.; J. W. Reed, S.V.; W. P. Moon, J.W.; John Powlesland, Chap.; W. Yeo, P.M., Treas.; C. J. Fletcher, P.M., Sec.; G. J. Gibson, Asst. Sec.; W. A. Gregory, P.M., P.P.G.T., Representative on the Committee of Petitions; W. E. Perkin, S.D.; Fred Edwards, J.D.; W. Palmer, I.G.; J. Cuddeford, Dir. of Cers.; A. R. Bray, S.S.; J. C. Pierce, P.M., Org.; and J. Coombe, Tyler.

The brethren, to the number of 61, afterwards attended the installation banquet in the Assembly Room of the White Hart Hotel, which was most tastefully and appropriately decorated for the occasion with banners, plants, and flowers by Bro. F. Edwards, J.D., and presented a very attractive appearance.

A *recherche* repast was provided by the host, Bro. John Verdi, the menu including all the delicacies of the season, and the catering, which reflected much credit upon the resources of the hotel, was spoken of in terms of high praise. The W.M. presided.

The usual loyal and Masonic toasts were duly honoured. The I.P.M. gave "The P.G.M., Viscount Ebrington; the D.P.G.M., Bro. W. G. Rogers; and the rest of the P.G. Officers, Present and Past."

Bros. S. Jones and W. Allford responded. Bro. W. Yeo proposed, in eulogistic terms, "The Health of the W.M., Bro. Charles Piper," which was most cordially received.

Other toasts followed, including that of "The Masonic Charities," to which Bro. J. M. McLeod, Sec. R.M.I. for Boys, responded.

Between the toasts the musical programme that had been arranged added much to the pleasure of the gathering. Bro. W. Hector, P.M., P.G. Org., presided at the piano, having also presided at the organ during the ceremony of installation.

## RAINHAM.

Royal Victorian Jubilee Lodge (No. 2184).—The election meeting of the above powerful provincial lodge took place on Thursday, the 23rd ult., at the Phoenix Hotel, Bro. Joyce's handsome and commodious establishment. Bro. J. G. Hammond, W.M. and P.G. Stwd., presided, supported by a goodly array of officers, brethren, and visitors, amongst whom were Bros. E. J. Eedle, P.M. and S.W.; J. Barnes, J.W.; C. Jolly, P.M. and Sec.; S. Carlton, S.D.; W. Reynolds, J.D.; Cohen, I.G. (acting); G. P. Penny and J. Joyce, Stwds.; C. Mollick, Org.; A. J. Dudgeon, P.M. 2005, P.S.G.D. (Hon.); Col. Isaac S. Tichenor, U.S.A., P.M. 17 (America), Hon.; J. K. Pitt, P.M. 466, and P.P.G. Stwd. Surrey; W. L. Dudgeon, P.M. and Sec. 2006; W. Latter, 704, P.P.G. Org.; R. J. Johnson, P.M. and Sec. 2005; A. Taylor, 28; A. T. Taylor, 1421; W. C. Pritchard, and others.

The lodge having been opened, and the minutes confirmed, Bro. Bull was passed. Bro. Eedle was unanimously elected W.M. for the ensuing year, and returned thanks; Bro. C. H. Canning, P.M. 1472, and P.P.S.G.D., was re-elected Treasurer; Bro. J. Ives was re-elected Tyler; and Bros. Marsland, Miller, and Nicholls, Auditors; and Bro. Latter was unanimously elected an hon. member of the lodge. It was unanimously resolved to present the W.M., on his retirement from the chair, with a handsome and valuable Past Master's jewel, and also with a Past Master's collar and pendant jewel, to mark the grand service he had done the lodge during his year of office. Bro. Tichenor being about to return to America, after some 12 months' tour in Europe, the W.M. and brethren wished him a hearty "God-speed" to his native land, for which our esteemed Bro. Tichenor returned thanks in a manner that fully revealed how much he felt the kindness of his Britannic brethren.

The lodge was then closed, and the brethren banqueted together.

## Lodge of Instruction.

CHAUCER LODGE (No. 1540).—A meeting was held on Tuesday, the 28th inst., at the Old White Hart Hotel, Borough, when there were present: Bros. E. W. Hattersley, W.M.; S. Ellis, S.W.; Morley, J.W.; W. Roots, Preceptor; W. H. Bird, Sec.; J. Cannon, S.D.; G. Cannon, J.D.; Jas. Akers, I.G.; S. Jackson, Tyler; Hattersley, sen., P.M.; Wright, P.M.; Tullis, P.M.; G. Ball, P.M.; W. Malham, A. Malham, Barnard, J. O'Dea, W. Kite, Collings, Gate, and Welch.

The lodge was opened in due form, and the minutes of the previous meeting were read and confirmed. The lodge was opened in the Second Degree, Bro. O'Dea having answered the usual questions was entrusted. The lodge was opened in the Third Degree and the ceremony of raising was rehearsed, Bro. Cannon being the candidate. The lodge was resumed in the First Degree. Bro. Cannon was entrusted. The lodge was resumed in the Second Degree and the ceremony of passing was rehearsed, Bro. Cannon being the candidate. The lodge was resumed in the First Degree. Bro. Ellis assumed the chair of K.S., and invested the officers. The W.M. rose for the first, second, and third times, and there being no further Masonic business, a very profitable meeting was closed in harmony.

## Scotland.

## ROYAL ARCH.

## GLASGOW.

Cathedral Chapter (No. 67).—This flourishing chapter held its monthly meeting on Thursday evening, the 23rd inst., in St. John's Hall, Buchanan-street, Comp. Robt. Badshaw, M.E.Z., presided. He was assisted in his duties by Comps. W. W. Newton, M.E.H.; D. Macnaughton, Treas., acting M.E.J.; D. Ireland, Scribe E.; and others. After the formal opening of the chapter, the excellent and Royal Arch Degrees were conferred on Bro. J. Paterson. At the conclusion of the ceremonial, the nomination of office-bearers for the ensuing year was proceeded with, and resulted as follows: Comps. W. W. Newton, M.E.Z.; Robt. Peacock, M.E.H.; A. Brown, M.E.J.; D. Ireland, Scribe E.; Wm. Angeley, Scribe N.; D. D. Macnaughton, Treas.; J. S. Swapp, Chancellor; Jas. Lyon, 1st Soj.; M. P. Fraser, 2nd Soj.; Jas. H. Bradshaw, 3rd Soj.; A. J. Withers, S. of W.; R. A. Ellison, Std. Br.; J. T. Tibbet, Sword Br.; Jas. King, Org.; A. Fulton, D. of M.; Jas. Cowan, D. of Cer.; J. Smith, Stwd.; Wm. Venter, Treas. of Ben. Fund; W. H. Barrow, Capt. of 1st Veil; J. W. Bain, Capt. of 2nd Veil; Robt. Harris, Capt. of 3rd Veil; and Geo. Muir, Janitor.

No doubt this able staff of office bearers will more than maintain the success of this historic chapter. Comp. Newton will be one of the most popular First Principals of the chapter that it has ever had. Among his munificent gifts will be a marble altar, which will be presented to the chapter on the night of installation. The chapter is very fortunate in having such members as Comps. Newton and Macnaughton, who have rendered material as well as official support during the last few years. Comp. Bradshaw, who is retiring, after three years' occupancy of the chair, has passed the highest tribute to their indefatigable zeal in the interests of the chapter.

ROYAL MASONIC INSTITUTION FOR  
GIRLS.

The result of the Science and Art Examination, South Kensington, has now been published, with the following satisfactory results:

Freehand Drawing: Five in first class and 13 in second.

Model Drawing: One in first class and 16 in second. Light and Shade Drawing: Six in first class and two in second.

Mathematics: One in first class, second stage; one in second class, second stage; 10 passes, and 12 fail.

## THE PRESENTATION OF CERTIFICATES.

The following appears in the *Indian Freemason*: "Questions regarding procedure both in the Craft and Royal Arch are constantly arising, on which there are no definite rulings in the Constitutions or Regulations, and though to most people these questions may appear trivial, and even to admit of no two constructions, it is extraordinary how some will, 'because it has always been done in this lodge' they say, persist in differing. Where uniformity of work is so essential, we make no apology for citing four recent rulings of the Grand Secretary, and the Grand Scribe E.

"The first refers to the presentation of Grand Lodge Certificates. An idea prevails in some places, that it is absolutely necessary for these certificates to be presented in open lodge. It may, or may not, be a custom, but the Grand Secretary wrote on March 6th, 1894: 'There is no law or rule that certificates should be presented in open lodge.' In India, where so long an interval often elapses between the raising of a brother and the receipt of his certificate from Grand Lodge, it certainly appears to be only reasonable that his certificate should be sent to him, when received. The Indian Fraternity is a very movable one, and in many cases a brother has ere his certificate can be received, left the station where he was raised." The other questions refer to the Royal Arch and are of a somewhat esoteric character.

## Marriage.

LUCAS—COX.—On August 29th, at the Parish Church of St. John, Hackney, by the Rev. Cyril Stanley, M.A., Arthur, second son of J. Lucas, Esq., of Worthing, to Mary Haydon, second daughter of Bro. C. H. Cox, P.M. 1839, M.E.Z. 1839.

## INTERESTING CENTENARY CELEBRATION AT LEEDS.

The centenary of the Philanthropic Lodge, No. 304, Leeds, was celebrated on Saturday, the 25th ult., and drew a large and distinguished company of brethren from all parts of the province. Founded on the 25th of August, 1794, the Philanthropic is the oldest lodge but one in Leeds, the Fidelity, which commemorated its centenary two years ago, being its senior. The brethren assembled at the Masonic Hall, in Great George-street, the W.M., Bro. George Suddick, presiding. The event had importance and interest imparted to it by the presence of the Provincial Grand Master, Bro. the Right Hon. W. L. Jackson, M.P., and a large number of past and present Provincial Grand Officers.

The lodge was opened in the presence of the following officers and brethren: Bros. George Austin Suddick, W.M.; George Hainsworth, S.W.; Henry Cockerlyne, J.W.; C. Letch Mason, P.P.G. Treas.; John Brownfoot, P.M., Sec.; F. H. Lawson, jun., S.D.; Ernest White, J.W.; Jose Richard, P.M., Dir. of Cir.; F. Hinchliffe, I.G.; J. Barraclough, J. J. Green, E. Fairbrother, and A. E. Nichols, Stwds.; J. H. Newton, Tyler; James Bedford, P.M., P.P.G.D.; S. T. Oates, P.M., P.P.G.D.C.; Tom Atkinson, P.M.; Thomas Myers, P.M.; Charles Lowrey, P.M.; W. F. Tomlinson, P.M., P.P.G.D.C.; Charles Norminton, P.M.; F. H. Lawson, P.M.; J. W. Borth, P.M.; William Neill, J. F. White, C. Hagen, Jonathan Grainshaw, W. Braithwaite, L. Kettlewell, John Halliday, R. Chorley, E. Verity, W. S. Barker, A. Chadwick, Charles Croysdale, George Whitehead, Benjamin Pounder, H. Davison, H. Braithwaite, Sydney Firth, J. B. Batley, and Austin Suddick; also Bros. E. Prowel, George Pearson, John Marshall, Wm. Ward, and Rev. R. K. Snowdon, former members; and the following visitors: Bros. L. Rogers, P.M. 30; Henry R. Rogers, P.M. 30; G. A. Pilkington, 44; James Wildbore, W.M. 57; H. J. Oldroyd, 55; G. W. Parke, W.M. 154; F. W. Reuss, P.M. 208; James A. Brown, W.M. 250; John Harrison, W.M. 265; Ralph Cutbert, W.M. 275; Wm. Murphy, P.M. 275; C. A. Braime, P.M. 289; W. Cookson, S.W. 289; John E. Brownhill, J.W. 289; H. C. Embleton, 289; George Curtis, 289; Robert Hopp, 289; Wm. Towers, W.M. 306; W. M. Tate, P.M. 306; C. E. Breau, P.M. 306; John Thuppleton, P.M. 306; Wm. Blackburn, S.W. 306; Joseph F. Towers, J.W. 306; J. B. Jowett, 306; A. Redmayne, 306; John Land, 380; Allen Haigh, 448; J. W. Normanton, W.M. 448; C. Grant, P.M. 458; J. G. Thompson, S.W. 521; J. R. Alexander, P.M. 552; F. J. Hodson, 731; R. Coulbeck, S.W. 792; J. T. Palmer, 810; Rev. Mauley Power, P.M. 908; Walter Davey, W.M. 1001; A. B. Booty, S.W. 1001; A. N. Hackwood, 1016; T. A. Gosney, W.M. 1019; W. H. Milnes, P.M. 1019; J. Basil Mayo, W.M. 1042; J. W. Blackburn, P.M. 1042; Thomas Thorp, P.M. 1042; H. Banks, S.W. 1042; R. S. Smith, J.W. 1042; V. R. Morley, 1042; Alfred Dougill, 1042; J. J. W. Saville, 1042; Fred Bagshaw, 1042; F. Cobley, P.M. 1108; Alfred Scuttle, J.W. 1108; A. H. Scattergood, P.M. 1211; Wm. Smith, P.M. 1211; Robert Tasker, J.W. 1211; W. J. Gwilliam, S.W. 1211; A. T. Bacon, 1211; J. R. Blakey, P.M. 1214; Tom Tomlinson, P.M. 1221; Henry Child, P.M. 1221; Henry Marsh, P.M. 1221; S. H. Cliffe, S.W. 1221; W. S. Blackburn, P.M. 1311; Wm. Riley, J.W. 1514; Charles Booth, 1648; R. H. Swann, 1902; Arthur Butterworth, W.M. 2069; Robert Abbott, P.M. 2069; F. G. Dimery, P.M. 2069; B. S. Bailey, S.W. 2069; E. Ellis, J.W. 2069; C. Fowler, 2069; John Redmayne, 2069; James Buckley, 2069; and John P. Carr, J.W. 2328.

The lodge being opened the Provincial Grand Master, Bro. the Right Hon. W. L. Jackson, M.P., and the following present and past Grand and Provincial Grand Officers entered: Bros. John Woodall Woodall, 200, P.G. Treas.; W. F. Smithson, 1211, P.G.D.; T. Bateman Fox, 208, P.P.G.W.; Richard Wilson, 289, P.P.G.W.; Edwin Woodhouse, 2069, P.P.G.W.; Dr. F. Osmond Carr, 859, Prov. G.W. Cambs.; Thomas Crossley, 1311, P.P.G.W.; Thomas Richards, 208, Prov. G. Treas.; Thomas Brayshaw, 2091, Prov. G. Reg.; J. C. Malcom, 306, P.P.G. Reg.; Joseph Binney, 139, P.P.G. Reg.; Herbert G. E. Green, 1019, Prov. G. Sec.; Wm. Colver, 296, Prov. G.D.; Thomas H. Vernon, 2263, Prov. G.D.; Alfred Scarth, 289, Prov. G.D.; W. E. Smithies, 1231, Prov. G.D.; William Henry Bradford, 1211, Prov. G.D.; Henry Cowborough, 1042, P.P.G.D.; Thomas Thompson, 57, P.P.G.D.; Wm. C. Lupton, 974, P.P.G.D.; Fred. Cleaves, 904, P.P.G.D.; J. T. Simpson, 448, P.P.G.D.; William Watson, 61, P.P.G. S. of W., Prov. Librarian; John Barker, 1102, P.P.G. S. of W.; John Wm. Bailey, 304, Prov. G.D. of C.; John Dawson, 521, Prov. Asst. G. D. of C.; Alfred Stephenson, 2321, P.P.G.D.C.; J. Dobson, 289, P.P.G.D.C.; C. A. Phillips, 1542, P.P.G.D.C.; J. W. Monckman, 1018, P.P.G.D.C.; N. J. Beck, 289, P.P.G.D.C.; Henry Mitchell, Prov. G. S.B.; J. H. Roper, 265, Prov. G. Std. Br.; John Spencer, 408, Prov. G. Std. Br.; G. F. Carr, 1542, P.P.G. Org.; Joseph Matthewman, 1019, Prov. Asst. G. Sec.; J. A. Heastie, 652, Prov. G. Pust.; Joseph Hartley, 495, Prov. G. Stwd.; Asa Fawthorp, 1302, Prov. G. Stwd.; and F. C. Robinson, 1648, Prov. G. Stwd.

The WORSHIPFUL MASTER having welcomed the Provincial Grand Master, and stated the occasion of the present gathering,

The Provincial Grand Master presented the cen-

tenary warrant, which was read by the PROVINCIAL GRAND REGISTRAR, and subsequently handed to the keeping of the lodge Secretary.

The PROVINCIAL GRAND MASTER afterwards addressed the brethren as follows: Worshipful Master, Officers, and Brethren,—I cannot allow an occasion of this kind to pass without tendering to you my hearty thanks for the welcome you have been good enough to afford to me and to the Provincial Officers and others who are present. The Worshipful Master has tendered his acknowledgments in graceful terms to those officers and brethren who have assisted him, and I recognise in that fact that he appreciates truly and properly the acceptable help afforded by his officers and brethren, without which it would be impossible for him to discharge his duties. If that be so in his case, how much more so in mine? The Worshipful Master has referred to a fact, which I am sure you all recognise, that anyone holding the high and dignified position, which I have the honour to hold now as the Provincial Grand Master of West Yorkshire, must necessarily find from time to time a difficulty in discharging to his own satisfaction—to say nothing of the satisfaction of others—the many duties which fall to his lot. I have looked forward to this occasion, however, with a feeling that I should hail with pleasure the opportunity of coming to join with you in congratulating your Worshipful Master and you this day. It is, I believe, the very day of the month which celebrates the 100th year of this lodge's existence. It is needless to say that in that period of time the lodge must have had many difficulties, must have had many trying times; but it is a matter of great satisfaction to all of you, I am sure, to know that the lodge has overcome all its difficulties, and is to-day, perhaps, no less prosperous than at any period of its history. I believe I am justified in saying also that the lodge to-day, as regards harmony and order, was never in better condition. I am sure you will all agree with me that this province was largely indebted, and is indebted, and in a manner which it can hardly ever sufficiently repay, to my distinguished predecessor in office, Bro. Thomas W. Tew, for the energy and persistency with which he strove throughout the length and breadth of the province to encourage all lodges to provide themselves with rooms, independent of all other sources. This lodge has set a great example in that respect. In that respect we are indebted to it for having provided, not only for its own purposes, but also for the convenience, not only of the brethren in the town, but also for the convenience of the brethren throughout the province, this magnificent hall, which is at all times available for Masonic purposes whenever it may be required. It was built at great cost—hardly less than £5000—and we are indebted largely to certain brethren who have gone from us for the help they rendered on that occasion in carrying out to a successful issue the work of providing these rooms. I need hardly say that the burden of providing these premises has been felt by the lodge, and has to some extent weighed upon it, preventing, perhaps, that large exercise of benevolence and Charity, or that large contribution to the Charities which may have been possible for some lodges to make. But the Philanthropic Lodge has not been behind in that duty, because it has contributed over £1300, in addition to certain subscriptions to the Local Educational scheme. That speaks highly of the disposition of its members to discharge that which we all recognise as being one of the first duties of Masonry, namely, Charity. So far as I am able to judge (and I have the very best means of judging) the Order, to which we are proud to belong, never occupied a more healthy or a more harmonious position than it does to-day in this province. I have said that Charity is one of the distinguished characteristics of our Order, and I cannot refrain from taking this occasion to say that I think the record which was made at the Boys' Festival a short time ago, at which I had the honour to preside, showed that not only throughout the length and breadth of the land is there sympathy with the children of deceased and decaying members of the Order, but a very strong desire to express that sympathy in a practical manner. The contributions which had then been made exceeded £19,000. That is, indeed, a gratifying illustration of how deeply is felt in the hearts of Masons throughout the length and breadth of the land the necessity to discharge those duties of helping one another. I cannot, either, refrain from tendering to my own province—as I am sure I may on this the first occasion that I have since had—my most grateful thanks to the brethren, not on my own behalf, but on behalf of the noble Institution for which I was pleading. The brethren of this great province were able at a time when trade was not in the most prosperous state to send over £4500 to the funds of the Institution, and nearly £800 of that sum came from the town in which they were now assembled. It was, indeed, to me, a gratifying testimony that brethren of the Province of West Yorkshire were determined that whenever their Provincial Grand Master, their head for the time being, was put into that position, on such an occasion the province felt that its duty must be discharged; and I think that on the last occasion it was discharged nobly, gracefully, and well. Brethren, I will not occupy more of your time at present; but it is my duty to present to you this centenary warrant, and I give it to you in the earnest hope and wish that the lodge may continue to prosper; that harmony will prevail, and that everything which tends to spread and improve the Order to which we have the honour to belong, may ever be present in Philanthropic Lodge, No. 304.

The centenary jewels were then presented to the members, and subsequently Bro. C. Letch Mason pre-

sented the history of the lodge, which he had compiled at the request of the members.

A number of telegrams were received from absent brethren, one being from the Deputy Provincial Grand Master, Bro. Henry Smith, who is in Toronto. This ran—

"Hearty congratulations to the Worshipful Master and brethren of the Philanthropic Lodge, 304, on the celebration of its centenary.—From Deputy across the Atlantic."

Subsequently the brethren were entertained to a banquet in the Albert Hall, when the usual toasts were honoured, the proceedings being characterised with much heartiness throughout.

## "WE MEET UPON THE LEVEL."

The history of Freemasons' greatest ode, "We meet upon the Level, and part upon the Square," is thus written to the family, by Bro. John Scott, now of Iowa, an intimate friend of the author, Dr. Rob Morris. In the early days of September, 1854, on a bright Saturday afternoon, I travelled on horseback, the road from Hickman, Ky., to the cabin home of Rob Morris, in the extreme south-western corner of Kentucky. It was a gentle, undulating region, originally heavily timbered, but at that time interspersed with small farms, some of the fields containing numerous blackened stumps, and others filled with trees long dead. The log cabins first occupied by the pioneers were yet to be seen, but in some places they had been replaced by more pretentious abodes, built of logs, partly dressed, raised to a second storey, and covered with shingles nailed in place. But the old and lowly cabins were roofed with boards split from short sections of oak trees, laid in rows on rough logs and poles, and held in place by similar logs resting on the roof.

Each cabin had its large, open fire-place, surmounted by an immense chimney built of rude sticks, filled and covered with clay mortar, extending a short distance above the low comb of the cabin.

Rob Morris was then publishing the *American Freemason*, at Louisville, a monthly journal that, in its third year, had reached a circulation of several thousands, and his name and fame as poet and writer were widely known. From casual meetings at Grand Lodge, and from reading his paper and published volumes, I had drawn upon my imagination for a comfortable residence for this brave knight of the quill. At the end of a ride of 14 miles through scenes above described, I was not at all prepared to draw rein and dismount at the door of his castle, finding it still more humble and dilapidated than any of those already passed.

But such it proved to be. It was in the edge of a 10 acre clearing, some 30 rods from the highway, about which a lowly worn fence straggled, and staggered as not having fully determined whether to stand or fall.

These were the surroundings of this most elegant and knightly gentleman. The Christian minister, the poetic genius, the versatile writer, the loving and tender friend, father and husband, surrounded by his household gods.

If by the word "castle" my reader assumes that Rob Morris occupied but one such tenement as I have described, he recovers too fast. The family was sheltered by the clapboard roof and rough walls of one cabin, but at the distance of 10 or 15 yards there was another, designed on the same rule of architecture, constructed of similar materials, erected about the same period, both bearing the burden of years that rested not lightly upon them. But the second edifice was surpassed in each of the three dimensions by the first. The walls were raised, so that there was but one log above the low door. The roof rose by easy grades to a low apex, and there was no other ceiling to the space inclosed. And this den, known in the family as "the office," with some shelves made of rough boards, an improvised desk of the same material, at which there is but room for the great and good man to stand when at work, his head being in close proximity to the clapboard roof, and the rough boards which supported it.

From this rude hamlet came the *American Freemason*. Rob Morris had already gathered great stores of material for his work. Every corner was filled with books, pamphlets, manuscripts, or odds and ends that would bring delight to the heart of an antiquarian. His correspondence was immense. Letters and papers were everywhere. Rude shelves, rough boxes, and the numerous crevices in the walls contained hundreds of letters and valuable papers. But the most convenient "files" consisted of the inner ends of the rows of clapboards that formed the roof. These were everywhere in easy reach, and by exercise of memory he supplied the lack of labels and lettered pigeon-holes, and would lay his hand readily on whatever he might wish to use.

For his own convenience, he had secured the establishment of a post-office, named Lodgeton, of which he was "Nasby," and his man, Joe, was contractor and mail-carrier. The "office" above described was also the depository of the mails, and everything, without bar, bolt, or lock, was accessible to all comers and goers, with no more obstruction than the tumble-down rail fence, the rude door on its wooden hinges, and the mangy cur that warned against the approach of comers and eavesdroppers, as well as other more unwelcome visitors.

On the day mentioned the lord of this goodly manor was not at home. He had crossed the State line, having gone some miles to attend a lodge meeting in



Tennessee. He was not expected before the "wee, sma' hours ayant the twal." No lodge at which Rob Morris was a visitor was ever known to hasten its closing, or to speed the departure of its guests. The loving and patient wife accepted what the fates decreed, and gave no encouragement that I should see mine absent host before the light of another day should shine. The alternative was to enjoy the homely fare, the hard couch, and inspection of the treasures at hand, and await his advent.

Forty years have passed; but that Sunday in September, which was my first day in the home of Rob Morris, still "in memory is green." In the afternoon, at the house of a neighbour, there was the customary meeting for simple forms of worship at which he was the leader. The remainder of the day was given to exchange of thought and memories, at times in the office, at times in the woods, and as the sunset approached we were found by Charlotte, his little girl, seated on the fence near the house, she bashfully whispered in her father's ear. In a few moments, with an air of reverence, he announced that the hour had come in which it was their family custom to offer adoration to the Deity, and invited me to join them, if it was my pleasure to do so. I will always be glad that I accepted the invitation.

On entering the room the children were seen to be promiscuously seated about the mother, who, with a child in her arms, was gently rocking and crooning to the babe. On a small stand near the centre were a bible and book of hymns. The two vacant home-made chairs were taken by the host and guest.

After a brief pause, Morris took the book, and read some selections in a manner most informal, and entirely void of all affection of solemnity, but with an air of reverence. Closing the volume, he took up the other and a hymn was sung, the air being led by the wife. He then asked the children if they wished to sing something else. One of them mentioned a favourite piece. He rose, went to the melodion that stood near the door, where he was joined by two or three of the older children. He played the instrument, while their voices joined in the song. At the conclusion, he inquired of each one, including the mother and the guest, if they had another selection. One of the children named a hymn. The first stanza of which is

Jesus, I my cross have taken,  
All to leave and follow Thee;  
Naked, poor, despised, forsaken,  
Thou from hence my all shalt be.  
I have called Thee Abba, Father, &c.

At the conclusion of this hymn, he rose, placed his chair near the centre of the room, kneeled upon his left knee, his right forming a square, across which two of his children bowed their heads, kneeling on each side; and with his hands upon the heads of his children another one clinging to his shoulder, the wife sitting near, the husband and father and friend raised his voice in supplication. It was the most simple and unaffected devotion I had ever witnessed, and I am not ashamed to say that as he poured out his soul for blessings on his guest, I sobbed like a penitent and grateful child.

On Monday, after some hours of close application to the business that had brought us together, and attention to his correspondence, he extended his hand to his clipboard files, and brought out a bit of paper. As he unfolded it, he remarked that on Sunday of the previous week, as he strolled through the woods, a certain musical air was in his mind, which insisted on expression by the voice, and seemed to connect itself without his will with the words, "We meet upon the level, and we part upon the square." He took a scrap of paper and his pencil, seated himself on a fallen tree, and scrawled that which came to him. He read it, and asked whether it was of sufficient merit to justify its publication in his monthly journal.

Being profoundly impressed I did not at once reply. With a shadow of impatience he asked the reason. On being told that this was his masterpiece, that it was that by which he would be remembered through all time, he was almost resentfully incredulous.

He mentioned various poems that he regarded as greatly superior to this one, and at the thought of which I smile as I write the fact. He gave it with some misgivings to the world, in the next number of the *American Freemason*, of date September 15, 1854. He afterwards made many changes, some of which may be classed as improvements, but I confess to the greater love for the original form with which are to me such pleasant associations.

ROB MORRIS, JUN.

Franklin, Ky., August 13, 1894.

#### PROVINCIAL GRAND LODGE OF CORNWALL.

Bro. the Earl of Mount Edgcumbe has decided to hold the Prov. G. Lodge of Cornwall at Redruth on Tuesday, the 11th inst. The meeting, which is sure to be a large one, is to be held in the Wesley Memorial Buildings at 10.30 a.m. At noon the brethren will walk in procession to St. Andrew's Church, where a sermon is to be preached by the Rev. E. G. Ross, Prov. G. Chap., and after which a collection will be made, two-fifths of which will be devoted to the Masonic Benevolent Fund of the county, another two-fifths to a local charity, and the remainder will be handed to the vicar for distribution in benevolence. The procession will then reform and return to the Memorial Buildings, and the remaining business will be transacted.

Luncheon will be provided at Tabb's Hotel, at 2.30

p.m., and arrangements have been made with the railway company to issue first and second-class tickets at a single fare and a quarter, as customary, from Plymouth and Devonport and all Cornish stations to Redruth, available from the 10th and to return on the 12th inst. There is simply the ordinary business to be transacted, the members in the province being united, happy and prosperous. The Druid's Lodge, No. 589, was warranted on March 15th, 1851, and is one of the largest in the province, having some hundred members. The W.M. is Bro. the Rev. W. R. Erskine, M.A., P.P.G. Chap., and the Secretary is Bro. T. A. Kistler, P.M. Freemasonry was first established in Redruth so far back as 1754, the lodge bearing the same name as the present No. 589, but after many vicissitudes it fell through about 50 years ago. There are 22 Past Masters who subscribe to the lodge, the senior dating from 1856. There are three applicants for the educational grant, £10 each being recommended for the full number of years, and there is one candidate for an annuity, being the widow of a late annuitant, to whom probably £10 per annum will be voted. The usual benevolent donations will also be made.

### Scotland.

#### MASONIC BAZAAR AT BALLATER.

A grand Masonic bazaar, held with the view of raising funds for the erection of a lodge room for the St. Nathalan Lodge of Tullich-in-Mar, was opened at Ballater on the 24th ult. The lodge room is estimated to cost £600, but a portion of this has already been raised by subscription, while the first day's work brought in a little over £200. It is thus expected that the total result will be that a large proportion of the costs will be in the hands of the committee.

The bazaar was held in the Albert Memorial Hall. The hall was finely decorated, and on the end wall was hung a painting of the late Bro. Farquharson, of Monaltrie, the founder of the St. Nathalan Lodge, the picture having been sent from Monaltrie specially for the bazaar. At the opposite end of the hall a most beautiful effect was produced by the arrangement of the Royal Arch stall, the goods for sale here being all shown inside a large arch formed of rich material in the blue and red colours of the Royal Arch. The stallholders were—Lady Mackenzie, of Glenmuick, and Mrs. Farquharson, of Invercauld, at the Royal Arch stall; Mrs. Deans, Coliacriche, Ballater; Mrs. Duguid, Ballater; Miss Farquharson and Miss Sarah Farquharson, Ballater; Mrs. Middleton, the Manse, Ballater; Miss Reid, the Crofts, Ballater; Miss Stewart, Tullich, Ballater; Miss Neil, Ballater; and Mrs. Anderson, Ballater. The game stall was under the charge of Mr. James Harper and Miss Harper. There was a large attendance at the opening ceremony. Among those present were: Bros. Sir Allan Mackenzie, of Glenmuick, Sub. Prov. Grand Master of Aberdeenshire West and Prov. Grand Superintendent of Aberdeenshire; Sir Algernon Borthwick; James Forshaw, Prov. Grand Master of Aberdeen City; Farquharson, of Invercauld, Deputy-Master St. Nathalan Lodge, Ballater; Mr. C. H. Wilson, M.P., and party from Dinnet; the Rev. J. R. Middleton, Glenmuick; the Rev. Mr. Garvock, Ballater; Master Jas. Mackenzie, Sir Henry Ewart, Lady Ewart, Lord Borthwick, Miss Borthwick, and Mr. Oliver Borthwick from Glenmuick; Mr. D. Morgan, North of Scotland Bank; Dr. Mitchell, Dr. Hendry, Provost Barnett, Mr. Blake, Mr. G. Ogilvie, Aberdeen; and Mr. John Macgregor, Invercauld Arms.

The members of the St. Nathalan Lodge attended in large numbers, and before the opening ceremony took place they marched through Ballater in full regalia, headed by two pipers. Bro. Sir Allan Mackenzie presided at the opening, and Bro. Sir Algernon Borthwick and Bro. Forshaw occupied seats on the platform and assisted the ceremony.

Bro. Sir ALLAN MACKENZIE said it had fallen upon him as Master of the St. Nathalan Lodge to say a few words in introducing those brethren who had so kindly come to Ballater to assist with the opening ceremony. He appeared in the clothing of the Royal Arch Order, and probably there might be some critics present who would ask why he did not appear properly clothed as Master of St. Nathalan Lodge. But he was sure his excuse would meet with their approbation when he told them that owing to his near relationship with the lady who had so much to do with the Royal Arch stall, he thought he might be permitted to appear in the clothing of the office to which he had recently been promoted. He had to intimate apologies for absence from Lord Haddington, Past Grand Master for Scotland; Lord Saltoun, Grand Master Depute and M.E. First Grand Principal of Scotland; and Mr. Gordon, of Newton, Deputy Provincial Grand Master, Aberdeenshire West. He was sure, however, all would be agreed in saying that the brethren had been very fortunate in securing the services of the Provincial Grand Master of Aberdeen City and of Sir Algernon Borthwick. He could only say, with reference to the Provincial Grand Master for Aberdeen City, that no man, despite the many able men who had occupied the same position in Aberdeen, had done so much for Freemasonry as Bro. Forshaw. It did not matter which part of Scotland a person went to, Mr. Forshaw's name, when mentioned in connection with Masonry, was always received with applause, and there was no man in the north-east part of Scotland who did not remember with pleasure and

satisfaction the work that had been done by the Prov. Grand Master for Aberdeen City. With reference to his friend Sir Algernon Borthwick, he was perhaps not able to speak so well. Sir Algernon Borthwick, unfortunately for them, was an English Mason, although they wished they could claim him as a Scotch Mason. But he was certain that Sir Algernon Borthwick had proved to them that he had not forgot the lesson he was taught—perhaps some time ago—of his duty to his neighbour. It was well known that they were sent into the world for the moral support, the aid and protection of each other, and there could be no doubt but Sir Algernon Borthwick had proved a very fair example of that brotherly love which they one and all wished to promote. The people of Ballater should not be afraid to help in the object of the bazaar. He granted that it was rather an unfortunate year for a Masonic bazaar at Ballater, for when two bazaars, both for great and noble objects, were held within a short time of each other, it was very hard to get people to open their hearts, and undo their purse-strings. But they should not be afraid, because by helping the bazaar they would be helping on the very good object of providing a hall for the Freemasons of the district, and afterwards they would be able to rest in peace, knowing, when they saw and heard that Freemasonry was flourishing in Ballater, that they did their part in assisting the good work.

Bro. Sir ALGERNON BORTHWICK said, as a wanderer in the Highlands, like so many of those before him, and especially as he was by the beautiful banks of the Deeside, he felt that it was absolutely his duty, as a Mason, to come forward in any small way he could to assist in the work going on at Ballater. He could not say too much in praise of Freemasonry. Many of those who had not received initiation to the Order might have some idea that it was a curious kind of secret society, possibly with benevolent objects, but with something rather strange about it. But they should know that Masonry was the most ancient thing in the world. They could hardly trace the origin of Masonry, and it revealed at once to man what he could learn by no other source except by Divine inspiration. When Adam was turned out of the Garden of Eden, he took to delving and digging, and found that as he sowed so he reaped. That seemed to Adam but a simple process of nature; but when Cain and Abel raised their altars, they were the first Masons, and from these initial altars raised to God came that vast succession of temples such as they saw in Egypt, and down through history to the time of King Solomon and that magnificent jewel of a temple he raised in Jerusalem. Through that, man learned that he could create, and not only that he could create, but that he could create with truth and exactitude; that he could measure, that he could plumb, and that he could be absolutely accurate in what he was doing; and therefore Masonry became a revelation to man of some Divine power in himself. Although he knew that the work of God's creation was perfect and magnificent, he had no idea, till Masonry revealed it to him, that his own work could be so useful, so accurate, so exact, and so worthy of Divine assistance. And having learned this, and that there was also a beautiful accuracy in the human frame, it came to him as a revelation from Heaven that, as in the material world he was able to fashion and hew stone and so build and raise up magnificent temples, so in the moral world he could do the same thing; that he could so regulate his conduct to his brother man according to the principles of truth, accuracy of measurement, and justice, that he should in morals as in physics make himself a true and perfect Mason, and thus morally to raise up temples all round and about him to the worship of the true, to the greater sanctification of man, and to the aid of the brotherhood. He asked the general public of Ballater to earnestly support this good cause, because they had a valuable and large lodge worthy of possessing a proper habitation, and he hoped that by their contributions that day they could further the object most materially. It had been thought in foreign lands Masons were revolutionists, and that all kinds of mischief might be wrought by them, but they in England had learned that the safe thing was to give mankind its own way to work out for itself, as the Masons had done, to the great benefit of the community. If people supported Masonry and its Institutions, they would do the greatest benefit to the Empire they possibly could. From the little country of Scotland went forth the Livingstones and Gordons, the great conquerors of the world; so from the little lodge in Ballater might go forth such intellects and such abilities as might enable them to help out with the solution of these social problems to which he had referred, and be the greatest credit to themselves, to the world at large, and to the people of Ballater, who had sent them forth. Bro. FORSHAW declared the bazaar open. He assured those present that the members of the Craft in the Aberdeen City Province were very pleased to see the new life and vigour that had been awakened amongst the Freemasons in Ballater. He had no hesitation in saying that in a great measure this was due to the enthusiasm with which Sir Allan Mackenzie had taken up the cause.

The business of the day was then proceeded with. The bazaar was very liberally patronised. In addition to the usual attractions and amusements, vocal and instrumental music was supplied during the day, and a special feature was the employment of Mrs. Nathan Lee, described as the original Epping Forest gipsy, who had a special room for the practice of palmistry, for which she carries seven gold and silver medals.



## Obituary.

## BRO. WILLIAM KELLY.

We deeply regret to have to record the death of Bro. William Kelly, P.P.G.M., &c., of the Province of Leicestershire and Rutland, which occurred at his residence in Leicester, on the 23rd ult. Bro. Kelly, owing to his advanced age, had been in failing health for some time, but until quite recently he was able to move about the house. On the 23rd ult. he sat up in his room as usual, but died suddenly as he was about to go to bed. The name of Bro. William Kelly has for many years past been a household word in Masonic circles, particularly in the Province of Leicestershire and Rutland. He was the oldest Mark Master in the country. He joined St. John's Lodge, Leicester, as far back as 1838, at which time only two of the 14 lodges now in the province were in existence, and in 1841 was made W.M. Five years later, assisted by other members of 'St. John's,' and supported by the late Sir Frederick Fowke, Bart., and Earl Howe, he obtained a warrant for the founding of the John o' Gaunt Lodge, of which he was the first Master. In this responsible position he rendered yeoman service to Masonry—services which in 1848 were recognised by the presentation to him of an elegant Past Master's jewel. This, however, was only an earnest of honours to come, for in 1852 he became Deputy Provincial Grand Master, under Sir Frederick Fowke, and at the unveiling with Masonic honours of the Duke of Rutland's statue in the Market-place, Mr. Kelly was attired in the gorgeous Grand Lodge regalia of the Duke of York, who died some time previously. The position of Provincial Grand Secretary was conferred on Mr. Kelly in 1854, and on the death in 1856 of Sir Frederick Fowke, the duty devolved upon him to install Lord Howe as Provincial Grand Master, the imposing ceremony being performed at the Three Crowns Hotel, and 14 years later (1870), he succeeded to this high office on his lordship's retirement through ill-health, receiving from Earl Howe the gold chain which he wore as Deputy Grand Master of England, and the whole of his Masonic jewellery and other accoutrements. This high office Mr. Kelly held until ill-health necessitated his retirement in 1872, on which occasion he was the recipient of a purse of 150 guineas and a handsomely illuminated address in book form. It may be added that deceased was four times Worshipful Master of St. John's Lodge, and on various occasions was the recipient of valuable presents from his fellow-members. The Leicestershire Province is the second oldest in the country, and Mr. Kelly officiated as Grand Mark Master of Leicestershire since 1858. Among other Masonic functions at which he presided may be mentioned the foundation-stone laying of St. Paul's, St. Mark's, and St. Peter's churches, and of the Municipal Buildings. The deceased was also an author of considerable local repute, his better known productions including 'Visitations of the Plague at Leicester,' 'Royal Progress to Leicester,' 'The Old Guildhall of Leicester,' 'The Drama in Leicester in the 16th and 17th Centuries,' 'The Great Mace of Leicester,' and 'Anacreon' Moore in Leicestershire. He was also a Fellow of the Royal Historical Society, a Fellow of the Society of Antiquarians, and for several years hon. secretary of the Leicester Literary and Philosophical Society.

Amid profound tokens of respect the funeral took place on the afternoon of the 28th ult., when a very large number of distinguished brethren and personal friends attended. Amongst the occupants of the carriages were: Bros. G. Toller, P.D.P.G.M., P.G. Swd. B. England; Rev. C. Henton Wood, M.A., P.P.S.G.W.; C. F. Matier, Grand Secretary (Mark); Robert Berridge, P.G.D. England; Dr. Pratt, S.D. 1560, etc. The officiating clergy included Bro. Rev. H. J. Mason, M.A., P.G. Chap., P.M. 1146, etc. The coffin bore a Masonic emblem, and the inscription "William Kelly, died 23rd August, 1894, aged 79." The funeral service was performed in the presence of a large congregation, which included amongst many others the following members of the Craft: Bros. Sir Thomas Roe, M.P., Derby; Thomas Cox, Derby, Deputy Provincial Mark Master of the Province; and H. Woodiwiss, Derby. From the Province of Leicestershire and Rutland—Bros. S. S. Partridge, D.P.G.M., P.A.G.D.C. Eng.; Rev. W. Langley, P.P.S.G.W.; Major Robert Brewin, P.P.S.G.W.; Ald. Hart, Mayor of Leicester; G. Oliver, P.G. Treas.; H. Pickering, W.M. 279; C. E. Stretton, P.M. 279, P.P.S.G.W.; C. Gurden, P.M. 279; R. Mitchie, P.M. 279; C. Brennon, P.M. 279; W. H. Marris, P.M. 279; C. S. Preston, P.M. 50; G. Neighbour, W.M. 523; F. J. Baines, P.M. 523, P.P.S.G.W.; J. T. Thorpe, P.M. 523, P.P.S.G.W.; J. B. Waring, P.M. 523; T. G. Charlesworth, P.M. 523; H. P. Brown, P.M. 523; A. F. Holland, Sec. 523; G. Newsome, P.M. 523; F. B. Neale, P.M. 523; T. Wykes, P.M. 523; D. Challis, P.M. 523; A. Lawrence, P.M. 523; W. J. Curtis, P.M. 523; W. Vial, P.M. 1007, P.P.S.G.W.; T. B. Laxton, P.M. 1007; C. Oliver, P.M. 1007; G. C. Oliver, P.M. 1007; W. Wootton, J.D. 1007; C. L. Ferneley, W.M. 1130; E. F. Knight, S.D. 1130; A. Chambers, W.M. 1391; S. Knight, P.M. 1391; T. S. H. Ashwell, P.M. 1391; F. Lambert, J.D. 1391; G. E. Barton, I.G. 1391; A. J. West, W.M. 2081; W. H. Staynes, P.M. 2081; G. Jessop, P.M. 2081, P.P.J.G.W.; W. D. Grant, S.W. 279; C. Larkin, J.W. 279; J. Clifton, Sec. 279; G. R. Billings, D. of C. 279; J. Butcher, S.D. 279; W. Finn, I.G. 279; H. J. Grace, W.M. 2028; H. G. Marriott, S.W. 2028; A. F. Rawson, D. of C. 2028; E. C. Kilby, J.W. 2081; F. S. Water-

man, Sec. 2081; S. Cleaver, S. J. Lilley, W. Bream, J. Bloxham, Tyler; and many others. Bro. G. Tarver, W.M. of the William Kelly Lodge, No. 353, Burton-on-Trent, was also present. The coffin was covered with wreaths, some were also displayed in the chancel of the church, a large number of these were from the various lodges in the province. Many of the brethren in the province, and from other parts of England sent telegrams and letters expressing their deep regret at being unable to attend. The Prov. Grand Master, Bro. Lord Ferrers, who, much to his sorrow, found it quite impossible to be present, has given directions for the lodges throughout the province to be placed in mourning.

Bro. Henton Wood, who, for a long time has enjoyed in a special degree the intimacy of our departed Brother, sends us the following:—

The brethren laid to his rest, on the 28th ult., in the churchyard of Knighton—a village lately absorbed by the great Borough of Leicester—one of the grandest old Mansons of our time. He died somewhat suddenly, but without suffering, on Thursday night, the 23rd ult., to the great regret of his friends and brethren, and indeed of all who knew him. At the time of his decease he was not only Past Provincial Grand Master of Leicestershire and Rutland, in succession to Earl Howe, but Grand Superintendent of the Province (since 1870), and the senior existing Prov. Grand Master (since 1858). He was also Chief Intendant-General for Leicestershire, Rutland, Notts, Norths, and Hants in the Masonic and Military Order of Rome and of the Red Cross of Constantine; a member of G.E.K., K.H. 30°, and a Knights Templar of renown. As founder, consecrating officer, senior subscriber, or F.M. &c., he was ultimately connected with nearly every Masonic body in the province, and he has laid with Masonic rites the foundation stones of many magnificent structures. Bro. William Kelly was a Fellow of the Royal Antiquarian and Historical Societies. He was an ardent archaeologist, and the author of many books of local antiquarian interest. The number of brethren and friends who attended his funeral was great, and widely representative; it would have been greater if many had not been away from home at holiday resorts, and if others had not been absent owing to the present turmoil of a hotly contested Parliamentary election. The Provincial Grand Lodge was specially represented by Bro. Partridge, D. Prov. G.M., who came a long distance to be present, and by many Past and Present Prov. Grand Officers of the Royal Arch and Mark Degrees. Lord Ferrers, Prov. G.M., has ordered the lodges to go into general mourning. H.R.H. the Prince of Wales and the Grand Mark Lodge were officially represented by Bro. C. F. Matier, G. Sec., and Bro. R. Berridge, who with some others worthily represented Grand Lodge and Grand Chapter, &c., and Bro. Cox, D.P.G.M., and other brethren, represented the Mark Masters of Derbyshire. The beautiful Burial Service of the Church was solemnly rendered by the Rev. M. Lord, curate-in-charge of the parish, and by Bro. Rev. H. J. Mason, B.A., Prov. G. Mark Sec., lately Prov. G. Mark Chap., and a Prov. G. Soj. The choir admirably sang the musical portion of the service and two hymns, singularly appropriate to our dear friend and veteran brother deceased, viz.: "Peace, perfect peace," and "Now the labourer's task is o'er." Time would fail me to enumerate the many faithful and true brethren and friends who stood around, but the grey heads of many not quite his coevals were a feature of the scene; and as we cast our sprigs of acacia into the grave we thought of our own coming day, and that we shall never look upon his life again.

## THE LATE BRO. WILLIAM KELLY AND THE LOUGHBOROUGH LODGE.

At the meeting of the 28th ult., of the Howe and Charnwood Lodge, No. 1007, after the business of the evening was ended, Bro. Lowenstein, P.M., Provincial S.G.D., rose and addressed the lodge as follows: Worshipful Master and Brethren,—A dire calamity has cast a gloom over the Masonic world, particularly in this province. Our much beloved brother, Bro. Kelly, P.P.G.M., has been summoned from this sublunary abode, and ascended to the Grand Lodge above, where the world's great Architect lives and reigns for ever; and upon me, as the Senior Provincial Officer for the year, present, devolves the sad duty to propose that the great loss which we have suffered be recorded on the minutes. It would be presumption on my part to say anything in praise of a brother who was so well known by all of us, or to mention the many acts of kindness I have personally received at his hands, but with your permission, Worshipful Sir, I would like, for the information of the younger brethren, to give a short outline of the connection the late lamented brother had with the Loughborough Lodge, and the interest he took in its welfare. Bro. Kelly was initiated in St. John's Lodge, No. 279, then No. 348, on the 7th November, 1838. St. John's was then practically the only lodge in the province. There were indeed three other lodges in existence, the Knights of Malta Lodge, founded in 1764 and brought from Cheshire to Hinckley in 1803; the Rancilffe, No. 608, at the King's Head Hotel, Loughborough, was founded in 1834, expired in 1848, and was finally erased in 1853, and the Ivanhoe, No. 631, at Ashby-de-la-Zouch, founded in 1836, expired in 1841, but the working in these lodges was so irregular, that they were hardly a credit to the province. All the other lodges ever known in this province (three at Leicester and one at Ashby-de-la-Zouch) had ceased to exist long before our late lamented brother joined the Craft. In

1844 we find Bro. Kelly for the first time in his official capacity at Loughborough, presiding over Provincial Grand Lodge, held under the banner of the Old Rancilffe Lodge, at the King's Head Hotel. To quote his own words: "The meetings of the Provincial Grand Lodge were almost invariably held in connection with St. John's Lodge, but in order to suit the convenience of Lord Rancilffe, the Prov. G.M., a meeting was summoned to be held at Loughborough, on July 24th, 1844; but as his lordship, according to his usual practice, did not arrive until the business of the day was over, and Sir Frederick Fowke, Deputy Prov. Grand Master, having to leave as soon as he had opened Grand Lodge, whilst my old friend, Dr. Irwin, the Prov. S.G.W. was not up in the work, I, as Junior Grand Warden, had the honour of presiding for the first time, and of installing Bro. Wm. Grimes Palmer, M.R.C.S., as Master of the Rancilffe Lodge, only one other member of that lodge (Bro. Thos. Brooke Miller, P.M., P.S.G.W.) being present. It afterwards sank into abeyance, and was finally erased in 1853. Lord Rancilffe arrived just in time to preside over the Fourth Degree, in which he was highly proficient, his lordship being 'a fellow of infinite jest.'" The next occasion on which our late brother officially visited Loughborough was on August 2nd, 1864, at the consecration of the Howe and Charnwood Lodge, No. 1007, which replaced the old Rancilffe Lodge. Bro. Kelly was one of the founders of this new lodge, and although Lord Howe being virtually its first W.M., Bro. Kelly, then Deputy Prov. G.M., generally acted for him. In the official notice of Provincial Grand Lodge, we find the following statement concerning the above-mentioned event, "1864, August 2nd, Provincial Grand Lodge met at the Bull's Head Hotel, Loughborough (Earl Howe, P.G.M.) for the dedication of the Howe and Charnwood Lodge, No. 1007, and installation of Earl Howe as W.M., officers appointed." In 1870, on the 3rd of January, Bro. Kelly was appointed by patent, Grand Master of the province, and at the first annual communication over which he presided as Prov. Grand Master, and which was held at Market Harborough on September 16th, 1870, for the "Consecration of St. Peter's Lodge, No. 1330, and appointment of officers," the late Bro. Wm. Grimes Palmer was appointed Prov. S.G.W. In the following year, on November 24th, 1871, Provincial Grand Lodge met at the Town Hall, Loughborough, presided over by the Prov. G.M., Bro. Kelly, when Bro. Henry Deane was appointed Prov. J.G.W. Including the Howe and Charnwood Lodge, Bro. Kelly was a founder of no less than 10 lodges out of the fourteen in this province, and during the short time he presided over the province as its Grand Master (1870-1873), the following Loughborough brethren were honoured by having appointments in Prov. Grand Lodge conferred on them: Bros. W. G. Palmer, Prov. S.G.W., 1870; Henry Deane, Prov. J.G.W., 1871, C. H. Capp, Prov. G.D. of C., 1871; Isaac Blount Dobell, Prov. G.S.B., 1870; W. G. Palmer, jun., Prov. G. Std. Br., 1871; F. Amatt, Prov. G. Purst., 1872; and H. Boughton Smith, Prov. A.G.D.C., 1873. In conclusion, I must not omit to mention the great interest he took in the Charnwood Chapter of Royal Arch Masons. On the 14th January, 1873, a convocation of the Prov. Grand Chapter was held at Loughborough, when the Charnwood Chapter, No. 1007, was consecrated by the Grand Superintendent, Comp. Kelly. Earl Ferrers was appointed M.E.Z.; Comp. H. Deane, H.; and Comp. Kelly, J.; no other companion being eligible. At this meeting Lord Ferrers was also appointed Grand H. of the province.

The W.M., Bro. C. F. OLIVER, rose to second the proposition, and in feeling terms referred to the great loss the province has sustained, and the universal love and esteem in which the late lamented brother, justly called the father of Masonry, was held.

## BRO. J. U. MARTIN, P.M. 996.

Bro. John Upchurch Martin, P.M. 996, Professor of Music, died at East Dereham on the 23rd ult., at the advanced age of 84 years. For 60 years he was organist and choir master of the East Dereham Parish Church, and it was his pride to say that for over 50 years he never missed a service or was once late. He was one of the first members initiated in the Soudes Lodge soon after its foundation in 1864. After serving the various offices he was installed W.M. in 1872, which office he held for two years. In Prov. Grand Lodge he filled the offices of Prov. G. Purst. and Prov. G. Org. He always took the keenest interest in Masonry; painted and presented the tracing boards now in use at the Soudes Lodge; was always ready and willing to assist and afford instruction to the younger brethren. He was also one of the founders of the Harry Sparks Chapter, No. 996, and its first J., but failing health in the last two or three years compelled him to take a less active part in the working of the lodge and chapter than formerly, and last year, owing to adverse circumstances over which he had no control, he had to seek assistance from the Benevolent Fund. He was twice married, and leaves a widow and two young children, one of whom is now a candidate (outdoor only owing to defective sight) for the R.M.I. for Boys, whose final chance of election will be in October. This lad, though only 10 years of age, has already displayed remarkable musical talent. The funeral took place on Wednesday, and was largely attended by the members of the church choir, the W.M., officers, and brethren of the Soudes Lodge, and many of the principal inhabitants of the town and neighbourhood. A muffled peal was rung in the evening at the parish church to his memory.



The Grand Secretary (Bro. Letchworth), Bros. Sir John Monckton and J. H. Matthews were amongst the guests entertained by the directors of the P. & O. Company on Saturday last, on the occasion of the trial trip of their new mail steamer, the "Caledonia."

Friendship Lodge and Chapter, No. 202, and Friendship Mark Lodge, No. 16, Devonport, presented Bro. Dr. Lemon with a pair of handsome silver entrée dishes and covers as a wedding gift. Bro. John Leonard, P.M., the Treasurer, made the presentation.

At the last regular meeting of the Jordan Lodge, No. 1402, at the Masonic Hall, Torquay, the W.M., Bro. W. Winget, in the chair, Bro. J. W. McKellar, Past S.W., was elected W.M. for the ensuing year; Bro. S. Wills, P.M., was elected Treasurer; and Bro. J. E. Newton was re-elected Tyler.

The Queen has been pleased to approve the nomination of Bro. Harry Seymour Foster, M.P., D.L., as Honorary Consul-General for Persia in London, to which post he has been appointed by a special firman of his Imperial Majesty the Shah.

In its report of the meeting of the British Medical Association at Bristol, the *British Medical Journal* says: "Apollinaris was there, its blushing honours thick upon it from Paris, placed first in purity in the recent report to the Académie de Médecine, and claiming and showing on the figures stated to be incomparable in popularity as in purity."

There is not enough attention paid by the lodges generally to the literary enlightenment of its members. A lodge library is the most effective measure in this direction, and there is not a lodge in this jurisdiction that cannot make a beginning in the work, if only by the preservation of the Grand Lodge reports, to which can be added such donations from brethren and purchases from time to time, as the ability of the lodge permits, and soon a very valuable library will be established.—*Ex.*

The will of Bro. Alfred Williams, 70, Bankside, Southwark, engineer, who died on the 20th ult., at 371, Coldharbour-lane, Brixton, was proved on the 15th inst., by Bro. Robert Berridge and Mr. Joseph Manwaring, two of the executors, the value of the personal estate exceeding £17,000. The testator bequeaths £100 each, free of legacy duty, to his executors; subject thereto, he gives all his real and personal estate to his wife, Mrs. Frances Williams, for her separate use absolutely.

Bro. Sir Charles Dalrymple, of Newhailes, Bart., M.P., Grand Master of Scotland, accompanied by a deputation from Grand Lodge, has intimated his intention of visiting the Provincial Grand Lodge of Aberdeenshire East on Wednesday, the 5th instant, and a special meeting will be convened in Peterhead that afternoon to receive the distinguished representatives. This is the first occasion on which the head of the Craft has visited East Aberdeenshire, and there will doubtless be a large representation of brethren from the various lodges in the province to meet him.

Apropos of Mr. Stevenson's recent account of how he wrote "Treasure Island," it may be mentioned that Messrs. Cassell and Co. have made arrangements for the issue of this work in their very successful boys' paper *Chums*. The first instalment will appear in the number issued on the 29th ult., and a series of new illustrations have been prepared to accompany the text. In the same number of *Chums* will be commenced a new serial tale by George Manville Fenn entitled "The Queen's Scarlet; or, By Your Right." A large reproduction of Mr. George Joy's famous picture, "Wellington's First Encounter with the French," will be issued with this number.

At the South-Western Police Court, on Friday, the 24th ult., George Lock, aged 24, describing himself as a waiter at Oxford University, was charged with stealing a quantity of Masonic jewellery and aprons, the property of Elizabeth Bishop, of Dorothy-road, Battersea. Detective-sergeant Thorley said that in company with Detective Stephens he met the prisoner at Westminster, and told him he answered the description of a man who was wanted for stealing the articles mentioned. He said nothing, but when arrested made a desperate struggle to get away, and when in a tramcar tried to pass two watches to a young woman with whom he had been seen. The officer added that there were several other charges to be preferred against him. Mr. Sheil remanded him.

An exhibition of all matters connected with Optics and Photography will be held at the Royal Aquarium from September 11th to October 6th. It will be, in many respects, the most important display of the kind ever held. Amongst the novelties will be illustrations of the process of photo-telegraphy, which has been recently invented by Mr. Amstutz, of Cleveland, Ohio. With this wonderful discovery it is possible to make an engraving of any photograph, over any length of wire, by means of the ordinary appliances to be found in a telegraph office. An appeal is made by the Aquarium management for the loan of any curiosities or objects of interest, either from a photographic or optical point of view. The regular programme, which is at present very strong, will be continued in its entirety during the exhibition.

A large and influential gathering took place at the Freemasons' Hall, Crook, on Wednesday, the 22nd instant, when the lodge, under the Mastership of Bro. Myles Taylor, was honoured with a visit of the Provincial Grand Officers, who had a hearty reception accorded to them. The attendance of both members and visiting brethren was larger than might have been expected during the holiday season. At the close of the ordinary business, a sumptuous banquet was provided by the Stewards, Bros. Wilson and Brown, after which the loyal and Masonic toasts were given and received. The visitors expressed themselves as being highly gratified with the evening's proceedings and the reception given to them. Bros. T. Dunn, E. Milburn, J. Hughes, W. Makepeace, R. Robson, with Bro. Rippon as accompanist on the piano, rendered several excellent songs, and contributed to the harmony of the evening. A large number of visitors were present.

ST. BOTOLPH, ALDERSGATE.—The churchyard services will be resumed on Monday, the 9th inst. An address will be then given daily for a fortnight by the Rev. J. Stephen Barrass, rector of St. Michael Bassishaw.

The first display this year, in London, of dahlias, chrysanthemums, and Gladioli will be held at the Royal Aquarium on September 4th, 5th, and 6th. Owing to the advanced character of the season the show will be unusually large.

To the South London Fine Art Gallery, Peckham-road, Camberwell, the large picture by Vicat Cole, R.A., "The Glaciers of Rosenlui," has been added, and will be on view daily, from three to five and seven to 9.30.

The old officers of the 4th Dragoon Guards gave a farewell dinner at the Albion, Aldersgate-street, on Tuesday evening, to the regiment previous to their embarkation for India early next month. General Sir Edward Hodge who commanded the 4th in the Crimea, was unavoidably absent through ill-health. There was a good muster of officers.

At the German manoeuvres a new shoe-sole for the soldiers is to be tried. It consists of a kind of paste of linseed oil varnish, with iron filings, with which the soles of the new shoes are painted. It is said to keep the leather flexible, and to give the shoe greater resistance than the best nails. Already in many regiments the usual iron nails were exchanged for nails made of aluminium.

The Duchess of Sutherland opened the two days' bazaar held this week in aid of the fund for the renovation of the Donoch Free Church. Her grace, who drove from Dunrobin Castle, was accorded an enthusiastic reception on this, her first visit to the county town of Sutherland. The horses were unyoked, and the carriage was drawn by the people to the County Buildings, where the bazaar took place. The town was beautifully decorated for the occasion. The annual horticultural show also was held in the Drill Hall, and was opened by the Duchess.

A curious relic of the tulip mania of the 17th century is in the possession of Mr. Krelage, the bulb grower of Haarlem. It consists of a stone tablet, upon which is carved a design of three tulips in flower, the circumstance thus recorded being the sale in 1634 of the house, upon which the stone remained until about 20 years ago, for three tulip bulbs.—*City Press*.

The Rev. Richard P. Williams, in the *ROUGH ASHLAR*, takes the position that a married man has no right to become a Mason without the consent of his wife. A good deal might be said on both sides of this proposition, no doubt. With reference to one who joins the Fraternity while single, he says that unless his fiancée "is prepared to countenance his membership in the Order, he has no right to marry." Bro. Williams made an ingenious argument to support this position, but this is a case where argument is powerless. Masonry is very powerful, but it is not strong enough to prevent a man marrying the woman he loves whether she thinks well of Masonry or not.—*Masonic Home Journal, Kentucky*.

Large numbers of American tourists are at present returning to America by Liverpool. The Cunard Company on Tuesday put on an extra steamer, the *Aurania*, in order to accommodate the returning travellers. Another steamer of the company, the *Catalonia*, sailed on Thursday. Tomorrow (Saturday) another of the company's steamers, the *Etruria*, will sail with 500 saloon, 80 second, and 140 steerage passengers. On the 11th inst. an extra steamer, the *Servia*, is being sent to the United States by the Cunard Company. The White Star steamer *Germanic*, which left the Mersey for the United States on Wednesday evening, had on board a full complement of saloon and steerage passengers. The *Indiana*, of the American line, also left with a considerable number of passengers. The incoming steamers from America and Canada this week have also brought over very large numbers of visitors.

I have often wondered why there are so many conspicuous signs displayed on the persons of those who are not regarded in special favour because of their worldly wealth or honour. "The internal qualifications of a man are what Masonry regards." So reads the first lesson. How does this internal qualification and this disregard for worldly distinction comport with the Masonic jewellery so boldly displayed by some? Perhaps those who are thus proud of this display do not possess any but the externals. The matter of wearing a Masonic charm has become quite a fad. But the fad runs in a certain groove. Very few men are willing to append to their watchchain a charm with a plain square and compass engraved thereon. That would indicate that they were common, every-day, ordinary third-degree Masons. Few are satisfied to wear anything less than a Templar's cross, or a double-headed Tertiary-Second Degree eagle, or a Shriner's claws—above all, the Shriner's claws.—*Rough Ashlar*.

PRIVATE CARDS AS POSTCARDS.—On and after tomorrow (Saturday) the public will have the privilege of sending through the inland post as postcards, private cards bearing half-penny adhesive stamps. The regulations provide that the cards must be composed of ordinary cardboard not thicker than the material used for the official postcard. The maximum size, having regard to the variety of form, must correspond as nearly as may be to the size of the ordinary inland postcard now in use. The minimum size must not be less than 3½ in. by 2½ in., and the cards must not be folded. With regard to the address side, the rules differ very little from the rules which relate to the present cards. But the modifications introduced in the new warrant give rather more latitude than is permitted by the warrant which it supersedes. On the address side, which must bear the postage stamp, the sender may add the words "Immediate," "Forward," "Loca," and also may attach by gum or paste a small label as at present. Nothing else may be attached on the address side except a postage stamp, and on the reverse side nothing but a receipt stamp. The arrangements, of course, apply also to reply postcards.

Too much stress cannot be laid on the fact that in the whirl of unnatural excitement, and in the struggle for existence in this generation, no attention whatever is paid to the most ordinary rules of health. When the muscles become relaxed, the nerves over-sensitive and delicately strung, and the brain wearied at the slightest task, these symptoms are part of Nature's warning that the delicate organism of the human frame is out of gear. In most cases a gentle stimulant and mild restorative is all that is required to impart fresh vitality to the jaded nerves, and it is a well-known fact that a few doses of Holloway's Pills work wonders and restore the lost tone of the nervous system.

The first Masonic book published in the United States is said to have been a volume of Masonic Constitutions published by Bro. Benjamin Franklin in 1734.

Dr. Danford Thomas will be in the chair on Monday, October 1st, at the annual dinner of the Medical School of St. Mary's Hospital.

The "Caledonia," the P. and O. Company's new boat, is expected to take the London mails via the Canal to Bombay in 12½ days, and to Adelaide in 25 days.

We are asked to state that the Doric Lodge of Instruction, No. 933, commences its session on the 4th inst., when the Secretary, Bro. Charles Nash Fox, and the Preceptor, Bro. B. Da Costa, hope to have the pleasure of meeting a large gathering.

It has been arranged that the funeral of the late Sir John Cowell, Master of the Queen's Household, shall take place in Thornton Watlass churchyard, near Bedale, Yorkshire, on Monday next at noon. Lady Cowell and family leave Devonshire Villa, East Cowes, for Clifton Castle to-day (Friday).

Montezuma Lodge of Free and Accepted Masons of New Mexico, has inaugurated a movement for the establishment of a home at Santa Fee for the treatment and cure of Masons suffering from consumption, and invites the Masons of the United States and Canada to join with it in the movement.

According to the official report of Wesleyan Sunday Schools throughout Great Britain, about to be circulated, this department of Methodist work has during the past 10 years made remarkable progress. The schools now number 7096, and associated therewith are 1,085,638 teachers and scholars. The increase in church membership of scholars within the past decade is more than 52,000. Nearly 48,000 members are reported as enrolled in adult Bible classes.

Bro. Archdeacon Sinclair, writing with reference to the religious controversy of the School Board for London, suggests a round table conference as an easy method of bringing to an end the difficulties that have arisen. "Three wise plenipotentiaries," he declares, "would settle the controversy in an hour, and relieve the School Board elections in November of the night-mare of religious disunion."

Herr Wende, a manufactory proprietor at Driesen, in Germany, has conceived the ingenious idea, which is being carried out in a Bohemian glass manufactory, of a proof glass, in the side of which is an index column and into which quicksilver is to be poured. By this means people will be able to read the temperature of the fluids they consume. The originator of this ingenious receptacle has taken out a patent for his new design in glass measures.

At the last Annual Communication the Grand Lodge of Kentucky adopted a resolution regarding Masonic relief. It was as follows: "Resolved—That all begging circulars for aid, either written or printed, not addressed to the lodge to which the applicant belongs, or to members thereof, that does not bear the approval of the Grand Master, be discountenanced. A lodge violating this rule subjects itself to forfeiture of its charter, and a member doing so shall be suspended or expelled by his lodge."

For the Crathie Church bazaar ample arrangements have been made to promote the convenience of visitors. Old Crathie Church was erected in 1806 to hold 1400 persons. As the entire population of the village does not exceed half that number, the new church will be smaller, and it will be made altogether more attractive. Only on Sacrament days is her Majesty's presence expected in the heritor's pew. All the members of the Royal Family and of the household, however, take a keen interest in the new building.

Sir John Kennaway, M.P., and Lady Kennaway gave a garden party at Escot, Devon, on Thursday. About 600 guests were present, including Viscount Sidmouth, Viscount and Viscountess Exmouth, Lord and Lady Poltimore, the Hon. W. F. D. Smith, M.P., and Lady Esther Smith, Sir Massey and Lady Lopes, Sir John and Lady Shelley, the Hon. Mark and Lady Gertrude Rolle, Sir W. C. Gull, Colonel White-Thompson, Lady Elliott-Drake, Sir John and Lady Phear, and other representatives of county families.

Thursday night's Court Circular contains the following reference to Sir John Cowell's death: Her Majesty at Perth received the very distressing intelligence of the most unexpected and sudden death of Major-General Sir John Cowell, K.C.B., her Majesty's Master of the Household, which has deeply grieved and shocked the Queen and Royal family. In Sir John Cowell her Majesty loses a valuable and devoted servant and friend, who was warmly attached to herself and her family, and who was universally respected. He held his office of Master of the Household for 28 years, having been previously for 10 years Governor to his Royal Highness the Duke of Saxe-Coburg and Gotha. This sad and fearfully sudden event has cast a gloom over the whole Royal household.

The news of the death of Mr. Wyatt Papworth, F.R.I.B.A., Curator of Sir John Soane's Museum, and Past-master of the Clothworkers' Company, will be received in the City with great regret. Mr. Papworth, who was 72 years of age, died on Sunday at the Museum. He served the office of Master of the Clothworkers' Company in 1889-90, having been a member of the Court since 1879 and of the livery since 1853. The deceased gentleman, who was a frequent contributor to the *City Press*, took a leading part in the promotion of technical education in connection with the City and Guilds Institute. He was particularly distinguished for his literary work in connection with architecture, especially in his contributions to the "Transactions" of the Royal Institute of British Architects. He was also a constant contributor to *Notes and Queries*, in which position his extensive collections relating to architecture and architects were of great service in elucidating obscure but important matters. To his labours the architectural profession is indebted for the production of "The Dictionary of Architecture" of the Architectural Publication Society. This work, in eight volumes, folio, was commenced in 1852 on the basis of the notes and collections of himself and his late brother, Mr. J. W. Papworth, and until its completion in 1892, it was carried out under his sole editorship.—*City Press*, August 22nd.

## MASONIC MEETINGS (METROPOLITAN)

For the week ending Saturday, September 15, 1894

The Editor will be glad to receive notice from Secretaries for Craft Lodges, Royal Arch Chapters, Mark Lodges, Rose Croix Chapters, Preceptories, Conclaves, &c., of any change in place, day, or month of meeting.

## SATURDAY, SEPTEMBER 8.

## CRAFT LODGES.

1446, Mount Edgumbe, Bridge House Hotel.  
1007, Loyalty, London Tavern.  
1085, Guelph, Town Hall, Leyton.  
1743, Perseverance, Anderson's Hotel.  
1839, Duke of Cornwall, Freemasons' Hall.  
2306, Hendon, Midland Grand Hotel.  
2384, Mitcham, Vestry Hall.

## LODGES AND CHAPTERS OF INSTRUCTION.

Alexandra Palace, Station Hotel, Camberwell New-road, at 7.30.  
Chiswick, Windsor Castle Hotel, King-st., Hammersmith, at 7.30.  
Duke of Connaught, The Lord Stanley, Paragon-road, Hackney, at 8.  
Ebury, Grapes Tavern, 123, High-street, Borough, S.E., at 8.  
Eccleston, Windsor Castle Restaurant, Victoria Station, S.W.  
Finsbury Park, Cock Tavern, at 8.  
King Harold, Four Swans, Waltham Cross, at 7.  
Manchester, Old King's Head, Euston-road, at 8.  
Percy, Jolly Farmers, Southgate-road, N., at 8.  
Star, Dover Castle, Broadway, Deptford, S.E., at 7.  
Urban, Freemasons' Hall.  
Vitravian, Duke of Albany Hotel, Kitto-road, St. Katherine's park, Hatcham, S.E., at 7.30.  
Mount Sinai Chapter, Red Lion Hotel, 14, King-st., Regent-st., W., at 8.

## MONDAY, SEPTEMBER 10.

## CRAFT LODGES.

1366, Highgate, Midland Grand Hotel.  
2426, Wood Green, Fishmongers' Arms Hotel.

## ROYAL ARCH CHAPTERS.

1789, Ubique, Criterion.  
2346, Warrant Officers', Freemasons' Hall.

## LODGES AND CHAPTERS OF INSTRUCTION.

Carnarvon, Manchester Hotel, Aldersgate-street, at 6.30.  
Coborn, Eagle Hotel, Snaresbrook, at 8.  
Cripplegate, Goldsmiths' Arms, Gutter-lane, at 6.30.  
Eleanor, Rose and Crown, High Cross, Tottenham, at 8.  
Friars, The White Horse, 94, White Horse-lane, Mile End-rd., E., at 8.  
Hyde Park, Prince of Wales Hotel, Eastbourne-terr., Bishop's-rd., Paddington, at 8.  
Kingsland, Cock Tavern, Highbury, N., at 8.30.  
Marquess of Ripon, Lord Stanley, Paragon-road, Mare-st., at 8.  
Metropolitan, Moorgate Tavern, 15, Finsbury-pavement, at 7.30.  
Neptune, Gauden Hotel, Clapham, S.W., at 7.30.  
Perseverance, Old Parr's Head, Doctors-commons, E.C., at 7.  
Rose of Denmark, L. & S.W.R. Institute, Wandsworth-rd., 7.30.  
Royal Arthur, Prince of Wales Hotel (opposite Wimbledon Railway Station), at 7.30.  
Royal Commemoration, Railway Hotel, Putney, at 8.  
St. James's Union, St. James's Restaurant (Piccadilly entrance).  
St. Luke's, Victoria Tavern, Gertrude-street, Chelsea, at 8.  
St. Mark's, Surrey Masonic Hall, Camberwell New-road.  
St. Michael's, Norland Arms, Addison-rd., North, Uxbridge-rd., 8.  
Sincerity, Railway Tavern, Fenchurch-street, at 8.  
Stockwell, White Hart, Abchurch-lane, E.C., at 6.  
Tyssen-Amherst, Amherst Club, Amherst-road, Hackney, 2nd and 4th Mon., at 8.  
United Military, Earl of Chatham, Thomas-st., Woolwich, at 7.30.  
Upper Norwood, White Hart Hotel, Church-rd., Upper Norwood, 8.  
Upton, Three Nuns Hotel, Aldgate, E., at 8.  
Walthamstow, The Chequers, High-street, Walthamstow, at 8.  
Wellington, White Swan Hotel, High-street, Deptford, at 8.  
Zetland, York and Albany, Park-street, Regent's Park, at 8.  
Doric Chapter, Duke's Head, 79, Whitechapel-road, at 6.  
Hope Chapter, Globe Tavern, Royal Hill, Greenwich, at 8.  
Lewis Chapter, King's Arms Hotel, Wood Green, N., at 8.

## TUESDAY, SEPTEMBER 11.

## CRAFT LODGES.

167, St. John's, Jack Straw's Castle, Hampstead Heath.  
1269, Stanhope, Surrey Masonic Hall.  
1709, Clarendon, Guildhall Tavern.

## MARK LODGE.

22, Southwark, Bridge House Hotel.

## LODGES AND CHAPTERS OF INSTRUCTION.

Brixton, Prince Regent, Dulwich-road, Herne Hill, S.E., at 8.  
Capper, City Arms, St. Mary Axe, at 6.  
Clarence and Avondale, Masonic Hall, Leytonstone, E., at 8.  
Constitutional, Bedford Hotel, Southampton Buildings, at 7.  
Chaucer, The Old White Hart, High-street, Borough, at 8.  
Clarence, Midland Grand Hotel, St. Pancras Station, at 7.30.  
Corinthian, George Hotel, Cubitt Town, Poplar, at 8.  
Domestic, Surrey Masonic Hall, Camberwell New-road, at 7.30.  
Duke of Cornwall, Queen's Arms, Queen-street, Chapside, at 7.  
Earl of Lathom, Joiner's Arms, Denmark Hill, S.E., at 8.  
Egyptian, Salutation, Newgate-street, at 7.  
Emblematic, St. James's Restaurant, Piccadilly, at 8.  
Enfield, Rose and Crown, Church-street, Edmonton, at 8.  
Excelsior, Commercial Dock Tavern, Plough-road, Rotherhithe, 8.  
Faith, Victoria Mansions Restaurant, Victoria-street, S.W., at 8.  
Finsbury, The Bell Hotel, Old Bailey, at 7.  
Florence Nightingale, M.H., William-street, Woolwich, 2nd and 4th Tues., at 7.30.  
Hendon, Railway Hotel, West Hampstead, N.W., at 8.  
Islington, Cock Tavern, Highbury, at 7.30.  
Joppa, Boundary Tavern, Aldersgate-street, E.C., at 7.30.  
Kensington, Scarsdale Arms, Edwardes-square, Kensington, at 8.  
Mount Edgumbe, Havelock Arms, Naylor-road, Asylum-road, Peckham, at 8.  
Nelson, Star and Garter, Powis-street, Woolwich, at 8.  
New Cross, Chester Arms, Albany-street, N.W., at 8.  
New Finsbury Park, Hornsey Wood Tav., Finsbury Park, at 8.  
Pilgrim (German language), Guildhall Tavern, Gresham-street, E.C., 1st and 3rd Tues., at 6.30.  
Prince Frederick William, Eagle Tavern, Clifton-road, Maida Vale, at 8.  
Richmond, Station Hotel, Richmond, at 8.30.  
Royal Naval College, Greenwich Hospital Schools, at 8.  
Robert Burns, Frascati Restaurant, Oxford-street, W.  
South Middlesex, Beaufort House, Waltham Green, S.W., at 7.30.  
Southwark, Sir Garnet Wolseley, Rotherhithe New-road, at 8.  
St. George's, New Cross Hall, at 8.  
St. Kew, Masonic Hall, Weston-super-Mare, at 8.  
St. Leonard's, Bedford Hotel, Victoria Park-road, South Hackney, at 8.  
Wandsworth, St. Mark's School-room, Battersea Rise, S.W., at 8.  
Yarborough, Green Dragon, Stepney, at 8.  
Camden Chapter, The Moorgate, Moorgate-street, at 8.  
Earl of Carnarvon Chapter, Ladbrooke Hall, Notting Hill, at 8.  
Metropolitan Chapter, White Hart, Abchurch-lane, at 6.30.  
Kintons Mark Lodge, Stirling Castle Hotel, Camberwell Green, S.E., at 8.

## WEDNESDAY, SEPTEMBER 12.

Committee Royal Masonic Benevolent Institution, at 4.

## CRAFT LODGES.

87, Vitravian, Bridge House Hotel.  
130, Honor Oak, White Swan, Upper Norwood.  
ROYAL ARCH CHAPTER.  
1924, Eccleston, Criterion.

## LODGES AND CHAPTERS OF INSTRUCTION.

Beaconsfield, Chequers Hotel, High-street, Walthamstow, at 8.  
Bromley St. Leonard, Bromley Vestry Hall, Bow-road, at 8.  
Confidence, Swan's Nest, Great Swan-alley, Moorgate-street, E.C., at 7.  
Crays Valley, National School-room, St. Mary Cray, at 8.  
Dalhousie, Lord Stanley, Paragon-road, Mare-street, Hackney. 8.  
Doric, Moorgate Tavern, Moorgate-street, at 8.  
Duke of Albany, Masons' Arms, 169, Battersea-park-road, at 8.  
Duke of Connaught, Royal Edward Hotel, Triangle, Hackney, 8.  
Fidelity, Alfred Tavern, Roman-road, Barnsbury, N., at 8.  
Gallery, Press Club, Wine Office-court, Fleet-street, at 7.  
Guelph, Plough and Harrow, Leytonstone-road, E., at 8.  
Hammersmith, Board Room, Bath and Wash-house Co., Blacks-road, Hammersmith, at 7.  
Langthorne, Angel Hotel, Hford, at 8.  
La Tolerance, Frascati Restaurant, 32, Oxford-street, at 8.  
Londesborough, Berkeley Arms, John-street, Mayfair, at 8.  
London Scottish Rifles, Albert Hotel, Victoria-street, S.W., 8.30.  
Merchant Navy, Town Hall, Limehouse, at 7.30.  
Mitcham, Vestry Hall, Mitcham, at 8.  
Mount Lebanon, Half-Moon Hotel, Borough, at 8.30.  
New Concord, Jolly Farmers, Southgate-road, N., at 8.  
Panmure, Balham Hotel, Balham, at 7.30.  
Plucknett, Bald-faced Stag, East Finchley, at 7.45.  
Prosperity, Old Parr's Head, Knightbridge-street, Doctors Commons, at 7.  
Pythagorean, Portland Hotel, Greenwich, at 8.  
Ravensbourne, Rising Sun, Rushey Green, Catford, at 8.  
Royal Jubilee, the Crown, Lambeth-road, S.E., at 8.  
Royal Oak, Lord Clyde, Wotton-road, Deptford, at 8.  
St. Leonard, Prince of Wales Hotel, Bishop's-rd., Victoria Pk., 8.  
Southgate, Railway Hotel, New Southgate, at 8.  
Strong Man, Blue Anchor, 164, Fenchurch-street, E.C., at 6.30.  
Temperance-in-the-East, Greenwich Pensioner, Bow-lane, Poplar, at 7.30.  
United Mariners, Duke of Albany Hotel, Kitto-road, Nunhead.  
United Strength, Hope Tavern, Stanhope-st., Euston-road, at 8.  
Wanderers, Victoria Mansions Restaurant, Victoria-street, S.W., at 7.30.  
Warrant Officers, 35, St. Martin's-street, W.C., at 7.  
Westbourne, The Prince Alfred, 113, Queen's-road, Bayswater, 8.  
Whittington, Red Lion, Poppin's-court, Fleet-street, at 8.  
Andrew Chapter, Bush Hotel, Shepherd's Bush, W., at 8.  
Domestic Chapter, St. James's Restaurant, Piccadilly, W., at 8.  
Camden Mark Lodge, Earl Russell, Pancras-road, King's Cross, 8.

## THURSDAY, SEPTEMBER 13.

## CRAFT LODGES.

1558, Duke of Connaught, Surrey Masonic Hall.  
1642, Earl of Carnarvon, Ladbrooke Hall, Notting Hill.  
2108, Derby Alcroft, Midland Grand Hotel.  
2397, Columbia, Criterion.  
2477, Bolingbroke, Masonic Hall, Clapham Junction.  
ROYAL ARCH CHAPTER.  
65, Prosperity, Guildhall Tavern.  
800, Dalhousie, Anderson's Hotel.  
907, Royal Albert, White Hart, Abchurch Lane.  
MARK LODGE.  
467, West Ham, Langthorne Rooms, Stratford.

## LODGES AND CHAPTERS OF INSTRUCTION.

Belgrave, Albion Tavern, Russell-street, Covent Garden, at 8.  
Burdett-Coutts, Swan Tavern, New Bethnal Green-road, at 8.  
Burgoyne, Coach and Horses, 348, Clapham-road, S.W., at 7.30.  
Covent Garden, Criterion, Piccadilly, at 8.  
Creaton, Bush Hotel, Shepherd's Bush, W., at 8.  
Crescent, King's Head Hotel, Twickenham, at 8.30.  
Derby Alcroft, Midland Grand Hotel, at 8.  
Duke of Edinburgh, Eastern Hotel, Commercial-road, Limehouse, E., at 7.30.  
Elliott, Railway Hotel, Feltham.  
Harrow, Waterloo Arms, High-street, Marylebone, at 8.  
High Cross, Coach and Horses, High-road, Tottenham, at 8.  
Highgate, Falkland Arms, Falkland-road, N.W., at 8.  
Hornsey, White Hart Masonic Rooms, Lewisham, S.E., at 8.  
Justice, Brown Bear, High-street, Deptford, at 8.  
Kent, King and Queen, Norton Folgate, at 8.  
Montefiore, St. James's Restaurant, Piccadilly, at 8.  
Perfect Ashlar, Bridge House Hotel, Southwark, at 7.  
Priory, Berrymead Priory, Acton, at 8.15.  
Royal Albert, White Hart Hotel, Abchurch-lane, at 7.30.  
Royal Savoy, Criterion, Piccadilly, at 8.30.  
St. John's, Court House, Harlesden, N.W., at 7.30.  
St. John's, Queen Victoria Tavern, Exmouth-st., Stepney, at 8.  
Sir Hugh Myddelton, Star and Garter, Upper-st., Islington, at 8.  
Southern Star, Sir Sydney Smith, Chester-st., Kennington, at 8.  
The Great City, M.H., Masons'-avenue, E.C., at 6.30.  
Tredegar, The Cheshire Cheese, Crutched Friars, E.C., at 7.30.  
Union Waterloo, Earl of Chatham, Thomas-street, Woolwich.  
Victoria Park, George Tavern, Broadway, Stratford, at 7.30.  
Chaucer Chapter, George Hotel, High-street, Borough, S.E., at 8.  
Clapton Chapter, Three Sisters Hotel, Hackney Downs, at 8.  
Industry Chapter, Prince Regent, Dulwich-road, Herne Hill, at 8.  
North London Chapter, Cock Tavern, Highbury, at 8.

## FRIDAY, SEPTEMBER 14.

## CRAFT LODGES.

780, Royal Alfred, Star and Garter, Kew.  
1602, Sir Hugh Myddelton, Agricultural Hall.  
2300, Ordinance, Freemasons' Hall, Plumstead.

## LODGES AND CHAPTERS OF INSTRUCTION.

Albion, Swan's Nest, Great Swan-alley, E.C., at 7.  
All Saints, Town Hall, Poplar, at 7.30.  
Beaumont, Green Man, Leytonstone, at 8.  
Clapton, Great Eastern Hotel, Liverpool-street, E.C., at 7.  
Crusaders, Northampton Arms, Goswell-road, at 8.30.  
Earl of Carnarvon, Elgin Hotel, Ladbrooke-grave, Notting-hill, 8.  
Earl of Zetland, Royal Edward Hotel, Triangle, Hackney, at 7.  
Emulation, Freemasons' Hall, at 6.  
Euphrates, Green Man, Mansell-street, Whitechapel, E., at 8.  
Gavel Club, Freemasons' Tavern, at 8.  
Harrow, Waterloo Arms, High-street, Marylebone, at 8.  
Henley, Three Crosses, North Woolwich, at 8.  
Kennington, Horns Tavern, Kennington Park, S.E., at 8.  
Levis, Fishmongers' Arms, High-street, Wood Green, at 7.30.  
Loyalty, Private Rooms, 206, Mare-street, Hackney, at 8.  
Metropolitan (Victoria), Portugal Hotel, Fleet-street, at 7.  
Queen's Westminster, Criterion, Piccadilly, W., at 8.  
Ranelagh, Six Bells, Queen-street, Hammersmith, W., at 8.  
Royal Standard, Castle Tavern, 81, Holloway-road, at 8.  
Royal Alfred, Star and Garter, Kew Bridge, at 8.  
St. Ambrose, St. James's Restaurant, Piccadilly, at 8.  
St. James's, Gregorian Arms, Jamaica-road, S.E., at 8.  
Savage Club, Savage Club, Adelphi-terrace, at 6.  
Selwyn, Montpelier Tavern, Choumert-road, Peckham, at 8.  
Stability, Masons' Hall Tavern, Masons'-avenue, at 6.  
Temperance, Railway Tavern, New Cross-road, at 8.  
The Abbey, The Town Hall, Westminster, 7.30 till 9.30.  
United Pilgrims, Surrey M.H., Camberwell New-road, at 7.30.  
Woodgrange, Princess Alice Hotel, Forest Gate, E., at 8.  
Eastern Star Chapter, Hercules Tavern, Leadenhall-street, 2nd and 4th Friday, at 7.  
Hornsey Chapter, Prince of Wales Hotel, Eastbourne-terrace, Bishop's-road, Paddington, W., at 8.  
Lily of Richmond Chapter, Station Hotel, Richmond, at 8.30.  
Mount Zion Chapter, Royal Edward Hotel, Triangle, Hackney, 2nd and 4th Friday, at 7.30.  
Pythagorean Chapter, Dover Castle, Broadway, Deptford, at 8.  
Star Chapter, Stirling Castle Hotel, Church-st., Camberwell, at 8.

## SATURDAY, SEPTEMBER 15.

## CRAFT LODGES.

1230, Splish, Surrey Masonic Hall.  
1767, Kensington, Ladbrooke Hall, Notting Hill.  
2308, Vitravian, Anderson's Hotel.

## MASONIC MEETINGS (PROVINCIAL)

For the week ending Saturday, September 15, 1894.

## MONDAY, SEPTEMBER 10.

CRAFT LODGES.		Redruth ...	589	York ...	1611
Hastings ...	40	Southport ...	613	Saltburn-by-Sea ...	1618
Halifax ...	61	Trowbridge ...	932	Kidsgrove ...	1914
Bristol ...	68	Lyme Regis ...	965	Chapel-en-le-Frith...	1952
Falmouth ...	75	Chester ...	721	Wellington ...	1966
Harleston ...	85	Wirksworth ...	884	Atrincham ...	2144
Dukinfield ...	80	Millbrook ...	803	Henfield ...	2187
Stockport ...	104	Knutsford ...	941	Layland ...	2376
Plymouth ...	105	Shirley ...	1112	Epsom ...	2422
Exmouth ...	106	Chatham ...	1174	R.A. CHAPTERS.	
Newport, I.W. ...	151	Leeds ...	1221	Jersey ...	244
E. Stonehouse ...	180	Enfield ...	1237	Swanage ...	1149
Swansea ...	237	Saffron Walden ...	1286	Aldershot ...	1331
South Shields ...	240	Market Rasen ...	1408	Barton-on-Humber ...	1447
Liverpool ...	292	Stalybridge ...	1436	MARK LODGES.	
Preston ...	314	Sandgate ...	1436	South Molton ...	9
Bodmin ...	330	Canterbury ...	1449	Oldham ...	171
Haworth ...	408	Moss Side ...	1499	Alford ...	1000
Nottingham ...	411	Castleford ...	1542		
Oldham ...	407	Market Drayton ...	1575		
		Alford ...	1900		

LODGES OF INSTRUCTION.					
Old Brompton	184	Workington	962	Leeds	1221
Norwich	213	Saltash	1071	Old Brompton	1424
Northampton	309	Ramsgate	1209	Canterbury	1449
Chester	721	Mossley	1218	Hebburn-on-	
Stafford	724			Tyne	1043

## TUESDAY, SEPTEMBER 11.

CRAFT LODGES.		Gosport ...		903	Coleshill ...	1782
Sunderland ...	80	Morice Town ...	954	Wilmington ...	1837	
Truro ...	131	Penryn ...	967	Stonchouse,		
Rochford ...	160	Frome ...	973	Devon ...	1847	
Liverpool ...	241	Crews ...	979	Herne Bay ...	2099	
Boston ...	272	Neyland ...	990	Stockton-on-		
Lylington ...	319	Barrow-in-Fur-		Tees ...	2104	
Millford ...	366	ness ...	1021	Hul'	2134	
Marlyport ...	371	Keswick ...	1073	East Molesey ...	2222	
Croydon ...	463	Ironbridge ...	1120	Southport ...	2366	
Birmingham ...	473	Newton Abbott	1138	Wendover ...	2492	
Axminster ...	494	Wymondham ...	1193	R.A. CHAPTERS.		
Wakefield ...	495	Batley ...	1214	Birmingham ...	43	
St. Austell ...	496	Aspatia ...	1220	Darlington ...	111	
Warwick ...	567	Warrington ...	1250	Faversham ...	133	
Hales Owen ...	573	Egremont ...	1267	Keighley ...	205	
Alderney ...	593	Bromley ...	1314	Leeds ...	289	
Tofts ...	603	Torquay ...	1402	Stalybridge ...	324	
Burton-on-Trent	624	Blackpool ...	1470	Walsend ...	991	
Aldershot ...	723	Crowle ...	1482	MARK LODGES.		
W. Hartlepool.	764	Newquay ...	1528	Southampton ...	63	
Launceston ...	789	Baldon ...	1545	Dover ...	152	
Crewkerne ...	814	Walton-on-the-		East Loos ...	351	
Sidcup ...	829	Hill ...	1713			

LONGES OF INSTRUCTION.					
Birmingham ...	74	Broadstairs ...	429	East Dereham ...	906
Whitehaven ...	119	Halifax ...	438	Kirkdale ...	1086
Batley ...	264	Aylesbury ...	591	Jarrow ...	1119
Dartford ...	299	West Bromwich ...	659	Kingston Hill ...	1038
Maryport ...	371	Crewkerne ...	814	Huddersfield ...	1785
Newcastle ...	406	Stockton ...	940		

## WEDNESDAY, SEPTEMBER 12.

CRAFT LODGES.					
Prescot	...	86	Chesterfield	...	081
Bury	...	128	Colchester	...	007
Bolton	...	140	Derby	...	731
Bristol	...	187	Llandudna	...	755
Manchester	...	204	Abergavenny	...	818
Ipswich	...	225	Salford	...	852
Jersey	...	224	Pontefract	...	910
Hull	...	250	Gloicester	...	1005
Heckmondwike	...	258	Bradford	...	1018
Newchurch	...	274	Maldon	...	1024
Mottram	...	320	Burnley	...	1064
Stockport	...	323	Stalybridge	...	1088
Budleigh Salterton	...	372	Ivybridge	...	1091
Morley	...	380	Liverpool	...	1094
Shipley	...	387	Chislehurst	...	1107
Croydon	...	403	Tiverton	...	1125
Framlingham	...	403	Heaton Moor	...	1140
Ormskirk	...	555	Seaton	...	1181
Caernarvon	...	600	Scarborough	...	1248
New Mills	...	654	Aldershot	...	1331
Seaham Harbour	...	661	Newcastle	...	1342
Princetown	...	666	Liverpool	...	1350
Aberdare	...	679	Chipping Sodbury	...	1393
			bury	...	1398
			Dalton-in-Fur-	...	1408
</					

LODGES OF INSTRUCTION.				
Chatham...	20	Bingley ...	439	Liverpool ... 1356
Ryde ...	175	Haverfordwest ...	404	Herne Bay ... 2099
		Canterbury ...	972	

## THURSDAY, SEPTEMBER 13.

CRAFT LODGES.		Guisborough ...		561	Towyn ...	1583
Cowes ...	35	Salisbury ...	580	Clevedon ..	1750	
Colne ...	116	Sheaf ...	588	Settle ...	2001	
Southampton ...	130	Howden ...	635	Seacombe ...	2132	
Sheffield ...	139	Totnes ...	710	Ashburton ...	2180	
Bury ...	191	Brighton ...	732	Wraybury ...	2202	
Dewsbury ...	208	Deal ...	784	Broxbourne ...	2278	
Liverpool ...	216	Walsend ...	901	Whitechurch ...	2311	
Huddersfield ...	275	Chorley ...	1032	Kelvedon ...	2342	
Chelmsford ...	276	Liverpool ...	1035	Waltham Cross ...	2372	
Haslingden ...	283	Manchester ...	1055	Waddesden ...	2420	
Hadleigh ...	332	Lytton ...	1061	Coalville ...	2428	
Uppermill ...	337	Stoke Damarel ...	1099	Manchester ...	2449	
Radcliffe ...	344	Ashton-under-		R.A. CHAPTERS.		
Hyde ...	361	Lyne ...	1144	Norwich ...	213	
Barwen ...	381	St. Germans ...	1164	Guernsey ...	243	
Spilsby ...	426	Eccles ...	1213	Bacup ...	280	
Peterboro' ...	442	Buxton ...	1235	Hartlepool ...	531	
Hitchin ...	449	Blenheim ...	1230	Jersey ...	590	
Hayle ...	450	Plymouth ...	1247	Conwy, pridd ...	1578	
Uttroxteter ...	456	Chorlton-cum-		MARK LODGES.		
Spalding ...	469	Hardy ...	1387	Birmingham ...	468	
Shaftesbury ...	472	Newport, Mon.	1420	Camborne ...	417	
		Park Gate ...	1470			



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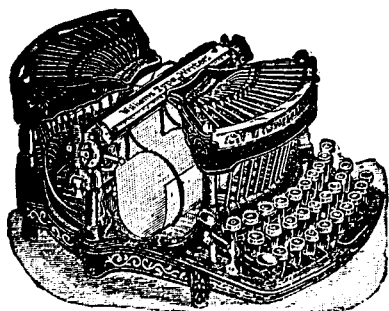
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